

PUBLIC NOTICES



DEPARTMENT OF THE TREASURER AND TAX COLLECTOR

Notice of Divided Publication

NOTICE OF DIVIDED PUBLICATION OF THE PROPERTY TAX DEFAULT (DELINQUENT) LIST

Pursuant to Sections 3381 through 3385, Revenue and Taxation Code, the Notice of Power to Sell Tax-Defaulted Property in and for Los Angeles County, State of California, has been divided and distributed to various newspapers of general circulation published in the county.

I, Mark J. Saladino, County of Los Angeles Tax Collector, State of California, certify that:

Notice is hereby given that real properties listed below were declared to be in tax default at 12:01 a.m. on July 1, 2007, by operation of law. The declaration of default was due to non-payment of the total amount due for the taxes, assessments and other charges levied in 2006-07 tax year that were a lien on the listed real property.

All information concerning redemption of tax-defaulted property will be furnished, upon request, by Mark J. Saladino, Treasurer and Tax Collector, 225 North Hill Street, First Floor, Los Angeles, California 90012, 1-(888) 807-2111 or 1-(213) 974-2111.

I certify, under penalty of perjury, that the foregoing is true and correct. Executed at Los Angeles, California on August 13, 2009.

Signature of Mark J. Saladino

MARK J. SALADINO TREASURER AND TAX COLLECTOR COUNTY OF LOS ANGELES STATE OF CALIFORNIA

Assessee/taxpayers, who have disposed of real property since January 1, 2006, may

find their names listed for the reason that a change in ownership has not been reflected on the assessment roll.

ASSESSOR'S IDENTIFICATION NUMBERING SYSTEM EXPLANATION

The Assessor's Identification Number (AIN), when used to describe property in this list, refers to the Assessor's map book, the map page, the block on the map, if applicable, and the individual parcel on the map page or in the block.

The following property tax defaulted on July 1, 2007, for the taxes, assessments, and other charges for the fiscal year 2006-07:

LISTED BELOW ARE PROPERTIES THAT DEFAULTED IN 2007 FOR TAXES, ASSESSMENTS AND OTHER CHARGES FOR THE FISCAL YEAR 2006-2007.

BOJORQUEZ, LAURA P SITUS 900 CEDAR ST UNIT 9 EL SEGUNDO CA 90245-2284 4132-018-034/S2005-010/S2006-010 \$12,689.11

COFFEY, TIMOTHY F AND YOLANDA M SITUS 129 W SYCAMORE AVE EL SEGUNDO CA 90245-2216 4132-015-006 \$28,277.82

CRADER, MELANIE SITUS 3 MARIN CT MANHATTAN BEACH CA 90266-7243 4138-024-056/S2005-010 \$15,821.78

DULGARIAN, DUKE TR PENNER DECD TRUST SITUS 54 SAUSALITO CIR E MANHATTAN BEACH CA 90266-7253 4138-024-105 \$33,157.72

ES PACIFIC LLC 4131-001-041 \$72,728.22 JOHNSON, WILLIAM E TR WILLIAM E JOHNSON TRUST SITUS 732 EUCALYPTUS DR EL SEGUNDO CA 90245-2305 4132-028-028 \$5,476.78

LOPEZ, ROLANDO C AND LOPEZ, ALEJANDRO D AND LORENA G SITUS 770 W IMPERIAL AVE EL SEGUNDO CA 90245-2054 4131-022-057/S2006-010 \$799.72

MARTINIS, LINDA R SITUS 661 W PALM AVE EL SEGUNDO CA 90245-2065 4131-006-008 \$8,629.16

SIERRA CA LLC SITUS 325 SIERRA ST EL SEGUNDO CA 90245-4024 4135-016-017/S2005-020/S2006-010 \$3,036.74

TALKINGTON, TIMOTHY M SITUS 135 STANDARD ST EL SEGUNDO CA 90245-3833 4135-001-031 \$6,104.65

WAIT, LOU SITUS 138 LOMITA ST EL SEGUNDO CA 90245-4113 4135-021-003 \$21,382.04

WALSH, CHRIS J SITUS 745 MAIN ST APT 105 EL SEGUNDO CA 90245-3047 4132-011-032 \$9,598.49

El Segundo Herald CN824724 555 Aug 27, Sep 3, 2009 ES HERALD: 8/27, 9/3/09 H-21037

