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## Weekend Forecast

<b>Friday</b> Cloudy 65°/57°	
<b>Saturday</b> Mostly Cloudy 66°/57°	
<b>Sunday</b> Showers/ Wind 63°/52°	

## Inglewood Sentinels Fall to No. 1 Team



Inglewood High's Terrell Gomez goes up for a basket during last week's CIF-Southern Section Open Division boys' basketball playoff action against Chino Hills. Photo by Joe Snyder

## Inglewood City Hall Elevators Scheduled for Modernization Project

By Cristian Vasquez

A bid to modernize the City of Inglewood’s elevators at city hall at a price tag of \$1,568,850 has been approved by the mayor and members of the city council. The approved contract agreement also includes a 10 percent contingency fund worth \$148,200, putting the total cost of the project at \$1,717,050.

“The four (4) elevators servicing Inglewood City Hall are 30 years old and in need of modernization,” states the staff report signed by Public Works Director Louis A. Atwell. “The modernization of these elevators is necessary to provide reliable service for the public and staff. Modernization is also required to ensure compliance with applicable state codes and standards, and to enhance the efficiency of operations.”

Of the total amount allotted to the project \$1,482,000 will be used to fulfill the construction efforts, while \$29,250 will be spent on maintenance and another \$57,600 will cover a two-year warranty. As of Aug. 5, 2014 the City of Inglewood reached an agreement with HKA Elevator Consulting, Inc. that would provide engineering and design services for the city hall elevator modernization project. By April of 2015 HKA had completed all design and technical details regarding the modernization of all four elevators.

“The project scope of the work includes the removal and replacement of existing door packages, hoist machines, controllers, and fixtures, and the refurbishment of the elevator cabs,” details the staff report. “Upon completion of work, the elevators will have complete new door packages with new door operators; new wall paneling, flooring and drop ceiling with LED lights; and upgraded hoisting system with new efficient A/C gearless hoist machine and new controller.”

The competitive bid was advertised on Aug. 27, 2015, attracting 10 bidders to the Sept. 9, 2015 pre-bid meeting and job walk. Of the 10, two bidders submitted proposals by Oct. 28, 2015 including Mitsubishi Electric US, Inc.

from Cypress and Fujitec in Torrance, whose price tag was \$2,335,000, with a maintenance cost of \$61,810 and no bid offering a two-year warranty.

The project will be developed in three steps: modernizing all four elevators first; then undertaking the modernization maintenance, and lastly providing the two-year maintenance warranty. One of the four elevators is scheduled for completion during the 2015-2016 fiscal year and the other three will be finished during the 2016-2017 fiscal year.

**Park Projects Priority List Approved by Council**

The mayor and council approved a staff recommended Park Projects Priority List as part of the Los Angeles County Countywide Parks Needs Assessments [CNPA].

A countywide CNPA was kicked off in March of 2015 by the county in an attempt to study park and recreation facilities, and better understand methods of improving and expanding access to parks in all communities. CNPA goals include: engaging all communities within the county in a collaborative process designed to gather information and input to be used in the decision-making process for parks and recreation; increasing the county’s ability to understand current park and recreation assets; to determine the best method of improving, expanding and making accessible said resources; and identifying in order to prioritize and outline all costs associated with potential park projects in the study area.

More than 30 community members were reported to have attended a Community Engagement meeting hosted by the Parks, Recreation and Library Services Department on Jan. 14 2016. The meeting was designed to allow members of the public to review a list of potential park projects as part of the CPNA list. CPNA requirements mandate that all projects must take place at a single location, unless it involves specific infrastructure projects. In addition, projects must be categorized as: an effort to repair existing amenities within

a park, or to repair general infrastructure amenities of all types within the study area; it must involve the addition or replacement of an “amenity type” to an existing park or and an existing general infrastructure in all parks within the study area; lastly, the construction of a new park.

“All projects were recorded to voting forms which were posted on the walls for use during the prioritization exercise,” states the staff report signed by Parks, Recreation and Library Services Director Sabrina Barnes.

Participants used colored dot stickers and placed them on the provided voting forms of each project listed in order to state their preference. The top 10 projects were as follows: upgraded restrooms in all parks, installing a security cameras system in all parks, upgrading/refurbishing ball fields/turf at Darby and Rogers Parks, upgrading lighting and replacing signage as well as furniture and fencing at Darby and Vincent Parks, refurbishing tennis courts at Vincent Park, a new irrigation improvement project and amphitheater improvement project at Vincent Park, and refurbishing tennis courts at Rogers Park.

Other projects listed but not ranked the top 10 included construction of a football field, a dog park, as well as Wi-Fi access at all parks and a free library at all parks. When necessary and possible, the funds for the top 10 projects listed will be made available; in addition, the projects not ranked in the top 10 will be funded after they have been revisited, prioritized and funds made available.

“Exact project costs are not required for the CPNA or known at this time,” states the staff report. “Following approval of the priority list by the Mayor and Council Members and submission of the Parks Project Priority List to the County, County staff will develop cost estimates. The cost estimates will be derived from City/County staff evaluations of park conditions, site visits and research completed by landscape architects, economists and professional costs estimators.” •







Police Reports

Mon 2/15/16 to Sun 2/21/16  
**ROBBERY** W 120TH ST/S EUCALYPTUS AV AUTO/VEHICLE  
Mon 2/15/16 20:23  
Property Taken: US CURRENCY, GOLD RING, I BLUE BACKPACK WITH MISC ITEMS, CAR KEYS  
**BURGLARY – COMMERCIAL** 4800 W ROSECRANS AV RESTAURANT, FAST FOODS, CAFE  
Tue 2/16/16 09:10  
Property Taken: (1) large metal safe  
Method of Entry: SMASHED  
**ROBBERY** 13400-BLK S HAWTHORNE BL STREET, HIGHWAY, ALLEY  
Wed 2/17/16 11:28  
Property Taken: US CURRENCY, WELLS FARGO DEBIT CARD  
**ROBBERY** 12700 BLOCK HAWTHORNE BLVD OTHER  
Wed 2/17/16 13:44  
**BURGLARY** 4300 W 137TH ST  
Wed 2/17/16 08:48  
Property Taken, WOMENS BLACK LEATHER MICHAEL KORS  
**BURGLARY – COMMERCIAL** 4900 W 147TH ST OTHER  
Wed 2/17/16 13:09  
Property Taken: CURRENCY  
Property Taken: US CURRENCY 3X20’2  
Method of Entry: CUT PADLOCK  
**BURGLARY – RESIDENTIAL** 13000 S ROSELLE AV APARTMENT/CONDO  
Wed 2/17/16 21:06  
Property Taken: blk toshiba laptop computer, beats by dre speaker, wht sony laptop computer, 3 pair of nike jordan shoes, 5 pairs of convers shoes, 3 pairs of vans shoes, unknown number of nike shoes, red/ brown plaid jansport backpack, 4 hats  
Method of Entry: OPENED UNLOC  
**ROBBERY** 12400 S INGLEWOOD AV PUBLIC PARK, PLAYGROUND  
Thu 2/18/16 08:19  
**BURGLARY – RESIDENTIAL** 12300 S GALE AV APARTMENT/CONDO  
Thu 2/18/16 01:16  
Method of Entry: OPENED  
**BURGLARY – RESIDENTIAL** 11400 S EUCALYPTUS AV APARTMENT/CONDO  
Thu 2/18/16 07:21  
Property Taken: CAR KEYS TO TOYOTA CAMRY, BLUE IN COLOR  
SUNGLASSES, BROWN IN COLOR “GUCCI” BAG, CHASE ATM CARD , MISC MAKE-UP ITEMS  
**ROBBERY** 13000 S KORNBLUM AV AUTO REPAIR COMPANY STREET, HIGHWAY, ALLEY  
Fri 2/19/16 09:15  
**BURGLARY** 13500 S DOTY AV

