PUBLIC NOTICES

Fictitious Business

The following person(s) is (are) doing business as JAKUCS INVESTIGATIONS, 531 MAIN ST. #213. EL SEGUNDO, CA 90245 This business is being conducted by ar Individual. The registrant commenced to transact business under the fictitious business name listed August 15, 1998. Signed: Robert Jakucs. Owner. This statement was filed with the County Recorder of Los Angeles County on September 16, 2009. NOTICE: This Fictitious Name Statement expires on September 16, 2014. A new Fictitious Business Name Statement must be filed prior to September 16, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal. State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).
El Segundo Herald: September 24, 2009 and October 1, 8, 15, 2009. H-340

NOTICE OF UNIFIED TRUSTEE'S SALE T.S. No.: 09 action to protect your property, it may be sold at a public sale. If you need an explanation of the nature of the proceedings against you, you should contact a lawyer. On 11/4/2009, 10:00 AM, Stewart Default Services, as duly appointed Trustee under and pursuant to the Deed of Trust. appointed Trustee under and pursuant to the Deed of Trust, Assignment of Rents, Security Agreement and fixture filling (the "Deed of Trust") recorded on 3/27/2008, as Documen No. 20080527603, of Official Records in the Office of the Recorder of Los Angeles County, California, executed by SEGUNDO BUSINESS PARK LLC, a California limited liability company, as Trustor, City National Bank, a national banking association, as Beneficiary; Will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States, by Cash, a Cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, drawn by a state or leoteral savings and beat association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state); At the West side of the Los Angeles County Courthouse, Southeast District, 1270 Norwalk Blvd., Norwalk, CA, all right, title and interest conveyed and, individually a might use an interest conveyed to and now held by it under the Deed of Trust in the property situated in said Los Angeles County, California, describing the land therein: Exhibit At 0 Uniform Commercial Code ("UCC")-Financing Statement Amendment-Form UCC-3 ("Financing Statement Amendment-Form UCC-3 ("Financing Statement Amendment-Form UCC-3"). ment"), filed on behalf of Segundo Business Park LLC, a California limited liability company, as "Debtor", and City National Bank, as "Secured Party", dated as of March 17, 2008. This Financing Statement covers the following types or items of property: All of Debtor's right, title and interest in and to the following personal property (collectively, the "Collateral"): (i) all deposit accounts held by Secured Party in connection with the loan transaction (the "Loan) secured by the real property described on Schedule 1 attached hereto (the "Property"), including the loan funds, whether disbursed or not, and the account in which Debtor has or will deposit borrower's funds in connection with such transaction; (ii) all claims, causes of action and recoveries by settlement or otherwise for any damage to or loss, taking, or diminution in the value of, any of the Property, or for any breach (or rejection in bankruptcy) of any lease of the Property or Collateral (as hereinafter defined) to Debtor as lessee, by any lessor thereunder (or such lessor's trustee in bankruptcy); (iii) all tangible per sonal property owned by Debtor, whether or not acquired with the Loan proceeds, and now or at any time hereafte held or stockpiled on, at or off the Property for incorporation into or use in connection with any improvements on the Property (the "Improvements"), including, but not limited to: all goods, materials, supplies, tools, chattels, furniture, machinery, equipment, engines, appliances and fixtures now or later to be attached to, placed in or on, or used in connection with the use, enjoyment, occupancy or opera-tion of all or any part of the Property and the Improvements, including those used for generating or distributing air, water, hear, electricity, light, fuel or refrigeration, or for ventilating or sanitary purposes, or for the exclusion of vermin or insects, or for the removal of dust, refuse or garbage; all wall beds, wall safes, built-in furniture and installations, shelving, lockers, partitions, doorstops, vaults, motors, elevators, dumbwaiters, awnings, window shades, Venetian blinds, light fixtures, fire hoses and brackets and boxes for the same, fire sprinklers, alarm systems, draperies, drapery rods and brackets, mirrors, mantels, screens linoleum, carpets and carpeting, plumbing, bathtubs, sinks hasins, pipes, faucets, water closets, laundry equipment, washes, dryers, ice boxes, refrigerators, heating units, stoves, ovens, ranges, dishwashers, disposals, water heaters, incinerators, furniture, fixtures and furnishings, communications systems, all specifically designed instal lations and furnishings, all building materials, supplies and equipment now or hereafter delivered to the Property, (iv) all personal property located at any other location and marked for or identified on the books and records of the Debtor, the general contractor, any subcontractor or materialman as being intended for incorporation into the Improvements; (v) all building permits and any other li-censes and approvals that may be required by the government authorities having or exercising jurisdiction over the construction of the Improvements; (vi) all plans and any working drawings that are used or intended for use in construction the Improvements, whether in the possession of the Debtor, any architect employed by Debtor, the general contractor, any subcontractor or materialman; (vii) all the estate, interest, right, title or other claim or demand,



