

# Hawthorne Press Tribune

The Weekly Newspaper of Hawthorne

Herald Publications - El Segundo, Hawthorne, Lawndale & Inglewood Community Newspapers Since 1911 - (310) 322-1830 - Vol. 61, No. 12 - March 21, 2019

## A Happy Birthday to Scottie!



The Hawthorne Police Department recently wished a happy birthday to its very own K9 Scottie! Photo: Hawthorne PD

### Inside This Issue

- Calendar of Events.....3
- Certified & Licensed Professionals .....4
- Classifieds .....3
- Entertainment .....2
- Food .....5
- Hawthorne Happenings ...3
- Lawndale .....4
- Legals ..... 5,6,7
- Pets.....8

## Wiseburn Looks at Mandarin Immersion; Facilities Master Plan

By Duane Plank

Last Thursday evening's Wiseburn School Board meeting started with a presentation from two parents about the launch of the Mandarin Language After School Program slated to begin during the 2019/20 school year. The presenters were Jenna Boller and Zalina Visentin, and they laid out a program that would culminate with a launch of the paid afterschool program at Anza Elementary this fall for TK, kindergartners and first graders.

The program will be run by a third-party group, Ni Hao Chinese, and will be open to all Wiseburn students, with those at Anza receiving priority if they sign up in March. The second of two informational parent sessions took place on Tuesday at Anza.

Superintendent Dr. Blake Silvers, Assistant Superintendent, Educational Services, Dr. Aileen Harbeck, and member Dr. Neil Goldman all praised Boller and Visentin for their tireless work in getting the Mandarin program off the ground.

The program hopes to attract an initial minimum of 15 students, with a tentative cap of 20, although Goldman quipped, "What happens when we get 400 students?" He also congratulated the organizers on their perseverance and tenacity as they "take the big-picture view."

Parents can sign their children up and leave an initial deposit (\$200, which will be applied to the first month tuition) at the Anza front office. The presenters detailed their communication plan to bring the program to fruition, including Silvers sending an email blast to community members to build aware-

ness. Principal Alberto Paredes will also email Anza families, while social media outlets like Facebook and Instagram will additionally promote the upcoming program.

Boller and Visentin also detailed next steps after the launch of the program, including summer camps, field trips, cultural experiences, and a possible fifth grade trip to China. They also showed the Board members a sample Ni Hao Anza class schedule that could be implemented this fall.

The second presentation came from Rick Musto, Associate Managing Director of the design firm LPA, which is working with the Wiseburn Unified School District in the nascent stages of the Long-Range Facilities Master Plan (LRFMP). Now that the heavy lifting has been accomplished with the opening of Wiseburn High, the District's focus turns to next best steps and future priorities. Silvers said the District had enacted a thorough vetting process to secure a LRFMP partner, and that LPA was selected as the "the best firm out there" to partner with Wiseburn.

Musto provided details about the firm, which has been in business for more than a half century and boasts more than 400 employees, with more than a quarter of their personnel dedicated to education. He touted the firm's master-planning experience, noting collaboration with school districts in Hawthorne and Compton, among others. He spoke of establishing a "visionary" process, based on how students will learn in the future; discovering the impact of program to facilities and technology needs; and developing a long-term phased implementation approach. He then shared components of the

development of the LRFMP, including educational visions and goals; a demographics review; facilities condition assessments; and financial analysis -- all under the umbrella of necessary collaboration with all stakeholders in the final recommendations that will be brought to the Board.

Next Musto detailed planned stakeholder outreach, including the development of District focus groups; school site input; possible online staff surveys; and town hall forums and voter opinion surveys. He also spoke of the formation of a LRFMP Committee that would include from 25-40 members and meet monthly to provide their various inputs. All this process, according to the current timeline, would culminate in the LRFMP going to the Board for approval in late spring or early summer 2020.

Musto touted the work his company does with school districts, saying, "We do it well." He spoke of four tenets to "delivering education" and was hopeful that the first committee meeting would take place in September. At the conclusion of the presentation, Silvers added how comfortable he was working with the very strong team of personnel that LPA has assembled.

Board member reports then followed, with Goldman extolling the virtues of the recent District engineering-based Hackathon. Clerk Roger Banuelos termed the event a "wonderful program," noting it helps open the doors for District students to explore the opportunities to consider studies to pursue an engineering option. Goldman added that he was in awe of the diversity of learners Wiseburn was

See Wiseburn, page 8

### Weekend Forecast

**Friday**  
Mostly  
Cloudy  
62°/54°



**Saturday**  
Mostly  
Sunny  
64°/52°



**Sunday**  
Sunny  
67°/53°







# Entertainment



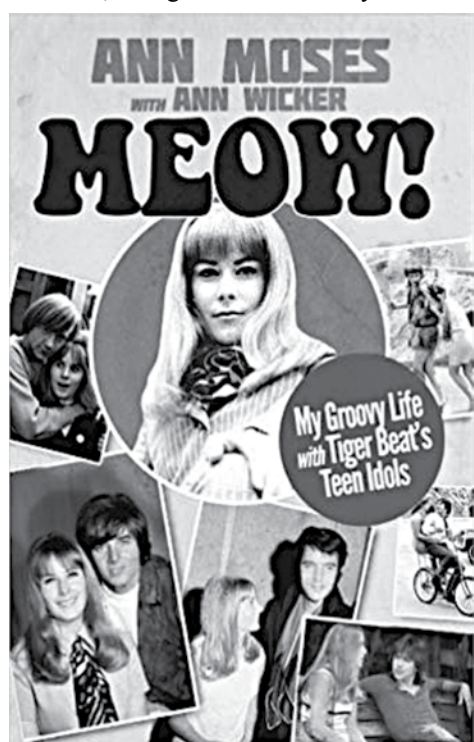
## Check It Out

### Meow! My Groovy Life with Tiger Beat's Teen Idols by Ann Moses with Ann Wicker

By Roz Templin, Library Assistant,  
El Segundo Public Library

How many of you remember teen idols? Is that even a thing anymore? Frank Sinatra made his Bobbysoxers swoon, Elvis made teenage girls' hearts beat faster and the British Invasion brought the hysteria of fans screaming for the Beatles, the Rolling Stones and other UK bands of the era.

Ann Moses writes about her days working at *Tiger Beat*, the biggest teen fan magazine of the 1960s and 1970s. Her memories include going on tour with Paul Revere and the Raiders, watching the Monkees film their TV show, eating lunch with Bobby Sherman



*Meow! My Groovy Life with Tiger Beat's Teen Idols* by Ann Moses with Ann Wicker

and cooking dinner for the Osmonds in her home. When she visited England, she was picked up at the airport by Maurice Gibb of the BeeGees in a borrowed Rolls Royce belonging to John Lennon.

While reading *Meow* (Ann had a column in *Tiger Beat* by that name), I was swept away by my own memories of fandom: I remember being glued to the TV screen by *The Monkees*, *American Bandstand* and *Where the Action Is*. I bought every issue of *Tiger Beat* and their large family of other printed products. I had posters of Donny Osmond, David Cassidy and the Hudson Brothers on the walls of my room and I

collected every kind of memorabilia you can think of from the popular culture of those times. Ann's book is like a conversation instead of a tell-all as she reminisces about her friendships with the stars, but always acknowledges that the fans were the most important part of her job. She says that she tried to put herself in every teenage girl's fantasy when she interviewed her dreamy subjects and she was careful to be respectful of whom she was talking with, too. There were no scandalous tales or mean gossip -- just innocent photos of actors and singers with their families and pets.

Even though I was one of those girls who wished I was in Ann's place, I discovered in her book things I never knew before. Ann tells how she got her start by interning at *Tiger Beat* while she was studying journalism at a junior college in Fullerton. She wrote for a weekly music newspaper called *Rhythm 'n' News* and covered stars like James Brown, Wilson Pickett and Sam Cooke. She met Derek Taylor, the former press officer for the Beatles, when he headed his own public relations firm representing the Beach Boys, The Byrds and other acts. Derek wrote a column in *Tiger Beat*, so Ann boldly asked him to arrange an introduction to the magazine's publisher. The rest is history.

*Meow* is full of fun facts and recollections that are funny and also full of heartache. Ann Moses was once the envy of just about every teenage girl once upon a time. Join her in the retelling of her own story.

To check out *Meow*, or any other title, please visit the EL Segundo Public Library. The reference staff is happy to assist you. •



Roz Templin

## Film Review

### Ash Is Purest White Review: No Good Deed Goes Unpunished

Morgan Rojas for [www.cinemacy.com](http://www.cinemacy.com)

A poetic romance that transcends time, *Ash Is Purest White* tells a love story that doesn't play by the rules. Written and directed by Jia Zhang-Ke, the film is a tribute to the lengths one will go in order to reclaim a past relationship despite the intangible longing of a love that has been lost.