Fri 2/19/16 04:43  
**BURGLARY – RESIDENTIAL** 13700 S CORDARY AV APARTMENT/CONDO  
Fri 2/19/16 13:20  
Property Taken: WHITE “BALANCE BOARD” HOVER BOARD  
Method of Entry: SMASHED  
**BURGLARY – RESIDENTIAL** 11400 S CASIMIR AV HOUSE  
Fri 2/19/16 17:43  
Property Taken: SIXTY DOLLARS, 14K YLW GOLD CHAIN, BLACK PURSE WITH LARGE GUCCI LOGO BUCKLE, SEVERAL PIECES OF UNKNOWN WOMENS JEWELRY  
Method of Entry: UNKNOWN  
**BURGLARY – RESIDENTIAL** 13500 S JEFFERSON AV HOUSE  
Fri 2/19/16 19:53  
Method of Entry: BODY FORCE  
**ROBBERY** 14600 S OCEAN GATE AV HARDWARE STORE  
Sat 2/20/16 21:06  
Property Taken: TOOLS  
**ROBBERY** W 119TH ST/S ACACIA AV STREET, HIGHWAY, ALLEY  
Sat 2/20/16 23:25  
Property Taken: GREY APPLE IPHONE  
**BURGLARY – RESIDENTIAL** 4000 W 130TH ST APARTMENT/CONDO  
Sat 2/20/16 08:47  
Property Taken: \$180 in 20 dollar bills  
Method of Entry: OPENED  
**BURGLARY – RESIDENTIAL** 4000 W 134TH ST APARTMENT/CONDO  
Sat 2/20/16 20:24  
Method of Entry: OPENED POE: SLIDING WINDOW  
**BURGLARY – RESIDENTIAL** 11800 S MENLO AV GARAGE DETACHED  
Sun 2/21/16 00:31  
Property Taken: MAKITA POWER DRILL AND GRINDER SET, 2 KENWOOD SUBWOOFERS IN SPEAKER BOX, MISCELLANEOUS TOOLS  
Method of Entry: OPENED  
**BURGLARY – COMMERCIAL** 14600 S HINDRY AV APARTMENT/CONDO  
Sun 2/21/16 09:47  
Method of Entry: PRIED  
**BURGLARY** 13600 S HEATHER WY  
Sun 2/21/16 15:17  
**BURGLARY – RESIDENTIAL** 13100 S KORNBLUM AV APARTMENT/CONDO  
Sun 2/21/16 18:24  
Property Taken: VIDEO EQUIPT, COMPUTERS, GAMES  
Property Taken: 55” VIZIO SMART TV, 32” dynex tv, xbox 360 •

Hawthorne Happenings

News for the ‘City of Good Neighbors’

From City Clerk Norb Huber BUSINESS EXPO

The Hawthorne Business Expo will be held at the Memorial Center on Thursday, March 10th from 10 a.m. to 3 p.m. The public is invited to check out the resources available for start-up businesses and for established companies looking for new ideas. The City of Hawthorne, the Chamber of Commerce, and the South Bay Work Investment Board are all sponsoring this event along with many other organizations.

BUNNY BREAKFAST

The Hawthorne Community Affairs Department annually puts on an event meant for the little ones of our community. The Annual Bunny Breakfast will be held on Saturday, March 12 at 9 a.m. Children and their parents are welcome to attend, but you must register ahead of time to participate. Please call 310-349-1640 for more info.

GOLF ANYONE?

The 27th Annual Hawthorne Parks and Recreation Foundation Golf Tournament will be held on Monday, April 11th at Coyote Hills Golf Club in Fullerton. Annually, this tournament raises a lot of money to provide programs and services to the residents of Hawthorne. We are always looking for additional golfers and sponsors. If you wish to have your company sponsor a foursome, or if you simply wish to join up with another foursome you are welcome to participate and support a great cause. For more information please contact, Dick Huhn at 310-643-9157. Lunch and dinner are both included with your entry fees.

EL NINO - ARE YOU STILL COMING?

The forecast for this weekend calls for rain in Southern California. Could this be the start of a raining period? We have heard the predictions, we have been shown the maps showing the jet stream, but so far, except for a powerful storm or two at the start of January, we have not had the big downpours we expected. We need the snow pack to build up and provide the water we



need around here. Maybe there will be enough water to fill up my High Sierra fishing lake this summer.

ANOTHER BIT OF HAWTHORNE TRIVIA

Did you know that Patty Hearst and friends responded to a classified ad in the paper for a van for sale in Holly Glen the day before their famous

shootout over at Mel’s Sporting Goods on Crenshaw in Inglewood. The story goes that Patty asked the van’s young owner if they could take the van for a test drive. Patty and her friend never came back. The van was found the next day with a few bullet holes in it abandoned over by Mel’s. It’s just another Hawthorne story to share.

Upcoming Meetings: The City Council will meet on the 8th and the 22nd of March at 6 p.m. The Hawthorne Historical Society’s next meeting is Monday, March 28th at 6:30 p.m. at the Museum. The State of the City Luncheon will be held on Thursday, March 24th at 12 noon at the Memorial Center.

