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Weekend Forecast

Friday

AM Clouds/
PM Sun
68°/61°



Saturday

Partly
Cloudy
68°/61°



Sunday

Partly
Cloudy
69°/61°



Richstone Named Top Nonprofit



Roger Van Remmen, CEO of the Hawthorne-based Richstone Family Center and photographed above with Assemblywoman Autumn Burke (D-62), received the Nonprofit of the Year Award during the annual California Nonprofits Day luncheon in Sacramento on June 5. Burke nominated Richstone for its work in the South Bay to prevent child abuse, protect children and reduce domestic violence. Photo Provided by DDK Communications

Tighten the Rules for Launching Charter Schools, Panel Suggests

By Rob McCarthy

An advisory panel to Gov. Gavin Newsom has offered a compromise that could change how charter schools are approved or denied, starting next year. The governor’s task force on June 6 issued a set of recommendations that include giving charter school applicants more time to complete the process to open an independently run campus.

In return, a local school board’s decision to deny a charter school application would be harder to overturn. The compromise is noteworthy because of the timing of the report’s release and because charter school organizations and public school districts worked together to draft the recommendations.

Currently, the State Legislature is considering several charter school reform bills. It’s unclear whether any of the task force’s recommendations will find their way into the bills’ language. Newsom has demonstrated he’s open to bringing charter schools, which receive district funding yet operate free of district control using non-union teachers, more in line with the rules and requirements the Legislature has placed on California’s public schools.

The governor in early March signed into law a Senate Bill 126, which holds all schools that receive taxpayer funding to the same standards for accountability and transparency. “It’s common sense. Taxpayers, parents and ultimately kids deserve to know how schools are using their tax dollars,” the governor said in a signing ceremony. He hinted of more regulation coming for the charter school movement, which is opposed by teachers unions. SB 126 requires charter schools and charter management organizations to adhere to public records and open meeting laws, and conflict of interest provisions. It takes effect on Jan. 1 and supporters say the law is long overdue and addresses the concerns of

teachers, parents and local school boards that charter schools are becoming profit centers for privately managed companies. The U.S. Secretary of Education Betsy DeVos has been a vocal advocate for charter schools, arguing they offer parents more choice in selecting a public school within their district that’s right for a child.

Newsom in March asked the California Schools Superintendent Tony Thurmond for input into the debate over how charter schools operate. Critics of them insist that charter schools in the past have accepted the most promising students in a district, and rejected students who don’t perform as well in the classroom and on achievement tests. The California Charter School Policy Task Force looked at the issues of funding and management over a two-month period and recommended at least changes that its members unanimously agreed could be adopted.

Members of the task force were asked to put aside their differences and look for common ground for the good of California’s school kids. The superintendent of schools said in his report to the governor that it was the task force’s hope that its suggestions to lawmakers would serve the best interests of all students in the state and make it possible for traditional public schools and charter schools to coexist and promote educational choice.

The first recommendation was to extend the timeline for a charter school application to be reviewed, approved or denied by an additional 30 days. Current law gives applications 60 days to complete the process and receive either a yea or a nay from a local school district. The panelists unanimously agreed that 60 days isn’t sufficient time.

Under the current law, a school district and a charter school applicant may agree to extend the time to review and consider the qualifications of the charter school organization

making the proposal and how it plans to spend district money. The application process includes a public hearing, responding to district questions about concerns and drafting and reaching a contract between the charter school group and the district.

Both sides also agreed that the state needs to create an authority to govern charter schools. The new authority would create standards to guide local school districts, the County Board of Education and the State Board of Education -- all of which have the power to approve a charter school application. There are dozens of charters schools operating across the South Bay, yet the state lacks any standards about oversight for local school officials to follow. Without any clear guidelines, some local districts have come up with their own. “Clear standards for authorizers (local districts) to follow would standardize oversight practices in the state,” the task force report says.

The task force members also lamented the lack of training available to local school superintendents and their staffs for dealing with charter schools that open using district money. Some charter schools also open outside a district’s boundaries, and that scenario was addressed in the recommendations too. They called for a one-year moratorium on new virtual charter schools, which offered students coursework online instead in a classroom.

The growth of virtual charter schools has raised new concerns about the academic standards offered by the online educators and whether anyone is monitoring the curriculum and operations of these newcomers to the charter school industry. The yearlong moratorium was supported by a majority of the task force, and virtual schools that demonstrate they are providing an educational benefit wouldn’t be affected by the temporary ban.

See Charter Schools, page 7

CELEBRATING DAD

Happy Father's Day from the staff at Herald Publications



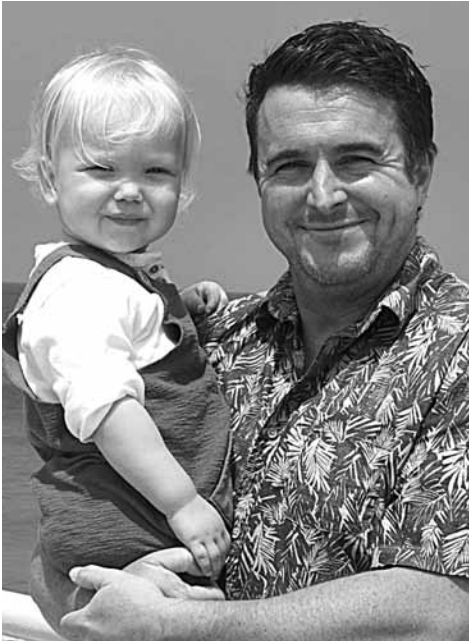
My dad and I when I was one year old. Provided by Heidi Maerker



Jordan Lane and Kathleen Lane exploring Maroon Bells. Provided by Jordan Lane.



Carl, Jill & Jen Jacobson hanging out. Provided by Jen Jacobson



"Happy Father's Day to our fun and loving dada who always puts his family first. We love you! XOXO Theo and Mama." Provided by Lauren Opet.



Happy Father's Day dad we love you so much! Love the Rice kids, James, Tim, Jesse, Rejoice, Mercy, Noah, Faithful, and Charity. Provided by Turquoise Rice.



Jonathan Sew Hoy and his little rugrats Jenna, Nolan and Lucy. Provided by Joanne Sew Hoy.

Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

WANTED
California MENTOR is seeking loving families with an available bedroom in their home to share their lives with an adult with special needs. Receive a competitive, monthly stipend and ongoing support. Join us for our next info session Wednesdays at 2pm. Call Juan 424-750-9631 Ext 203.

WANTED
WANTED. Vinyl, vinyl, vinyl records, anything musical. Collectibles/antiques. Typewriters, sewing machines, military, silver, Japan, records, stamps, coins, jewelry, Chinese, ANYTHING. Buy/Sell/Trade. We sell for you on EBAY. Studio Antiques, El Segundo. 310.322.3895.

YARD SALE
820 BUNGALOW DR. SAT 8-11 HUGE MULTI FAMILY. NO EARLY BIRDS.

FOR SALE
1 Bedroom Set, 1 extra dresser, 4 couches, 1 glass table. Sherre 213.369.8690.

EMPLOYMENT
Instructor (College) needed for English dept. Mail to University of West Los Angeles, 9800 S. La Cienega Blvd., 12th Fl, Ingelwood, CA 90301.

FOR RENT
AVAILABLE NOW. Spacious 5 bed or 4 + den/office/playroom. Super clean, light and bright, great east side location. New appliances, laundry room. 2 car garage \$5100. 1514 E Elm, ES.

CUTE/CUTE/CUTE Great 3 bed-1 bath house, h/w floors, FP, great yard. 2 car garage with laundry hookups. EXT Paint. Coming soon. \$3600.

Sheri Skulick, S & L Property Management, 310-350-4096, Bkr# 00981025

FOR RENT
3 BD/2 BTH, upper Kentwood. 7728 Agnew. Office & swimming pool. Immaculate. Double garage. All fenced up. \$4400. 310.365.1481 or 310.641.2148.

EMPLOYMENT
CHURCH NURSERY CAREGIVER. El Segundo United Methodist Church seeks Nursery Caregiver for infants and children to age 5, 10:00-12:00, Sunday mornings. Applicants must be at least 21 and have 2+ years experience caring for small children. Please send resume to esumc@sbcglobal.net.