Qiao (Tao Zhao) is in love with the local "jianghu" (mafia) boss Bin (Fan Liao), even though he is hesitant to put a label on their relationship. One night, a mysterious murder in the group's inner circle puts everyone on edge, as the town's rival gang appears to be sending threats. That threat becomes personal

of strangers to the Village People's YMCA, gives off strong *Pulp Fiction* vibes. Ballroom dancers at a funeral and a UFO sighting are other nuanced touches that director Zhang-Ke also incorporates. Visually, *Ash Is Purest White* is drenched in the naturalistic beauty of the northwestern Chinese region where it looks as if every frame is a painting. The greenery of the hills juxtaposed with the neon vibrancy of city aesthetic breathes life into the tepid relationship we see on screen. The film also does a wonderful job of indicating that time is passing without relying on title cards or other obvious methods. We see our characters age through their wardrobe,



Courtesy of Cohen Media Group

when a group of boys catch Bin off-guard and begin beating him in the middle of a busy street. Qiao, whose initial reaction of shock quickly turns into controlled rage, pulls out a gun -- the gun that Bin gave her days prior -- and shoots it up into the air as a warning. The rival group scatters, but unfortunately for our heroine, Qiao, she gets arrested for owning and discharging an illegal firearm.

Fast-forward five years, Qiao is finally released from prison and begins her search for Bin in the hopes to pick things up where they left off. The fact that Bin never came to visit her in prison and now is not answering his phone makes her nervous. When Qiao finally tracks Bin down, his selfishness dumbfounds her. Not only does he have a new girlfriend, despite Qiao's sacrifice to save his life, but his feelings for her have also clearly changed. He doesn't love her anymore, and for Qiao, that reality is the equivalent of a slap in the face. She now realizes that her whole adult life, she had been a prisoner in both the literal sense and also figuratively as a pawn in a non-committed relationship that had no future.

Almost Lynchian at times, *Ash Is Purest White* incorporates surrealist moments that serve to shake up the film's otherwise natural sensibilities. The dance club scene early on, in which Qiao and Bin dance with a group

hairstyles and the continuous upgrades in the technology of the times.

*Ash Is Purest White* is a film about life, love and freedom where coming into one's own can be an ambiguous and anxiety-ridden journey. Qiao learns this the long and hard way as she discovers that she must live her life for no one other than herself. It's a lesson about self-discovery that's not only important, but clearly timeless.

*Ash Is Purest White* is not rated. 136 minutes. Now Playing at ArcLight Hollywood and Laemmle Monica Film Center. •



Morgan Rojas



HERALD  
PUBLICATIONS

EL SEGUNDO HERALD\* • HAWTHORNE PRESS TRIBUNE\*  
INGLEWOOD DAILY NEWS\* • LAWDALE NEWS\*

EL SEGUNDO OFFICE • 500 Center St. • El Segundo • CA • 90245  
Phone: (310) 322-1830 • Fax: (310) 322-2787 • [www.heraldpublications.com](http://www.heraldpublications.com)  
\*Our papers are legally recognized and adjudicated newspapers of general circulation

#### Staff and Departments

**Editor-in-Chief:** Heidi Maerker

**Classifieds:** Clara Nilles • [class@heraldpublications.com](mailto:class@heraldpublications.com)

**DBA:** Debbie Waite • [dba@heraldpublications.com](mailto:dba@heraldpublications.com) • For Fictitious Business Name (DBAs) filings

**Display Ad Sales:** Linda Cohen • [enrichlife@aol.com](mailto:enrichlife@aol.com)

**Graphic Design:** Michael Gonzales • [ads@heraldpublications.com](mailto:ads@heraldpublications.com)

**Legals:** Debbie Waite • [legalnotices@heraldpublications.com](mailto:legalnotices@heraldpublications.com)

**Letters to the Editor:** [letters@heraldpublications.com](mailto:letters@heraldpublications.com)

**Marketing:** Debbie Waite • [marketing@heraldpublications.com](mailto:marketing@heraldpublications.com)

**Press Releases:** [pr@heraldpublications.com](mailto:pr@heraldpublications.com)

For press releases, Herald In travel photos and general photos

**Real Estate:** Clara Nilles • [graphics@heraldpublications.com](mailto:graphics@heraldpublications.com) • For new realtors, contracts, ads

**Website contact:** [web@heraldpublications.com](mailto:web@heraldpublications.com)

For comments or announcements (weddings, engagements, obituaries)

**Contributing Writers:** Haleemon Anderson, Derrick Deane, Greg McMullin, Duane Plank, Brian Simon

# CLASSIFIEDS

**CLASSIFIED ADS - ONLY \$40**  
for twenty words or less.

Email [class@heraldpublications.com](mailto:class@heraldpublications.com) or call 310-322-1830 for more information.



# Op-Ed

## Who Belongs in College?

By Brock Walsh

Next month I'll board a redeye with 50 high school juniors from South Los Angeles, beginning a nine-day trip to 10 East Coast colleges. There, these new recruits to our non-profit, College Match, will try to picture themselves among the incoming freshmen. They are all high-achieving, low-income, first-generation kids of color. The hyphenates, as one student put it. Superheroes, I say.

The recent admissions bribery scandal won't be on their minds, I suspect. Their worry is something different -- impostor syndrome: that even if accepted by one of the elite institutions we visit, they will eventually be outed as frauds by their more affluent and predominantly white classmates. Despite their being every bit as smart and arguably more resilient, it's a fear that nags at nearly every student in our program. By the time these juniors begin college in the fall of 2020, I worry that time will have erased any memory of Hollywood celebrities buying spots in the freshman class. It will once again be minority students at whom fingers are pointed for being undeserving. Business as usual.

Four years ago, as an admissions officer at Harvard College, I was tasked with reading applications from schools all over Los Angeles, public and private. I read essays from the children of affluent west-siders and the children of East LA housekeepers and gardeners, kids very much like the ones I now counsel. Given the ever-increasing number of applications, the odds of admission were abysmally low and remain so. However, a few amazing candidates, from the east side and west, were offered spots. And each year a few were students from College Match. I vowed to myself to keep an eye on the admitted first-gen kids (I'd been one myself 40 years before), meeting them for coffee or a walk on the Cambridge Common. The transition can be difficult and they appreciated our conversations. Maybe as much as I did. But without exception, they struggled with a persistent fear that they were looked upon as impostors. With time, and some real effort from the university, they grew in confidence. They would succeed and graduate. But the fear never left them.

In 2015, my wife and I returned to Santa Monica and I joined College Match. I loved working in college admissions, but find the closer connection with students more to my liking. Playing some small part in their success

is a bit like witnessing the miracle of flight.

I joined a dozen dedicated counselors, each assigned to one or more of 31 schools in South LA. There we guide students through the admissions process and provide SAT prep they would otherwise find unaffordable. From early on, we encourage them as writers to express themselves honestly and clearly, to permit themselves to dream extravagantly. Then we push them hard.

It's a testament to the durability of dreams that they dream at all. Their schools are located in some of Los Angeles' bleakest neighborhoods. Their stories reveal that they have already lived through more hardship and abuse than most people will endure in a lifetime. And yet dream they do.

If only we can get them to feel like they deserve it. It can take a long time. Our organization is led by Erica Rosales. Born in East LA, she attended Wellesley before the use of hyphens became the norm. The combination of her pluck and pure luck put her in contact with a Wellesley rep and, just months later, she flew on an airplane for the first time. She made the journey, and the transition to college, completely on her own. Her parents saw the campus exactly once, at her graduation. When she speaks to parents and students, she tells her story without embellishment because it needs none. She returned to East LA, becoming the community organizer she set out to be years before. She started a school. And today she's executive director of the program founded in 2003 by Harley Frankel, who after leading the head start program, saw an uneven playing field for minority students and started leveling it. But she admits she was not immune from the same self-doubt that besets our current students.

When we can provide deserving kids with the opportunities enjoyed by more affluent students, they can achieve whatever they set out to do. Our College Match alumni have proven it. They are now full-time professionals: doctors, lawyers, community organizers and teachers. And each year as we graduate another class of Wonder Women and X Men, they come back to the banquet room at Luminarias in Monterey Park to deliver a message: You belong. You deserve it. Believe it.

Brock Walsh is a senior college counselor at College Match in Los Angeles, CA. He is also a former songwriter and admissions officer at Harvard College. •

*"It always seems impossible until it's done."*

— NELSON MANDELA

# Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

### EMPLOYMENT

**Radio Repair** Trainee/Asst. FT or PT. Requires good manual dexterity & use of PC/spreadsheets. Will train. Some electronics experience or ham radio license helpful. Work in El Segundo shop. Great job for a student or retiree. \$14/hr. radiodecades@gistnet.com

### APARTMENT FOR RENT

**Large 2 BD, 1 BTH**, Upstairs quiet 4 unit building. NEWLY REDECORATED, 1 CAR GARAGE, LAUNDRY Facilities. NO PETS. \$2,350/MTH. 310.540.3605.

### EMPLOYMENT

**Part-time Sales.** Looking for motivated part-time workers. Inside sales: work from home and make sales calls. 15% commission on all sales. Outside sales: territories are Torrance and El Segundo. Includes walking and interacting with business owners. 20% commission on all sales. Seniors and students welcome.

Send resume to management@heraldpublications.com.