TO MAKE A DREAM A REALITY

I presented a dream to the City Council last week. The dream is to help Hawthorne return to living up to its motto: The City of Good Neighbors. On behalf of the Hawthorne Historical Society, I proposed that we initiate a Hawthorne 2022 committee that will work to bring back city-wide events and activities that we all can take pride in. The dream would include an air fair, a Rose Parade float, a car show, a Christmas parade, and other cultural and community oriented activities that would bring our citizens together. Some will say that we can’t do it. Some will ask where the money will come from to make it happen. I’m crazy enough to think that it can happen. I like challenges. I like to try to do things that others may think are impossible. We have a lot of hardworking, good people here in Hawthorne. We can dream the dream, we can set the vision, and we can make the dream a reality, and when it does, we all can have a cold one. •

Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday’s paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser’s claims are true nor does it take responsibility for those claims.

APARTMENT FOR RENT

APARTMENT FOR RENT: 426 E. Imperial Ave, ES. \$1,900/mo. 2 bdrm/2 bath/1 car garage. Call Debra 949/309-6160.

EMPLOYMENT

Photographer wanted: We need five pictures per week, plus coverage of some events.\$10/per published photo. Must provide names and captions with all photos. Interested parties email management@heraldpublications.com. No calls please.

EMPLOYMENT

Senior Fixed Income Analyst. MBA w/major in Finance, Accounting or rel field (or fgn equiv) w/5 yrs exp in: U.S. credit & interest rate market research; Excel & Bloomberg; using risk mgmt techniques (stress testing, scenarios analysis using both stat & fundamental analysis tools); perform risk analytic computations; using derivatives; analyze corporaterecredits using key balance sheet & income stmt metrics; assign credit worthiness scores; analyze structured products. Exp to also include 3 yrs w/Intex. Job in El Segundo, CA. Send resumes: Joyce Whitcomb, Athene Annuity and Life Company d/b/a Athene,

7700 Mills Civic Pkwy, 6A-18e, West Des Moines, IA 50266-3862. EOE.

FOR RENT

1718 E. Mariposa1 Bed 1 Bath 1 Car Garage \$1,650.00/Month Call Bill Ruane’s Office 310-647-1635 Avail March 6th

FOR RENT

Professional suite for lease. Building is centrally located in heart of old Torrance on Torrance Blvd in a newly renovated building. 711 Sq ft., 2nd floor, No elevator. Suite has glass storefront windows & door, 2 rooms, large windows, lots of light. Private washroom with all new fixtures. Onsite tenant and guest parking. EZ access, property is beautifully landscaped/maintained. One year lease renata623@gmail.com or 310-666-4541.

GARAGE FOR RENT

Garage for rent 10 x 20 lockable. storage only. 707 E. Grand \$200 per month 310-365-1481

HELP WANTED

Computer Senior Release Automation Engineer (El Segundo, CA) Provide technical direction & leadership to Release Engg Team

& Product Dvlpmnt Department in the dsqn & dvlpmnt of web based applications. Install, configure, & maintain Product Dvlpmnt’s enterprise applications (Perforce, SCM, Atlassian JIRA, Atlassian BitBucket, Atlassian Bamboo, Automation scripts, et al). Dvlp effective source code mgmt processes & strategies. Install, configure, build & deploy ColdFusion applications, Solr, Mongo & Redis. Serve as master troubleshooter for Release Engg Team. Implmt necessary automation & release tools to support SDLC. Req: Master’s in Comp Sci, or related Info Technology or Computer Engg field. 24 mos of exp in job offd or related software dvlpr occupation. Resume to: Governmentjobs.com, Inc. (dba: NEOGOV), Attn: Dijana Beattie, Controller, 300 Continental Blvd., Ste 565, El Segundo, CA 90245

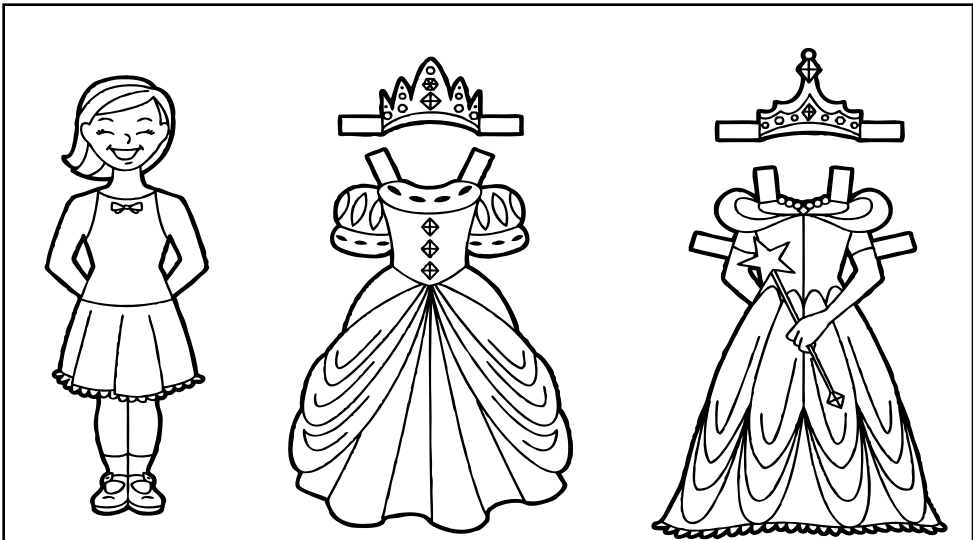
OFFICE SPACE FOR LEASE

600-900sq.ft Prime office retail space for Lease. Call Bill Ruane’s office-310-647-1635

To appear in next week’s paper, submit your Classified Ad by Noon on Tuesday.

“A smile is a curve that sets everything straight”.

- PHYLLIS DILLER



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# Looking Up

## Antarctic Fungi Survive Martian Conditions On International Space Station



By Bob Eklund

The McMurdo Dry Valleys, located in the Antarctic Victoria Land, are considered to be the most similar earthly equivalent to Mars. They make up one of the driest and most hostile environments on our planet, where strong winds scour away even snow and ice. Only so-called cryptoendolithic microorganisms—capable of surviving in cracks in rocks—and certain lichens can withstand such harsh conditions.

A few years ago a team of European researchers traveled to these remote valleys to collect samples of two species of cryptoendolithic fungi: *Cryomyces antarcticus* and *Cryomyces minteri*. The aim was to send them to the International Space Station (ISS) for them to be subjected to Martian conditions and space to observe their responses.

The tiny fungi were placed in cells (1.4 centimeters in diameter) on a platform for experiments known as EXPOSE-E, developed by the European Space Agency to withstand extreme environments. The platform was sent in the Space Shuttle Atlantis to the ISS.

For 18 months half of the Antarctic fungi were exposed to Mars-like conditions. More specifically, they were placed in an atmosphere with 95% CO<sub>2</sub>, 1.6% argon, 0.15% oxygen, 2.7% nitrogen and 370 parts per million of H<sub>2</sub>O; and a pressure of 1,000 pascals. Through optical filters, some of the samples were subjected to ultraviolet radiation as if on Mars (higher than 200 nanometers) and others to lower radiation, including separate control samples.

