

# Inglewood News

The Weekly Newspaper of Inglewood

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## Library Helps Pick Up the Pieces



The Inglewood Public Library gives lessons to children of any age and up on how to improve and development their skills of chess. Here is a photo from this week, showing that kids are already on board. Photo: City of Inglewood

## Prosecutors Embody the Spirit of Mental Health Awareness Month

By Rob McCarthy

Los Angeles County didn't wait for the start of May's National Mental Health Awareness Month to announce something that had never been tried before in California. Defendants with mental illness won't see the courtroom if they agree to get treatment.

District Attorney Jackie Lacey explained that L.A. County defendants can go through a mental health diversion program rather than go to trial if they qualify. Advocates for criminal-justice reform long have argued for more compassion for people with psychological and emotional disorders, urging courts to send those defendants into treatment programs rather than jail or prison populations.

"Our goal is to protect the public and to assist people in getting the mental health and other services they need to be productive members of our community," District Attorney Lacey said at the January launch of the mental-health legal unit.

Local prosecutors, judges and parole officers are being recruited to adopt a new mindset toward mental illness and how long sentences without treatment worsen people's conditions in jail and prisons. Inmates who go undiagnosed for episodes of bipolar or traumatic stress disorders -- both common among adults and youth -- often serve longer sentences because they act out and defy authority while they're incarcerated.

The prosecutorial review team is the latest effort in Los Angeles County to offer legal and physical protection for people with mental disorders. Lacey's office in October was honored for a partnership to train 1,400 police officers, sheriff's deputies and law enforcement personnel. The first responder training was a collaboration with the Los Angeles County Department of Mental Health and the County's Chiefs of Police to train frontline law enforcement officers. Officers learned how properly to handle calls involving people with mental illness.

The National Alliance on Mental Health tracks the most common disorders among American adults and children. NAMI reports that 18 percent of U.S. adults experience an anxiety disorder like post-traumatic stress disorder, phobias or obsessive-compulsive behavior. One in 25 adults experiences a mental disorder that interferes with normal life activities, according to the alliance.

People with a substance abuse or who've been homeless show the highest rates of mental illness, according to NAMI. It's almost 50 percent for drug users and 26 percent for those living in homeless shelters. In the past in L.A. County, the cases of defendants with histories of drug use and bouts of homelessness wouldn't have stood out to prosecutors.

But that changed in January with the launch of the Mental Health Division within the district attorney's office. The dozen prosecutors assigned to the new unit are trained to handle clear-cut cases involving defendants who've been declared mentally ill. Lacey's legal team works with the county's 1,000 prosecutors to review and recommend which defendants are mentally incompetent. Even borderline cases are referred to the unit.

Defendants who ask for alternative sentences because of psychological or emotional disorders are eligible for the diversion program in Lacey's office. The DA's team says it must balance compassion with public safety so that dangerous defendants who don't need mental health treatment aren't allowed to evade prosecution. "We also want to make sure that jails and prisons are reserved for the most serious and violent offenders," the DA said.

May is Mental Health Awareness Month nationwide, and this year the outreach will explore topics of animal companionship, spirituality, humor, work-life balance, and recreation and social connections as ways to boost mental health and general wellness, according to NAMI. The DA's office calls the

new division "the first of its kind in California and, possibly, the nation"

Lacey has told the 1,000 prosecutors in her office they can consider a person's mental health and history in deciding whether to recommend diversion. Her new unit can help the prosecutors work through the decision-making and protect the program's integrity. "With this policy, I am encouraging my lawyers to make courageous decisions and do the right thing," Lacey said. "We must make informed decisions to ensure public safety and help another human being in crisis."

California's penal code created the diversion option for people with mental disorders to seek treatment when they are charged with a crime. Once the defendant completes treatment, the criminal charges will be dismissed and the criminal record is sealed. Misdemeanor and felony defendants can be considered for mental health diversion.

A 2015 report by the Center for Prison Reform based in Washington, D.C. noted that defendants avoid the stigma of a criminal record and jail time when they use a diversion program. This helps them to find employment and move back into the mainstream, the authors said. Diversion programs also benefit the criminal justice system, allowing it to focus on more serious offenders. The county and state corrections departments save too.

Incarceration costs for inmates with mental illness run higher than other prisoners because of medication, treatment and what the report calls "disruption." Diversion cuts down on hospitalization and crisis services for county and state corrections, the center reported. It estimates the criminal justice system can save \$47,000 for each nonviolent felony drug offender diverted into a treatment program. Recidivism rates are lowered by 26 percent when mental health courts handle such cases. Los Angeles County has a mental health court, which works in tandem with the DA's office and the county Mental Health Department. •

## Weekend Forecast

Friday

Partly  
Cloudy  
65°/57°



Saturday

Partly  
Cloudy  
64°/56°



Sunday

Mostly  
Sunny  
63°/57°









# Calendar of Events

from page 2

**WOOD PUBLIC LIBRARY, 101 W. MANCHESTER #MWE\$BMM**  
**BNJMPUP\$JNE. OHMPE**  
 Public Library, 101 W. Manchester Blvd., \$BMM  
**WEDNESDAY, MAY 8**  
**WEDNESDAY, MAY 8**  
 free, Inglewood Public Library, 101 W.