FOR RENT
UPPER WESTCHESTER (NK). Private lockable room for rent. Appliances, washer, dryer, pool. \$1,450 month including utilities. (cell) 310.365.1481 or (home) 310.641.2148

EMPLOYMENT
Part-time Sales. Looking for motivated part-time workers. Inside sales: work from home and make sales calls. 15% commission on all sales. Outside sales: territories are Torrance and El Segundo. Includes walking and interacting with business owners. 20% commission on all sales. Seniors and students welcome. Send resume to management@heraldpublications.com.

EMPLOYMENT
International Program Coordinator needed for school catering to Int'l students studying law & bus. Mail to University of West Los Angeles, 9800 S. La Cienega Blvd., 12th Fl, Ingelwood, CA 90301.

To appear in next week's paper, submit your Classified Ad by Noon on Tuesday.
Late Ads will incur a \$20.00 late fee.

Calendar of Events

Deadline for Calendar items is the prior Thursday by noon. Calendar items are \$1 per word. Email listings to marketing@heraldpublications.com. We take Visa and MasterCard.

THURSDAY, JUNE 13
• No College for Me, What Are My Options, 4:00 PM. – 5:00 PM., Hawthorne Library, 12700 Grevillea Ave, Hawthorne.
• Chess Club, 4:00 PM. – 5:30 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
• Chess for Adults, 4:00 PM – 5:30 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

FRIDAY, JUNE 14
• Teen Club, 3:00 PM. – 4:30 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
• STEAM Activities for Kids, 2:00 PM. – 3:00 PM. Ages 5 and up, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

SATURDAY, JUNE 15
• Father's Day Art Activity, 11:30 AM. -12:30 PM., Hawthorne Library, 12700 Grevillea Ave, Hawthorne.
• Family Story Time, 1:00 PM., Crenshaw – Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
• Herb & Vegetable Container Gardening, 2:00 PM. – 3:00 PM., Hawthorne Library, 12700 Grevillea Ave, Hawthorne.

SUNDAY, JUNE 16
• Happy Father's Day!!

MONDAY, JUNE 17
• Monday Mania, -Wii U Mario, 2:00 PM., Hawthorne Library, 12700 Grevillea Ave, Hawthorne.
• STEM Activities for Kids, 3:30 PM., Cren-

shaw – Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
• Monday Morning Movie, -"Rock Dog", 11:30 AM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

TUESDAY, JUNE 18
• Brick Building, 3:30 PM. – 4:30 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
• Voting Solutions For All People Community Meeting, 6:00 PM. – 8:00 PM., Hawthorne Memorial Center, 3901 W. El Segundo Blvd., Hawthorne.
• Family Shows: Arty Loon's Variety Show, 6:30 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
• Makmo – LED Greeting Cards, 3:00 PM. – 4:00 PM., Hawthorne Library, 12700 Grevillea Ave, Hawthorne.

WEDNESDAY, JUNE 19
• Building Bricks/Board Games, 2:00 PM. - 3:30 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
• Smarty Pants Story Time, 11:30 AM. – 12:00 PM., Hawthorne Library, 12700 Grevillea Ave, Hawthorne.
• Children's Chess Club, 4:30 PM., children 18 & below, free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
• Inglewood Visionaries Toastmasters Club #4404 Meeting, 6:00 PM., Inglewood Center for Spiritual Living, 525 No. Market St., For more info: www.ing4404.toastmastersclubs.org
THURSDAY, JUNE 20
• Chess Club, 4:00 PM. – 5:30 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

CLASSIFIED ADS

CLASSIFIED ADS – ONLY \$40 for twenty words or less.

Email class@heraldpublications.com or call 310-322-1830 for more information.

Vargas Proposes Transitional Housing for Homeless Veterans

By Derrick Deane

Hawthorne is taking matters into its own hands. Mayor Alex Vargas offered up a solution for homeless veterans in Hawthorne at last Tuesday's City Council meeting. The Council enthusiastically supported the mayor's proposal for developing transitional housing at the City-owned property at 14115 Cordary Ave.

"My recommendation is for the Cordary property to be designed and landscaped as an RV park possible," Vargas said. "Some of you have heard of the container home complexes that are out there, or a building – there's many options for our staff to look at to see what we can do for homeless veterans. People who just need a little help to get back on their feet. It's meant to be transitional. It's not meant to be something permanent and the property and the project would be under the full control of the City of Hawthorne."

In terms of funding the project, Vargas directed City Manager Arnie Shadbehr and his staff to explore grants and other resources to use on the project. He added that it would be ideal to have an onsite manager and resource counselor. "Somebody that is going to be able to offer the resources to these people," Vargas said of the onsite manager. "Maybe have them track the progress in terms of these individuals getting medical help, searching for work... just making sure they're moving along a prepared path for the individuals that are there."

Obeing laws and maintaining cleanliness would be mandatory for tenants of the property. "We need to make sure they aren't using substances and making sure the area is clean, that there's good behavior. There will be some challenges, but that's why we do our part to help them move in a certain direction," Vargas said.

Vargas added that the idea popped into his head during some recent engagements with various veterans groups such as Wounded Heroes. "There are certain veterans that I see out on the streets that might need some help," he explained. "We've got to remember though that not everybody is going to want to participate. That's okay. We have to give them the opportunity. We always talk about, 'Hey why don't these developers come and build some senior housing or housing for the veterans?' and we never get any takers so I said, 'We have a property that we own. Let's use it as a city do something about it.'"

The property measures about one acre and according to Shadbehr, the number of units that could be placed there would depend on what the Council decides to do. "We can work on the preliminaries, but it is up to the City Council as to what kind of density you want to see there," Shadbehr said. He noted as an example, that if the property were to be

developed into an RV park, once the design has been completed, they would know how many RVs can be accommodated there.

"I think Hawthorne would really put a feather in their cap if they put together a project like this specifically for veterans," Councilman Mike Talleda said. "There's a strong veterans presence in this city and I would love to be a part of that evolution."

A recent report states that there has been a 6 percent increase in homelessness in the South Bay and a 12 percent increase in Los Angeles County. "I think this is very timely for us to be attacking this problem and I would like for us to work with the South Bay Council of Governments because they are very much interested in providing homeless services for veterans or any homeless persons," Mayor Pro Tem Olivia Valentine said.

Councilman Hadir Awad added that any ideas coming from this proposal should be passed along to the Hawthorne Veterans Affairs Commission for their input. "This is an incredible opportunity for the City to step up on an issue like this," Veterans Affairs Commission Chairperson Kyle Orlemann said. "I would like to see us move forward on this. There are a lot of good ideas and some additional ideas that our commissioners have been working on. A lot of the work that needs to be done to establish that kind of housing has already been under discussion by a number of different organizations."

Orlemann added that there is a federal oversight board involved in developing housing for homeless veterans as well. She pointed out that there is Measure H money available to fund a project like this. "People who are administering those funds are people that I have long-term working relationships with," Orlemann said. "Rather than reinventing the wheel, if we can work with City staff and say this is what is available and this is what the needs are, this is what the City can bring to the table, I think we can come up with something that will be absolutely remarkable. I am a million percent in favor of pursuing this."

In the end, Vargas said it was time for someone to step up and lead the way. "We've waited too much for other people to come in," he said. "This is a culmination. Developers are the ones who build a city and create a city, but then there are some that degrade a city and make it less than what it should be."

Vargas identified the RFK Building on 118th Street as one property the City has been trying to develop. "We've sent groups and groups over to [them] and they don't want to consider anything," he said. "We brought up this idea about senior housing and veterans housing and [they] pushed back on it, so there has been alternatives. At this point, to wait for people to do something, I think we just need to take the bull by the horns..." •



Film Review

The Test & the Art of Thinking: The (In)Significance of the SAT

Staff Writer for Cinemacy

A test that determines whether a high school student's college dream is attainable or out of reach should be the best indicator of academic achievement, right? But what if that's not the case, and this life-changing exam doesn't actually represent true

musical intelligence – all extremely relevant to future success – go relatively unmeasured. The consistent word used to describe SAT questions seems to be "irrelevant" and even SAT tutors themselves go on record to say that they teach students how to outsmart the test's trick questions rather than prepare them



The Test & the Art of Thinking. Courtesy of Abramorama

ability or potential for success in a specific college setting?