“The most relevant outcome was that more than 60% of the cells of the endolithic communities studied remained intact after ‘exposure to Mars,’ or rather, the stability of their cellular DNA was still high,” says Rosa de la Torre Noetzel from Spain’s National

Institute of Aerospace Technology (INTA), co-researcher on the project.

The scientist explains that this work, published in the journal *Astrobiology*, forms part of an experiment known as the Lichens and Fungi Experiment (LIFE), “with which we have studied the fate or destiny of various communities of lithic organisms during a long-term voyage into space on the EXPOSE-E platform.”

“The results help to assess the survival ability and long-term stability of microorganisms and bioindicators on the surface of Mars, information which becomes fundamental and relevant for future experiments centered around the search for life on the red planet,” says De la Torre.

Researchers from the LIFE experiment, coordinated from Italy by Professor Silvano Onofri from the University of Tuscany, have also studied two species of lichens (*Rhizocarpon geographicum* and *Xanthoria elegans*) which can withstand extreme high-mountain environments. These were gathered from the Sierra de Gredos (Avila, Spain) and the Alps (Austria), with half of the specimens also being exposed to Martian conditions.

Another group of samples (both lichens and fungi) was subjected to an extreme space environment (with temperature fluctuations of between -21.5 and +59.6 °C, galactic-cosmic radiation of up to 190 megagrays, and a vacuum of between 10<sup>-7</sup> to 10<sup>-4</sup> pascals). The effect of the impact of ultraviolet extraterrestrial radiation on half of the samples was also examined.

After the year-and-a-half-long voyage, the two species of lichens exposed to Martian conditions showed double the metabolic activity of those that had been subjected to space conditions, even reaching 80% more in the case of the species *Xanthoria elegans*. •

# Cajun Salmon Burger with Lime Mayonnaise

## Seafood Swaps for Lent Fish Fridays

Switching to seafood on Fridays during Lent? You can still make casual Friday favorites by swapping meat for seafood in easy meals like burgers. Seafood is perfect for a quick Friday night dinner because fish filets and shrimp don’t take much time to cook. However, it’s easy to run out of ideas during the long Lenten season. Try this salmon burger recipe - the patties take just 10 minutes to cook in a skillet and are full of flavor from Cajun seasoning.



Prep time: 20 minutes | Cook time: 10 minutes  
Servings: 4

## Ingredients

- LIME MAYONNAISE**
- 1/4 cup reduced fat mayonnaise
  - 1/2 teaspoon grated lime peel
  - 1/2 teaspoon lime juice
- CAJUN SALMON BURGERS**
- 3 pouches (5 ounces each) boneless skinless salmon, drained
  - 1 egg, beaten
  - 1/3 cup panko bread crumbs
  - 1/4 cup reduced fat mayonnaise
  - 1/4 cup finely chopped green onion
  - 1/4 cup finely chopped red bell pepper
  - 2 teaspoons Cajun Seasoning
  - 1 tablespoon oil
  - 4 hamburger rolls

## Preparation

1. For the mayonnaise, mix all ingredients in small bowl until well blended. Cover. Refrigerate until ready to serve.
2. For the burgers, mix salmon, egg, panko, mayonnaise, green onions, bell pepper and seasoning in large bowl until well blended. Shape into 4 patties.
3. Heat oil in large nonstick stick skillet on medium heat. Add salmon patties; cook 5 minutes per side or until lightly browned and cooked through.
4. Serve salmon burgers on rolls with Lime Mayonnaise and desired toppings. •

CHOOSE CAR SEAT:  
BY AGE & SIZE

THE NUMBER OF PEOPLE  
**WHO THINK**  
THEY HAVE  
THEIR CHILD  
IN THE RIGHT  
SEAT.

THE ONES  
**WHO ACTUALLY DO.**

**KNOW FOR SURE**  
IF YOUR CHILD IS IN THE RIGHT CAR SEAT.

Ad Council VISIT SAFERCAR.GOV/THERIGHTSEAT NHTSA Child Car Safety



# Sports

## Top Ranked Chino Hills Proves Too Much for Inglewood

By Joe Snyder

For the first time since the CIF-Southern Section Open Division was installed two years ago, Inglewood High's boys' basketball team got its first taste of it. The Sentinels began on a good note by topping host Alemany 76-74 on February 19 in Mission Hills. That gave Inglewood a ticket to a home quarterfinal game against top seed Chino Hills, ranked number-one in the United States, on February 23. The Sents played as hard as they could but the Huskies proved too much for them in a 112-78 rout in a packed gym.

Inglewood began the game by staying with the Huskies, who are 30-0 overall after a surprise 102-54 blowout win over traditional power Santa Ana Mater Dei in the semifinals last Friday at Ayala High, but only the first few minutes. Chino Hills took a 27-16 first quarter lead then stretched it to 54-38 by halftime. The Huskies, who use a fast break offense that usually lead to high scoring games, outscored the Sentinels 35-17 in the third period to bring their lead to 89-55 and continued to breeze to one of many easy victories. Chino Hills is known for its four-brother combination behind senior Lonzo Ball, junior Liangelo Ball, sophomore Andre Ball and freshman Lamelo Ball. Liangelo led the Huskies' scoring with a game-high 41 points, while the UCLA-bound Lonzo added 22 points. Elizjah Scott chipped in 26 points. Lamelo contributed 10. Lonzo also dished out 11 assists. Inglewood was led by Terrell Gomez with 30 points, including six three-point baskets. D'Angelo Smith finished with 16 points and Jordan Bell had 12.

In the consolation quarterfinals last Friday, host Inglewood was eliminated from the Southern Section Open Division after being edged by Encino Crespi 69-68. The Celtics took a 26-18 first quarter lead that proved to be the difference in the game. Down by six points (55-49) after three periods, the Sentinels dug in and took a 68-67 lead with about 20 seconds left. Inglewood, though, had a critical foul and Crespi made two free throws to pull out the contest. Gomez led the Sents (21-8) with 24 points, followed by Bell with 16.

Inglewood's season is not through, though. All 16 Southern Section Open Division teams automatically qualify for the CIF-California



Inglewood High's Chancellor Hunter goes up for a basket above Chino Hills' Elizjah Scott in last week's CIF-Southern Section Open Division boys' basketball action. The Huskies proved too much for the Sentinels 112-78. Photo by Joe Snyder

State playoffs, which begin next week. The Sentinels are expected to compete in Division III, since they were in Division IIIA during the regular season before being taken into the Open Division.