NOTICE INVITING SEALED BIDS FOR THE

MAPLE AT NASH STORM DRAIN

IN THE CITY OF EL SEGUNDO SPECIFICATIONS NO.: PW 09-12

PUBLIC NOTICE IS HEREBY GIVEN that the City of El Segundo invites sealed bids for the above project and will receive such bids in the offices of the City Clerk, 350 Main Street, El Segundo, California 90245, up to the hour of 11:00 a.m. on:

TUESDAY, SEPTEMBER 29, 2009

at which time they will be publicly opened.

Copies of the Plans, Specifications, and Contract Documents are available from the Engineering Division of the Public Works Department, City of El Segundo, 350 Main Street, El Segundo, California, 90245.

Any contract entered into pursuant to this notice will incorporate the provisions of the State Labor Code. Compliance with the prevailing rates of wages and apprenticeship employment standards established by the State Director of Industrial Relations will be required.

Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, or religion will also be required.

The City of El Segundo will deduct a ten percent (10%) retention from all progress payments as specified in Section 9-3.2 of these Specifications. The CONTRACTOR may substitute an escrow holder surety of equal value to the retention and the CONTRACTOR shall be beneficial owner of the surety and shall receive any interest thereon.

The City of El Segundo hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, or religion in any consideration leading to the award of contract.

In entering into a Public Works contract, or a subcontract, to supply goods, services, or materials pursuant to a public works contract, the CONTRACTOR, or SUB-CONTRACTOR, offers and agrees to assign to the awarding body all rights, title and interest in, and to, all causes of action it may have under Section 4 of the

Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the CONTRACTOR, without further acknowledgment by the parties.

Bids must be prepared on the approved Proposal forms in conformance with the Instructions to Bidders and submitted to the City Clerk, 350 Main Street, City of El Segundo, in a sealed envelope plainly marked on the outside:

MAPLE AT NASH STORM DRAIN

"SEALED BIDS FOR SPECIFICATIONS NO.: PW 09-12 IN THE CITY OF EL SEGUNDO

DO NOT OPEN WITH REGULAR MAIL"

The bid must be accompanied by a bid bond, made payable to the City of El Segundo for an amount no less than ten percent (10%) of the amount bid for the base contract.

No bid will be accepted from a CONTRACTOR who has not been licensed in accordance with the provisions of the State Business and Professions Code. For this project, those acceptable classes of license shall be "A," "B," "C8" or "C12". The successful CONTRACTOR and his SUB-CONTRACTORS will be required to possess Business Licenses from the City of El Segundo.

The City of El Segundo reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of sixty (60) calendar days.

Any contract entered into pursuant to this notice shall become effective or enforceable against the City of El Segundo only when the formal written contract has been duly executed by the appropriate officer(s) of the City of El Segundo.

BY ORDER OF the City of El Segundo, California.

Cindy Mortesen City Clerk City of El Segundo

ES HERALD: 8/27, 9/3/09 H-21033

NOTICE INVITING SEALED BIDS FOR THE

PAVEMENT REHABILITATION OF MARIPOSA AVENUE (SEPULVEDA BOULEVARD TO NASH STREET)

IN THE CITY OF EL SEGUNDO SPECIFICATIONS NO.: PW 09-01 FEDERAL PROJECT NO.: LAES681

PUBLIC NOTICE IS HEREBY GIVEN that the City of El Segundo invites sealed bids for the above project and will receive such bids in the offices of the City Clerk, 350 Main Street, El Segundo, California 90245, up to the hour of 11:00 a.m. on:

TUESDAY, SEPTEMBER 29, 2009

at which time they will be publicly opened.

Copies of the Plans, Specifications, and Contract Documents are available from the Engineering Division of the Public Works Department, City of El Segundo, 350 Main Street, El Segundo, California, 90245.