In the new documentary *The Test & the Art of Thinking*, director Michael Arlen Davis paints a vivid picture of how the SAT has been used more as a gatekeeper for elite universities than as an avenue for college applicants. Yet even with the widespread dissatisfaction of this tool, it doesn't appear that things will be changing any time soon.

Through interviews with SAT tutors, college admissions board members and students themselves, *The Test & the Art of Thinking* asks the question of what really constitutes intelligence. By today's standards, we know that cognitive intelligence is only one predictor of a student's ability. However kinesthetic, artistic, emotional, and even

to reflect and summarize what they have actually learned.

The Test & the Art of Thinking is an 85-minute overview that thoroughly delves into the origin and evolution of this 3-4-hour exam that has now become a billion-dollar industry of tutors, coaches and prep courses. This raises the additional question of financial means being tied to test scores. Sadly, the film is another reminder that our country's educational system has many broken parts and we need to agree on how we can prioritize learning in order to make the necessary and positive changes. Hopefully, this will start with finding more appropriate ways for schools to both measure and value a child's ability to think, reason and create.

Not rated. 85 minutes. Available to stream on Vimeo. •



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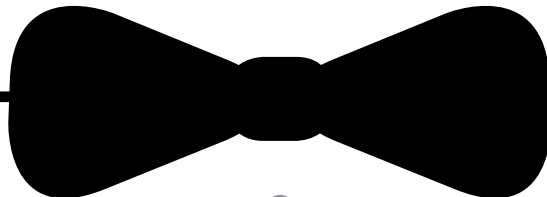
Contributing Writers: Haleemon Anderson, Derrick Deane, Greg McMullin, Duane Plank, Brian Simon

June 16

HAPPY

Father's

DAY



From all of us at Herald Publications

Burgers Galore at William Green



A shout out to Mr. Koga for sporting a hamburger costume at William Green Elementary School's to celebrate the debut of the fifth grade BBQ Food Services Department's new 100 percent beef patty (no soy added!). The menu also included favorites such as seasonal watermelon and corn on the cob. Photo: LESD

“The food
that enters
the mind
must be
watched as
closely as
the food
that enters
the body.”

— PATRICK BUCHANAN

PUBLIC NOTICES

T.S. No.: 9987-7857 TSG Order No.: DS7300-18004726 A.P.N.: 4080-029-036
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GUNDOGRAM
SUBMIT YOUR YUM DISH!!

Slow Cooker Hawaiian-Style Chicken Thighs

Provided by Campbell Soup Company

A combination of boneless chicken thighs, onion, jalapeno pepper, coconut milk and a Hawaiian-inspired sauce are slow cooked resulting in a kickin’ dish the whole family will love. Slow-cooking ensures incredibly moist and tender meat that is bathed in an unbelievably flavored sauce. Give it a try, it’s sure to become a family favorite recipe.

Ingredients

- 1 pouch (12 ounces) Campbell’s® Hawaiian Pork
- 1/2 cup unsweetened coconut milk
- 1 large red onion, sliced (about 1 cup)
- 1 medium jalapeño pepper, sliced (about 1/4 cup)
- 3 boneless, skinless chicken thigh

Directions

- **Step 1:** Stir the sauce, coconut milk, onion and jalapeño pepper in a 6-quart slow cooker. Add the chicken and turn to coat.
- **Step 2:** Cover and cook on LOW for 6 to 7 hours or until the chicken is fork-tender.

Recipe Tips

Time-Saving: This recipe may also be cooked on HIGH for 4 to 5 hours.

Easy Substitution: You can substitute 1/4 cup drained canned sliced jalapeño peppers for the fresh pepper. •

Send us a photo and recipe of your favorite dish.
We’d love to share it with the community.
Send to: web@heraldpublications.com

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Fictitious Business Name Statement 2019119629

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NOTICE: This Fictitious Name Statement expires on May 7, 2024. A new Fictitious Business Name Statement must be filed prior to May 7, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

Inglewood Daily News: Pub. 5/23, 5/30, 6/6, 6/13/19

HI-1982

Fictitious Business Name Statement 2019107371

The following person(s) is (are) doing business as SJG CONSTRUCTION CO, 2100 W. REDONDO BEACH BLVD SUITE C 54, TORRANCE, CA 90504, LOS ANGELES COUNTY. Registered Owner(s): DAVID JACQUET, 2100 W. REDONDO BEACH BLVD SUITE C 54, TORRANCE, CA 90504. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2019. Signed: DAVID JACQUET, Owner. This statement was filed with the County Recorder of Los Angeles County on April 23, 2019.

NOTICE: This Fictitious Name Statement expires on April 23, 2024. A new Fictitious Business Name Statement must be filed prior to April 23, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

El Segundo Herald: Pub. 5/23, 5/30, 6/6, 6/13/19

H-1983

Fictitious Business Name Statement 2019116190

The following person(s) is (are) doing business as EXPRESS DIRECT, 1) 88 COTTONWOOD CIR, ROLLING HILLS ESTATES, CA 90274, 2) 88 COTTONWOOD CIR, ROLLING HILLS ESTATES, CA 90274, LOS ANGELES COUNTY. Registered Owner(s): MICROCOMPUTERS LINE, INC., 88 COTTONWOOD CIR, ROLLING HILLS ESTATES, CA 90274. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 06/2007. Signed: MICROCOMPUTERS LINE, INC., HAFIZ U. REHMAN, President. This statement was filed with the County Recorder of Los Angeles County on May 2, 2019.

NOTICE: This Fictitious Name Statement expires on May 2, 2024. A new Fictitious Business Name Statement must be filed prior to May 2, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

El Segundo Herald: Pub. 5/23, 5/30, 6/6, 6/13/19

H-1985

Fictitious Business Name Statement 2019142367

The following person(s) is (are) doing business as MARZ CONSTRUCTION, 5345 W 137TH PL, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): MARZ CONSTRUCTION, INC., 5345 W 137TH PL, HAWTHORNE, CA 90250. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: MARZ CONSTRUCTION, INC., JUSTIN MULARZ, President. This statement was filed with the County Recorder of Los Angeles County on May 21, 2019.

NOTICE: This Fictitious Name Statement expires on May 21, 2024. A new Fictitious Business Name Statement must be filed prior to May 21, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

Hawthorne Press Tribune: Pub. 5/30, 6/6, 6/13, 6/20/19

HH-1986

Fictitious Business Name Statement 2019141648

The following person(s) is (are) doing business as COMPLETE LOAN SOURCING, 550 CONTINENTAL BLVD SUITE 120, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. Registered Owner(s): SBA COMPLETE, INC., 550 CONTINENTAL BLVD SUITE 120, EL SEGUNDO, CA 90245. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: SBA COMPLETE, INC., BRIAN CARLSON, President. This statement was filed with the County Recorder of Los Angeles County on May 21, 2019.

NOTICE: This Fictitious Name Statement expires on May 21, 2024. A new Fictitious Business Name Statement must be filed prior to May 21, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

El Segundo Herald: Pub. 5/30, 6/6, 6/13, 6/20/19

H-1987

Fictitious Business Name Statement 2019146585

The following person(s) is (are) doing business as 1) ANDERSON LEARNING ACADEMY, 2) ANDERSON LEARNING ACADEMY (ALA), 12642 EUCALYPTUS AVE, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): 1) SUSAN MARIE ANDERSON, 12642 EUCALYPTUS AVE, HAWTHORNE, CA 90250, 2) TERRI MARIE ANDERSON, 12642 EUCALYPTUS AVE, HAWTHORNE, CA 90250. This business is being conducted by Copartners. The registrant commenced to transact business under the fictitious business name or names listed above on: 05/2019. Signed: TERRI MARIE ANDERSON, PARTNER. This statement was filed with the County Recorder of Los Angeles County on May 24, 2019.