NOTICE OF PUBLIC HEARING

Time: 7:00 p.m.
Place: City Council Chamber
350 Main Street El Segundo, CA

OWNERS/WATER CUSTOMERS OF PUBLIC HEARING REGARDING PROPOSED INCREASES IN WATER RATE CHARGES

The City of El Segundo is proposing an increase to the water service rate associated with providing water services to property located in the City of El Segundo. Such increases would pay for increased City costs to acquire water from other agencies to provide water and services to properties located within the City, and to meet the regulatory obligations imposed by the State of California Department of Public Health (DPH) and the U.S. Environmental Protection Agency (EPA).

A recently completed water rate study proposed a multi-year rate schedule to adjust water rates in an effort to offset the City's cost of providing these services. The FY 2009-2010 increase is proposed to be implemented in January 2010. FY 2010-2011, FY 2011-2012, FY 2012-2013, FY Fictitious Business

The following person(s) is (are) doing business as ALSO A SURVIVOR, 140 WHITING ST #5. EL SEGUNDO. CA 90245. This Si #3, EL SEGUNDO, CA 90243. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed N/A September 28, 2009. Signed: Heather Pawinski. Owner. This statement was filed with the County Recorder of Los Angeles County on September 28, 2009. NOTICE: This Fictitious Name Statement expires on September 28, 2014. A new Fictitious Business Name Statement must be filed prior to September 28, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal. State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

El Segundo Herald: October 08, 15, 22, 29, 2009. H-347

including claims or demands with respect to the proceeds

of insurance in effect with respect thereto, which Debtor now has or may hereafter acquire in the Property, and any and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Property, including, without limita-tion, any awards resulting from a change of grade of streets and awards for severance damages; (viii) all refunds, rebates, reimbursements, reserves, deferred payments, deposits, cost savings, governmental subsidy payments, government registered credits (such as emissions reduction credits) other credits, waivers and payments, whether in cash o in kind, due from or payable by (a) any federal, state municipal or other governmental or quasi-governmental agency, authority or district (a "Governmental Agency") or (b) any insurance or utility company, relating to any or all of the Property or arising out of the satisfaction of any conditions imposed upon or the obtaining of any approvals for the development of the Property, (x) all refunds, rebates, reimbursements, credits and payments of any kind due from or payable by any Governmental Agency for any taxes, special taxes, assessments, or similar governmen-tal or quasi-governmental charges or levies imposed upon Debtor with respect to the Property or upon any or all of the Property itself or arising out of the satisfaction of any conditions imposed upon or the obtaining of any approval for the development of the Property, (x) all rights that Debtor may have as declarant under any covenants, conditions or restrictions affecting the Property, (xi) to the extent not included in the foregoing all inventory, accounts receivable, contract rights, general intangibles, chattel paper instruments, documents, notes, drafts, letters of credit or other rights to payment arising from or related to the Property: and (xii) all replacements and proceeds of, and additions and accessions to, any of the foregoing; to gether with all books, records, and files relating to any of the foregoing. of A.P.N.: 4139-006-077 The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real prop erty described above is purported to be: 222 Kansas Street, El Segundo, CA 90245 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of trust, estimated fees, charges and expenses of the Trustee and of the trust created by said Deed of Trust, to-wit: \$11,460,356,51 es timated. Accrued interest and additional advances, if any will increase the figure prior to sale. Beneficiary hereby elects to conduct a unified foreclosure sale pursuant to the