A MANDATORY PRE-BID JOB WALK FOR BIDDERS TO INSPECT THE JOB SITE IS SCHEDULED FOR WEDNESDAY, SEPTEMBER 9, 2009 AT 9:00 AM AT CITY HALL, 350 MAIN STREET, EL SEGUNDO, CA 90245 IN THE COUNCIL CHAMBERS

Copies of the Plans, Specifications, and Contract Documents are available from the Engineering Division of the Public Works Department, City of El Segundo, 350 Main Street, El Segundo, California, 90245.

Any contract entered into pursuant to this notice will incorporate the provisions of the State Labor Code. Compliance with the prevailing rates of wages and apprenticeship employment standards established by the State Director of Industrial Relations will be required.

Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, or religion will also be required.

The City of El Segundo will deduct a ten percent (10%) retention from all progress payments as specified in Section 9-3.2 of these Specifications. The CONTRACTOR may substitute an escrow holder surety of equal value to the retention and the CONTRACTOR shall be beneficial owner of the surety and shall receive any interest thereon.

The City of El Segundo hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, or religion in any consideration leading to the award of contract.

This project is funded by ARRA federal funding and contractors shall comply with Federal and State Grant requirements including compliance with Davis-Bacon Act wage determinations, Disadvantaged Business Enterprise Program and other applicable regulations.

Contractors are hereby notified that this project has Disadvantaged Business Enterprise (DBE) goals of 7% of the Work to be performed by "Underutilized Disadvantaged Business Enterprise (UDBE)" companies (defined by CalTrans as Asia Pacific American, Black American, Native American or Women owned companies) and an additional 4% of the Work to be performed by any DBE, for a total of 11% of the Work. Bids submitted must include documentation to clearly show that the Bidder will achieve this goal in the performance of Work or include all documentation necessary to prove a "Good Faith Effort" was made in attempting to meet that goal.

In entering into a Public Works contract, or a subcontract, to supply goods, services, or materials pursuant to a public works contract, the CONTRACTOR, or SUB-CONTRACTOR, offers and agrees to assign to the awarding body all rights, title and interest in, and to, all causes of action it may have under Section 4 of the

Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the CONTRACTOR, without further acknowledgment by the parties.

Bids must be prepared on the approved Proposal forms in conformance with the Instructions to Bidders and submitted to the City Clerk, 350 Main Street, City of El Segundo, in a sealed envelope plainly marked on the outside:

"SEALED BIDS FOR SPECIFICATIONS NO.: PW 09-01 IN THE CITY OF EL SEGUNDO

DO NOT OPEN WITH REGULAR MAIL"

The bid must be accompanied by a bid bond, made payable to the City of El Segundo for an amount no less than ten percent (10%) of the amount bid for the base contract.

No bid will be accepted from a CONTRACTOR who has not been licensed in accordance with the provisions of the State Business and Professions Code. For this project, those acceptable classes of license shall be "A," "C-12", or "C-32". The successful CONTRACTOR and his SUB-CONTRACTORS will be required to possess Business Licenses from the City of El Segundo.

The City of El Segundo reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of sixty (60) calendar days.

Any contract entered into pursuant to this notice shall become effective or enforceable against the City of El Segundo only when the formal written contract has been duly executed by the appropriate officer(s) of the City of El Segundo.

BY ORDER OF the City of El Segundo, California. Cindy Mortesen City Clerk City of El Segundo

ES HERALD: 8/27, 9/3/09 H-21034

NOTICE INVITING SEALED BIDS FOR THE

MAIN STREET REHABILITATION PROJECT

IN THE CITY OF EL SEGUNDO SPECIFICATIONS NO.: PW 09-11 FEDERAL PROJECT NO.: LAES699

PUBLIC NOTICE IS HEREBY GIVEN that the City of El Segundo invites sealed bids for the above project and will receive such bids in the offices of the City Clerk, 350 Main Street, El Segundo, California 90245, up to the hour of 11:00 a.m. on:

TUESDAY, SEPTEMBER 22, 2009

at which time they will be publicly opened.