NOTICE: This Fictitious Name Statement expires on May 24, 2024. A new Fictitious Business Name Statement must be filed prior to May 24, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

Hawthorne Press Tribune: Pub. 5/30, 6/6, 6/13, 6/20/19

HH-1988

Fictitious Business Name Statement 2019114632

The following person(s) is (are) doing business as 1) QUTE&KREAM-E, 2) QUTE & KREAM-E, 9809 CRENSHAW BLVD. #3, INGLEWOOD, CA 90305, LOS ANGELES COUNTY. Registered Owner(s): KIANNA HOUSE, 9809 CRENSHAW BLVD. #3, INGLEWOOD, CA 90305. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2019. Signed: KIANNA HOUSE, Owner. This statement was filed with the County Recorder of Los Angeles County on May 1, 2019.

NOTICE: This Fictitious Name Statement expires on May 1, 2024. A new Fictitious Business Name Statement must be filed prior to May 1, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

Inglewood Daily News: Pub. 5/30, 6/6, 6/13, 6/20/19

HI-1989

Fictitious Business Name Statement 2019125456

The following person(s) is (are) doing business as LA EXKLUSIV TRANSPORTATION, 12001 CEDAR AVE, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): ADOLFO BANOS, 12001 CEDAR AVE, HAWTHORNE, CA 90250. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2019. Signed: ADOLFO BANOS, Owner. This statement was filed with the County Recorder of Los Angeles County on May 13, 2019.

NOTICE: This Fictitious Name Statement expires on May 13, 2024. A new Fictitious Business Name Statement must be filed prior to May 13, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

Hawthorne Press Tribune: Pub. 6/6, 6/13, 6/20, 6/27/19

HH-1990

Fictitious Business Name Statement 2019146717

The following person(s) is (are) doing business as 1) PORSCHE SOUTH BAY, 2) AUDI PACIFIC, 3) PACIFIC VOLKSWAGEN, 14610 HINDRY AVE, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. AI #ON: 199925710030. Registered Owner(s): SOUTH BAY MOTORS, LLC, 14610 HINDRY AVE, HAWTHORNE, CA 90250. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: 10/2012. Signed: SOUTH BAY MOTORS LLC, KEVIN BERKEMEIER, Manager. This statement was filed with the County Recorder of Los Angeles County on May 24, 2019.

NOTICE: This Fictitious Name Statement expires on May 24, 2024. A new Fictitious Business Name Statement must be filed prior to May 24, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

Hawthorne Press Tribune: Pub. 6/6, 6/13, 6/20, 6/27/19

HH-1991

Fictitious Business Name Statement 2019148465

The following person(s) is (are) doing business as JENNIFER MORALES, 4928 WEST 130TH STREET, HAWTHORNE, CA, 90250, LOS ANGELES COUNTY. Registered Owner(s): JENNIFER SERRANO, 4928 WEST 130TH STREET, HAWTHORNE, CA, 90250. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: JENNIFER SERRANO, OWNER. This statement was filed with the County Recorder of Los Angeles County on May 29, 2019.

NOTICE: This Fictitious Name Statement expires on May 29, 2024. A new Fictitious Business Name Statement must be filed prior to May 29, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

Hawthorne Press Tribune: Pub. 6/6, 6/13, 6/20, 6/27/2019

HH-1992

Fictitious Business Name Statement 2019157900

The following person(s) is (are) doing business as CALIFORNIA TACTICAL FIREARMS, 1) 120 WEST 155TH STREET SUITE 103, GARDENA, CA 90248, 2) 16706 HAWTHORNE BLVD, LAWNDALE, CA 90260, LOS ANGELES COUNTY. Registered Owner(s): 1) WILLIAM JAMES MULLAN II, 2433 250TH STREET, LOMITA, CA 90717, 2) DUNCAN ANTHONY ELLIOTT, 728 WEST PINE AVE, EL SEGUNDO, CA 90245. This business is being conducted by a General Partnership. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: WILLIAM JAMES MULLAN II, Partner. This statement was filed with the County Recorder of Los Angeles County on June 10, 2019.

NOTICE: This Fictitious Name Statement expires on June 10, 2024. A new Fictitious Business Name Statement must be filed prior to June 10, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

El Segundo Herald: Pub. 6/13, 6/20, 6/27, 7/4/19

H-1993

PUBLIC NOTICES

T.S. No.: 190102001
Notice Of Trustee's Sale
Loan No.: 1803M963 Order No. 95521262
APN: 4030-021-016 You Are In Default Under A Deed Of Trust Dated 3/14/2018. Unless You Take Action To Protect Your Property, It May Be Sold At A Public Sale. If You Need An Explanation Of The Nature Of The Proceeding Against You, You Should Contact A Lawyer. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and

pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: E33 Development, Inc., A California Corporation Duly Appointed Trustee: Total Lender Solutions, Inc. Recorded 3/21/2018 as Instrument No. 20180272231 in book , page of Official Records in the office of the Recorder of Los Angeles County, California, Date of Sale: 7/9/2019 at 11:00 AM Place of Sale: Behind the fountain located in Civic Center

Plaza, 400 Civic Center Plaza, Pomona, CA Amount of unpaid balance and other charges: \$43,238.17 Street Address or other common designation of real property: 10236 South 1st Avenue Inglewood, CA 90303 A.P.N.: 4030-021-016 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. Notice To Potential Bidders: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property.

You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. Notice To Property Owner: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available

to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (877) 440-4460 or visit this Internet Web site www.mkiconsultantsinc.com, using the file number assigned to this case 190102001. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 6/4/2019 Total Lender Solutions, Inc. 10951 Sorrento Valley Road, Suite 2F San Diego, CA 92121 Phone: 866-535-3736 Sale Line: (877) 440-4460 By: /s/ Rachel Seropian, Trustee Sale Officer Inglewood Daily News Pub. 6/13, 6/20, 6/27/19 HH-26459

**PUBLISH
YOUR
PUBLIC
NOTICES
HERE**

**ABANDONMENTS:
\$125.00**
**ABC NOTICES:
\$125.00**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF:
CHARLES C. RAMPTON, III
CASE NO. 19STPB04712**
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL, or estate, or both of CHARLES C. RAMPTON, III. A PETITION FOR PROBATE has been filed by DAVID RAMPTON in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that DAVID RAMPTON be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act . (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 06/20/19 at 8:30AM in Dept. 4 located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the

court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner JENNIFER N. SAWDAY - SBN 228320 MEGAN A. MOGHADDERI - SBN 312998 TREDWAY, LUMSDAINE & DOYLE LLP 3900 KILROY AIRPORT WAY, SUITE 240 LONG BEACH CA 90806 BSC 217021 530, 6/6, 6/13/19 CNS-3257068# Inglewood Daily News Pub. 5/30, 6/6, 6/13/19 HH-26441

NOTICE CALLING FOR REQUEST FOR PROPOSALS
DISTRICT HAWTHORNE SCHOOL DISTRICT
PROJECT IDENTIFICATION:
After School Education & Safety Program
RFP NO R19-20-1
Mandatory Pre-Bid Conference
June 14, 2019; 10:00 AM Sharp!
Question Deadline for RFPs
June 20, 2019; 4:00 PM
**PROPOSALS DUE BY
June 27, 2019; 2:00 PM SHARP!**
SUBMIT PROPOSALS TO
Hawthorne School District
Attn: Aneska I. Kekula
13021 S. Yukon Ave.
Hawthorne, California 90250
Proposal and Contract Documents available at: <http://www.hawthorne.k12.ca.us/bids>
Evaluation Period 6/28/2019 – 7/2/2019
Tentative Board Approval Date:
July 17, 2019
NOTICE IS HEREBY GIVEN that Hawthorne School District, acting by and through its Board of Trustees, hereinafter called the "District" will receive up to, but no later than the above-stated date and time, sealed Request for Proposals from qualified and experienced companies capable of providing enrichment programs for the District's after school program (ASES), generally described as RFP No. R19-20-1 After School Education & Safety Program. Proposals shall be received in the office of the Hawthorne School District, Purchasing Department at 13021 S. Yukon Ave., Hawthorne, California 90250, at the above stated time and place. Any proposals received after the time specified above or after any extensions due to material changes shall be returned unopened. Respondents are solely responsible for ensuring their proposal is received prior to this deadline and the District is not responsible for any delays or errors in delivery. There will be a mandatory Pre-Bid Conference on June 14, 2019, at 10:00 AM, at 13021 S. Yukon Ave, Hawthorne, CA 90250. Any Respondent who fails to attend the entire mandatory Pre-Bid Conference will be deemed as non-responsive and will have its proposal returned unopened. Allocate extra time due to parking restrictions in the area. For questions regarding the Request for Proposal, please contact the Hawthorne School District's Purchasing Department at 310-676-2276, or you may visit the District's website at <http://www.hawthorne.k12.ca.us/bid>. Each Respondent shall be licensed pursuant

