PUBLIC NOTICES

NOTICE INVITING SEALED BIDS FOR THE SEISMIC STRENGTHENING OF 3.1 MG RESERVOIR

IN THE CITY OF EL SEGUNDO SPECIFICATIONS NO.: PW09-13

PUBLIC NOTICE IS HEREBY GIVEN that the City of El Segundo invites sealed bids for the above project and will receive such bids in the offices of the City Clerk, 350 Main Street, El Segundo, California 90245, up to the hour of 11:00 a.m. on:

TUESDAY, NOVEMBER 10, 2009

at which time they will be publicly opened

Copies of the Plans, Specifications, and Contract Documents are available from the Engineering Division of the Public Works Department, City of El Segundo, 350 Main Street, El Segundo, California, 90245.

Any contract entered into pursuant to this notice will incorporate the provisions of the State Labor Code. Compliance with the prevailing rates of wages and apprenticeship employment standards established by the State Director of Industrial Relations

Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, or religion will also be required.

The City of El Segundo will deduct a ten percent (10%) retention from all progress payments as specified in Section 9-3.2 of these Specifications The CONTRACTOR may substitute an escrow holder surety of equal value to the retention and the CONTRACTOR shall be beneficial owner of the surety and shall receive any interest thereon

The City of El Segundo hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, or religion in any consideration leading to the award of contract.

In entering into a Public Works contract, or a subcontract, to supply goods, services, or materials pursuant to a public works contract, the CONTRACTOR, or SUB-CONTRACTOR, offers and agrees to assign to the awarding body all rights, title and interest in, and to, all causes of action it may have under Section 4 of the

Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code),

arising from purchases of goods, services or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the CONTRACTOR, without further acknowledgment by the parties.

Bids must be prepared on the approved Proposal forms in conformance with the Instructions to Bidders and submitted to the City Clerk, 350 Main Street, City of El Segundo, in a sealed envelope plainly model on the attribute. marked on the outside:

SEISMIC STRENGTHENING OF 3.1 MG RESERVOIR

"SEALED BIDS FOR SPECIFICATIONS NO.: PW09-13 IN THE CITY OF EL SEGUNDO

DO NOT OPEN WITH REGULAR MAIL"

The bid must be accompanied by a bid bond made payable to the City of El Segundo fo an amount no less than ten percent (10%) of the amount bid for the base contract.

No bid will be accepted from a CONTRACTOR who has not been licensed in accordance with the provisions of the State Business and Professions Code. For this project, those acceptable classes of license shall be "A" or "B" The successful CONTRACTOR and his SUB-CONTRACTORS will be required to possess Business Licenses from the City of El Segundo. $\label{eq:Business} % \begin{subarray}{ll} \end{subarray} % \begin{s$

The City of El Segundo reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advise for a period of sixty (60) calendar days.

Any contract entered into pursuant to this notice shall become effective or enforceable against the City of El Segundo only when the formal written contract has been duly executed by the appropriate officer(s) of the City of El Segundo.

BY ORDER OF the City of El Segundo,

City of El Segundo

ES HERALD: 10/15, 10/22/09 H-21174



NOTICE OF PUBLIC HEARING

Date: November 3, 2009 Time: 7:00 p.m.
Place: City Council Chamber
350 Main Street El Segundo, CA

IMPORTANT NOTICE TO PROPERTY OWNERS/WATER CUSTOMERS OF PUBLIC HEARING REGARDING PROPOSED INCREASES IN WATER RATE CHARGES

The City of El Segundo is proposing an increase to the water service rate associated with providing water services to property located in the City of El Segundo. Such increases would pay for increased City costs to acquire water from other agencies to provide water and services to properties located within the City, and to meet the regulatory obligations imposed by the State of California Department of Public Health (DPH) and the U.S. Environmental Protection Agency (EPA).

A recently completed water rate study proposed a multi-year rate schedule to adjust water rates in an effort to offset the City's cost of providing these services. The FY 2009-2010 increase is proposed to be implemented in January 2010. FY 2010-2011, FY 2011-2012, FY 2012-2013, FY 2013-2014, FY 2014-2015 rate increases are proposed for implementation on October 1 of each year.