A NON-MANDATORY PRE-BID JOB WALK FOR BIDDERS TO INSPECT THE JOB SITE IS SCHEDULED FOR WEDNESDAY, SEPTEMBER 9, 2009 AT 9:00 AM AT CITY HALL, 350 MAIN STREET, EL SEGUNDO, CA 90245 IN THE COUNCIL CHAMBERS

Copies of the Plans, Specifications, and Contract Documents are available from the Engineering Division of the Public Works Department, City of El Segundo, 350 Main Street, El Segundo, California, 90245.

Any contract entered into pursuant to this notice will incorporate the provisions of the State Labor Code. Compliance with the prevailing rates of wages and apprenticeship employment standards established by the State Director of Industrial Relations will be required.

Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, or religion will also be required.

The City of El Segundo will deduct a ten percent (10%) retention from all progress payments as specified in Section 9-3.2 of these Specifications. The CONTRACTOR may substitute an escrow holder surety of equal value to the retention and the CONTRACTOR shall be beneficial owner of the surety and shall receive any interest thereon.

The City of El Segundo hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, or religion in any consideration leading to the award of contract.

This project is funded by ARRA federal funding and contractors shall comply with Federal and State Grant requirements including compliance with Davis-Bacon Act wage determinations, Disadvantaged Business Enterprise Program and other applicable regulations.

Contractors are hereby notified that this project has Disadvantaged Business Enterprise (DBE) goals of 7% of the Work to be performed by "Underutilized Disadvantaged Business Enterprise (UDBE)" companies (defined by CalTrans as Asia Pacific American, Black American, Native American or Women owned companies) and an additional 4% of the Work to be performed by any DBE, for a total of 11% of the Work. Bids submitted must include documentation to clearly show that the Bidder will achieve this goal in the performance of Work or include all documentation necessary to prove a "Good Faith Effort" was made in attempting to meet that goal.

In entering into a Public Works contract, or a subcontract, to supply goods, services, or materials pursuant to a public works contract, the CONTRACTOR, or SUB-CONTRACTOR, offers and agrees to assign to the awarding body all rights, title and interest in, and to, all causes of action it may have under Section 4 of the

Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the CONTRACTOR, without further acknowledgment by the parties.

Bids must be prepared on the approved Proposal forms in conformance with the Instructions to Bidders and submitted to the City Clerk, 350 Main Street, City of El Segundo, in a sealed envelope plainly marked on the outside:

"SEALED BIDS FOR SPECIFICATIONS NO.: PW 09-11 IN THE CITY OF EL SEGUNDO

DO NOT OPEN WITH REGULAR MAIL"

The bid must be accompanied by a bid bond, made payable to the City of El Segundo for an amount no less than ten percent (10%) of the amount bid for the base contract.

No bid will be accepted from a CONTRACTOR who has not been licensed in accordance with the provisions of the State Business and Professions Code. For this project, those acceptable classes of license shall be "A," "C-12", or "C-32". The successful CONTRACTOR and his SUB-CONTRACTORS will be required to possess Business Licenses from the City of El Segundo.

The City of El Segundo reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of sixty (60) calendar days.

Any contract entered into pursuant to this notice shall become effective or enforceable against the City of El Segundo only when the formal written contract has been duly executed by the appropriate officer(s) of the City of El Segundo.

BY ORDER OF the City of El Segundo, California. Cindy Mortesen City Clerk City of El Segundo

ES HERALD: 8/27, 9/3/09 H-21035

NOTICE OF PUBLIC HEARING REGARDING THE

FY 09/10 ANNUAL BUDGET AND FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM (CIP)

PUBLIC HEARING

DATE: Tuesday, September 01, 2009 TIME: 7:00 p.m. PLACE: City Council Chamber 350 Main Street El Segundo, CA 90245

AND CONTINUED PUBLIC HEARING AND BUDGET ADOPTION

DATE: Tuesday, September 15, 2009 TIME: 7:00 p.m. PLACE: City Council Chamber 350 Main Street El Segundo, CA 90245

TAKE NOTICE that the CITY COUNCIL of the City of El Segundo will hold a public hearing September 01, 2009 to be continued, if necessary, to September 15, 2009, relating to consideration of the FY 09/10 annual budget for the period October 1, 2009 to September 30, 2010 and Capital Improvement Program (CIP) 5-year plan.