### LAWNDALE GETS ELIMINATED

Lawndale High's boys' basketball team

lost in the CIF-Southern Section Division IIA quarterfinals to host and top seed Santa Barbara 84-69 on February 23. The Cardinals ended their season at 17-12 after placing third, behind co-champions Santa Monica and Beverly Hills, in the Ocean League. The Dons improved to 31-1 after a 62-57 semifinal victory over defending

IIA and California State Division II champion La Mirada last Friday at La Mirada. Santa Barbara made the finals as it faces Lynwood Friday or Saturday at the Honda Center in Anaheim.

### MORNINGSIDE LOSES IN QUARTERFINALS

Morningside High's boys' basketball team ended its season at 16-12 after falling to La Salle High from Pasadena 67-52 in the CIF-Southern Section Division IVA quarterfinals on February 23 at Morningside. The Monarchs were led by Brandon Anyanwu with 13 points and three blocked shots. Charles Akano had a double-double with 10 points and 11 rebounds. Patrick Jeune tallied eight points and nine rebounds. The Monarchs placed only fifth in the Bay League but got the spot in the IVA division and made the quarterfinals.

### LEUZINGER GIRLS FALL TO LA CANADA

Current Leuzinger High head girls' basketball coach Bo Corona enjoyed success at his previous schools, Playa del Rey St. Bernard and Inglewood St. Mary's Academy. It took him a little time at Leuzinger but the Olympians made some noise; placing third in the Pioneer League and advancing to the CIF-Southern Section Division III quarterfinals. That's where the Lady Olympians' run ended as they fell to host La Canada 55-40 on February 24.

The Spartans outscored Leuzinger in each of the four quarters, putting the game away with a 17-10 fourth period. The Olympians, who ended their season at 17-12, were led by Brooke Scott with 14 points, six rebounds and four steals. Rebecca Oderoha tallied eight points and 10 rebounds. Kaaylin Brown put in eight points.

In the second round at San Luis Obispo High on February 20, the Olympians enjoyed their long trip with a 59-48 victory.

### LAWNDALE GIRLS LOSE IN SECOND ROUND

Lawndale High's girls' basketball team made it the second round of the CIF-Southern Section Division IIA playoffs before losing to Mayfair High 46-41 on May 20 in Lakewood. Two days earlier, the Cardinals defeated Northwood High of Irvine 48-34 at home. Lawndale ended its season at 18-8 and finishing second, behind champion Culver City, in the Ocean League. •

## Seniors

## Unlocking The Heart-Healthy Secret Of Mushrooms

(BPT) - Whether it's being stuck in traffic, missing a deadline or having trouble getting the kids out of bed, the stress we experience comes in many different forms. Often, people think of stress as something you're immediately aware of: your thoughts become crowded, your breath shortens or you can't sleep.

But there is a kind of stress most everyone experiences, and because there are no outward symptoms, few are aware of how it could be harming their health. It's called oxidative stress, and it's caused primarily by the lifestyles we lead. By not sleeping enough, not consuming enough antioxidants in your diet or just being around daily pollutants such as car exhaust, candles or cleaning products, you can be subject to oxidative stress.

What makes oxidative stress especially dangerous is both a lack of awareness and the fact that research has found it leads to an increased risk of heart disease. How? Oxidative stress can affect LDL-cholesterol (commonly known as "bad cholesterol") by transforming it into an even more damaging form: oxidized LDL.

Essentially, what happens is oxidized stress



"rusts" the LDL cholesterol that circulates in the blood. Just as rust can damage machinery, this rust can damage your heart. With someone suffering a heart attack or a stroke every 40 seconds in the United States, the need to educate people on how to defend against the damage caused by oxidized LDL is more important than ever.

### Unlocking The Power Of Mushrooms

For more than 100 years, scientists have known that mushrooms contain a super antioxidant called ergothioneine that can help prevent cardiovascular damage. Ergothioneine is a natural part of the human defense system, and our bodies have a unique, genetically-coded protein designed to transport and deliver its antioxidant protection to high-stress areas where it is most needed, such as the walls

or lining inside the arteries.

Despite documented evidence of the beneficial role ergothioneine can help with your heart, it's nearly impossible to get enough ergothioneine to directly impact your health through diet alone. No one has been able to unlock the potential of ergothioneine until now.

### A Breakthrough Supplement

Thanks to a scientific breakthrough by Mironova Labs, it is now possible to harness the power of this super antioxidant in a nutritional supplement. MironovaEGT+ is the first and only supplement to concentrate ergothioneine into an affordable, daily serving to help protect your heart from the damaging effects of oxidative stress.\*

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**Fictitious Business Name Statement 2016025920**

The following person(s) is (are) doing business as YUNG STARZ ENTERTAINMENT, 3779 CAHUENGA BLVD, LOS ANGELES CA 91604, LOS ANGELES COUNTY. Registered Owner(s): DEJUAN PARRISH, 1741 EAST HELMICK STREET, CARSON, CA 90746. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: DEJUAN PARRISH, OWNER. This statement was filed with the County Recorder of Los Angeles County on February 2, 2016. NOTICE: This Fictitious Name Statement expires on February 2, 2021. A new Fictitious Business Name Statement must be filed prior to February 2, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: Pub. 2/11, 2/18, 2/25, 3/3/2016. **HT-1390**

**Fictitious Business Name Statement 2016026712**

The following person(s) is (are) doing business as KELLEY'S LITTLE ANGELS DAYCARE, 13715 CERISE AVE UNIT 2, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): SONDRAL KELLEY-GILLIAM, 13715 CERISE AVE UNIT 2, HAWTHORNE, CA 90250. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 02/02/2016. Signed: SONDRAL KELLEY-GILLIAM, OWNER. This statement was filed with the County Recorder of Los Angeles County on FEBRUARY 3, 2016. NOTICE: This Fictitious Name Statement expires on February 3, 2021. A new Fictitious Business Name Statement must be filed prior to February 3, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Hawthorne Press Tribune: Pub. 2/11, 2/18, 2/25, 3/3/2016 **HH-1391**

**Fictitious Business Name Statement 2016031408**

The following person(s) is (are) doing business as 1) CORRA GROUP, 2) CORRAGROUP, 201 CONTINENTAL BLVD SUITE 107, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. AI #ON: 2970563 Registered Owner(s): CORRA, 201 CONTINENTAL BLVD SUITE 107, EL SEGUNDO, CA 90245. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 12/17/2010. Signed: CORRA, NICHOLAS GUSTAVSON, Secretary. This statement was filed with the County Recorder of Los Angeles County on February 9, 2016. NOTICE: This Fictitious Name Statement expires on February 9, 2021. A new Fictitious Business Name Statement must be filed prior to February 9, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 2/11, 2/18, 2/25, 3/3/2016 **H-1392**