provisions to California Commercial Code section 9604, et

sea., and to include in the non judicial foredosure of the real property interest described in the Deed of Trust, and evidenced by a UCC Financing Statement filed on 5/28/08

as filing No. 0871593693641 and amended by Amendment filed 6/2/08 as filing No. 08-71601780, as it may have been

amended from time to time, and pursuant to any other instruments between the trustor and beneficiary referenc-ing a security interest in personal property. Beneficiary reserves its right to revoke its election as to some or all of

said personal property and/or fixtures, or to add additional

personal property and/or fixtures to the election herein expressed, as Beneficiary's sole election, from time to time and at any time until the consummation of the Trustee's

Sale to be conducted pursuant to the Deed of Trust and

this Notice of Trustee's Sale. The personal property which

was given as security for trustor's obligation is described

on the attached Exhibit "A" No warranty is made that any or all of the personal property still exists or is available for

the successful bidder and no warranty is made as to the

the successful bidder and no werrarity to misco as a succondition of any of the personal property, which shall be sold "as is" "where is". The beneficiary under the Deed of Trust heretofrore executed and delivered to the undersigned, a written Declaration of Default and Demand for Sale, and

a written Notice of Default and Election to Sell. The un-

dersigned caused said Notice of Default and Election to

Sell to be recorded in the County where the real property

Sell to be recorded in the County where the real property is located and more than three months have elapsed since such recordation. Stewart Default Services Rob Seidenwurm, Commercial Trustes Sale Officer 7676 Hazard Center Dive, Suite 820 San Diego, California 92108 (888) 210-6524 Sale Line: 925-603-7342 Website: www.rsvp-

foreclosures.com (RSVP#173720, 10/15/09, 10/22/09 10/29/09) ES HERALD: 10/15, 10/22, 10/29/09



2013-2014, FY 2014-2015 rate increases 1 of each year.

Complete copies of the water study, entitled "City of El Segundo Water Rate Study" dated August 2009 are available at City of El Segundo City Hall, 350 Main Street in the City Clerk's office.

IMPORTANT INFORMATION: If you are a property owner who wishes to oppose an increase to water service charges and you must do so in writing using the City form provided by U.S. Mail before the close of the public hearing on **November 3, 2009**. If you do not oppose an increase, no response is necessary. The proposed increases cannot take effect if, at the end of the Public Hearing, there are valid written protests submitted by a majority of the properties subject to the fee increases. Note that no more than one protest per parcel may be submitted. If you want more information, please contact the City's Water Division at (310) 524-2742.

Publish El Segundo Herald, October 15 and 22, 2009, legal style

Cathy Domann 310.524.2306

ES HERALD: 10/15, 10/22/09 H-21176

Fictitious Business Name Statement 20091459771

The following person(s) is (are) doing business as RALLY BABE, 217 E. OAK AVE. #1, EL SEGUNDO, CA 90245. This business is being conducted by a General Partnership. The registrant commenced to transact business under the fictitious busi-ness name listed N/A. Signed: Jacquelyn Umof, CEO. This statement was filed with the County Recorder of Los Angeles County

expires on September 25, 2014. A new Fictitious Business Name Statement must be filed prior to September 25, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business

and Professions Code).
El Segundo Herald: October 15, 22, 29, 2009 and November 05, 2009. H-352.

Fictitious Business Name Statement 20091496939

The following person(s) is (are) doing business as SHEPHERD & ASSOCIATES MEDICAL LEGAL NURSE CONSULTANTS. 1.350 ½ CONCORD ST., #B. EL SEGUNDO, CA 90245. 2. 531 MAIN ST. #435, EL SEGUNDO. CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed October 01, 2009. Signed: Gloria Garland Owner. This statement was filed with the County Recorder of Los Angeles County

expires on October 01, 2014. A new Fictitious Business Name Statement must be filed prior to October 01, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business nder Jection 14400 ET SEQ., Business and Professions Code). EI Segundo Herald: October 08, 15, 22, 29, 2009. H-348