Complete copies of the water study, entitled "City of El Segundo Water Rate Study" dated August 2009 are available at City of El Segundo City Hall, 350 Main Street in the City Clerk's office.

IMPORTANT INFORMATION: If you are a property owner who wishes to oppose an increase to water service charges and you must do so in writing using the City form provided by U.S. Mail before the close of the public hearing on November 3, 2009. If you do not oppose an increase, no response is necessary. The proposed increases cannot take effect if, at the end of the Public Hearing, there are valid written protests submitted by a majority of the properties subject to the fee increases. Note that no more than one protest per parcel may be submitted. If you want more information, please contact the City's Water Division at (310) 524-2742.

Publish El Segundo Herald, October 15 and 22, 2009, legal style

Cathy Domann Deputy City Clerk 310.524.2306

ES HERALD: 10/15, 10/22/09 H-21176

PUBLIC NOTICES

Fictitious Business 20091415020

The following person(s) is (are) doing business as JAKUCS INVESTIGATIONS, 531 MAIN ST. #213, EL SEGUNDO, CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious busi Robert Jakucs, Owner. This statement was filed with the County Recorder of Los Angeles County on September 16, 2009. NOTICE: This Fictitious Name Statement expires on September 16, 2014. A new Fictitious Business Name Statement must be filed prior to September 16, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

El Segundo Herald: September 24, 2009 and October 1, 8, 15, 2009. H-340

NOTICE OF UNIFIED TRUSTEE'S SALE T.S. No.: 09-00286 Loan Number: 179788-66213 You are in default under a Deed of Trust dated 3/17/2008. Unless you take action to protect your property, it may be sold at a public sale. If you need an explanation of the nature of the pro-ceedings against you, you should contact a lawyer. On 11/4/2009, 10:00 AM, Stewart Default Services, as duly appointed Trustee under and pursuant to the Deed of Trust Assignment of Rents, Security Agreement and fixture filling (the "Deed of Trust") recorded on 3/27/2008, as Document No. 20080527603, of Official Records in the Office of the Recorder of Los Angeles County, California, executed by SEGUNDO BUSINESS PARK LLC, a California limited liability company, as Trustor, City National Bank, a national banking association, as Beneficiary; Will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States, by Cash, a Cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state); At the West side of the Los Angeles County Courthouse, Southeast District, 12720 Norwalk Blvd., Norwalk, CA, all right, title and interest conveyed to and now held by it under the Deed of Trust in the property situated in said Los Angeles County, California, describing the land therein: Exhibit A to Uniform Commercial Code ("UCC")-Financing Statement Amendment-Form UCC-3 ("Financing Statement Amend-ment"), filed on behalf of Segundo Business Park LLC, a California limited liability company, as "Debtor", and City National Bank, as "Secured Party", dated as of March 17, 2008. This Financing Statement covers the following types or items of property: All of Debtor's right, title and interest in and to the following personal property (collectively, the "Collateral"): (i) all deposit accounts held by Secured Party in connection with the loan transaction (the "Loan) really in confection with the real property described on Schedule 1 attached hereto (the "Property"), including the loan funds, whether disbursed or not, and the account in which Debtor has or will deposit borrower's funds in connection with such transaction; (ii) all claims, causes of action and will such refresciont, in all cearns, causes or accord and recoveries by settlement or otherwise for any plantage to, or loss, taking, or diminution in the value of, any of the Property, or for any breach (or rejection in bankruptcy) of any lease of the Property or Collateral (as hereinafter defined) to Debtor as lessee, by any lessor thereunder (or such lessor's trustee in bankruptcy); (iii) all tangible per-sonal property owned by Debtor, whether or not acquired with the Loan proceeds, and now or at any time hereafter held or stockpiled on, at or off the Property for incorporation into or use in connection with any improvements on the Property (the "Improvements"), including, but not limited to all goods, materials, supplies, tools, chattels, furniture, machinery, equipment, engines, appliances and fixtures now or later to be attached to, placed in or on, or used in connection with the use, enjoyment, cocupancy or opera-tion of all or any part of the Property and the Improvements, including those used for generating or distributing air, water, hear, electricity, light, fuel or refrigeration, or for ventilating or sanitary purposes, or for the exclusion of vermin or insects, or for the removal of dust, refuse or garbage; all wall beds, wall safes, built-in furniture and installations, shelving, lockers, partitions, doorstops, vaults, motors, elevators, dumbwaiters, awnings, window shades, Venetian blinds, light fixtures, fire hoses and brackets and boxes for the same, fire sprinklers, alarm systems, draper ies, drapery rods and brackets, mirrors, mantlels, screens, linoleum, carpets and carpeting, plumbing, bathtubs, sinks, basins, pipes, faucets, water dosets, laundry equipment, washes, dryers, ice boxes, refrigerators, heating units, stoves, ovens, ranges, dishwashers, disposals, water heaters, incinerators, furniture, fixtures and furnishings, communications systems, all specifically designed instal-lations and furnishings, all building materials, supplies and equipment now or hereafter delivered to the Property; (iv) all personal property located at any other location and marked for or identified on the books and records of the Debtor, the general contractor, any subcontractor or ma-terialman as being intended for incorporation into the Improvements; (v) all building permits and any other li-censes and approvals that may be required by the government authorities having or exercising jurisdiction over the construction of the Improvements; (vi) all plans and any working drawings that are used or intended for use in