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 PM., Hawthorne Library, 12700 Grevillea  
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 PM., Hawthorne Library, 12700 Grevillea  
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 dren 18 & below, free, Inglewood Public

Library, 101 W. Manchester Blvd., Call:  
**OHMPE 7JTJPOBSJF 5PBTUNBTUFT \$M**  
 #4404 Meeting, 6:00 PM., Inglewood  
 Center for Spiritual Living, 525 No.  
 .BSLE4UPSNPSJOGPKOH  
 toastmastersclubs.org  
**THURSDAY, MAY 9**  
**THURSDAY, MAY 9**  
 r \$TMMHST\$FOTIB

Imperial Branch Library, 11141 Crenshaw  
 #MWE\$BMM  
**BNJMPUP\$JNE. OHMPE**  
 wood Public Library, 101 W. Manchester  
 #MWE\$BMM  
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## Inglewood

from page 3

Next on the agenda, Mayor Butts introduced B WJEPDPNNNPSBUJOH UI4UBUPG the City. The four-minute clip chronicled the history and revitalization of Inglewood in dramatic fashion. Butts noted the video was shown at the recent State of the City event and drew wide praise.

**5IWOUIMEJMBUUBU**  
 Regency, drew a cavalcade of CEOs and lo-DBM MJUJDBMMBESTBOEBTIPTUECSE Roggin, sports anchor of KNBC. Butts said Roggin called him after the event to rave about the video, saying that was network quality. Butts was thrilled to say it was produced by staff member and Inglewood resident Thomas Bunn.

City Treasurer Wanda M. Brown congratulated the science fair winners. We have one of the most progressive cities in the country, she said.

Brown thanked the sponsors for her recent community workshops on financial literacy, including Council members and local restaurants

and media who donated funds and other goods and services to the event.

**OMJD DPNNDU W\$OE SE\$JDL**  
 Shaw, vice president of the local NAACP, announced that the chapter will be launching the ACT-SO program in Inglewood. The year-long achievement program promotes competition in the arts, humanities, business and STEM among high school participants.

Matt Palm, an engineer, reported on a tentative agreement reached between management and union workers of the County of Los Angeles Sanitation District. Palm noted the agreement will be voted on at the upcoming meeting of the collective committee, the 80-member governing board for the sanitation department. We are asking for a vote of support, Palm told the mayor.

The Inglewood City Council meets every Tuesday, unless otherwise noted, at 2 p.m. **JOUISPODJM \$IBNCST POUIEJIPS**  
**OHMPE\$JUBMMr**

## Citizen Scientists

from page 3

Citizen scientists contribute to the advancement of mankind's understanding of the natural world by collecting much-needed data on a massive, coordinated and collective scale. **PSNKADJOUJTUTBOEBOBTTPDJBUJO** of beekeepers collaborate to gather important datum on local bee populations and their direct correlation with climate change research. During this data collection process, citizen scientists learn about how honeybees pollinate over **DSPY JO UI6OJUE 4UBUF BOOBMMBOE** their significant role in the modern industrial agricultural system. Citizen scientists also learn about the initiatives that NASA is implementing to analyze the cataclysmic consequences to the ecosystem as bee populations decline.

By recruiting a robust network of participating citizen scientists, NASA is able to quantify and study the data and incorporate other environmental studies and satellite-based indicators to gauge changes and patterns dating back **UPUIH 5IJT \$PWJEF TDJOUJTUTUIB** framework to understand the negative effects

of rapid industrialization and modern sprawling urbanization that results in increased global temperatures. This information is imperative and these studies can't be completed without the help of dedicated volunteers. A little goes a long way in coming together and addressing alarming environmental dilemmas on a global scale.

**PSNPSJOGPSNBUJPO POIPVBOCF** a citizen scientist and play a pivotal part in our understanding of climate and ecosystem change, please make a beeline to the Inglewood Public Library to learn more about bees and **PUISVGMEMMJOBUPSTPSMPDBMMJCSBSITB** one-stop shop for knowledge acquisition and activated public space dedicated to collaborative action and positive community change. Or visit NASA's Citizen Scientists webpage to learn more about opportunities to contribute to important research and become a full-edged global citizen.

So let's start acting like every day is Earth Day. And spare a thought for our helpful **IPOPBPSEJOHGSJDET**r

## PUBLIC NOTICES

**NOTICE OF PUBLIC HEARING**  
**NOTICE IS HEREBY GIVEN** that the City Council of the City of Inglewood, California will hold a public hearing on **Tuesday, May 21st at the hour of 2:00 p.m.**, in the City Council Chambers, Ninth Floor, Inglewood City Hall, One Manchester Boulevard, Inglewood, California to receive input on the **Report on Water Quality Relative to Public Health Goals (PHGs)**. All persons interested may appear before said City Council and be heard with reference to this matter. SB1307 requires public water systems to prepare a Public Health Goal report and hold a public hearing to receive comments on the report. Public Health Goals are published by the State Office of Environmental Health Hazard Assessment and are not enforceable. The City complies with the Maximum Contaminant Levels enforced by the Department of Public Health and sends in monthly reports for compliance. This notice is given by the order of the City Council of the City of Inglewood and is dated this 1st day of May 2019. Yvonne Horton, City Clerk  
**CITY OF INGLEWOOD, CALIFORNIA**