Fictitious Business Name Statement 20091548063

The following person(s) is (are) doing business as SEVEN 700 SOFTWARE, 333 VIRGINIA ST #1, EL SEGUNDO, CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed N/A. Signed: Randall Kleiger, MR. This statement was filed with the County Recorder of Los Angeles County

on October 13, 2009. NOTICE: This Fictitious Name Statement expires on October 13, 2014. A new Ficti-tious Business Name Statement must be filed prior to October 13, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: October 22, 29, 2009

and November 05, 12, 2009. H-353

NOTICE OF PETITION TO ADMINISTER ESTATE OF DAVID J. HOBART

Case No. YP010746

To all heirs, beneficiaries. creditors, contingent creditors, and persons who may otherwise be interesin the will or estate, or both, of DAVID J. HOBART

A PETITION FOR PRO BATE has been filed by Robert H Palmer in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PRO-BATE requests that Robert H. Palmer be appointed as personal representative to administer the estate of the decedent

THE PETITION requests

authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions. however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on Nov 4 2009 at 8:30 AM in Dept. No. DIV1 located at 825 Maple Ave, Torrance CA 90503.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your

IF YOU ARE A CREDI-TOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Probate Code section 9100. The time for filing claims will not expire before four months from the hearing date noticed

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner:
DANIEL W DUNBAR ESQ SBN 100607 21515 HAWTHORNE BLVD STE 1140 TORRANCE CA 90503

El Segundo Herald CN827291 HOBART Oct 15,22,29, 2009 ES HERALD: 10/15, 10/22, 10/29/09

Chef

don't put milk in it," Zebrowski said. She ended up making 13 different variations of cheesecakes but without being able to use the entire can. "I said I'm done, it can't be done."

It was another test kitchen chef who ended up taking the cake. "She said, 'Let me see what I can do,' so she put together a cheesecake with pumpkin and evaporated milk and it worked the first time," Zebrowski said. "She put a ton of cornstarch in it to firm it up...she did a great job."

Zebrowski trained employees who helped frustrated customers calling the company's 800 number. She taught them how different ingredients serve different purposes and how to help people substitute ingredients. The company also conducted studies to see the kitchen equipment that most households had in order to help formulate directions on packaging. "I've got every cookie sheet known to man in my cupboard because I did a lot of testing on the Nestle cookie dough. I wrote all the labeling directions for them," Zebrowski said. "It's amazing the difference depending on the kind of metal you put it on."

Personal Chef and Author

Near the end of her time at Nestle, Zebrowski worked on teams to develop new products, working with representatives from various departments. While many companies have marketing departments, it's likely that most don't employ any chemists who specialize in bread products. "They needed someone like me who knew the consumer versus a scientist who was just looking at it from the scientific standpoint, or the finance person who was looking at it from a financial situation and trying to save a couple of pennies," Zebrowski said.

from page 9

After years at Nestle and as a freelance consultant and food stylist, Zebrowski quit her job to spend more time with her family and develop several cookbooks. She authored the No Brainer Cookbook after conversations with test kitchen employees in her carpool group about what they would cook for their families when they got home. She drew material from the hundreds of recipes she has created over the years. "I always tell people you can cook," Zebrowski said. "If you can read, you can cook. The book's very simple and it uses really easy terms."

Zebrowski still consults for Nestle and freelances on food styling jobs. She also stays busy as a personal chef for clients across the South Bay. Some clients will hire her to cook for dinner parties while others want their refrigerator filled with entrees to convenience their family during a busy week.

Although she's happy as a freelancer and personal chef, Zebrowski said she loved her corporate job, which gave her so many skills and opportunities.

"I know a lot of people have negatives about working for corporations, but I've always had great experiences," Zebrowski said. "I've been very fortunate to work for such terrific people and that's really what I love...it's a cool thing to do because food pleases everyone. How cool is that to be able to do something that pleases people?"

For information about Zebrowski's cookbooks or personal chef services, e-mail her at zebrowm@aol.com. •

ls your Restaurant Hungry for Business?