### EMPLOYMENT

**HAIRSTYLISTS.** Commission or renters wanted at a beautiful remodeled salon which attracts new Silicon Beach residents. Experience w some clientele recommended. Hq-salon.com. 310.994.3151.

### EMPLOYMENT

**Management Analyst** wanted by El Segundo, CA area shipping company. Conduct studies & design systems to streamline & strategize. Assist management to maximize efficiency & productivity. Send resume by mail only to: H. Wiland, ClearFreight, Inc., 1960 E. Grand Ave, Ste 700, El Segundo, CA 90245.

### EMPLOYMENT

**El Segundo** United Methodist Church seeks part-time Administrative Assistant with general knowledge of business office operations. Requires experience with Microsoft Word and

Publisher and strong interpersonal skills. Please send resume to pastoresumc@sbcglobal.net.

### ROOM WANTED

**I have lived** in a house in El Segundo for 14 years that is being sold. I am at Sea or out of town 25% or more of the time. Require off-street parking when out of town. If you have a room not being used, call Skip 310.982.3039.

### WANTED

**WANTED.** Collectibles/antiques. Typewriters, sewing machines, military, silver, Japan, records, stamps, coins, jewelry, Chinese, ANYTHING. Buy/Sell/Trade. We sell for you on EBAY. Studio Antiques, El Segundo. 310.322.3895.

To appear in next week's paper, submit your Classified Ad by Noon on Tuesday. Late Ads will incur a \$20.00 late fee.

# Hawthorne Happenings

News for the City of Good Neighbors from an Old Guy Named Norb Huber



HAWTHORNE PARKS AND RECREATION FOUNDATION

The Foundation's annual golf tournament will be held this year on Monday, April 15th at Industry Hills Golf Course. Call Dick Huhn for more information at: 310-643-9157. If you

## BUNNY BREAKFAST – EARTH DAY – SERVICE PROVIDERS FAIRE

There will be three events combined into one big party on Saturday, April 13<sup>th</sup> at Hawthorne Memorial Park. You will want to register your child to attend the Bunny Breakfast by stopping by the Parks and Recreation Office inside of the Memorial Center. It's a great family event full of food and fun. Following the breakfast the party will continue out on the grass of the park where there will be vendors and information booths that will celebrate Earth Day while providing great information to the residents of Hawthorne. Whether you own your own home or rent, the event will be beneficial. Mark your calendar for April 13<sup>th</sup> and head on over to Memorial Park.

### OPEN STUDIOS

The Hawthorne Arts Complex will be hosting an open Studios program this Sunday, March 24<sup>th</sup> from 2-6 p.m. It is located at 13040 Cerise Avenue in Hawthorne. The public is welcome to enjoy the great art being created right here in our city.

### PANCAKE BREAKFAST

Last Saturday, March 16th was a great day at the annual Hawthorne Historical Society Pancake Breakfast held the Hawthorne Museum located at Jim Thorpe Park. There was close to 100 people who came together to converse about the good ol' days and eat the hot cakes. Many HHS Cougartown friends came from out of town to meet up at the event. Thanks to Loreta Hagerty for organizing the food. It was just a nice day all around.

are a single golfer or have a foursome, the tournament could always accommodate more golfers. If you participate, you are supporting a great cause. The Foundation has chosen to refurbish the dance floor over at the Betty Ainsworth Center this year with the proceeds from the tournament. The volunteers that serve on the golf committee work year around to organize this great event.

### HALL OF FAME INDUCTEES TO BE ANNOUNCED

The Historical Society has set May 11th for their annual Hawthorne Hall of Fame banquet. Another great group of individuals, businesses and organizations will be honored for their contributions to the City of Good Neighbors. The banquet will be held over at the Ayres Hotel and it looks to be a good evening to celebrate Hawthorne. More information will be forthcoming.

### WHY? WHY NOT?

I made it down to Hawthorne this past weekend, saw a lot of friends, ate a few pancakes, played a round of golf, enjoyed the sunny weather, walked six miles down on the Strand, got stuck in traffic, had breakfast at Piggies, and of course enjoyed a cold one or two with my brewery owner friend from church. I also heard that there are a few of you who question why I still write this column. A few comments: "He doesn't even live in Hawthorne". "All he talks about is beer and God". "He doesn't proooooof read his writing". Whoever you are that called

See Hawthorne Happenings, page 5

# Calendar of Events

Deadline for Calendar items is the prior Thursday by noon. Calendar items are \$1 per word. Email listings to marketing@heraldpublications.com. We take Visa and MasterCard.

### THURSDAY, MAR. 21

- Chess for All Ages, 4:30 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Crafts for the Family, 4:00 PM. – 5:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

### FRIDAY, MAR. 22

- Teen Club, 4:00 PM. – 5:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- STEAM for Kids, 3:00 PM. – 4:00 PM., Ages 8 & up, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

### SATURDAY, MAR. 23

- Family Story Time, 1:00 PM. – 2:00 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- Mayan Clay Masks Art Activity, 2:00 PM. – 3:30 PM., Hawthorne Library, 12700 Grevillea Ave, Hawthorne, Call: 310-679-8193.

### MONDAY, MAR. 25

- All South Bay LA Libraries CLOSED in Observance of Cesar Chavez Day

### TUESDAY, MAR. 26

- Brick Building, 3:30 PM. – 5:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Chess for Adults, 6:00 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

See Calendar of Events, page 4

**ATTENTION**

**HERALD PUBLICATIONS**

**E-NEWSLETTERS!!**

**Read All About-It!**

FREE digital delivery of South Bay community newspapers. Be the first to know about upcoming local events...city council... school board...events calendar...local news!

Sign up at - <http://bit.ly/2fMg4Eh>

El Segundo Herald | Hawthorne Tribune | Lawndale Tribune | Inglewood News



# Lawndale Tribune

AND LAWNDALE NEWS

The Weekly Newspaper of Lawndale

Herald Publications - El Segundo, Hawthorne, Lawndale & Inglewood Community Newspapers Since 1911 - (310) 322-1830 - Vol. 78, No. 12 - March 21, 2019

## Bringing a Museum to Life!



Thanks to social worker Jessica Duarte, students at Lawndale's William Green School recently had the chance to learn about influential people via this African-American Museum brought to life on the campus. Photo: LESD

### Calendar of Events

from page 3

- Hawthorne City Council Meeting, 6:00 PM., Hawthorne City Hall, 4455 W. 126th Street.
- MAKMO: Citizen Science Apps for Everyone, 3:00 PM. – 4:00 PM., Hawthorne Library, 12700 Grevillea Ave, Hawthorne, Call: 310-679-8193.
- Family Story Time, 6:30 PM. – 7:15 PM., all ages welcome, free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- WEDNESDAY, MAR. 27**
  - Building Bricks/Board Games, 3:30 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
  - Children's Chess Club, 5:00 PM., children 18 & below, free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
  - Extreme Engineering Challenge, 3:45 PM. – 5:15 PM., (ages 6-10), Hawthorne Library, 12700 Grevillea Ave, Hawthorne, Call: 310-679-8193.
  - Smarty Pants Story Time, 11:30 AM. – 12:00 PM., free, attendance is limited, registration required, Hawthorne Library, 12700 Grevillea Ave, Hawthorne, Call: 310-679-8193.
  - Inglewood Visionaries Toastmasters Club #4404 Meeting, 6:00 PM., Inglewood Center for Spiritual Living, 525 No. Market St., For more info: [www.ing4404.toastmastersclubs.org](http://www.ing4404.toastmastersclubs.org)
- THURSDAY, MAR. 28**
  - Chess for All Ages, 4:30 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
  - Family Movie, 4:00 PM. – 5:30 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

## CERTIFIED AND LICENSED PROFESSIONALS

<p><b>cleaning services</b></p> <p><b>Cleaning w/a Woman's Touch</b></p> <p>Honest &amp; Dependable Residential, commercial, construction</p> <p>310-397-5488</p>	<p><b>handyman</b></p> <p><b>CONTRACTOR &amp; HANDYMAN</b> 12% SENIOR DISCOUNTS</p> <p>ALL KIND OF REPAIRS &amp; PAINTING</p> <ul style="list-style-type: none"> <li>Plumbing &amp; Water Damage</li> <li>Door &amp; Windows • Kitchen</li> <li>Bathroom Remodeling</li> <li>Electrical • Woodwork &amp; Flooring</li> </ul> <p>LICENSED, REFERENCES AVAILABLE Call Manny 310-729-9612</p>	<p><b>painting</b></p> <p><b>PAINTERS PLUS</b></p>  <p>INTERIOR • EXTERIOR PLUS IMPROVEMENTS • REPAIRS</p> <p><b>FREE ESTIMATES</b> LOWEST PRICES • GUARANTEED QUALITY 5 YEAR FREE MAINTENANCE</p> <p>SERVING THE BEACH CITIES FOR OVER 20 YEARS</p> <p>CALL DON 310-798-0450 LIC # 726089</p>	<p><b>painting</b></p> <p><b>RICH'S PAINTING</b></p> <p>Specializing in exterior Quality interior work Reliable • Reasonable Rates</p> <p><b>310-640-9465</b></p>	<p><b>plumbing</b></p> <p>Phone/Text 310.738.7094</p> <p><b>SECOND CITY PLUMBING &amp; Rooter Service</b></p> <p>23 YEARS EXPERIENCE Sewer Video • Hydrojetting • Bonded • Insured CA LIC. #980971</p>
<p><b>gardening</b></p> <p><b>EL SEGUNDO GARDENER</b></p> <p>Licensed/Bonded All E.S. Crew, Lawn Service Clean Ups, Tree Trim, Sprinklers, Handyman, etc.</p> <p>CALL OR TEXT BRIAN 310-493-7811   310-322-7396 Lic# 100085424</p>	<p><b>handyman</b></p> <p><b>TOUCHSTONE</b></p> <p>PAINTING • PLASTERING HANDYMAN</p> <p>Reasonably Priced - Referrals Upon Request</p> <p><b>310-517-9677</b> 30 Year Business and Resident in the South Bay</p>	<p><b>plumbing</b></p> <p>FOR ALL YOUR PLUMBING NEEDS</p> <p>We offer Senior Discounts We match any pricing Open 24/7 Free Estimates License # 537357</p>  <p><b>1-310-782-1978</b></p>	<p><b>roofing</b></p> <p><b>NICK'S ROOFING SERVICE</b></p> <p>Small jobs OK!</p> <p><b>310-697-9147</b> CA License # 1009097</p>	