If you will require special accommodations due to a disability, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, 1st Floor, Inglewood, California 90301. All requests for accommodations must be received 48 hours prior to the day of the hearing. "If you challenge the aforementioned public hearing in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing." In the event that the City Council meeting of May 21st, 2019 is not held, or is concluded prior to this public hearing agenda item being considered, the public hearing will automatically be continued to the next regularly scheduled City Council meeting. "Si no entiende esta noticia o si necesita mas informacion, favor de llamar a este numero (310) 412-5280." Date of Publication: May 1, 2019  
 Inglewood Daily News Pub. 5/2/19  
 HH-26418

**NOTICE OF PUBLIC HEARING**  
**ZONE TEXT AMENDMENT 2018ZA07**  
**PUBLIC NOTICE** is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing to consider the following matter:  
**PROJECT DESCRIPTION:** Zone Amendment 2018ZA07 - Consideration of an amendment to the Hawthorne Municipal Code (HMC) related to Accessory Structures (definitions and types permitted) on residential, commercial, and industrially zoned parcels.  
**PROJECT LOCATION:** Citywide within all residential, commercial, and industrial zones.  
**MEETING DETAILS:**  
**Day:** Wednesday  
**Date:** May 15, 2019  
**Time:** 6:00 p.m.  
**Place:** City Council Chambers  
 4455 West 126th Street  
 Hawthorne, CA 90250  
 Those interested in this item may appear at the meeting and submit oral or written comments. Written information pertaining to this item must be submitted to the Planning Department prior to 5:00 PM May 8, 2019, at 4455 West 126th Street, Hawthorne, California 90250 or emailed to mmajcherek@cityofhawthorne.org. For additional information, you may contact Maria Majcherek at (310) 349-2972 or at the email noted above.  
 Hawthorne Press Tribune Pub. 5/2/19  
 HH-26416

**ENVIRONMENTAL REVIEW:** Pursuant to State CEQA Guidelines Section 15061, this proposed ordinance is covered by the CEQA Categorical Exemption for actions when it can be seen with certainty that **WHILSELOLVRLQLEQWHLHFV** on the environment. Zone Amendment No. 2018ZA07 would amend the Municipal **CHVEHGHFFMRLWKO** residential, commercial, and industrially zoned properties. Accessory structures are currently permitted uses within these zones in the City of Hawthorne and the amendment will further clarify the types of accessory structures permitted under certain conditions, would not cause cumulative adverse environmental impacts, **BOHSHVHQWLDQOULQDQWLP\$DFW** described in State CEQA Guidelines Section 15300.2.  
**PLEASE NOTE** that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.  
 Hawthorne Press Tribune Pub. 5/2/19  
 HH-26416

**Summary of Ordinance 2182 Amending Chapters 17.04.010, 17.20.030, 17.35.000, 17.35.030, and 17.35.130 of the Hawthorne Municipal Code ("HMC") Related to Structures and Signage in Residential Zones.**  
 Pursuant to Government Code section 36933(c), the following constitutes a summary of Ordinance No. 2182 which will be considered for adoption by the City Council at its regular meeting on May 14, 2019 at 6:00 p.m. Pursuant to California Government Code section 36933(c)(1), the City Council has previously directed the preparation and publication of a summary of Ordinance Nos. 2182 which clarifies existing residential yard sign provisions, and provides new time, place and manner restrictions on the number and types of yard signs homeowners can place in their yards. The ordinance amendment is designed to protect free speech rights of Hawthorne residents while preserving the aesthetics and integrity of residential neighborhoods. Ordinance No. 2182 recognizes that signs constitute a vital means of communication and can serve as an economic and aesthetic asset. The intent of this ordinance is to promote and facilitate commerce by means of attractive signage and by addressing aesthetic concerns about visual clutter and visual blight. 2182 is intended to be consistent with land use patterns by adding rather than detracting from the architecture of the buildings where they are located. A summary of the amendment is as follows:  
 a) Section 17.04.010 - Introduces "holiday decorations" to the definition section of the HMC to distinguish from commercial advertising and free speech, and mandates a maximum

45-day duration period.  
 b) Section 17.20.030 - Clarifies accessory structures that are permitted within residential zones and their heights.  
 c) Section 17.35.000 - Now contains language that addresses applicability, adds depth to the purpose and intent of Section 17.35.000 and delineates clear standards and introduces a new violation policy.  
 d) Section 17.35.030 - Distinguishes governmental signs, addresses security signs and discusses temporary non-commercial signs.  
 e) Section 17.35.130 - describes personal expression, and includes more information regarding sign face and number of signs. The revised ordinances permit a resident to post up to five yard signs with a maximum three-foot sign face on his property, with a five-foot setback from the sidewalk. Structures over four feet are not permitted in residential yards. However, portable sports equipment such as basketball hoops, soccer kickbacks, etc. are exempt from the structure limitations. Lastly, the proposed new sign ordinances maintain the City's right to protect the interests of traffic safety, aesthetics and public welfare by the limitations placed on residential signs. A certified copy of the entirety of the text of Ordinance Nos. 2182 is available both on the City's website and also in the office of the City Clerk, 4455 West 126th Street, Hawthorne, California, and is open for public inspection. Pursuant to Government Code section 36933(c), the summary Ordinance No. 2182 will be published at least five (5) days before the ordinance is adopted on May 14, 2019.  
 Hawthorne Press Tribune Pub. 5/2/19  
 HH-26415