to State of California Regulations, California Business and Professions Code, and have the necessary license to perform the work called for in this request for proposal. Copies of all licenses must be included with their proposal. No Proposal will be considered from a Respondent who, at the time the Proposals are opened, is not licensed. No Respondent shall withdraw its Proposal for a period of ninety (90) days after the award of the contract by the District's Board of Trustees. During this time, all Respondents shall guarantee prices quoted in their respective proposals. The District reserves the right to reject any or all proposals, make multiple awards, or to waive any irregularities or informalities in any proposal or in the RFP process. The Contract for the work, if awarded, will be by the action of the District's Board of Trustees to the Respondent that meets the qualifications established by the RFP documents. The Respondent is advised that all inquiries and clarifications about the Request for Proposal shall be submitted to the District in writing at least six (6) calendar days before the Proposal opening date. The District will respond at its earliest possible opportunity. Verbal communication by either party with regard to this matter is invalid. Inquiries shall be sent in writing via e-mail to Aneska I. Kekula, Purchasing Director, at ikekula@hawthorne.k12.ca.us. All inquiries must be received by June 20, 2019, at 4:00 PM. The District will not respond to any inquiries after this time. Respondents are solely responsible for ensuring their written inquiry is received prior to this deadline and the District is not responsible for any delays or errors in delivery. The District will issue responses to all inquiries through its website at <http://www.hawthorne.k12.ca.us/Proposals>. Respondents are responsible for reviewing the District's website and incorporating any and all clarifications provided therein into their Proposal. It is each Respondent's sole responsibility to ensure its proposal is timely delivered and received at the designated location as specified above. Any proposal received at the designated location after the scheduled closing time for receipt of proposals shall be returned to the Respondents unopened. Publications:
HSD Website at <http://www.hawthorne.k12.ca.us/bids>
Herald Publication: 1st Publication: June 6, 2019
2nd Publication: June 13, 2019
Hawthorne Press Tribune Pub. 6/6, 6/13/19 HH-26449

T.S. No.: 300W-018422 Title Order No. 05937725 APN: 4071-014-087 Property Address: 3251 GARDEN LANE, HAWTHORNE, CA 90250-0633
NOTICE OF TRUSTEE'S SALE NOTICE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED TO THIS NOTICE. 注：本文件包含一个信息摘要 참고사항: 본 첨부 문서에 정보 요약서가 있습니다. NOTA: SE ADJUNTA UN RESUMEN DE LA INFORMACION DE ESTE DOCUMENTO TALA: MAYROONG BUOD NG IMPORMASYON SA DOKUMENTONG ITO NA NAKALAKIP LUU Y: KEM THEO DAY LA BAN TRINH BAY TOM LUOC VE THONG TIN TRONG TAI LIEU NAY [PURSUANT TO CIVIL CODE § 2923.3(a), THE SUMMARY OF INFORMATION REFERRED TO ABOVE IS NOT ATTACHED TO THE RECORDED OR PUBLISHED COPY OF THIS DOCUMENT BUT ONLY TO THE COPIES PROVIDED TO THE TRUSTOR.] YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 6/20/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale of the Trustor's interest will be made to the highest bidder for lawful money of the United States, payable at the time of sale in cash, cashier's check drawn on a state or national bank, cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: JACQUELYNE Y. SHOEMAKE, A SINGLE WOMAN Duly Appointed Trustee: PLM LOAN MANAGEMENT SERVICES, INC. Recorded 6/26/2007, as Instrument No. 20071526082, of Official Records in the office of the Recorder of Los Angeles County, California, Date of Sale: 7/5/2019 at 9:00 AM Place of Sale: Vineyard Ballroom Doubletree Hotel Los Angeles-Norwalk, 13111 Sycamore Drive, Norwalk, CA 90650 Amount of unpaid balance and other charges: \$365,367.71 (estimated as of the first publication date) Street Address or other common designation of real property: 3251 GARDEN LANE HAWTHORNE, CA 90250-0633 A.P.N.: 4071-014-087 LEGAL DESCRIPTION: All that certain real property situated in the County of Los Angeles, State of California, described as follows: A Condominium Comprised of: Parcel 1: Unit R, U, 6 of Lot 1 of Tract No. 52834, in the City of Hawthorne, in the County of Los Angeles, State of California as per Map recorded in Book 1261 Pages 70 to 72 inclusive of Maps, in the office of the County Recorder of said County, as shown and defined and delineated on that certain Condominium Plan recorded September 17, 2001 as Instrument No 01-1740564, Official Records. Excepting Therefrom all oil, gas, minerals and other hydrocarbon substances below a depth of 500 feet, without rights of surface entry, as reserved in Instruments of Record. Parcel 2: An undivided 1/11th interest in and to that portion of Lot 1 of said Tract No. 52834 as shown and defined and delineated on the Condominium Plan above mentioned. Parcel 3: Nonexclusive easements appurtenant to Parcels 1 and 2 above, for the use and enjoyment of the Association Property as defined in the Declaration of Restrictions, recorded September 17, 2001 as Instrument No. 01-1740565, of Official Records. The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. The property heretofore described is being sold "as is". If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. The following statements; NOTICE TO POTENTIAL BIDDERS and NOTICE TO PROPERTY OWNER are statutory notices for all one to four single family residences and a courtesy notice for all other types of properties. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 800-793-6107 or visit this Internet Web site www.auction.com, using the file number assigned to this case 300W-018422. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 5/30/2019 PLM LOAN MANAGEMENT SERVICES, INC., as Trustee Phone: 408-370-4030 46 N Second Street Campbell, California 95008 Linda Kidder-Adleson, Vice President PLM LOAN MANAGEMENT SERVICES, INC IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0354360 TO: HAWTHORNE PRESS-TRIBUNE 06/06/2019, 06/13/2019, 06/20/2019 Hawthorne Press Tribune Pub. 6/6, 6/13, 6/20/19 HH-26448

SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES

CITY OF HAWTHORNE, Plaintiff, vs. ALL PERSONS INTERESTED IN THE MATTER OF THE ISSUANCE AND SALE OF BONDS FOR THE PURPOSE OF REFUNDING CERTAIN OBLIGATIONS OWED BY THE CITY OF HAWTHORNE TO THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM UNDER THE PUBLIC EMPLOYEES' RETIREMENT LAW, AND ALL PROCEEDINGS LEADING THERETO, INCLUDING THE ADOPTION OF RESOLUTION NO. 8070 OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE AUTHORIZING THE ISSUANCE AND SALE OF SUCH BONDS AND AUTHORIZING THE EXECUTION OF A TRUST AGREEMENT, A BOND PURCHASE AGREEMENT, AND RELATED DOCUMENTS. Defendants. Case No. 19TRCV00444 SUMMONS CITATION JUDICIAL (§860 et seq. of the Code of Civil Procedure) NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND. NOT LATER THAN THE 1ST DAY OF JULY, 2019, WHICH IS AT LEAST TEN (10) DAYS AFTER COMPLETION OF PUBLICATION OF THIS SUMMONS. READ THE INFORMATION BELOW. AVISO! USTED HASIDO DEMANDADO. EL TRIBUNAL PUEDE DECIDIR EN CONTRA DE USTED SIN SER ESCUCHADO A MENOS QUE USTED RESPONDA NO MÁS TARDE DE EL 1 DE JULIO, 2019, QUE ES DIEZ (10) DÍAS DESPUÉS DE LA PUBLICACIÓN DE ESTA CITACIÓN. LEA LA INFORMACIÓN QUE SIGUE. TO ALL PERSONS INTERESTED IN THE MATTER OF THE ISSUANCE AND SALE OF BONDS FOR THE PURPOSE OF REFUNDING CERTAIN OBLIGATIONS OWED BY THE CITY OF HAWTHORNE TO THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM UNDER THE PUBLIC EMPLOYEES' RETIREMENT LAW, AND ALL PROCEEDINGS LEADING THERETO, INCLUDING THE ADOPTION OF RESOLUTION NO. 8070 OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE AUTHORIZING THE ISSUANCE AND SALE OF BONDS AND AUTHORIZING THE EXECUTION OF A TRUST AGREEMENT, A BOND PURCHASE AGREEMENT AND RELATED DOCUMENTS. PLEASE TAKE NOTICE that a complaint has been filed by the plaintiff against you pursuant to California Code of Civil Procedure Section 860 et seq. and §53589.5 and §53511 of the California Government Code for the purpose of validating the proposed authorization and issuance and sale of bonds and related