construction the Improvements, whether in the possession

of the Debtor, any architect employed by Debtor, the

general contractor, any subcontractor or materialman; (vii) all the estate, interest, right, title or other claim or demand,

Fictitious Business Name Statement 20091471027

The following person(s) is (are) doing business as ALSO A SURVIVOR, 140 WHITING ST #5, EL SEGUNDO, CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed N/A September 28, 2009. Signed: Heather Pawinski, Owner. This statement was filed with the County Recorder of Los Angeles County on September 28, 2009. NOTICE: This Fictitious Name Statement expires on September 28, 2014. A new Fictitious Business Name Statement must be filed prior to September 28, 2014. The filing of this statement does not of itself Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

El Segundo Herald: October 08, 15, 22, 29, 2009. H-347

including claims or demands with respect to the proceeds

of insurance in effect with respect thereto, which Debtor

now has or may hereafter acquire in the Property, and any

and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Property, including, without limita-

tion, any awards resulting from a change of grade of streets and awards for severance damages; (viii) all refunds, rebates, reimbursements, reserves, deferred payments, deposits, cost savings, governmental subsidy payments, government-registered credits (such as emissions reduction credits),

other credits, waivers and payments, whether in cash or

in kind, due from or payable by (a) any federal, state, municipal or other governmental or quasi-governmental agency, authority or district (a "Governmental Agency") or

(b) any insurance or utility company, relating to any or al

of the Property or arising out of the satisfaction of any

conditions imposed upon or the obtaining of any approvals

for the development of the Property, (i), all refunds, rebates, reimbursements, credits and payments of any kind due from or payable by any Governmental Agency for any

taxes, special taxes, assessments, or similar governmen-

tal or quasi-governmental charges or levies imposed upon

Debtor with respect to the Property or upon any or all of the Property itself or arising out of the satisfaction of any conditions imposed upon or the obtaining of any approvals

for the development of the Property, (x) all rights that

Debtor may have as declarant under any covenants

conditions or restrictions affecting the Property, (vi) to the extent not included in the foregoing all inventory, accounts receivable, contract rights, general intangibles, chattel paper,

instruments, documents, notes, drafts, letters of credit or other rights to payment arising from or related to the

Property, and (xii) all replacements and proceeds of, and additions and accessions to, any of the foregoing; together with all books, records, and files relating to any of the foregoing. of A.P.N.: 4139-006-077 The property

heretofore described is being sold "as is". The street address

and other common designation, if any, of the real prop-erty described above is purported to be: 222 Kansas Street, El Segundo, CA 90245 The undersigned Trustee

disclaims any liability for any incorrectness of the street address and other common designation, if any, shown

herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of trust, with interest thereon, as provided in said note(s), advances, if any,

under the terms of the Deed of trust, estimated fees, charges and expenses of the Trustee and of the trust created by said Deed of Trust, to-wit: \$11,460,356.51 es-

timated. Accrued interest and additional advances, if any

will increase the figure prior to sale. Beneficiary hereby

elects to conduct a unified foreclosure sale pursuant to the provisions to California Commercial Code section 9604, et seq., and to include in the non judicial foreclosure of the