*If you never look up you will run into a wall .... - Mom*

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## PUBLIC NOTICES

**201908048**  
**STATEMENT OF ABANDONMENT**  
**OF USE OF FICTITIOUS**  
**BUSINESS NAME**  
**Current File #2018296761**

The following person has abandoned the use of the fictitious business name:  
F & G CONSULTANT, 20707 ANZA AVE. 175, TORRANCE, CA, 90503. The fictitious business name referred to above was filed in the County of Los Angeles ON NOVEMBER 28, 2018. Registrants: FARAMARZ GHODRATI, 20707 ANZA AVE. 175, TORRANCE, CA, 90503. This business was conducted by an Individual. Signed: FARAMARZ GHODRATI, Owner. This statement was filed with the County Clerk of Los Angeles County on April 3, 2019.  
EL SEGUNDO HERALD: Pub. 4/11, 4/18, 4/25, 5/2/19

H-1952



**Fictitious Business**  
**Name Statement**  
**2019090169**

The following person(s) is (are) doing business as MEEK'Z TAX SERVICES, 1) 2463 TORRANCER BLVD., TORRANCE, CA 90501, 2) 16301 MEADOWHOUSE AVE #227, CHINO, CA 91708, LOS ANGELES COUNTY. Registered Owner(s): TAMIKA LASHONE WEATHERSPOON, 16301 MEADOWHOUSE AVE 227, CHINO, CA 91708. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: TAMIKA LASHONE WEATHERSPOON, Owner. This statement was filed with the County Recorder of Los Angeles County on April 4, 2019.  
NOTICE: This Fictitious Name Statement expires on April 4, 2024. A new Fictitious Business Name Statement must be filed prior to April 4, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/25, 5/2, 5/9, 5/16/19

H-1957

**Fictitious Business**  
**Name Statement**  
**2019097149**

The following person(s) is (are) doing business as HERALD PUBLICATIONS INC, HERALD PUBLICATIONS, INC., 500 CENTER ST, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. Registered Owner(s): HERALD PUBLICATIONS, INC., HERALD PUBLICATIONS, INC., 500 CENTER ST, EL SEGUNDO, CA 90245. AI #ON: 1315788. This business is being conducted as a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2014. Signed: HERALD PUBLICATIONS, INC., HEIDI MAERKER, CEO. This statement was filed with the County Recorder of Los Angeles County on April 11, 2019.  
NOTICE: This Fictitious Name Statement expires on April 11, 2024. A new Fictitious Business Name Statement must be filed prior to April 11, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/18, 4/25, 5/2, 5/9/19

H-1962

**Fictitious Business**  
**Name Statement**  
**2019099136**

The following person(s) is (are) doing business as CHEF HANNES, 411 MAIN ST, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. Registered Owner(s): THREE FRIENDS INC, 411 MAIN ST, EL SEGUNDO, CA 90245. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 01/1994. Signed: THREE FRIENDS INC, President. This statement was filed with the County Recorder of Los Angeles County on April 15, 2019.  
NOTICE: This Fictitious Name Statement expires on April 15, 2024. A new Fictitious Business Name Statement must be filed prior to April 15, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 5/2, 5/9, 5/16, 5/23/19

H-1967

**Fictitious Business**  
**Name Statement**  
**2019086196**

The following person(s) is (are) doing business as FASHION APPLE, 3753 ARTESIA BLVD UNIT 3, TORRANCE, CA 90504, LOS ANGELES COUNTY. Registered Owner(s): MOHAMMAD MOHIUDDIN, 3753 ARTESIA BLVD UNIT 3, TORRANCE, CA 90504. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: MOHAMMAD MOHIUDDIN, Owner. This statement was filed with the County Recorder of Los Angeles County on April 1, 2019.  
NOTICE: This Fictitious Name Statement expires on April 1, 2024. A new Fictitious Business Name Statement must be filed prior to April 1, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/11, 4/18, 4/25, 5/2/19

H-1953

**Fictitious Business**  
**Name Statement**  
**2019096652**

The following person(s) is (are) doing business as BLACK DIAMOND LIMO SERVICE, 2470 MONTROSE AVE UNIT 4, MONTROSE, CA 91020, LOS ANGELES COUNTY. Registered Owner(s): AGAZARYAN ENTERPRISE INC., 2470 MONTROSE AVE UNIT 4, MONTROSE, CA 91020. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 11/2013. Signed: AGAZARYAN ENTERPRISE INC., President. This statement was filed with the County Recorder of Los Angeles County on April 11, 2019.  
NOTICE: This Fictitious Name Statement expires on April 11, 2024. A new Fictitious Business Name Statement must be filed prior to April 11, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/18, 4/25, 5/2, 5/9/19