All persons may give testimony at both the public meeting and public hearings conducted at the dates, times and places indicated above.

Copies of the budget documents will be available after August 18, 2009 for public's review in El Segundo Public Library (5) copies of the document are available for public checkout for a period of four days) and the City Clerk's Office located in City Hall (on-site review only).

For more information please contact Deborah Cullen, El Segundo Finance Director, at (310) 524-2315.

EL SEGUNDO HERALD AUGUST 13, 20 and 27, 2009 Cathy Domann, CMC Deputy City Clerk

ES HERALD: 8/13, 8/20, 8/27/09 H-20990

Fictitious Business Name Statement 20091082363

The following person(s) is (are) doing business as 1. MARINA DEL REY SAILING CLUB, 880 APOLLO ST., SUITE 302, EL SEGUNDO, CA 90245. 2. SOUTH BAY SAILING CLUB, PO BOX 2395, EL SEGUNDO, CA 90245-1495. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name listed N/A. Signed: Robert Singer, Owner. This statement was filed with the County Recorder of Los Angeles County on July 17, 2009. NOTICE: This Fictitious Name Statement expires on July 17, 2014. A new Fictitious Business Name Statement must be filed prior to July 17, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: August 6, 13, 20, 27, 2009. H-319



NOTICE OF TRUSTEE'S SALE T.S. No. GM-183340-C Loan No. 0307713435 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7/19/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state, will be held by the duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to satisfy the obligation secured by said Deed of Trust. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. TRUSTOR: WILLIAM PIQUETTE and LAN PIQUETTE, HUSBAND AND WIFE Recorded 7/28/2006 as Instrument No. 06-1676688 in Book , page of Official Records in the office of the Recorder of Los Angeles County, California, Date of Sale: 9/17/2009 at 10:30 AM Place of Sale: At the west side of the Los Angeles County Courthouse, directly facing Norwalk Blvd., 12720 Norwalk Blvd., Norwalk, California Property Address is purported to be: 303 KANSAS ST #B EL SEGUNDO, California 90245 APN #: 4139-028-189 The total amount secured by said instrument as of the time of initial publication of this notice is \$712,660.06, which includes the total amount of the unpaid balance (including accrued and unpaid interest) and reasonable estimated costs, expenses, and advances at the time of initial publication of this notice. Pursuant to California Civil Code 2923.54 the undersigned, on behalf of the beneficiary, loan servicer or authorized agent, declares as follows: [1] The mortgage loan servicer has obtained from the commissioner a final or temporary order of exemption pursuant to Section 2923.53 that is current and valid on the date the notice of sale is filed; [2] The timeframe for giving notice of sale specified in subdivision (a) of Section 2923.52 does not apply pursuant to Section 2923.52 or 2923.55. a/f Date: 8/21/2009 ETS Services, LLC 2255 North Ontario Street, Suite 400 Burbank, California 91504-3120 Sale Line: 714-730-2727 Sunil Jayasinha, TRUSTEE SALE OFFICER ASAP# 3209772 08/27/2009, 09/03/2009, 09/10/2009

ES HERALD: 8/27, 9/3, 9/10/09 H-21036

NOTICE OF TRUSTEE'S SALE TS No. 08-0044616 Title Order No. 08-8-172244 Investor/Insurer No. APN No. 4135-016-017 YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 04/06/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. Notice is hereby given that RECONTRUST COMPANY, as duly appointed trustee pursuant to the Deed of Trust executed by JOHN HILL, A SINGLE MAN AND LETITIA BRIDGES, A SINGLE WOMAN, AS JOINT TENANTS, dated 04/06/2006 and recorded 04/14/06, as Instrument No. 06 0823458, in Book , Page), of Official Records in the office of the County Recorder of Los Angeles County, State of California, will sell on 09/16/2009 at 10:30AM, At the West side of the Los Angeles County Courthouse, directly facing Norwalk Blvd., 12720 Norwalk Blvd., Norwalk, CA 90650 at public auction, to the highest bidder for cash or check as described below, payable in full at time of sale, all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and as more fully described in the above referenced Deed of Trust. The street address and other common designation, if any, of the real property described above is purported to be: 325-327 SIERRA STREET, EL SEGUNDO, CA, 90246. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The total amount of the unpaid balance with interest thereon of the obligation secured by the property to be sold plus reasonable estimated costs,