real property interest described in the Deed of Trust, and

evidenced by a UCC Financing Statement filed on 5/28/08

as filing No. 0871593693641 and amended by Amendmen

filed 6/2/08 as filing No. 08-71601780, as it may have beer amended from time to time, and pursuant to any other

instruments between the trustor and beneficiary referenc-

ing a security interest in personal property. Beneficiary

reserves its right to revoke its election as to some or all of said personal property and/or fixtures, or to add additional personal property and/or fixtures to the election herein

expressed, as Beneficiary's sole election, from time to time

and at any time until the consummation of the Trustee's

Sale to be conducted pursuant to the Deed of Trust and this Notice of Trustee's Sale. The personal property which was given as security for trustor's obligation is described

on the attached Exhibit "A" No warranty is made that any

or all of the personal property still exists or is available for

the successful bidder and no warranty is made as to the condition of any of the personal property, which shall be sold "as is" "where is". The beneficiary under the Deed

of Trust heretofore executed and delivered to the undersigned

a written Declaration of Default and Demand for Sale, and

a Written Notice of Default and Election to Sell. The un-dersigned caused said Notice of Default and Election to Sell to be recorded in the County where the real property

is located and more than three months have elapsed since such recordation. Stewart Default Services Rob Seiden-

wurm, Commercial Trustee Sale Officer 7676 Hazard Center Drive, Suite 820 San Diego, California 92108 (888) 210-6524 Sale Line: 925-603-7342 Website: www.rsvp-

foreclosures.com (RSVP#173720, 10/15/09, 10/22/09

H-21175

ES HERALD: 10/15, 10/22, 10/29/09

Publish

Vour DBA

for

only

2009 and November 05, 2009. H-352.

Fictitious Business 20091496939

Fictitious Business

Name Statement 20091459771

The following person(s) is (are) doing business as RALLY BABE, 217 E. OAK AVE. #1, EL SEGUNDO, CA 90245. This business is being conducted by a General

Partnership. The registrant commenced to transact business under the fictitious busi-

ness name listed N/A. Signed: Jacquelyn Umof, CEO. This statement was filed with the County Recorder of Los Angeles County

on September 25, 2009. NOTICE: This Fictitious Name Statement

expires on September 25, 2014. A new Fictitious Business Name Statement must be filed prior to September 25, 2014. The

filing of this statement does not of itself authorize the use in this state of a Fictitious

Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business

and Professions Code). El Segundo Herald: October 15, 22, 29,

The following person(s) is (are) doing business as SHEPHERD & ASSOCIATES MEDICAL LEGAL NURSE CONSULTANTS. 1.350 ½ CONCORD ST. #B. EL SEGUNDO, CA 90245. 2. 531 MAIN ST. #435, EL SEGUNDO, CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed October 01, 2009. Signed: Gloria Garland, Owner. This statement was filed with the County Recorder of Los Angeles County on October 01, 2009.

NOTICE: This Fictitious Name Statement expires on October 01, 2014. A new Fictitious Business Name Statement must be filed prior to October 01, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). EI Segundo Herald: October 08, 15, 22, 29, 2009. H-348



NOTICE OF PETITION TO ADMINISTER ESTATE OF DAVID J. HOBART

Case No. YP010746

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of DAVID J. HOBART

A PETITION FOR PRO-BATE has been filed by Robert H. Palmer in the Superior Court of Cali-fornia, County of LOS ANGELES.

THE PETITION FOR PRO-BATE requests that Robert H. Palmer be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests

authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on Nov. 4, 2009 at 8:30 AM in Dept. No. DIV1 located at 825 Maple Ave, Torrance CA 90503.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your

IF YOU ARE A CREDI-TOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Probate Code section 9100. The time for filing claims will not expire before four months from the hearing date noticed

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is

available from the court clerk.

Attorney for petitioner:
DANIEL W DUNBAR ESQ SBN 100607 21515 HAWTHORNE BLVD STE 1140 TORRANCE CA 90503

El Segundo Herald CN827291 HOBART Oct 15,22,29, 2009

ES HERALD: 10/15, 10/22, 10/29/09

65.00 (Includes Proof of Publication) **HERALD PUBLICATIONS** 312 E. Imperial Ave. El Segundo, CA 90245 310-322-1830