H-1958

**Fictitious Business**  
**Name Statement**  
**2019075587**

The following person(s) is (are) doing business as MECHANICAL WORKS, 1004 BEECH AVE, TORRANCE, CA 90501, LOS ANGELES COUNTY. Registered Owner(s): DANNY WORKS, 1004 BEECH AVE, TORRANCE, CA 90501. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: DANNY WORKS, Owner. This statement was filed with the County Recorder of Los Angeles County on March 22, 2019.  
NOTICE: This Fictitious Name Statement expires on March 22, 2024. A new Fictitious Business Name Statement must be filed prior to March 22, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/18, 4/25, 5/2, 5/9/19

H-1963

**Fictitious Business**  
**Name Statement**  
**2019108455**

The following person(s) is (are) doing business as NOKAS CONSTRUCTION, 1250 S BEVERLY GLEN #305, LOS ANGELES, CA 90024, LOS ANGELES COUNTY. Registered Owner(s): BIJAN MAHDAEI, 1250 S BEVERLY GLEN #305, LOS ANGELES, CA 90024. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2019. Signed: BIJAN MAHDAEI, Owner. This statement was filed with the County Recorder of Los Angeles County on April 24, 2019.  
NOTICE: This Fictitious Name Statement expires on April 24, 2024. A new Fictitious Business Name Statement must be filed prior to April 24, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 5/2, 5/9, 5/16, 5/23/19

H-1968

**Fictitious Business**  
**Name Statement**  
**2019089085**

The following person(s) is (are) doing business as LA CREMATION, 2701 182<sup>ND</sup> STREET, REDONDO BEACH, CA 90278, LOS ANGELES COUNTY. Registered Owner(s): PACIFIC CREST CEMETERY COMPANY, 2701 182<sup>ND</sup> STREET, REDONDO BEACH, CA 90278. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 06/2014. Signed: PACIFIC CREST CEMETERY COMPANY, JOHN P. KIRK JR., CEO. This statement was filed with the County Recorder of Los Angeles County on April 3, 2019.  
NOTICE: This Fictitious Name Statement expires on April 3, 2024. A new Fictitious Business Name Statement must be filed prior to April 3, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/11, 4/18, 4/25, 5/2/19

H-1954

**Fictitious Business**  
**Name Statement**  
**2019095632**

The following person(s) is (are) doing business as GOONIE TRIBE, 23340 S. WESTERN AVE. #B, HARBOR CITY, CA 90710, LOS ANGELES COUNTY. Registered Owner(s): KEVIN LOBOS, 23340 S. WESTERN AVE B, HARBOR CITY, CA 90710. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2019. Signed: KEVIN LOBOS, CEO. This statement was filed with the County Recorder of Los Angeles County on April 10, 2019.  
NOTICE: This Fictitious Name Statement expires on April 10, 2024. A new Fictitious Business Name Statement must be filed prior to April 10, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/18, 4/25, 5/2, 5/9/19

H-1959

**Fictitious Business**  
**Name Statement**  
**2019097322**

The following person(s) is (are) doing business as C'S AUTO REPAIR, 15020 INGLEWOOD AVE., LAWDALE, CA 90260, LOS ANGELES COUNTY. Registered Owner(s): KHALED BOUCHAAYA, 12216 DEHOUNGE ST, NORTH HOLLYWOOD, CA 91605. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2019. Signed: KHALED BOUCHAAYA, Owner. This statement was filed with the County Recorder of Los Angeles County on April 11, 2019.  
NOTICE: This Fictitious Name Statement expires on April 11, 2024. A new Fictitious Business Name Statement must be filed prior to April 11, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Lawndale Tribune: Pub. 4/18, 4/25, 5/2, 5/9/19

HL-1964

**Fictitious Business**  
**Name Statement**  
**2019111047**

The following person(s) is (are) doing business as BIG M PRODUCTIONS, 3753 S ST ANDREWS PL, LOS ANGELES, CA 90018, LOS ANGELES COUNTY. Registered Owner(s): MARCUS BARBARY, 924 S OSAGE AVE, INGLEWOOD, CA 90301. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 01/2017. Signed: MARCUS BARBARY, Owner. This statement was filed with the County Recorder of Los Angeles County on April 26, 2019.  
NOTICE: This Fictitious Name Statement expires on April 26, 2024. A new Fictitious Business Name Statement must be filed prior to April 26, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 5/2, 5/9, 5/16, 5/23/19

H-1969

**Fictitious Business**  
**Name Statement**  
**2019093409**

The following person(s) is (are) doing business as VENOM PLUMBING, 1) 1409 S BROADACRES AVE, COMPTON, CA 90220, 2) PO BOX 331, COMPTON, CA 90223, LOS ANGELES COUNTY. AI #ON: 4202107 Registered Owner(s): VENOM ENTERPRISE, INC 1409 S BROADACRES AVE, COMPTON, CA 90220. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: VENOM ENTERPRISE, INC., President. This statement was filed with the County Recorder of Los Angeles County on April 8, 2019.  
NOTICE: This Fictitious Name Statement expires on April 8, 2024. A new Fictitious Business Name Statement must be filed prior to April 8, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub.4/11, 4/18, 4/25, 5/2/19