expenses and advances at the time of the initial publication of the Notice of Sale is \$1,109,829.20. It is possible that at the time of sale the opening bid may be less than the total indebtedness due. In addition to cash, the Trustee will accept cashier's checks drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. Said sale will be made, in an "AS IS" condition, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided, and the unpaid principal of the Note secured by said Deed of Trust with interest thereon as provided in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. If required by the provisions of section 2923.5 of the California Civil Code, the declaration from the mortgagee, beneficiary or authorized agent is attached to the Notice of Trustee's Sale duly recorded with the appropriate County Recorder's Office. DATED: 08/07/2008 RECONTRUST COMPANY 1757 TAPO CANYON ROAD, SVW-88 SIMI VALLEY, CA 93063 Phone: (800) 281 8219, Sale Information (626) 927-4399 By: - Trustee's Sale Officer RECONTRUST COMPANY is a debt collector attempting to collect a debt. Any information obtained will be used for that purpose. ASAP# 3235753 08/27/2009, 09/03/2009, 09/10/2009

ES HERALD: 8/27, 9/3, 9/10/09 H-21032



NOTICE OF TRUSTEE'S SALE Trustee's Sale No. CA-WSB-094307 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 2/1/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On September 16, 2009, at 10:30 AM, AT WEST SIDE TO THE LOS ANGELES COUNTY COURTHOUSE DIRECTLY FACING NORWALK BLVD., 12720 NORWALK BOULEVARD, in the City of NORWALK, County of LOS ANGELES, State of CALIFORNIA, ASSET FORECLOSURE SERVICES, INC., a California corporation, as duly appointed Trustee under that certain Deed of Trust executed by GG & C PARTNERS, A GENERAL PARTNERSHIP, as Truators, recorded on 3/14/2005, as Instrument No. 05 0572937, of Official Records in the office of the Recorder of LOS ANGELES County, State of CALIFORNIA, under the power of sale therein contained, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, for cash, cashier's check drawn on a state or federal credit union, or a check drawn by a state or federal savings and

loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Property is being sold "as is - where is". TAX PARCEL NO. 4136-026-033 From information which the Trustee deems reliable, but for which Trustee makes no representation or warranty, the street address or other common designation of the above described property is purported to be 139 MAIN ST. EL SEGUNDO, CA 90245. THE BENEFICIARY MAY ELECT, IN ITS DISCRETION, TO EXERCISE

ITS RIGHTS AND REMEDIES IN ANY MANNER PERMITTED UNDER SECTION 9604(1) OF THE CALIFORNIA COMMERCIAL CODE, OR ANY OTHER APPLICABLE SECTION, AS TO ALL OR SOME OF THE PERSONAL PROPERTY, FIXTURES AND OTHER GENERAL TANGIBLES AND INTANGIBLES MORE PARTICULARLY DESCRIBED IN THE DEED OF TRUST. Said property is being sold for the purpose of paying the obligations secured by said Deed of Trust, including fees and expenses of sale. The total amount of the unpaid principal balance, interest thereon, together with reasonably estimated costs, expenses and advances at the time of the initial publication of the Notice of Trustee's Sale is \$533,120.38. WE ARE ATTEMPTING TO COLLECT A DEBT, AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. SALE INFORMATION LINE: 714-730-2727 or www.fidelityasap.com Dated: 8/24/2009 ASSET FORECLOSURE SERVICES, INC., AS TRUSTEE By Georgia Rodriguez, Foreclosure Assistant ASAP# 3238714 08/27/2009, 09/03/2009, 09/10/2009