THOUSANDS OF OUR PAPERS ARE DELIVERED WITHIN MILES OF YOUR HOME OR BUSINESS.





# GUNDOGRAM

SUBMIT YOUR YUM DISH!!

## Butternut Squash Carbonara

Provided by Campbell Soup Company

A classic Carbonara recipe gets a lightened-up twist by using butternut squash noodles instead of spaghetti. Starting with Prego Alfredo Sauce, then adding bacon and onion, makes it easy to create a classic Carbonara flavor profile. Lemon and sage add a unique flavor twist that pairs perfectly with the butternut squash noodles for an easy dinner that is not only delicious but also a good source of fiber and provides a full serving of veggies.

### Ingredients

- 6 cups butternut squash noodles (spiralized butternut squash) (about 1 pound)
- 1 tablespoon olive oil
- 1 large onion, chopped (about 1 cup)
- 1 cup Prego® Roasted Garlic Parmesan Alfredo Sauce or Prego® Homestyle Alfredo Sauce
- 1/2 cup Swanson® Vegetable Broth
- 2 teaspoons shredded fresh sage leaves
- 1/2 teaspoon grated lemon zest
- 1 tablespoon lemon juice
- 1/4 cup cooked crumbled bacon (from about 4 strips)
- 2 tablespoons chopped fresh parsley



# VALENTINO'S

Pizza, Pasta & More

"A Taste of Brooklyn"

Large  
One Topping Pizza

\$15.49

Plus Tax

No substitutions and coupon must be presented.  
Please mention coupon when ordering. One per customer. Expires 04/04/19.

Ample Seating  
Closed On Sundays!

**EL SEGUNDO**  
150 S Sepulveda Blvd.  
**310-426-9494**

**MANHATTAN BEACH**  
976 Aviation Blvd.  
**310-318-5959**

• DELIVERY IN LIMITED AREA AT BOTH LOCATIONS •

### Directions

- Step 1: Season the squash as desired. Heat the oil in a 12-inch nonstick skillet over medium-high heat. Add the onion and cook for 1 minute. Add the squash and cook for 3 minutes, stirring occasionally.
- Step 2: Stir in the sauce, broth, sage and lemon zest and heat to a boil. Reduce the heat to medium. Cook for 2 minutes, stirring occasionally.
- Step 3: Stir in the lemon juice. Season to taste. Sprinkle with the bacon and parsley just before serving. •

Send us a photo and recipe of your favorite dish. We'd love to share it with the community.  
Send to: [web@heraldpublications.com](mailto:web@heraldpublications.com)

## Hawthorne Happenings

from page 3

the City Clerk's office to complain is correct in raising that question, WHY? Why do I do this? All I can say it is because I enjoy "bonding" with my readers. I try to write my simple thoughts and maybe sometimes it's the same thoughts you have had. I must be somewhat entertaining for several people to say that they enjoy reading this stuff. They tell me to keep it up. So, why not? Why not encourage people to relax, enjoy life, have a cold one, solve all of their problems with a few swigs, drown all of their guilt away, let

the good times roll, let their suds overflow but please don't slip on the wet floor. I am not City Clerk any more. I don't speak for the City. I have nothing to lose. I can say whatever I want. If you don't like it, then you need to chill. Free speech, freedom of the press, free newspapers, I'm free. Free indeed. Thank God I'm free. So, I have one loyal reader who hates me. Okay, from now on I'll have to keep track of haters, toleraters, amusement seekers and the poor people who read my stuff out of desperation. I don't care

why you read it, I say, Why not?

### MY POOR OL' LADY

Some of you heard that my ol' lady fell while roller skating and broke her wrist. She fell hard on her tailbone. For once I'm not the cause of the pain in her rear end. Following surgery, she is gradually recovering.

- UPCOMING HAWTHORNE EVENTS**
- April 13: Bunny Breakfast/Earth Day/Service Providers Faire
  - April 15: P & R Foundation Golf Tournament
  - April 28: Presidents Council Volunteers

Appreciation Day

- May 11: Hawthorne Historical Society's Hall of Fame Banquet
  - May 18: John Baker Memorial Cruise Night at Fosters Freeze – 5-10 pm
  - May 23: Community Dinner (K9) May 23
  - American Legion: Breakfast every 2nd Sunday of Month - Fish Fry 1st Friday of Month
  - VFW Breakfast: Third Sunday of the Month
- Please send Norb an email at: [norbhuber@gmail.com](mailto:norbhuber@gmail.com) •

## PUBLIC NOTICES

### CITY OF INGLEWOOD INVITATION TO SUBMIT BID (Specifications and Conditions Governing Bid Award)

Project Subject to Bid: **RESIDENTIAL SOUND INSULATION PHASE XV, GROUP 24**  
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.  
**A mandatory pre-bid meeting will be held at 10:00 A.M. on Wednesday, April 3, 2019. The meeting will take place in the Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and/or knowledge imparted during the site visit that might be considered relevant to this Bid and/or the specifications for this project. Should you require further information, please call the City's Noise Mitigation Office at (310) 412-5289.**  
Each bid to be considered must be delivered to and received by the City Clerk no later than **11:30 A.M. on Wednesday, April 17, 2019**, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301.  
Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite

bid security in a sealed envelope addressed to the City Clerk with the designation of the project "Residential Sound Insulation Phase XV, Group 24" appearing thereon.  
Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.  
**Each bid shall be submitted as one (1) original set and two (2) copies set.**  
Bids will be opened in public in the Office of the City Clerk and will then and there be announced to all persons present.  
A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00.  
Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.  
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced.

Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.  
This contract requires a **Class B (Building Contractor) License** at the time of bid submission.  
The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.  
This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this 21st day of March, 2019.  
City Manager  
City of Inglewood, California  
Inglewood Daily News Pub. 3/21/19  
**HI-26370**

### CITY OF INGLEWOOD INVITATION TO SUBMIT BID (Specifications and Conditions Governing Bid Award)

Project Subject to Bid: **"ITS PHASE IV-A ADDENDUM PROJECT"**  
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or the completion of the above-designated project.  
**A mandatory job walk or pre-bid meeting for interested bidders will be conducted on Wednesday March 27, 2019, at 10:00 a.m. at the Public Works Department, on the Third Floor of Inglewood City Hall, One Manchester Boulevard, CA, 90301. Interested bidders who arrive for the meeting after 10:30 a.m. will not be let into meeting and eligible to submit bid proposals. Call the Project Manager Peter Puglese at (310) 412-5333 should you require further information.**  
Each bid to be considered must be delivered to and received by the City Clerk no later than **11:30 a.m. on Wednesday, April 10, 2019** at the Office of the City Clerk, First Floor of Inglewood City Hall, One Manchester Boulevard, Inglewood, CA, 90301.  
Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite bid security, in a sealed envelope addressed to the City Clerk with the designation of the project "ITS PHASE IV-A ADDENDUM PROJECT" appearing thereon.  
Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.  
Each bid shall be submitted as one (1) original set and two (2) copies.  
Bids will be opened in public in the **City Clerk's Office** and will then and there be announced to all persons present.  
Specifications and other Bid Documents for the above items are on file in the Public Works Department and may be obtained upon request.  
Each bid must be accompanied by a deposit in

the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the Bid Document and furnish bonds when required in the Special Provisions: one for Faithful Performance in the amount of the Contract Sum and Payment Bond.  
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty (60) days from and after the date bids are opened and announced.  
Attention is directed to the provisions of Labor Code § 1725.5: No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations (with limited exceptions for this requirement for bid purposes only under Labor Code Section 1771.1a). No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations.  
All contractors and subcontractors must furnish electronic certified payroll records to the Labor Commissioner for all new projects awarded on or after April 1, 2015. The Labor Commissioner may excuse contractors and subcontractors on a project that is under the jurisdiction of one of the four legacy DIR-approved labor compliance programs (Caltrans, City of Los Angeles, Los Angeles Unified School District and County of Sacramento) or that is covered by a qualified project labor agreement. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.  
Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship

program may be obtained from the Director of Industrial Relations, San Francisco, CA, or the Division of Apprenticeship Standards and its branch offices.  
Also, Amendments to Assembly Bill 219 became effective on July 1, 2016. The amendments made the following changes to Labor Code section 1720.9: a company hauling or delivering ready-mix concrete for a public works contract shall perform the following: (1) Register as a public works contractor, (2) Submit a certified copy of the payroll records required by subdivision (a) of Section 1776 to the party that engaged the company and to the general contractor within five working days after the employee has been paid, accompanied by a written time record that shall be certified by each driver for the performance of job duties; and (3) Ready-mix concrete companies' requirement to submit payroll online to DIR using its electronic certified payroll reporting system is temporarily on hold.  
Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the Contract in accordance with the provisions of Section 1770, et. seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference. Copies shall be made available to any interested party on request.  
Attention is directed to the provisions of Public Contract Code Section 10164 concerning Contractor's licensing laws. This Contract requires a **Class A and/or C10 Contractor License**.  
The successful bidder must obtain, and maintain current until completion of the Project, an Inglewood City Business License.  
This Notice is given by order of the City Manager of the City of Inglewood, California, and is dated this 21st day of March, 2019.  
Arie Fields, City Manager  
City of Inglewood, California  
Inglewood Daily News Pub. 3/21/19  
**HI-26369**

*A smile can brighten the gloomiest of days! - Mom*



## PUBLIC NOTICES

**Fictitious Business  
Name Statement  
2019041289**

The following person(s) is (are) doing business as COUGARS CONSTRUCTION LLC, 1) 131 WHITING STREET, UNIT 3, EL SEGUNDO, CA 90245, 2) 14631 OLITE DR., EASTVALE, CA 92880, LOS ANGELES COUNTY. Registered Owner(s): COUGARS CONSTRUCTION LLC, 1312 WHITING ST, UNIT 3, EL SEGUNDO, CA 90245. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: 02/2019. Signed: COUGARS CONSTRUCTION LLC, STARLENE BANDA, Managing Member. This statement was filed with the County Recorder of Los Angeles County on February 19, 2019.  
NOTICE: This Fictitious Name Statement expires on February 19, 2024. A new Fictitious Business Name Statement must be filed prior to February 19, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 2/28, 3/7, 3/14, 3/21/19 **H-1916**

**Fictitious Business  
Name Statement  
2019047543**

The following person(s) is (are) doing business as 1) EDIMUPA PUBLISHING, 2) JCARECORDS, 3) EDITORANONCE RIOS MUSICAL, 4) ONCE RIOS RECORDS, 3716 W. 118<sup>TH</sup> ST., HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): JOSE CABRERA, 3716 W. 118<sup>TH</sup> ST., HAWTHORNE, CA 90250. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 2/2019. Signed: JOSE CABRERA, Owner. This statement was filed with the County Recorder of Los Angeles County on February 26, 2019.  
NOTICE: This Fictitious Name Statement expires on February 26, 2024. A new Fictitious Business Name Statement must be filed prior to February 26, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Press Tribune: Pub. 2/28, 3/7, 3/14, 3/21/19 **HH-1921**

**Fictitious Business  
Name Statement  
2019048530**

The following person(s) is (are) doing business as MOUTHPEACE ENTERTAINMENT, 2921 W. 84<sup>TH</sup> ST, INGLEWOOD, CA 90305, LOS ANGELES COUNTY. Registered Owner(s): SHANARA SANDERS, 2921 W. 84<sup>TH</sup> ST, INGLEWOOD, CA 90305. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 01/2019. Signed: SHANARA SANDERS, Owner. This statement was filed with the County Recorder of Los Angeles County on February 27, 2019.  
NOTICE: This Fictitious Name Statement expires on February 27, 2024. A new Fictitious Business Name Statement must be filed prior to February 27, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Inglewood Daily News: Pub. 3/14, 3/21, 3/28, 4/4/19 **HI-1926**

**Fictitious Business  
Name Statement  
2019055229**

The following person(s) is (are) doing business as GEIGER PROPERTIES, 2321 W. 161<sup>ST</sup> ST, TORRANCE, CA 90504, LOS ANGELES COUNTY. Registered Owner(s): BRYAN GEIGER, 2321 W. 161<sup>ST</sup> ST, TORRANCE, CA 90504. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: BRYAN GEIGER, Owner. This statement was filed with the County Recorder of Los Angeles County on March 4, 2019.  
NOTICE: This Fictitious Name Statement expires on March 4, 2024. A new Fictitious Business Name Statement must be filed prior to March 4, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 3/14, 3/21, 3/28, 4/4/19 **H-1931**

**Fictitious Business  
Name Statement  
2019040430**

The following person(s) is (are) doing business as CEVALLOS DETAIL ZONE, 1) 1615 W VERNON AVE, LOS ANGELES, CA 90062, 2) 5835 5<sup>TH</sup> AVENUE, LOS ANGELES, CA 90043, LOS ANGELES COUNTY. Registered Owner(s): JULIO C. CEVALLOS ALVARADO, 5835 5<sup>TH</sup> AVE, LOS ANGELES, CA 90062. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: JULIO C. CEVALLOS ALVARADO, Owner. This statement was filed with the County Recorder of Los Angeles County on February 15, 2019.  
NOTICE: This Fictitious Name Statement expires on February 15, 2024. A new Fictitious Business Name Statement must be filed prior to February 15, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 2/28, 3/7, 3/14, 3/21/19 **H-1917**

**Fictitious Business  
Name Statement  
2019047462**

The following person(s) is (are) doing business as ZUMA MEDITERRANEAN, 11650 NATIONAL BLVD #26, LOS ANGELES, CA 90064, LOS ANGELES COUNTY. Registered Owner(s): FOOD TRUCK LLC, 11650 NATIONAL BLVD #26, LOS ANGELES, CA 90064. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: 02/2019. Signed: FOOD TRUCK LLC, ERIK VOSE, Managing Member. This statement was filed with the County Recorder of Los Angeles County on February 26, 2019.  
NOTICE: This Fictitious Name Statement expires on February 26, 2024. A new Fictitious Business Name Statement must be filed prior to February 26, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 2/28, 3/7, 3/14, 3/21/19 **H-1922**

**Fictitious Business  
Name Statement  
2019163325**

The following person(s) is (are) doing business as BCW ACCESSORIES, 19800 HAWTHORNE BLVD. #208, TORRANCE, CA 90503, LOS ANGELES COUNTY. Registered Owner(s): RENA ARTISTRY, LLC, 9816 JERSEY AVE UNIT 21, SANTA FE SPRINGS, CA 90670. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: RENA ARTISTRY, LLC, RENA MAEDA, CEO. This statement was filed with the County Recorder of Los Angeles County on March 01, 2019.  
NOTICE: This Fictitious Name Statement expires on March 01, 2024. A new Fictitious Business Name Statement must be filed prior to March 01, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 3/14, 3/21, 3/28, 4/4/19 **H-1927**

**Fictitious Business  
Name Statement  
2019065309**

The following person(s) is (are) doing business as MIRROR PROPERTY MANAGEMENT, 1707 W 234 ST., TORRANCE, CA 90501, LOS ANGELES COUNTY. Registered Owner(s): 1) WILLIAM JAMES DWYER, 1707 W 234 ST., TORRANCE, CA 90501, 2) KARINA R DWYER, 1707 W 234 ST., TORRANCE, CA 90501. This business is being conducted by a Married Couple. The registrant commenced to transact business under the fictitious business name or names listed above on: 08/2018. Signed: KARINA R. DWYER, WIFE (CO-OWNER). This statement was filed with the County Recorder of Los Angeles County on March 13, 2019.  
NOTICE: This Fictitious Name Statement expires on March 13, 2024. A new Fictitious Business Name Statement must be filed prior to March 13, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 3/21, 3/28, 4/4, 4/11/19 **H-1932**

**Fictitious Business  
Name Statement  
2019045269**

The following person(s) is (are) doing business as 1) BEST WESTERN WOODLAND HILLS INN, 2) BEST WESTERN WOODLAND HILLS, 21830 VENTURA BLVD., WOODLAND HILLS, CA 91364, LOS ANGELES COUNTY. Registered Owner(s): BAKOR INVESTMENTS VENTURA INC, 21830 VENTURA BLVD, WOODLAND HILLS, CA 91364. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 05/2004. Signed: BAKOR INVESTMENTS VENTURA INC, VIPUL PARMAR, PRESIDENT. This statement was filed with the County Recorder of Los Angeles County on February 22, 2019.  
NOTICE: This Fictitious Name Statement expires on February 22, 2024. A new Fictitious Business Name Statement must be filed prior to February 22, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 2/28, 3/7, 3/14, 3/21/19 **H-1918**