H-1955

**Fictitious Business**  
**Name Statement**  
**2019087601**

The following person(s) is (are) doing business as LUNADERMSPA, 19800 HAWTHORNE BLVD SUITE 138, TORRANCE, CA 90503, LOS ANGELES COUNTY. Registered Owner(s): CLAUDIA FERNANDA LUNA ROJAS, 19800 HAWTHORNE BLVD SUITE 138, TORRANCE, CA 90503. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: CLAUDIA FERNANDA LUNA ROJAS, Owner. This statement was filed with the County Recorder of Los Angeles County on April 2, 2019.  
NOTICE: This Fictitious Name Statement expires on April 2, 2024. A new Fictitious Business Name Statement must be filed prior to April 2, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/18, 4/25, 5/2, 5/9/19

H-1960

**Fictitious Business**  
**Name Statement**  
**2019095101**

The following person(s) is (are) doing business as CHAMPION ELECTRIC, 4833 W. 118<sup>TH</sup> STREET APT. B, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): JASON WAYNE CROFF, 4833 W. 118<sup>TH</sup> STREET APT. B, HAWTHORNE, CA 90250. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2019. Signed: JASON WAYNE CROFF, Owner. This statement was filed with the County Recorder of Los Angeles County on April 10, 2019.  
NOTICE: This Fictitious Name Statement expires on April 10, 2024. A new Fictitious Business Name Statement must be filed prior to April 10, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Press Tribune: Pub. 4/18, 4/25, 5/2, 5/9/19

HH-1965

**Fictitious Business**  
**Name Statement**  
**2019112302**

The following person(s) is (are) doing business as 1) ANISEN, 2) ANISENUSA, 3)ANISENUSA.COM, 4) ITEMSNOTSOLD, 5) ITEMSNOTSOLD.COM, 6) SEPTEMBERSISTERS, 7) SEPTEMBERSISTERS.COM, 3006 W 235<sup>TH</sup> STREET, TORRANCE, CA 90505, LOS ANGELES COUNTY. Registered Owner(s): UNOSOURCE INC, 3006 W 235<sup>TH</sup> STREET, TORRANCE, CA 90505. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: UNOSOURCE INC, SENTHIL KUMAR KRISHNAN NAIR, President. This statement was filed with the County Recorder of Los Angeles County on April 29, 2019.  
NOTICE: This Fictitious Name Statement expires on April 29, 2024. A new Fictitious Business Name Statement must be filed prior to April 29, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 5/2, 5/9, 5/16, 5/23/19

H-1970

**Fictitious Business**  
**Name Statement**  
**2019093399**

The following person(s) is (are) doing business as VENOM PLUMBING SERVICES, 1409 S BROADACRES AVE, COMPTON, CA 90220, LOS ANGELES COUNTY. Registered Owner(s): VICENTE NICASIO, 1409 S BROADACRES AVE, COMPTON, CA 90220. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: VICENTE NICASIO, Owner. This statement was filed with the County Recorder of Los Angeles County on April 8, 2019.  
NOTICE: This Fictitious Name Statement expires on April 8, 2024. A new Fictitious Business Name Statement must be filed prior to April 8, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/11, 4/18, 4/25, 5/2/19

H-1956

**Fictitious Business**  
**Name Statement**  
**2019075513**

The following person(s) is (are) doing business as LSS CLEANING SERVICES, 10502 S. 8<sup>TH</sup> PLACE, INGLEWOOD, CA 90303, LOS ANGELES COUNTY. Registered Owner(s): JESUS RODRIGUEZ GAETA, 10502 SOUTH 8<sup>TH</sup> PLACE, INGLEWOOD, CA 90303. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 05/2018. Signed: JESUS RODRIGUEZ GAETA, Owner. This statement was filed with the County Recorder of Los Angeles County on March 22, 2019.  
NOTICE: This Fictitious Name Statement expires on March 22, 2024. A new Fictitious Business Name Statement must be filed prior to March 22, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Inglewood Daily News: Pub. 4/18, 4/25, 5/2, 5/9/19

HI-1961

**Fictitious Business**  
**Name Statement**  
**2019105739**

The following person(s) is (are) doing business as LA ROCCO'S PIZZERIA WESTCHESTER, 1) 8806 S. SEPULVEDA BLVD., WESTCHESTER, CA 90045, 2) 4459 HARDING AVE., LOS ANGELES, CA 90066, LOS ANGELES COUNTY. AI #ON: 4251478. Registered Owner(s): MISHA ENTERPRISES INC, 4459 HARDING AVE, LOS ANGELES, CA 90066. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: MISHA ENTERPRISES INC., ROBB HOWARD, CEO. This statement was filed with the County Recorder of Los Angeles County on April 22, 2019.  
NOTICE: This Fictitious Name Statement expires on April 22, 2024. A new Fictitious Business Name Statement must be filed prior to April 22, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/25, 5/2, 5/9, 5/16/19

H-1966

**PUBLISH**  
**YOUR**  
**PUBLIC**  
**NOTICES**  
**HERE**

**ABANDONMENTS:**  
**\$125.00**

**ABC NOTICES:**  
**\$125.00**

**DBA**  
**(Fictitious Business Name)**  
**\$75.00**

**NAME CHANGE:**  
**\$200.00**

Other type of notice? Contact us  
and we can give you a price.