**Fictitious Business Name Statement 2016018856**

The following person(s) is (are) doing business as BE AHEAD IN HEALTH, 3816 VIRGINIA ROAD, LOS ANGELES, CA, 90008, LOS ANGELES COUNTY. Registered Owner(s): 1) AMON HEAD, 3816 VIRGINIA ROAD, LOS ANGELES, CA 90008; 2) BRITTANY HEAD, 3816 VIRGINIA ROAD, LOS ANGELES, CA 90008. This business is being conducted by a General Partnership. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: AMON HEAD, PARTNER. This statement was filed with the County Recorder of Los Angeles County on January 26, 2016. NOTICE: This Fictitious Name Statement expires on January 26, 2021. A new Fictitious Business Name Statement must be filed prior to January 26, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 2/18, 2/25, 3/3, 3/10/2016 **H-1393**

**Fictitious Business Name Statement 2016022348**

The following person(s) is (are) doing business as PONSEPOL REAL ESTATE BROKERS, 600 LAIRPORT STREET, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. Registered Owner(s): STANLEY MORTON ZIMMERMAN, 600 LAIRPORT STREET, EL SEGUNDO, CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: STANLEY MORTON ZIMMERMAN, OWNER. This statement was filed with the County Recorder of Los Angeles County on January 28, 2016. NOTICE: This Fictitious Name Statement expires on January 28, 2021. A new Fictitious Business Name Statement must be filed prior to January 28, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 2/18, 2/25, 3/3, 3/10/2016 **H-1394**

**Fictitious Business Name Statement 2016018582**

The following person(s) is (are) doing business as CAMBRIDGE AUTOMOTIVE GROUP, 21801 S WESTERN AVE, TORRANCE, CA 90501, LOS ANGELES COUNTY. Registered Owner(s): Garnett Station Capital Partners, LLC, 208 North Garnett Street, Henderson, NC 27536, Delaware. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: GARNETT STATION CAPITAL PARTNERS, LLC This statement was filed with the County Recorder of Los Angeles County on JANUARY 26, 2016. NOTICE: This Fictitious Name Statement expires on JANUARY 26, 2021. A new Fictitious Business Name Statement must be filed prior to JANUARY 26, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune Pub. 2/25, 3/3, 3/10, 3/17/2016 **HT-1395**

**Fictitious Business Name Statement 2016040253**

The following person(s) is (are) doing business as HOLLY PARK FISH MARKET, 1041 S. PRARIE AVE SUITE #13, INGLEWOOD, CA 90301, LOS ANGELES COUNTY. Registered Owner(s): A & R FAMILY, INC, 1041 S. Prairie Ave Suite #13, Inglewood, Ca 90301. This business is being conducted by a corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 07/01/2009. Signed: A & R FAMILY, INC, PRESIDENT. This statement was filed with the County Recorder of Los Angeles County on February 19, 2016. NOTICE: This Fictitious Name Statement expires on February 19, 2021. A new Fictitious Business Name Statement must be filed prior to February 19, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Inglewood News: Pub. 3/3, 3/10/ 3/17, 3/24 **HT-1396**

**Fictitious Business Name Statement 2016036035**

The following person(s) is (are) doing business as BEACHES & BEYOND, 2801 SEPULVEDA BLVD UNIT 114, TORRANCE, CA, 90506, LOS ANGELES COUNTY. Registered Owner(s): ANGELITA K CHUMAN, 2801 SEPULVEDA BLVD UNIT 114, TORRANCE, CA, 90506. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 02/10/2016. Signed: ANGELITA K CHUMAN, Owner. This statement was filed with the County Recorder of Los Angeles County on February 16, 2016. NOTICE: This Fictitious Name Statement expires on February 16, 2021. A new Fictitious Business Name Statement must be filed prior to February 16, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: Pub. 3/3, 3/10/ 3/17, 3/24 **HT-1397**

**Fictitious Business Name Statement 2016044274**

The following person(s) is (are) doing business as GUNDO DISTRO, 100 W. IMPERIAL AVE SUITE E, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. Registered Owner(s): DAVE CUSI, 20405 S VERMONT AVE UNIT 4, TORRANCE, CA 90502. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: DAVE CUSI, Owner. This statement was filed with the County Recorder of Los Angeles County on February 24, 2016. NOTICE: This Fictitious Name Statement expires on February 24, 2021. A new Fictitious Business Name Statement must be filed prior to February 24, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 3/3, 3/10/ 3/17, 3/24 **HT-1398**

**Fictitious Business Name Statement 2016042622**

The following person(s) is (are) doing business as SOLESTITCHES, 906 SARTORI AVE. APT 3, TORRANCE, CA 90501 2) PO BOX 172, TORRANCE, CA 90507, LOS ANGELES COUNTY. Registered Owner(s): CHRIS TEGUH, 1) 906 SARTORI AVE. APT 3, TORRANCE, CA 90501. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 01/01/2016. Signed: CHRIS TEGUH, Owner. This statement was filed with the County Recorder of Los Angeles County on February 23, 2016. NOTICE: This Fictitious Name Statement expires on February 23, 2021. A new Fictitious Business Name Statement must be filed prior to February 23, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: Pub. 3/3, 3/10/ 3/17, 3/24 **HT-1399**

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**DBA (Fictitious Business Name) \$75.00**

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**Fictitious Business Name Statement 2016044193**

The following person(s) is (are) doing business as REMEDY GARAGE DOORS, 16685 CRENSHAW BLVD # 6, TORRANCE, CA 90504, LOS ANGELES COUNTY. Registered Owner(s): ANTHONY JOSE DIAZ, 16685 Crenshaw Blvd #6, Torrance, CA 90504. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: ANTHONY DIAZ, Owner. This statement was filed with the County Recorder of Los Angeles County on February 24, 2016. NOTICE: This Fictitious Name Statement expires on February 24, 2021. A new Fictitious Business Name Statement must be filed prior to February 24, 2021. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: Pub. 3/3, 3/10/ 3/17, 3/24 **HT-1400**

PUBLIC NOTICES

**NOTICE OF TRUSTEE'S SALE** TS No. CA-15-688151-CL Order No.: 150251192-CA-VOI YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12/17/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): **SILVON FOSTER ENGLISHMAN AND, BETTY LUCILLE ENGLISHMAN, HUSBAND AND WIFE AS JOINT TENANTS** Recorded: 12/26/2007 as Instrument No. **20072831379** of Official Records in the office of the Recorder of **LOS ANGELES** County, California; Date of Sale: **3/10/2016 at 10:00 AM** Place of Sale: **Behind the fountain located in Civic Center Plaza, located at 400 Civic Center Plaza, Pomona CA 91766** Amount of unpaid balance and other charges: **\$556,468.90** The purported property address is: **15519 GERKIN AVE,**