**Fictitious Business  
Name Statement  
2019046890**

The following person(s) is (are) doing business as LIGHTHOUSE MEMORIALS & RECEPTIONS, 635 SOUTH PRAIRIE AVE, INGLEWOOD, CA 90301, LOS ANGELES COUNTY. Registered Owner(s): WHITE & DAY, INC., 5310 TORRANCE BLVD., TORRANCE, CA 90503. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 02/2017. Signed: WHITE & DAY, INC., JOHN P. KIRK, CEO. This statement was filed with the County Recorder of Los Angeles County on February 25, 2019.  
NOTICE: This Fictitious Name Statement expires on February 25, 2024. A new Fictitious Business Name Statement must be filed prior to February 25, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Inglewood Daily News: Pub. 3/7, 3/14, 3/21, 3/28/19 **HI-1923**

**Fictitious Business  
Name Statement  
2019061459**

The following person(s) is (are) doing business as EL CAMINO DENTAL, 15655 HAWTHORNE BLVD STE A-B, LAWDALE, CA 90260, LOS ANGELES COUNTY. AI #ON: 3462540. Registered Owner(s): RUBEN HURTADO DDS, INC., 15517 CERISE AVE, GARDENA, CA 90249. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 01/2014. Signed: RUBEN HURTADO DDS, INC., RUBEN HURTADO, President. This statement was filed with the County Recorder of Los Angeles County on March 8, 2019.  
NOTICE: This Fictitious Name Statement expires on March 8, 2024. A new Fictitious Business Name Statement must be filed prior to March 8, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Lawndale Tribune: Pub. 3/14, 3/21, 3/28, 4/4/19 **HL-1928**

**Fictitious Business  
Name Statement  
2019062950**

The following person(s) is (are) doing business as MASTERFUL, 12242 MANOR DRIVE APT. D, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): KASHE A.R. MASTERS, 12242 MANOR DRIVE D, HAWTHORNE, CA 90250. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 03/2019. Signed: KASHE A.R. MASTERS, Owner. This statement was filed with the County Recorder of Los Angeles County on March 11, 2019.  
NOTICE: This Fictitious Name Statement expires on March 11, 2024. A new Fictitious Business Name Statement must be filed prior to March 11, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Press Tribune: Pub. 3/21, 3/28, 4/4, 4/11/19 **HH-1933**

**Fictitious Business  
Name Statement  
2019044059**

The following person(s) is (are) doing business as 1) MOTEL 6 OF GARDENA #4809, 14605 CRENSHAW BLVD., GARDENA, CA 90249, 2) MOTEL 6 OF GARDENA, CA. #4809, 21830 VENTURA BLVD., WOODLAND HILLS, CA 91364, LOS ANGELES COUNTY. Registered Owner(s): BAKOR INVESTMENTS CRENSHAW LLC, 21830 VENTURA BLVD, WOODLAND HILLS, CA 91364. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: 3/2010. Signed: BAKOR INVESTMENTS CRENSHAW LLC, VIPUL PARMAR, Managing Member. This statement was filed with the County Recorder of Los Angeles County on February 21, 2019.  
NOTICE: This Fictitious Name Statement expires on February 21, 2024. A new Fictitious Business Name Statement must be filed prior to February 21, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 2/28, 3/7, 3/14, 3/21/19 **H-1919**

**Fictitious Business  
Name Statement  
2019030920**

The following person(s) is (are) doing business as 1) ALPHA ENVIRONMENTAL, 2) ACUIMMUNE, 21818 CRAGGYVIEW STREET SUITE 203, CHATSWORTH, CA 91311, LOS ANGELES COUNTY. AI #ON: 2324711. Registered Owner(s): SJAWA CORP, 21818 CRAGGYVIEW STREET SUITE 203, CHATSWORTH, CA 91311. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 08/1993. Signed: SJAWA CORP, SAURABH JAWA, President. This statement was filed with the County Recorder of Los Angeles County on February 5, 2019.  
NOTICE: This Fictitious Name Statement expires on February 5, 2024. A new Fictitious Business Name Statement must be filed prior to February 5, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 3/7, 3/14, 3/21, 3/28/19 **H-1924**

**Fictitious Business  
Name Statement  
2019049623**

The following person(s) is (are) doing business as MINISTERIO DIOS PROVEERA A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION, 13833 HAWTHORNE BLVD, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. AI #ON: 3486192. Registered Owner(s): MINISTERIO DIOS PROVEERA A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION, 12543 OXFORD AVE., HAWTHORNE, CA 90250. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 02/2019. Signed: MINISTERIO DIOS PROVEERA A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION, WALTER A CRUZ AQUINO, President. This statement was filed with the County Recorder of Los Angeles County on February 27, 2019.  
NOTICE: This Fictitious Name Statement expires on February 27, 2024. A new Fictitious Business Name Statement must be filed prior to February 27, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Press Tribune: Pub. 3/14, 3/21, 3/28, 4/4/19 **HH-1929**

**Fictitious Business  
Name Statement  
2019069277**

The following person(s) is (are) doing business as YOUNG THAI, 3255 WEST ROSECRANS AVE., HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): YOUNG THAI INC., 5843 LEXINGTON AVE, LOS ANGELES, CA 90038. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 03/2019. Signed: YOUNG THAI INC, ASHIRAYUT NEELANIYOM, Owner. This statement was filed with the County Recorder of Los Angeles County on March 18, 2019.  
NOTICE: This Fictitious Name Statement expires on March 18, 2024. A new Fictitious Business Name Statement must be filed prior to March 18, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Press Tribune: Pub. 3/21, 3/28, 4/4, 4/11/19 **HH-1934**

**Fictitious Business  
Name Statement  
2019045408**

The following person(s) is (are) doing business as 1) CARVER INTERNATIONAL INC., 2) CARVER SKATEBOARDS, 111 SIERRA ST., EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. AI #ON: 3104013. Registered Owner(s): CARVER INTERNATIONAL INC., 111 SIERRA ST., EL SEGUNDO, CA 90245. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 5/2014. Signed: CARVER INTERNATIONAL INC., NEIL STRATTON, CEO. This statement was filed with the County Recorder of Los Angeles County on February 22, 2019.  
NOTICE: This Fictitious Name Statement expires on February 22, 2024. A new Fictitious Business Name Statement must be filed prior to February 22, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 2/28, 3/7, 3/14, 3/21/19 **H-1920**

**Fictitious Business  
Name Statement  
2019055679**

The following person(s) is (are) doing business as THE CREATIVITY LAND, 21008 VICTOR STREET APT 52, TORRANCE, CA 90503, LOS ANGELES COUNTY. Registered Owner(s): AAKRITI SINHA, 21008 VICTOR STREET APT 52, TORRANCE, CA 90503. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: AAKRITI SINHA, Owner. This statement was filed with the County Recorder of Los Angeles County on March 5, 2019.  
NOTICE: This Fictitious Name Statement expires on March 5, 2024. A new Fictitious Business Name Statement must be filed prior to March 5, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 3/14, 3/21, 3/28, 4/4/19 **H-1925**

**Fictitious Business  
Name Statement  
2019049673**

The following person(s) is (are) doing business as MARANATHA TRANSPORTATION USA, LLC., 13829 HAWTHORNE BLVD, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. AI #ON: 201315710241. Registered Owner(s): MARANATHA TRANSPORTATION USA, LLC, 12543 OXFORD AVE., HAWTHORNE, CA 90250. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: 02/2019. Signed: MARANATHA TRANSPORTATION USA, LLC, WALTER A CRUZ AQUINO, CEO. This statement was filed with the County Recorder of Los Angeles County on February 27, 2019.  
NOTICE: This Fictitious Name Statement expires on February 27, 2024. A new Fictitious Business Name Statement must be filed prior to February 27, 2024. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Press Tribune: Pub. 3/14, 3/21, 3/28, 4/4/19 **HH-1930**

**PUBLISH  
YOUR  
PUBLIC  
NOTICES  
HERE**

**ABANDONMENTS:  
\$125.00  
ABC NOTICES:  
\$125.00  
DBA  
(Fictitious Business Name)  
\$75.00**

FOR MORE INFORMATION CALL 310-322-1830

*“Learning is a treasure that will follow its owner everywhere.”*

– CHINESE PROVERB



**PUBLIC NOTICES**

**PUBLIC NOTICE**

Copies of proposed public Housing Agency Annual Plan available for review at the city of Hawthorne Department of Housing, 4455 W126th Street, Hawthorne, CA 90250. The Plan is available during normal business hours from 7:30 am to 5:30 pm. Monday through Thursday. Person who wish to comment on the content of the public Housing Agency Annual Plan may send written comments to the City of Hawthorne Department of Housing 310-349-1600. This advertisement constitutes the notification of the 45-day public review period. The City of Hawthorne will hold a public hearing on proposed Public Housing Agency Plan for program year 2018-2019 on April 09, 2019 at 6:00 pm on city council chamber. Hawthorne Press Tribune Pub. 2/14, 2/21, 2/28, 3/7, 3/14, 3/21, 3/28, 4/4/19