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dba@heraldpublications.com



# PETSPETS **Pets** PETSPETS

## Featured Pets of the Week

Provided by Meggie Hogan,  
Development Assistant/spcaLA

This cute quartet of two dogs and two cats will give those looking to adopt their next pet some awesome options. Each of them is available at the spcaLA South Bay Pet Adoption Center at 12910 Yukon Ave., Hawthorne, CA 90250. To learn more, call 310-676-1149.

**Bobby (19-03587): 6 Years Old/Domestic Short Hair/Male**



Latte

"I'm Bobby, a handsome and laid-back kitty looking for my Friend for Life. I am super snuggly and make the best biscuits around. Come check me out and I know you'll want to take me home! <https://spcala.com/adoptable/pet/?ss=19-03587>

**Latte (19-03691): 1 Year Old/Domestic Short Hair/ Male**

"Hi there, I'm the friendly young boy known as Latte. The only thing I like more than eating is snuggling in laps: yours prefer-



Jenny

ably! What are you waiting for... come down to spcaLA South Bay Adoption Center and give me a cuddle today. <https://spcala.com/adoptable/pet/?ss=19-03691>

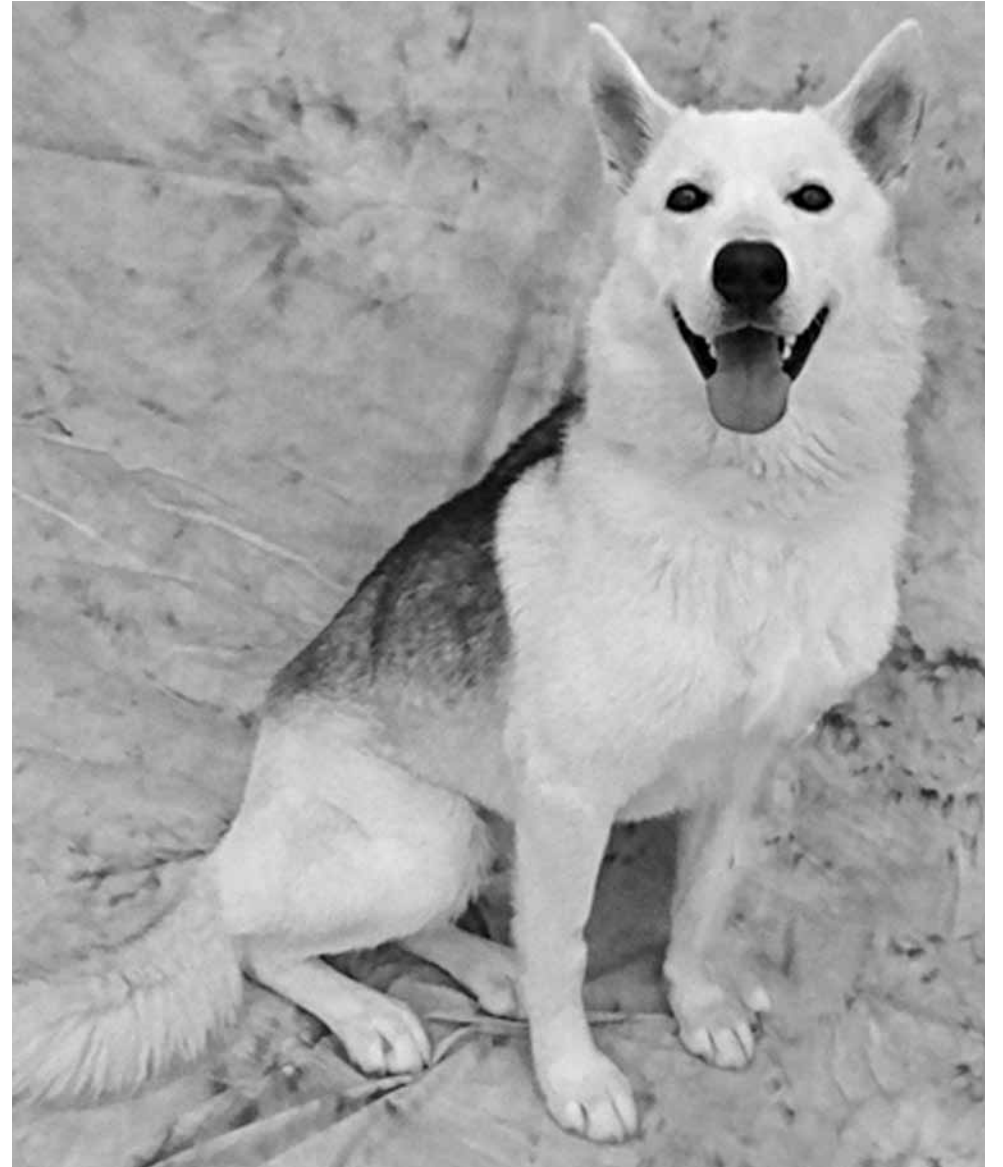
**Ash (19-03790): 1 Year Old/Husky Mix/ Male**

"How do you do? I'm Ash and I'm ready for my forever home! I am an intelligent fellow who loves long walks on the beach and treats, of course. If I sound like the perfect guy for you, then stop by. I know you'll

fall for me! <https://spcala.com/adoptable/pet/?ss=19-03790>

**Jenny (19-04080): 2 Years Old/Hound Mix/Female**

"I'm Jenny, a beautiful and charming girl who would love to go home with you. I am sweet and energetic, the perfect match for just about anyone! I would love to find a place in your heart, so would you be my Friend for Life? <https://spcala.com/adoptable/pet/?ss=19-04080> •



Ash



Bobby

## Wiseburn

"not teaching to the test," but teaching the students what they need to know. The hope is to build a foundation where the students take ownership of their learning, with creative partnerships in the classroom that will further teacher efficacy, ramp up personalized learning, and foster ongoing professional development for teachers.