Participate in Herald Publication's **Restaurant Page** Call 310-322-1830

PUBLIC NOTICES

NOTICE INVITING SEALED BIDS FOR THE SEISMIC STRENGTHENING OF 3.1 MG RESERVOIR

N THE CITY OF EL SEGUNDO SPECIFICATIONS NO.: PW09-13

PUBLIC NOTICE IS HEREBY GIVEN that the City of El Segundo invites sealed bids for the above project and will receive such bids in the offices of the City Clerk, 350 Main Street, El Segundo, California 90245, up to the hour of 11:00 a.m. on:

TUESDAY, NOVEMBER 10, 2009

at which time they will be publicly opened.

Copies of the Plans, Specifications, and Contract Documents are available from the Engineering Division of the Public Works Department, City of El Segundo, 350 Main Street, El Segundo, California, 90245

Any contract entered into pursuant to this notice will incorporate the provisions of the State Labor Code. Compliance with the prevailing rates of wages and apprenticeship employment standards established by the State Director of Industrial Relations

Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, or religion will also be required.

The City of El Segundo will deduct a ten percent (10%) retention from all progress payments as specified in Section 9-3.2 of these Specifications The CONTRACTOR may substitute an escrow holder surety of equal value to the retention and the CONTRACTOR shall be beneficial owner of the surety and shall receive any interest thereon

The City of El Segundo hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, or religion in any consideration leading to the award of contract.

In entering into a Public Works contract, or a subcontract, to supply goods, services, or materials pursuant to a public works contract, the CONTRACTOR, or SUB-CONTRACTOR, offers and agrees to assign to the awarding body all rights, title and interest in, and to, all causes of action it may have under Section 4 of the

Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the **CONTRACTOR**, without further acknowledgment by the parties

Proposal forms in conformance with the Instructions to Bidders and submitted to the City Clerk, 350 Main Street, City of ndo. in a sealed envelope plainly marked on the outside:

Bids must be prepared on the approved

SEISMIC STRENGTHENING OF 3.1 MG

"SEALED BIDS FOR SPECIFICATIONS NO.: PW09-13
IN THE CITY OF EL SEGUNDO

DO NOT OPEN WITH REGULAR MAIL"

made payable to the City of El Segundo f an amount no less than ten percent (10%) of the amount bid for the base contract.

No bid will be accepted from a CONTRACTOR who has not been licensed in accordance with the provisions of the State Business and Professions Code. For this project, those acceptable classes of license shall be "A" or "B" The successful CONTRACTOR and his SUB-CONTRACTORS will be required to possess Business Licenses from the City of El Segundo. $\label{eq:licenses} % \begin{center} \begin{cent$

The City of El Segundo reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of sixty (60) calendar days.

Any contract entered into pursuant to this notice shall become effective or enforceable against the City of El Segundo only when the formal written contract has been duly executed by the appropriate officer(s) of the City of El Segundo.

BY ORDER OF the City of El Segundo,

Cindy Mortesen City Clerk City of El Segundo

FS HERALD: 10/15, 10/22/09 H-21174



NOTICE OF POLLING PLACES AND DESIGNATION OF CENTRAL **COUNTING PLACE**

NOTICE IS HEREBY GIVEN by the Registrar-Recorder/County Clerk's office of polling places designated for the CONSOLIDATED ELECTIONS scheduled to be held on NOVEMBER 3, 2009.

NOTICE IS ALSO HEREBY GIVEN that the Registrar-Recorder/County Clerk's facility, 12400 Imperial Highway, Norwalk California 90650 has been designated as the central counting place for the above

Polling places shall be open between the hours of 7:00 a.m. and 8:00 p.m.

rsons requiring multilingual assistance in Chinese, Japanese, Korean, Spanish, Tagalog, or Vietnamese regarding information in the notice may call (800)

POLLING PLACES

2250017B (9000020A, 9001390B and 9001390C CONS) - The qualified voters shall vote by absent voter ballots or vote at the office of the Registrar-Recorder/ County Clerk on Election Day.

H-21193

DEAN C. LOGAN Registrar-Recorder/ County Clerk County of Los Angeles 10/22/09 CNS-1718352# EL SEGUNDO HERALD

ES HERALD: 10/22/09