HH-26328



**PUBLISH YOUR PUBLIC NOTICES HERE**

**ABANDONMENTS: \$125.00**  
**ABC NOTICES: \$125.00**

**NOTICE CALLING FOR REQUEST FOR PROPOSALS**

DISTRICT: HAWTHORNE SCHOOL DISTRICT  
PROJECT IDENTIFICATION: Fresh Produce  
RFP NO R18-19-6  
Mandatory Pre-Bid Conference March 27, 2019; 10:00 AM Sharp!  
Question Deadline for RFI's April 5, 2019; 4:00 PM  
**PROPOSALS DUE BY April 16, 2019, 2:00 PM SHARP!**  
SUBMIT PROPOSALS TO Hawthorne School District  
Attn: Aneska I. Kekula  
13021 S. Yukon Ave.  
Hawthorne, California 90250  
Proposal and Contract Documents available at: <http://www.hawthorne.k12.ca.us/bids>  
Evaluation Period: April 17 – 24, 2019  
Tentative Board Approval Date: May 15, 2019  
NOTICE IS HEREBY GIVEN that the Hawthorne School District of Los Angeles County, California, acting by and through its Governing

Board, hereinafter referred to as the "Owner" or "District", will receive prior to the above stated time and date sealed proposals, for work generally described as: **Request for Proposals No. R18-19-6 Fresh Produce.** All proposals shall be made and presented only on the forms presented by the Owner. RFP's shall be received in the Office of the **Hawthorne School District, Purchasing Department at 13021 S. Yukon Ave., Hawthorne, California 90250**, at the above stated time and place and there will be no formal bid opening. Any proposal received after the time specified above or after any extensions due to material changes shall be returned unopened. There will be a mandatory **Pre-Bid Conference on March 27, 2019, at 10:00 AM Sharp, at 13021 S. Yukon Ave, Hawthorne, CA 90250.** Any Respondent submitting a proposal on this project who fails to attend the entire mandatory Pre-Bid conference will be deemed as a non-responsive Respondent and will have its proposal returned unopened. **Allocate extra time due to parking restrictions in the area.** It is each Respondent's sole responsibility to ensure that their proposal is delivered on time

and received at the location specified above. Any proposal received at the designated location after the scheduled closing time for receipt of proposals shall be returned to the Respondent unopened. No Withdrawal of Bid Proposals. No Respondent shall withdraw its Bid Proposal for a period of ninety (90) days after the award of the Contract by the District's Board of Education. During this time, all Respondents shall guarantee prices quoted in their respective Bid Proposals. Waiver of Irregularities. The District reserves the right to reject any or all proposals, make an award, or make multiple awards, or to waive any irregularities or informalities in any Bid Proposal or in the bidding. Award of Contract: The Contract for the Work, if awarded, will be by action of the District's Board of Trustees, to the Respondent that meets the qualifications established by the RFP documents. Small, Minority, Women, and Disabled Veteran Business Enterprise (SBE/MBE/WBE/DVBE): The District in an effort to encourage small, minority, women, and disabled veteran owned

business enterprises may consider the efforts of a Respondent to meet the goals set forth in the RFP documents. Inquiries and Clarifications: The Respondent is advised that all inquiries and clarifications about the RFP shall be submitted to the District in writing prior to Question Deadline noted above. The District will respond at its earliest possible opportunity. Verbal communication by either party with regard to RFP is invalid. Inquiries shall be sent in writing to Aneska I. Kekula at [ikekula@hawthorne.k12.ca.us](mailto:ikekula@hawthorne.k12.ca.us) or mailed to Aneska I. Kekula, at Hawthorne School District, 13021 S. Yukon Ave., Hawthorne, CA 90250. Respondents are solely responsible for ensuring their written inquiry is received prior to this deadline and the District is not responsible for any delays or errors in delivery. Respondents are responsible for reviewing the District's websites and incorporating any and all clarifications provided therein into their proposals. Publications: HSD Website at <http://www.hawthorne.k12.ca.us/Proposal>  
Herald Publication: 1st Publication: March 14, 2019 2nd Publication: March 21, 2019  
Hawthorne Press Tribune Pub. 3/14, 3/21/19  
HH-26360

**Summary of Adoption of Ordinance 2176 Adding Section 12.04.031 to Chapter 12.04 (Sidewalk & Curb Repair) to the Hawthorne Municipal Code ("HMC").** Pursuant to Government Code section 36933(c), the following constitutes a summary of Ordinance No. 2176 adopted by the City Council at its regular meeting on March 12, 2019 at 6:00 p.m. Pursuant to California Government Code section 36933(c)(1), the City Council has previously directed the preparation and publication of a summary of Ordinance Nos. 2176 which expressly imposes the legal obligation for sidewalk repair on adjacent property owners, as follows: Streets and Highway Code §5610 requires that the owners of property fronting a public street or sidewalk shall maintain any sidewalk in such a condition that it will not endanger persons or property and that the property owner will maintain it in a condition that will not interfere with the public convenience. Property owners will not be liable for damages or injuries unless the municipality enacts an ordinance that addresses liability. Ordinance No. 2176 will establish property owner liability for adjacent public sidewalks, parkways, lawn strips, driveway aprons, curbs and gutters. In addition, Ordinance No. 2176 will result in the efficient identification and repair of public sidewalks, decrease the burden and the expense on the City to identify

and effectuate repairs and to more effectively defend against litigation arising out of alleged sidewalk defects. A certified copy of the entirety of the text of Ordinance Nos. 2176 are available both on the City's website and also in the office of the City Clerk, 4455 West 126<sup>th</sup> Street, Hawthorne, California, and is open for public inspection. Pursuant to Government Code section 36933(c), the summary Ordinance No. 2176 was previously published on March 7, 2019. **STATE OF CALIFORNIA COUNTY OF LA CITY OF HAWTHORNE** I, **Monica Dirisci**, the duly appointed Deputy City Clerk of the City of Hawthorne, California, **DO HEREBY CERTIFY** that the foregoing Ordinance No. 2176, was duly adopted by the City Council of the City of Hawthorne, CA, at their regular meeting of the City Council held **March 12, 2019**, and that it was adopted by the following vote, to wit: **AYES:** Councilmembers Valentine, Awad, Monteiro, Talleda and Mayor Vargas. **NOES:** None. **ABSTAIN:** None. **ABSENT:** None. Deputy City Clerk City of Hawthorne, California Hawthorne Press Tribune Pub. 3/21/19 HH-26366

**NOTICE OF PUBLIC HEARING AND 30-DAY PUBLIC REVIEW FOR THE CITY OF HAWTHORNE SUBSTANTIAL AMENDMENT TO 2016-2017 ACTION PLAN; AND ADOPTION OF 2019-2020 ACTION PLAN NOTICE IS HEREBY GIVEN** that pursuant to the United States Department of Housing and Urban Development (HUD) regulations, the City of Hawthorne has prepared a draft Substantial Amendment to the 2016-2017 Annual Action Plan; and adoption of the 2019-2020 Annual Action Plan. The publication of this notice is the beginning of the 30-day public review period required under Federal Regulation 21 CFR 91.105 (b)(2). The public review and written comment period will begin March 22, 2019 and run through April 23, 2019. **NOTICE IS HEREBY FURTHER GIVEN** that the draft of the Substantial Amendment to the 2016-2017 Annual Action Plan; and adoption of the 2019-2020 Annual Action Plan will be presented to the City Council for approval on the following date: **DATE:** April 23, 2019 **TIME:** 6:00 p.m. **LOCATION:** City Council Chambers 4455 W. 126th Street, Hawthorne, CA 90250 At this meeting, the City Council will receive public comments on the draft Substantial Amendment to the 2016-2017 Annual Action Plan; and adoption of the 2019-2020 Annual Action Plan that are to be submitted to the U.S. Department of Housing and Urban Development (HUD). **BACKGROUND** The Action Plan is the City's application to HUD for CDBG and HOME funds delineating the

projects to be undertaken during the program year. The Action Plan identifies the federal and other resources expected to be used to address the priority needs and goals noted in the City's Five-Year Consolidated Plan. The Substantial Amendment to the 2016-2017 Action Plan will amend the funding level for the following activities: **Program Year Activity FUNDING** 2016-17 / First Time Homebuyer Program (Cancel Activity) -\$350,087.00 2016-17 / CHDO Project (Acquisition, Rehabilitation, and Rental Activity) \$350,087.00 For the 2019-2020 Action Plan, the City anticipates receiving approximately \$1,297,723 in CDBG funds and \$597,881 in HOME funds. In the event that the actual amount of CDBG and HOME funding received from HUD is higher or lower than anticipated, the City proposes to adjust the funding amounts for each project/activity identified in the Action Plan proportionally and in compliance with regulatory requirements for funding allocations to certain types of CDBG and HOME projects and activities. **PUBLIC COMMENT** Copies of the latest draft of these documents will be available for public review at the following locations: City Clerk's Office 4455 W. 126th Street Hawthorne, CA 90250 (310) 349-2915 Human Resources Department 4455 W. 126th Street Hawthorne, CA 90250 (310) 349-2976 Hawthorne Public Library 12700 Grevillea Avenue Hawthorne, CA 90250 (310) 679-8193

The public is invited to submit written comments and/or attend the public hearing to offer comments, suggestions or other information for consideration by the City Council. Written comments must be submitted to the City of Hawthorne, Human Resources Department, Attn.: David Muñoz no later than 4:00 p.m. April 23, 2019. Questions and written comments regarding the document noted above may be addressed to David Muñoz, CDBG/HOME Consultant with the Human Resources Department at 4455 W. 126th Street, Hawthorne, California 90250. You may also call (310) 349-2976 with any questions concerning the above document. **ACCESSIBILITY TO MEETINGS AND DOCUMENTS** It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (310) 349-2915. Dr. Paul Jimenez City Clerk City of Hawthorne Publish: March 21, 2019 Hawthorne Press Tribune Pub. 3/21/19 HH-26366

**PUBLISH YOUR PUBLIC NOTICES HERE**

**ABANDONMENTS: \$125.00**  
**ABC NOTICES: \$125.00**  
**DBA (Fictitious Business Name) \$75.00**  
**NAME CHANGE: \$200.00**

Other type of notice? Contact us and we can give you a price.