In her time at the presentation podium, Maano reflected on her journey towards participation in the CGI program, evincing her excitement about the new instructional opportunities, allowing "students to become the teachers." She was effusive in her praise of the CGI-based initiative, citing how "this is a journey that we are all taking together." She said she embraced the cross-curricular tenets, "learning from each other," and noted how she was excited that "this is a journey that we are all taking together."

Next up, Wiseburn-Da Vinci Athletic Director Rogelio Diaz spoke of strides made in the athletic programs ramping up at Wiseburn High School, including the exploits of the swim team, the track team and the baseball team. Board member Nelson Martinez thanked Diaz and offered anything needed in terms of resources that the Board can add as the District enters the beginning phase of developing the Long-Range Facility Master-Plan (LRFMP).

Post the Burnett presentation and Diaz comments, members and District administrators reported out, culminating with comments from Superintendent Dr Blake Silvers.

Dr. Neil Goldman recognized the update from Diaz and the Burnett presentation.

"Very impressive, very inspiring," he said. Member Israel Mora spoke of the recent exploits of the Da Vinci robotics team, with Vice President/Clerk Roger Banuelos adding to Mora's comments, pointing out that the Da Vinci robotics team had captured a world championship. Banuelos called the Burnett presentation "wonderful," and praised the poise of fifth grader Farrokh-Sir, who was featured in the video presentation. He also spoke of the synergy between the development of the robotics programs at the elementary schools with the opportunity for robotics students to continue participating "at an amazing level" as they ascend the Wiseburn education ladder. In her comments, Board President JoAnne Kaneda said that it was "pretty cool" that many successful facets of the Wiseburn educational experience were detailed in the first 45 minutes of the Board meeting. "Look at what we have managed to accomplish as a team," she said, noting a wide range of accomplishments.

Assistant Superintendent, Educational Services Dr. Aileen Harbeck reported about the April 23 District committee meeting regarding the mandated Local Control and Accountability Plan (LCAP). The LCAP dovetails with the state's new Local Control Funding Formula (LCFF). Stakeholders were invited to the meeting, with Harbeck noting great representation from all school sites, including teachers and parents, as the meeting reviewed the current status of compliance with LCAP metrics.

In his remarks, Silvers read a resolution touting the work of retiring Maintenance II

worker Edgar C. Sanchez after 23 years of service. Prior to the meeting, Silvers lamented the District's loss of the popular Sanchez, stating that "he is an all-around great guy. One call away, a real fix-it guy. And he does it with a smile, a real sincere person. He is a tremendous asset to the District, diligent and quick to find the problem...and the solution."

Prior to the meeting, Silvers talked of the LRFMP and targeting improvements in Wiseburn athletic facilities and libraries. With much of the construction winding down, he thanked Facilities Administrator Annie Aung for overseeing the final portion of the construction and working through final "punch lists." He also spoke about the District gearing up for graduation festivities, which may be held (if the logistics work out) for the first time on the floor of the newly constructed gymnasium facility at Wiseburn High School. "That's a big deal for us," Silvers said, noting how prior graduation ceremonies had taken place on the grass at Dana Field, which he admitted "was hot as heck." He said the District was waiting for floor coverings to arrive that would be utilized to protect the gymnasium floor during the set-up and take-down of graduation furniture.

Silvers also mentioned a key agenda item that would hasten the laying of turf on the Wiseburn High soccer field. The Board later in the meeting decided to table any action on that issue until at least the May 9 meeting. The agenda item discussed on Thursday evening featured Wiseburn taking a loan out to finance the turf field that could end up saving the District \$200,000 to \$300,000. Silvers also mentioned

the planned upcoming demolition of the Da Vinci Connect building on Aviation Boulevard, with DaVinci Connect being relocated on District-owned land located behind the Big 5 store on El Segundo Boulevard.

The Board later grappled with what exactly to do to secure funding for the soccer field, which has apparently lagged because of issues arising from the degraded quality of soil on the spot selected for the field -- as well as cost overruns related to the construction of Wiseburn High

The Board and Silvers discussed the current options, with Mora firmly believing that the "window to build the soccer field is now," while hoping work could take place when the students are out for their summer break. If the current plan on Thursday evening's agenda had been adopted, there was a possibility that the District would save more than \$200,000. However, Silvers referred to extenuating considerations that still had to be adjudged, and he would have a "hard time recommending" that the Board approve the current field financing agenda item.

A spirited discussion among the Board members and administrators ensued, with the final decision being made to table the item until the May 9 meeting. Said President Kaneda, "While we try to be fiscally conservative, this is something that we need to do. We just need to find the way to do it. The goal is to make this work."

Upcoming District events include late-May school site open houses, with the next regularly scheduled meeting calendared for Thursday evening, May 9. •

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