contracts, the proceeds of which will be used for the purpose of refunding and discharging the City of Hawthorne's unfunded accrued actuarial liability with respect to the California Public Employees' Retirement System, paying the costs of issuance of the Bonds, and to validate other related matters. If you wish to contest the legality or validity of this lawsuit you must appear and answer said complaint by filing a written pleading in response to said Complaint not later than the 1st day of July, 2019, which date is at least 10 days after completion of publication of this summons. Your pleading must be in the form required by the California Rules of Court. Your original pleading must be filed in this Court with proper filing fees and proof that a copy thereof was served on Plaintiffs' attorneys. Unless you do so, your default will be entered upon application by the plaintiff, the plaintiff may apply to the Court for the relief demanded in the complaint. PERSONS WHO CONTEST THE LEGALITY OR VALIDITY OF THE MATTER WILL NOT BE SUBJECT TO PUNITIVE ACTION, SUCH AS WAGE GARNISHMENT OR SEIZURE OF THEIR REAL OR PERSONAL PROPERTY. YOU MAY SEEK THE ADVICE OF AN ATTORNEY IN ANY MATTER CONNECTED WITH THE COMPLAINT OR THIS SUMMONS. SUCH ATTORNEY SHOULD BE CONSULTED PROMPTLY SO THAT YOUR PLEADING MAY BE FILED OR ENTERED WITHIN THE TIME REQUIRED BY THIS SUMMONS. SI USTED DESEA SOLICITAR EL CONSEJO DE UN ABOGADO EN ESTE ASUNTO, DEBERIA HACERLO INMEDIATAMENTE, DE ESTA MANERA, SU REPUESTA ESCRITA, SI HAY ALGUNA, PUEDE SER REGISTRADA A TIEMPO. The name and address of the Court is (El nombre y dirección del Superior Tribunal es): Superior Court of the State of California County of Los Angeles Southwest District 825 S. Maple Avenue Torrance, CA 90503 The names and addresses of Plaintiffs' attorneys are (Los nombres y direcciones del abogado del demandante son): BRIAN D. QUINT (State Bar #119150) ADAM R. THIMMIG (State Bar #272681) QUINT & THIMMIG LLP 900 Larkspur Landing Circle, Suite 270 Larkspur, California 94939 Telephone: (415) 925-4200 RUSSELL MIYAHIRA (State Bar #122808) City Attorney, City of Hawthorne 4455 West 126th Street Hawthorne, California 90250 Telephone: (310) 349-2960 DATED May 20, 2019 By /s/ Tamara Rhodes Deputy Clerk (Actuario) Hawthorne Press Tribune Pub. 6/6, 6/13, 6/20/19 HH-26450



**NOTICE OF PETITION TO ADMINISTER ESTATE OF:
DORIS M. PEAK
CASE NO. 19STPB05206**
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL, or estate, or both of DORIS M. PEAK. A PETITION FOR PROBATE has been filed by TINA PEAK in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that TINA PEAK and RON PEAK be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The WILL and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 07/11/19 at 8:30AM in Dept. 4 located at 111 N. HILL ST., LOS ANGELES, CA 90012



IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner DAVID M. PRICE - SBN 120105 PRAY, PRICE, WILLIAMS & PICKING 555 E. OCEAN BLVD. STE. #810 LONG BEACH CA 90802 6/13, 6/20, 6/27/19 CNS-3262279# Inglewood Daily News Pub. 6/13, 6/20, 6/27/19 HH-26458

**Summertime is HERE,
Let's all CHEER!!
Down with Homework!!
Love - Mom**

“My father gave me the greatest gift anyone could give another person, he believed in me.”

— JIM VALVANO

Charter Schools

School districts currently lose state funding whenever a student leaves for a charter school. The task force, in an attempt to soften the financial loss in average-daily-attendance money from Sacramento, proposes the Legislature approve \$96 million in new funding for schools to cover their losses. Schools that lose students to a charter would receive ADA money for one year to ease the financial impact on the district, under the proposal.

”There was consensus that providing a ‘soft landing’ for loss of ADA due to student transfer to charter schools offers one important layer of support,” the report notes. Among the other recommendations is one to stop charter school applicants who are denied permission to open a campus from taking their appeal outside the local school district. Current law allows the county or State Board of Education to hear an appeal. Representatives from public school districts

and charter school organizations mostly agreed on this proposal, though it wasn’t unanimous. “This proposal allows the local community to make a determination on whether the charter school meets the needs of their students,” the report says. Charter school applications denied after the new 90-day review process only could take-up their appeals with the county board of education, and not go to the state. Local districts also could consider the fiscal

impact of allowing a new charter school as part of the review process. School districts from Los Angeles, San Diego and Oakland were responsible for the addition of this proposal. The districts made convincing presentations showing that the effects of charter schools on a district go beyond finances. Districts that lose funding are still legal required to provide programs and education services to their students, which becomes more difficult with the lose of ADA money. •

from front page

PUBLIC NOTICES

CITY OF INGLEWOOD, CALIFORNIA
REQUEST FOR BIDS
JANITORIAL MAINTENANCE SERVICES
FOR VARIOUS
CITY OF INGLEWOOD MUNICIPAL
FACILITIES
RFB-0112
BIDS DUE:
July 3, 2019 by 11:00 A.M.
AT THE OFFICE OF
CITY CLERK LOCATED ON THE 1ST
FLOOR
OF INGLEWOOD CITY HALL
One Manchester Blvd.
Inglewood, CA 90301
MANDATORY PRE-BID CONFERENCE
and site walk is scheduled for June 26,
2019 at 10:00 a.m. Please meet at City
Hall, First (1st) Floor, Information Booth,
One Manchester Blvd., Inglewood,
California 90301
THE CITY WILL ONLY ACCEPT BIDS
FROM THE BIDDERS ATTENDING
THE PRE-BID CONFERENCE MEETING
AND SITE WALK
Contact Person During Bid Period:
Michael H. Tate, Purchasing and Contract
Services Manager
(310) 412-6266
RFB-0112
CITY OF INGLEWOOD
INVITATION TO SUBMIT BIDS
(Specifications and Conditions Governing
Award)
The City of Inglewood invites and will receive
bids duly filed as provided herein for the

furnishing of qualified “JANITORIAL MAIN-
TENANCE SERVICES FOR VARIOUS CITY
OF INGLEWOOD MUNICIPAL FACILITIES”
as specified in this document.
Each bid shall be submitted and completed in
all particulars and must be enclosed in a sealed
envelope addressed to the City of Inglewood,
Office of the City Clerk, Inglewood City Hall
1st Floor, with the designation of the project
“JANITORIAL MAINTENANCE SERVICES
FOR VARIOUS CITY OF INGLEWOOD
MUNICIPAL FACILITIES” appearing thereon.
A MANDATORY PRE-BID CONFERENCE
AND SITE WALK, SCHEDULED FOR
10:00 A.M., ON JUNE 26, 2019 PLEASE
MEET AT INGLEWOOD CITY HALL, ONE
MANCHESTER BLVD., INGLEWOOD, CA
90301, INFORMATION BOOTH 1ST FLOOR.
THIS MEETING IS MANDATORY AND
THOSE WHO SUBMIT BIDS WITHOUT
ATTENDING THE PRE-BID CONFERENCE
AND SITE WALK WILL BE DEEMED NON-
RESPONSIVE AND THEIR BIDS WILL NOT
BE OPENED.
THERE IS A TEN (10) MINUTE GRACE
PERIOD. ANYONE ARRIVING AFTER 10:10
WILL NOT BE ALLOWED TO PARTICIPATE
IN THIS BID PROCESS.
Bids will be opened in public, on **JULY 3, 2019
AT 11:00 am**, in the Office of the City Clerk
and will be announced then and there to all
persons present. Specifications and other bid
documents for the above service are on file in
the Purchasing Division, and may be obtained
upon request.
The City Council reserves the right to waive