**LAWNDALE, CA 90260** Assessor's Parcel No.: **4073-027-010 NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call **916.939.0772** for information regarding the trustee's sale or visit this Internet Web site **http://www.qualityloan.com** , using the file number assigned to this foreclosure by the Trustee: **CA-15-688151-CL**. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or

on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. **If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor, or the Mortgagee's Attorney.** If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. **QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.** Date: **Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101 619-645-7711 For NON SALE information only Sale Line: 916.939.0772 Or Login to: http://www.qualityloan.com** Reinstatement Line: (866) **645-7711 Ext 5318** Quality Loan Service Corp. TS No.: **CA-15-688151-CL** IDSPub #0100864 2/18/2016 2/25/2016 3/3/2016 Lawndale Tribune Pub 2/18, 2/25, 3/3/16 **HL-24997**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: ROY B. RAY CASE NO. BP170810**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of ROY B. RAY.  
A PETITION FOR PROBATE has been filed by DONALD RAY in the Superior Court of California, County of LOS ANGELES.  
THE PETITION FOR PROBATE requests that DONALD RAY be appointed as personal representative to administer the estate of the decedent.  
THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The WILL and any codicils are available for examination in the file kept by the court.  
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.  
A HEARING on the petition will be held in this court as follows: 03/16/16 at 8:30AM in Dept. 67 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.  
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.  
Attorney for Petitioner  
WILLIAM R. REMERY - SBN 89897  
LAW OFFICES OF WILLIAM R. REMERY  
1955 W GLENOAKS BLVD  
GLENDALE CA 91201  
2/18, 2/25, 3/3/16  
CNS-2845398#  
Inglewood News Pub. 2/18, 2/25, 3/3/16 **HI-24996**



**ORDINANCE NO. 2104 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, AMENDING CHAPTERS 17.14 (R-1) AND 17.16 (R-2) OF TITLE 17 (ZONING) OF THE HAWTHORNE MUNICIPAL CODE RELATED TO small planned developmentS on large parcels of land**  
**WHEREAS**, the City of Hawthorne seeks to ensure the logical development of land in all residential zones; and  
**WHEREAS**, in the R-1 and R-2 zones there are parcels of land that are very large relative to others; and  
**WHEREAS**, in the R-1 and R-2 zones very large parcels of land cannot be developed with multiple dwelling units except by subdivision of land; and  
**WHEREAS**, in the R-1 zone accessory dwelling units are permitted pursuant to state law but the result is by HMC regulations the creation of a rental unit; and  
**WHEREAS**, the city is disproportionately developed with rental housing (75 percent of units); and  
**WHEREAS**, the proposed amendment will permit the development of an accessory unit that can be sold and owned separate from the main house; and

**WHEREAS**, in the R-2 zone large lots are subdivided to maximize units, leading to odd shaped parcels, flag lots, and the need for reciprocal easements; and  
**WHEREAS**, This amendment establishes planned unit developments up to 2 units in the R-1 zone and up to the existing General Plan density in the R-2 zone.  
**NOW, THEREFORE**, the City Council of the City of Hawthorne does hereby ordain as follows:  
**Section 1.** The City Council of the City of Hawthorne hereby incorporates by reference all the recitals herein.  
**Section 2.** The table entitled R-1 Low Density Residential Classification Table of General Use and Bulk Requirements in Section 17.14.020 (Permitted and conditionally permitted uses and bulk requirements) of Chapter 17.14 (Low density residential classification) of Title 17 (Zoning) of the Hawthorne Municipal Code is hereby amended by adding the following line after the entry for "Mobile home": **Section 3.** The table entitled R-2 Medium Density Residential Classification Table of General Use and Bulk Requirements in Section 17.16.020 (Permitted and conditionally permitted uses and bulk requirements) of Chapter 17.16 (Medium density residential classification) of Title 17 (Zoning)

of the Hawthorne Municipal Code is hereby amended by adding the following line after the entry for "Two-family dwelling unit (duplex):"  
**Section 4.** The proposed amendments to the Hawthorne Municipal Code contained herein constitute a project within the scope of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. The project qualifies as a Class 5 Project (Minor Alterations in Land Use Limitations) pursuant to CEQA Guidelines Section 15305 and thus are exempt from environmental review. This exemption is applicable because the amendment does not change the land uses allowed on areas of slopes greater than 20% and do not change allowable land uses in a manner that could create a potentially significant impact on the environment.  
**Section 5.** Severability. If any section, subsection, paragraph, sentence, clause or phrase of this Chapter is declared by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such decision shall not affect the validity of the remaining portions of this Chapter. The City Council declares that it would have adopted this Chapter, and each section, subsection, sentence, clause, phrase or portion thereof, irrespective of the fact that any one or more

sections, subsections, phrases, or portions be declared invalid or unconstitutional.  
**Section 6.** Preparation of Summary. The City Attorney is directed to prepare a "fair and adequate" summary of this ordinance pursuant to California Government Code Section 36933(c)1.  
**Section 7.** City Clerk Directed to Publish Summary of Proposed Ordinance in The Herald Tribune. Pursuant to Government Code Section 36933(c)1, the City Clerk is directed to publish a summary of this ordinance not less than 5 days before adoption of this ordinance, with a second publication of the summary, complete with the votes cast, which are to be posted and published within 15 days following adoption of this ordinance. The City Clerk is also directed to forward a copy of Ordinance No. 2094 to Quality Code Publishing, 2100 Westlake Ave. No. Suite 106, Seattle, WA 98109.  
**Section 8.** City Clerk Directed to Attest and Post. The City Clerk shall attest to the adoption of this Ordinance, and shall cause this Ordinance to be posted in the manner required by law.  
**PASSED, APPROVED, and ADOPTED** this 23th day of February, 2016.  
ALEX VARGAS, MAYOR  
City of Hawthorne, California

ATTEST:  
NORBERT HUBER,  
CITY CLERK  
City of Hawthorne, California  
APPROVED AS TO FORM:  
RUSSELL I. MIYAHIRA,  
CITY ATTORNEY  
City of Hawthorne, California  
I, **Monica Dicrisci**, the duly appointed Deputy City Clerk of the City of Hawthorne, California, **DO HEREBY CERTIFY** that the foregoing Ordinance, No. 2104 was duly adopted by the City Council of the City of Hawthorne, at their regular meeting of the City Council held **February 23, 2016** and that it was adopted by the following vote, to wit:  
AYES: Councilmembers Awad, Valentine, Mayor Vargas  
NOES: Councilmember Reyes English.  
ABSTAIN: Councilmember Michelin.  
ABSENT: None.  
Hawthorne Press Tribune Pub. 3/3/16 **HH-25008**