*Enjoy being young and carefree...you will be "older" soon enough... - Your "Older" Mother*

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: SHERMAN JACKSON CASE NO. 19STPB02210** To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of SHERMAN JACKSON. A PETITION FOR PROBATE has been filed by SHERMAN JACKSON, JR. in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that SHERMAN JACKSON, JR. be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented

to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 04/08/19 at 8:30AM in Dept. 2D located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the

California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner KEITH J. MOTEN, ESQ. - SBN 240381 MARCELA J. PENA, ESQ. - SBN 283092 MOTEN & ASSOCIATES 355 S. GRAND AVE. SUITE 2450 LOS ANGELES CA 90071 321, 3/28, 4/4/19 CNS-3232629# Inglewood Daily News Pub. 3/21, 3/28, 4/4/19 HH-26367

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: JENNIE L. BOLDEN CASE NO. 19STPB02184** To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of JENNIE L. BOLDEN. A PETITION FOR PROBATE has been filed by MONIQUE PIGGEE in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that MONIQUE PIGGEE be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed

action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 04/08/19 at 8:30AM in Dept. 2D located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the

California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner KEITH J. MOTEN, ESQ. - SBN 240381 MARCELA J. PENA, ESQ. - SBN 283092 MOTEN & ASSOCIATES 355 S. GRAND AVE. STE 2450 LOS ANGELES CA 90071 321, 3/28, 4/4/19 CNS-3231250# Inglewood Daily News Pub. 3/21, 3/28, 4/4/19 HH-26368

**NOTICE OF PETITION TO ADMINISTER ESTATE OF MANUELA ELZERIA MADRID Case No. 19STPB00322** To all heirs, beneficiaries, creditors, contingent creditors and persons who may be otherwise interested in the will or estate of Manuela Elzeria Madrid. A PETITION FOR PROBATE has been filed by Richard Rivera in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that Richard Rivera be appointed as the personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action). The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held on April 9, 2019 at 8:30 AM in Dept 11 located at 111 N. Hill Street Los Angeles, CA 90012. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the

court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California Statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for the Petitioner: EDWARD R. CAINGLIT, SBN 259539 LAW OFFICES OF EDWARD R. CAINGLIT, ALC 31355 OAK CREST DRIVE, SUITE 125 WESTLAKE VILLAGE, CA 91361 Hawthorne Press Tribune Pub. 3/7, 3/14, 3/21/19 HH-26347

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: TESSIE C. WALLACE CASE NO. 19STPB01819** To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the last WILL or estate, or both of TESSIE C. WALLACE. A PETITION FOR PROBATE has been filed by SHARRON L. JOHNSON in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that SHARRON L. JOHNSON be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's last WILL and codicils, if any, be admitted to probate. The last WILL and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 03/29/19 at 8:30AM in Dept. 9 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner JAMES DREW LAWSON, ESQ. - SBN 170710 426 WEST CARSON STREET, NO. 2 CARSON CA 90745 3/7, 3/14, 3/21/19 CNS-3227815# Hawthorne Press Tribune Pub. 3/7, 3/14, 3/21/19 HH-26344

**NOTICE OF AMENDED PETITION TO ADMINISTER ESTATE OF: RONALD P. STITH CASE NO. 18STPB10132** To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of RONALD P. STITH. AN AMENDED PETITION FOR PROBATE has been filed by FRED BALOW in the Superior Court of California, County of LOS ANGELES. THE AMENDED PETITION FOR PROBATE requests that FRED BALOW be appointed as personal representative to administer the estate of the decedent. THE AMENDED PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The WILL and any codicils are available for examination in the file kept by the court. THE AMENDED PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action). The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 04/16/19 at 8:30AM in Dept. 5 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner SCOTT FEIG, ESQ. - SBN 299493 FEIG LAW FIRM 780 ROOSEVELT, SUITE 220 IRVINE CA 92620 3/14, 3/21, 3/28/19 CNS-3230532# Hawthorne Press Tribune Pub. 3/14, 3/21, 3/28/19 HH-26359

*“Lighten up, just enjoy life, smile more, laugh more, and don’t get so worked up about things.”*  
— KENNETH BRANAGH



# PETSPETS **Pets** PETSPETS

## Featured Pets of the Week

**Provided by Meggie Hogan, Development Assistant/spcaLA**

This cute quartet of two dogs and two cats will give those looking to adopt their next pet some awesome options. Each of them is available at the spcaLA South Bay Pet Adoption Center at 12910 Yukon Ave., Hawthorne, CA 90250. To learn more, call 310-676-1149.

**Cammie (19-03266): 6 Years Old/Chihuahua Mix/Female**

“Hi there, my name is Cammie and I am a super sweet little girl. I love dog naps and belly rubs. I would prefer a quiet home as I am into Zen life. Come visit me today.” <https://spcala.com/adoptable/pet/?ss=19-03266>

**Lady (19-02801): 6 Years Old/Lab Mix/Female**

“Arf! I’m the beautiful girl known as Lady. I came to spcaLA when my owner could no longer care for me and now I’m looking for

my new Friend for Life. I have a gentle and warm spirit and I know I would make a great addition to your family. Stop by and share some love (and treats) with me today!” <https://spcala.com/adoptable/pet/?ss=19-02801>

**Coal (19-02775): 2 Years Old/Domestic Short Hair/Male**

“My name may be Coal, but I have a heart of gold! My favorite things to do are chasing toy mice and making biscuits while getting lots

of love. Come check meowt at spcaLA South Bay Adoption Center if you need a happy and lovable Friend for Life!” <https://spcala.com/adoptable/pet/?ss=19-02775>

**Bells (19-02636): 6 Years Old/Domestic Short Hair/Male**

“Meow, I’m Bells! I’m a silly cat who loves catnip and catnaps. Come check meowt if you’re in need of a sweet, laid-back kitty cat!” <https://spcala.com/adoptable/pet/?ss=19-02636>



Coal



Bells



Cammie



Lady

## Wiseburn

currently supporting.

Chief Business Official David Wilson dove into the weeds on District finances, including the wrap-up of much of the construction at Wiseburn High, answering questions from Board members about the all-important financial purse strings. Members were also looking forward to the upcoming Rock-Around-The-Block program, which will take place April 6.

Action items passed included an agreement with Studio Roja for brand development and

marketing materials; an agreement with USC for the placement of student teachers at Wiseburn; a visitor management proposal agreement with Raptor Technologies that will run the gamut at all District schools; and a positive financial certification as positive as Wiseburn makes its mandated Education Code filing for the remainder of this school year, and the next two.

In other District news, Peter Burnett Elementary Principal Kim Jones emailed about the strides being made at her school as staff

has been busy focusing on different campus initiatives, particularly in the areas of math and science. She wrote of recent training that Burnett teachers have received to garner certifications in the Project Lead the Way program; and professional development days relating to the further implementation of Next Generation Science Standards.

On the math side, Jones spoke about the continued focus at Burnett on Cognitively Guided Instruction practices, and the bolstered

support of the math instruction team. She also noted that this spring, Wiseburn will partner with El Segundo Unified School District instructors to “foster a sense of community around math.” Jones said the partnership was possible because of an Innovation Grant the school received from the Wiseburn Education Foundation.

The next regularly scheduled Wiseburn School Board meeting is calendared for March 28. •

*from front page*



## WATER FOR TOMORROW

Securing Our Water Future



### West Basin is dedicated to protecting existing water supplies while preparing for the needs of tomorrow

## Celebrate **World Water Day** on March 22 by joining West Basin



Attend free conservation events



Learn about West Basin’s water recycling program



Register for a free Lunch and Learn class



Invite West Basin to your school

To see how you can help preserve our water, visit: [www.westbasin.org/waterfortomorrow](http://www.westbasin.org/waterfortomorrow)





#waterfortomorrow

### Board of Directors



**Harold C. Williams**  
Division I



**Gloria D. Gray**  
Division II



**Carol W. Kwan**  
Division III



**Scott Houston**  
Division IV



**Donald L. Dear**  
Division V

© WBMWD | 03112019