any irregularities in any bids, and to take bids
under advisement for a period not to exceed
sixty (60) days from and after the date bids
are opened and announced.
The following conditions and terms apply:
1) The City Council reserves the right to reject
any or all bids.
2) Attached are detailed specifications and
conditions for bid submission.
3) You must execute your contract within ten
(10) days after the City mails it. If the contract
is not executed within ten (10) days, the City
reserves the unilateral right to cancel it.
4) If any provisions of the contract are violated,
the City, after suitable notice, may cancel the
contract and make arrangements to have the
products and or services supplied by
others. Any extra cost to the City will be paid
by the bidder.
5) Bids may be obtained from the Purchasing
Division located on the 8th floor of City Hall, or
call (310) 412-5266.
6) All bids must be for specific amounts. Any
attempt to qualify prices with an ‘escalation
clause’ or any other method of making a
price variable, is unacceptable. Bid shall be
valid until sixty (60) days after the date the
bids are opened and announced.
7) The City reserves the right to add or sub-
tract quantities and/or services based on the
unit prices/unit lump sums so indicated as its
budgetary needs may require.
Date: June 13, 2019
David Esparza, Assistant City Manager/CFO
Inglewood Daily News Pub. 6/13/19
HI-26460

Summary of Adoption of Ordinance 2185
Amending Chapters 17.04.010, 17.24.020,
17.26.020, 17.28.020, 17.32.020, 17.34.020
and 17.99.030 of the Hawthorne Municipal
Cope (“HMC”) Related to Accessory
Structures Permitted within Residential,
Commercial & Industrially Zoned
Properties.
Pursuant to Government Code section 36933(c),
the following constitutes a summary of Ordinance
No. 2185 which will be considered for adop-
tion by the City Council at its regular meeting
on June 25, 2019 at 6:00 p.m. Pursuant to
California Government Code section 36933(c)
(1), the City Council has previously directed the
preparation and publication of a summary of
Ordinance Nos. 2185 which defines and clarifies
accessory structures and types permitted within
the residential, commercial and industrial zones.
Numerous sections of the Hawthorne Municipal
Code (HMC) address accessory structures
(“AS”), which are signified as structures, build-
ings, or uses that are customarily incidental
to the primary use of the parcel. The most
common examples of an accessory structure
on a residential property are detached garage,
sheds, patio covers, and swimming pools. Ac-
cessory structures in commercial and industrial
zones are generically defined and are denoted
as “those buildings and uses which serve as
accessory to the needs and convenience of the
industries that are established on these parcels,”
such as canopies over walkways, large storage
containers, and other freestanding structures
not considered to be the primary building.
Unfortunately, a range of interpretations has
arisen from the imprecise definitions in the

Hawthorne Municipal Code, which has impelled
staff to seek greater clarity as it pertains to: 1)
the limitations of AS, 2) compatibility of AS
with other structures on the same parcel or
in the neighboring vicinity; 3) the definition of
an AS; and 4) the different AS requirements in
residential, commercial and industrial zones, etc.
Ordinance No. 2185 seeks to clearly define
the types of “Accessory” structures permitted
within residential, commercial, and industrial
zones. The text amendment proposes to
simplify and amend the current language in
the following code sections:
• Section 17.04.010 Definitions. “Accessory
Structure” means a building, structure or part
of a building or other structure that 1) is sub-
ordinate to, and the use of which is incidental
to, that of the primary building structure or
use on the same lot; 2) complements or are
reasonably related to the proposed or permitted
uses on site. An “Accessory Use” is a use or
service subordinate in extent and purpose to
the primary use of a lot or building and which
is compatible with the permitted or proposed
primary use on said lot or building.
• Section 17.24.020. (Urban Open Space
Zone) Accessory structures and uses are
allowed which complement or are reasonably
related to the existing or proposed permitted
uses when located on the same site as the
primary building and use.
• Section 17.26.020 (C-2 zone) – same as
17.24.020.
Section 17.28.020 (C-3 zone) – same as
17.24.020
• Section 17.32.020 (M-1 Limited Industrial
Classification). Same as 17.24.020, except AS

and uses do not include containers (shipping
or storage). Canopies are permitted only over
walkways and not for the purpose of facilitating
outdoor work areas.
• Section 17.34.020 (M-2 zone) – same as
17.32.020.
• Section 17.99.030 (Exceptions) within the
Design Review Classification. Replacement
or reconstruction of existing equipment and
appurtenant facilities where the new equipment
and facilities are similar in size, design, and ap-
pearance to the equipment or facility replaced.
This proposed ordinance is covered by the
CEQA Categorical Exemption for actions
when it can be seen with certainty that there
is no possibility of a significant effect on the
environment. Accessory structures are currently
permitted uses within these zones in the City
and the amendment will further clarify the types
of accessory structures permitted under certain
conditions, and would not cause cumulative
adverse environmental impacts, or any other
potentially significant impact described in State
CEQA Guidelines Section 15300.2.
A certified copy of the entirety of the text of Or-
dinance No. 2185 is available both on the City’s
website and also in the office of the City Clerk,
4455 West 126th Street, Hawthorne, California,
and is open for public inspection. Pursuant
to Government Code section 36933(c), the
summary Ordinance No. 2185 was published
at least five (5) days before the ordinance was
adopted on June 25, 2019 at a duly convened
regular meeting of the Hawthorne City Council.
Hawthorne Press Tribune Pub. 6/13/19
HH-26464

Summary of Adoption of Ordinance
2183 Amending Chapters 17.04.010,
17.20.130, 17.14, and 17.20 of the Haw-
thorne Municipal Cope (“HMC”) Related
to Accessory Dwelling Units (“ADU”) Structures
Permitted within Residential,
Commercial & Industrially Zoned
Properties.
Pursuant to Government Code section 36933(c),
the following constitutes a summary of Ordinance
No. 2183 which will be considered for adop-
tion by the City Council at its regular meeting
on June 25, 2019 at 6:00 p.m. Pursuant to
California Government Code section 36933(c)
(1), the City Council has previously directed the
preparation and publication of a summary of
Ordinance Nos. 2183 which defines and clarifies
accessory structures and types permitted within
the residential, commercial and industrial zones.
Ordinance No. 2183 is an amendment to the
Hawthorne Municipal Code (HMC) which ad-
dress recent legislative changes pertaining to
Accessory Dwelling Units (“ADU”), which are
meant to remove local barriers to the develop-
ment of ADUs. Government Code Section
65852.2 substantially reduces the discretion
of local governments to regulate ADUs. The
following are some of the major provisions of
the State’s ADU law:
• An ADU must be an over-the-count ministe-
rial approval (with no discretionary review) via
issuance of a building permit.
• Homeowners are entitled to one ADU per
property in residential zones, including single-
family and multi-family zones, so long as there is
only one single-family dwelling on the property.
• ADUs may be created by: (1) the conversion