Permitted Uses and Conditionally Permitted Uses	Minimum Lot Size (sf)	Minimum Lot Width (ft)	Minimum Lot Depth (ft)	Minimum Front Setback (ft)	Minimum Side Set-back' Interior/Street (ft)	Minimum Rear Setback² (ft)	Maximum Lot Coverage (%)	Maximum Building Height (ft)	Minimum Open Space (sf)
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Planned Unit Development (PUD), 2 units only	8,000	50	100	15³	5'/10³.⁵	5	75	22	500 per unit
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Permitted Uses and Conditionally Permitted Uses	Minimum Lot Size (sf)	Minimum Lot Width (ft)	Minimum Lot Depth (ft)	Minimum Front Set back (ft)	Minimum Side Setback' Interior/ Street (ft)	Minimum Rear Setback² (ft)	Maximum Lot Coverage (%)	Maximum Building Height (ft)	Minimum Open Space (sf)
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Planned Unit Development (PUD)	10,890 for 3 units plus 1 unit for each 3,630	50	100	15³	5'/10³.⁵	5	75	22	500 per unit, at least 50% common open space
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**NOTICE TO CREDITORS OF BULK SALE (UCC Sec. 6105)**  
**Escrow No. 16-29825-JS**  
NOTICE IS HEREBY GIVEN that a bulk sale is about to be made. The name(s), business address(es) to the Seller(s) are: MYONG OK LEE, 10023 S. INGLEWOOD AVE, INGLEWOOD, CA 90304  
Doing Business as: PEPE'S TACO  
All other business name(s) and address(es) used by the Seller(s) within three years, as stated by the Seller(s), is/are:  
The name(s) and address of the Buyer(s) is/ are: CHANULI USA, INC, 359 E. 15TH ST, LOS ANGELES, CA 90015  
The assets to be sold are described in general as: ALL STOCK IN TRADE, FIXTURES, EQUIPMENT, GOODWILL, TRADENAME, LEASE, LEASEHOLD IMPROVEMENTS, AND COVENANT NOT TO COMPETE and are located at: 10023 S. INGLEWOOD AVE, INGLEWOOD, CA 90304  
The bulk sale is intended to be consummated at the office of: TEAM ESCROW INC, 6025 BEACH BLVD, BUENAPARK, CA 90621 and the anticipated sale date is MARCH 21, 2016  
The bulk sale is subject to California Uniform Commercial Code Section 6106.2.  
[If the sale is subject to Sec. 6106.2, the following information must be provided.] The name and address of the person with whom claims may be filed is: TEAM ESCROW INC, 6025 BEACH BLVD, BUENAPARK, CA 90621 and the last day for filing claims shall be MARCH 18 2016, which is the business day before the sale date specified above.  
Dated: 2/25/16  
BUYER: CHANULI USA, INC, LA1636699 INGLEWOOD NEWS 3/4/16  
Inglewood News Pub. 3/3/16 **HI-25009**

**NOTICE OF PUBLIC LIEN SALE US STORAGE CENTERS 14680 AVIATION BLVD. HAWTHORNE, CA 90250 (310) 536-7100**  
In accordance with the provisions of the California Self-Storage Facility Act, Section 21700, ET seq. of the Business and Professions Code of the State of California the undersigned will be listed on www.storage-reasures.com for public auction and will close on MARCH 17, 2016 at 3:00 PM. General household goods, electronics, tools, office & business equipment, furniture, instruments, appliances, clothing, collectibles & antiques, and or miscellaneous items stored at 14680 AVIATION BLVD. HAWTHORNE, CA 90250, County of Los Angeles, by the following persons: **TIMOTHY ANDERSON AKA TIMOTHY LEE ANDERSON, MARCUS CHRISTOPHER BAILEY, KRISTINA ALEXANDRA JOHNSON** . These are sold on an "AS IS BASIS". There is a refundable \$100 cleaning deposit on all units. Sale is subject to cancellation. 3/3, 3/10/16 CNS-2851296# Hawthorne Press Tribune Pub. 3/3, 3/10/16 **HH-25007**

**NOTICE OF PUBLIC HEARING ZONE TEXT AMENDMENT 2015ZA07 REVISION AND MODERNIZATION OF COMMERCIAL & INDUSTRIAL ZONE STRUCTURE COLOR REGULATIONS AND ADDING COLOR RESTRICTIONS TO MULTIFAMILY RESIDENTIAL STRUCTURES**  
**PUBLIC NOTICE** is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing on Zone Text Amendment 2015ZA07 as follows:  
Day: Wednesday  
Date: March 16, 2016  
Time: 6:00 p.m.  
Place: City Council Chambers 4455 West 126th Street Hawthorne, CA 90250  
**Project:** Zone Text Amendment 2015ZA07  
Revised update to City's Color Ordinance that applies to structures in commercial and industrial zones as well as multifamily structures in residential zones  
**Location:** Citywide  
**Project Description:** Amending Title 17 of the Hawthorne Municipal Code related to the regulation of exterior colors of certain structures citywide.

**PURSUANT TO** the provisions of the California Environmental Quality Act, the application is categorically exempt from the requirements for preparation of a Negative Declaration or Environmental Impact Report.  
**FURTHER NOTICE** is hereby given that any interested person may appear at the meeting and submit oral or written comments or submit oral or written information relevant thereto to the Planning Department, 4455 West 126th Street, Hawthorne, California 90250 prior to the date of this hearing.  
**PLEASE NOTE** that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.  
Gregg McClain  
Director of Planning  
Hawthorne Press Tribune Pub. 3/3/16 **HH-25010**

PUBLISH YOUR PUBLIC NOTICES HERE

**ABANDONMENTS: \$125.00**  
**ABC NOTICES: \$125.00**  
**DBA (Fictitious Business Name): \$75.00**  
**NAME CHANGE: \$125.00**

Other type of notice? Contact us and we can give you a price.

With the new day comes new strength and new thoughts.  
- Eleanor Roosevelt





**Yesenia Quintanilla, Owner**  
Olive Market  
Walnut Park, CA

# Sixty-five percent of my sales are beverages. Yes, it is a big number.

When I was 13 years old I started helping out my mom who opened up our first store, Junior Market down the street. Right now, I am currently the owner of Olive Market. It's great to be the owner. Soda, juice drinks, and sports drinks are a big part of my business. The people in the community are important to me because as much as we are part of their families, they are also a part of my family. We're here for them whenever they need anything.

California's beverage companies are good for our local economy.

Visit [CalBev.org](http://CalBev.org) to learn more. | **CALBEV**

NoFoodandBevTaxCA @NoCAFoodBevTax