of existing building area of the main dwelling,
garage, pool house, or other legally established
accessory structure, (2) the expansion of an exist-
ing structure, or (3) a new detached structure.
• Local governments may require owner oc-
cupancy of one unit on site and may restrict
short-term rentals.
• ADUs located within the existing space of a
single-family residence or accessory structure
must be approved regardless of underlying
zoning standards, subject to building permit
requirements.
• Local governments may require compliance
with some development criteria for ADUs that
involve new square footage, such as minimum
lot size, height, lot coverage, total floor area,
unit size, or landscaping.
• Local governments may not require additional
parking for ADUs located within an existing
space and may only require additional parking
for ADUs that involve new square footage within
certain limits (e.g. based on distance from transit
stops). If parking may be imposed under State
provisions, cities may only require up to one
parking space per unit or per bedroom and that
parking may be provided as tandem parking
on an existing driveway and/or in setback
areas and it may be covered or uncovered.
• If a garage is converted to an ADU, local
governments may require replacement parking
but it must be allowed in any configuration,
including tandem parking on an existing
driveway and/or in setback areas and it may
be covered or uncovered.
• ADUs located within existing space may not
be considered new residential uses for the
purpose of calculating utility connection fees

or capacity charges, and may not be required
to install new or separate utility connections.
• ADUs that involve new square footage may
be charged utility and impact fees when those
fees are proportionate to the burden of the
unit on the utility system and when they do
not exceed the reasonable cost of providing
the service.
• Local governments may not adopt an ordi-
nance with provisions that are so excessive
or burdensome that they unreasonably restrict
the ability of homeowners to create ADUs.
Ordinance No. 2183 seeks consistency with
California Government Code sections 65852.1
and 65852.2 and further aims to ensure that
the character of the City is preserved to the
maximum extent possible and that the City’s
regulation pertaining to ADUs continues to
promote the health, safety, and welfare of the
community by including the following major
provisions:
1. Defines ADUs and breaks them into two
main categories: those that involve new square
footage (Detached and Attached ADUs) and those
within existing space (Interior ADU).
2. Standards for Detached and Attached
ADUs include:
a. Location. Only allowed in an R-1 Zone on
lots with no more than one single-family unit
and with adequate sewer capacity, or in a
multi-family zone on a lot with no more than
one single-family unit.
b. Minimum lot size. 8,000 square foot lot
minimum.
c. Maximum size. Maximum two bedrooms
and 1,200 square feet for Detached and
maximum 50% of existing living area up to

1,200 square feet for Attached.
d. Parking. Must provide one parking space
per bedroom, which can be covered, uncovered
and tandem (uncovered must be on an existing
driveway). No parking required when within ½
mile of transit stop or when within one block
of a share car.
e. Design. Must be designed to look like the
existing structure.
f. Setback. Per R-1 zone and cannot be located
between the street and the primary structure.
g. Height. Maximum 12 feet if detached and
limited to a single story structure.
h. Open Area. 500 square feet open space
and maximum 50% lot coverage.
3. Standards for Interior ADUs include:
a. Location. Only allowed on lots with no more
than one single-family unit.
b. Maximum size. Maximum two bedrooms
and maximum 50% of existing living area up
to 1,200 square feet for Attached.
c. Parking. No parking is required.
d. Garage Conversion. If a garage is converted
to an ADU:
• The garage door must be removed and the
opening replaced with a wall that matches
the structure.
• Replacement parking for primary dwelling
required but allowed in any configuration,
including tandem on an existing driveway and/
or in setback areas and it may be covered
or uncovered.
4. Common requirements for all ADUs:
a. Occupancy. Owner must occupy one unit
and own both units at all times.
b. No Short-Term Rental. 30-day minimum
rental.

c. Privacy. Consideration of privacy impacts
to neighbors (six-foot-tall wall, window place-
ment and treatment, balcony placement and
treatment).
d. Parking. Required parking and driveways
on approved plans must remain open, un-
encumbered, and available for parking and
access at all times.
e. Covenant. Record covenant on the property
stipulating to the requirements.
5. Make editorial amendments to other Chapters
and Sections of the HMC to incorporate the
ADU requirements.
This proposed ordinance is exempt
from CEQA review pursuant to State
CEQA Guidelines, Article 18: Statutory
Exemptions, Section 15282(h) because
this section of CEQA establishes a statu-
tory exemption for “the adoption of an
ordinance regarding second units in a
single-family or multifamily residential
zone by a city or county to implement
the provisions of Sections 65852.1 and
65852.2 of Government Code as set
forth in Section 21080.17 of the Public
Resources Code.
A certified copy of the entirety of the text of Or-
dinance No. 2183 is available both on the City’s
website and also in the office of the City Clerk,
4455 West 126th Street, Hawthorne, California,
and is open for public inspection. Pursuant
to Government Code section 36933(c), the
summary Ordinance No. 2183 was published
at least five (5) days before the ordinance was
adopted on June 25, 2019 at a duly convened
regular meeting of the Hawthorne City Council.
Hawthorne Press Tribune Pub. 6/13/19
HH-26463

LIEN SALE: 2014 KIA
VIN: KNAFK4A6E5182342
DATE OF SALE: 10 A.M. 6/27/19
ADDRESS: 14201 S. HALDALE AVE.
GARDENA, CA 90249
INGLEWOOD DAILY NEWS: 6/13/19
HI-26465

LIEN SALE: 2013 HONDA
VIN: JH2MC1317DK700215
DATE OF SALE: 10 A.M. 6/27/19
ADDRESS: 14201 S. HALDALE AVE.
GARDENA, CA 90249
INGLEWOOD DAILY NEWS: 6/13/19
HI-26466

LIEN SALE: 2015 MITSUBISHI
VIN: ML32A3HJ6FH036647
DATE OF SALE: 10 A.M. 6/27/19
ADDRESS: 14201 S. HALDALE AVE.
GARDENA, CA 90249
INGLEWOOD DAILY NEWS: 6/13/19
HI-26467

LIEN SALE: 2007 LANDROVER
VIN: SALSJK25497A105868
DATE OF SALE: 10 A.M. 7/2/19
ADDRESS: 4009 LONG BEACH BLVD.
LOS ANGELES, CA 90058
INGLEWOOD DAILY NEWS: 6/13/19
HI-26468

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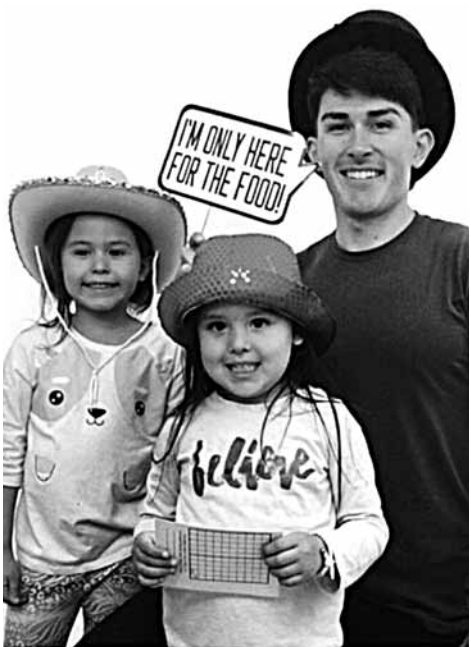
Happy Father’s Day from the staff at Herald Publications



Darrell (left) and Scott Houston touring the water recycling facility in El Segundo. Provided by Scott Houston.



Happy Father’s Day to Mike Zavala, the hardest working and best looking dad in town, who teaches me every day about adventure, nature, silliness, curiosity, fun, and love. I love you lots! Love, Poppy (and Mom). Provided by Megan Zavala.



To Casey Perkinson. Thank you for being a great dad to my Grand Babes! Thank you for protecting your country and your city of El Segundo! Happy Father’s Day Son! Love, Mom. Provided by Angie Hernandez



Happy Dads Day to one amazing Dad. You are very Special. I Love You. Provided by Melessa Segel.



Victor Rangel with wife, Patricia - 1959. Father to Dawn, Jamie and Joelle. Grandfather and great grandfather.



Mike Alfassa - the best Dad to Tony and Geoff, Papa to Zack, Elias, Zeke, Addie and Eliie. Provided by Becky Alfassa.



To Andrew Wheaton. With all of our love, we celebrate and thank you for being a wonderful father (and devoted husband), Happy Father’s Day! Provided by Dieema A. Wheaton.

Celebrate Dads

at

MOTHER’S



Saturday, June 15th, 2019

10am - 1pm

1700 Rosecrans Ave. Manhattan Beach

at Rosecrans and Aviation

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