

Herald Publications - Inglewood, Hawthorne, Lawndale, El Segundo, Torrance & Manhattan Beach Community Newspapers Since 1911 - Circulation 30,000 - Readership 60,000 (310) 322-1830 - April 12, 2018

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Hawthorne Police Department Hosts "Stop the Bleed" Course



The Hawthorne Police Department recently held a "Stop the Bleed" course. Pictured in the photo, Kristen Kraus RN, Robin Tyler RN and Antoinette Salas RN from Harbor UCLA Medical Center volunteered their time to help teach the class. All three have extensive backgrounds in treating trauma patients and working in trauma centers. Photo: Hawthorne PD.

City Manager Updates Council on Local Airport Noise Complaints

By Derrick Deane

In its first meeting of the month, the Hawthorne City Council heard a detailed report on the numerous noise and pollution complaints that have stemmed over the years from the Hawthorne Municipal Airport. City Manager Arnie Shadbehr gave a comprehensive report on how the City of Hawthorne has logged and followed up on every complaint presented by residents and also discussed steps to address ongoing noise issues. Shadbehr began by reading a passage of an agreement residents in the airport flight path were given upon purchasing their residences. "All residential sale contracts will include sufficient disclosure of buyers in the proximity of the dwellings to the Hawthorne Municipal Airport and the railroad right of way and the potential noise impact from aircrafts," Shadbehr read of a conditional disclosure agreement approved by the City Council in 2007 for the Parkside Village area despite some resistance from the FAA, the Hawthorne Airport Office and other entities. The other main condition warned potential residents that their dwellings would be located in a flight path designated for the Hawthorne Municipal Airport. "These [conditions] were already there for current residents when they were signing escrow agreements -- they were

supposed to be notified of this," Shadbehr said. "So when they call, I don't want them to think that the City is willfully ignoring them. The issue is that they are right under the flight path and there is no other way for aircraft to land on the runway but to fly over their homes over the recorded flight path." Many of the complaints that had been logged addressed aircraft flying at a low altitude. Shadbehr addressed this issue as well. "Obviously they are descending, so they are going to be [flying] low," he said. "Honestly, there is no solution to this. I cannot sugarcoat this -- we have to be truthful here. There is literally no solution. It's like somebody lives next to the railroad track and complains why the train is coming. [It's] because you live next to the railroad track. It's as simple as that." Shadbehr added further that the City does not control something that is under FAA jurisdiction, but did state that it needs to update the noise exposure maps every five years. The main issue here is the amount of time it takes from beginning the noise study to actually getting it approved by the FAA. One potential solution to the noise complaints has been attempting to get grants and funding for soundproofed windows for residents. "We completed our noise study last year and it got approved," Shabehr said

of the process that began in 2011. "We're dealing with federal government. Some people think that federal government is too big. It's not. In fact, the FAA district office here on Aviation Boulevard is in charge of 70 airports, so it takes time. After they approve it, it goes to Washington, D.C. for the headquarter approval." Shadbehr reported that the City finally received approval in November 2017 and, aside from a pocket near SpaceX, the study found that high noise levels are not emitting out toward the Holly Park area or North Hawthorne - thus making them ineligible for window retrofitting. "This is why we currently don't have any noise mitigation or sound attenuation grants available," Shadbehr said, adding that all of the studies were done strictly according to the FAA protocol. "It's up to the federal government based on the noise exposure maps that can approve a grant for sound retrofit." A few residents have suggested a curfew for when planes can operate at the airport. Some believe that planes are not allowed to fly after 10 p.m. "I have to apologize for miscommunication or misunderstanding," Shadbher said. "We don't have a curfew at Hawthorne Airport. We've never had one." Shadbehr stated further that the larger See City Council, page 8

Friday Sunny 70°/56°

Saturday Sunny 76°/55°



Sunday Mostly Cloudy 69°/55°



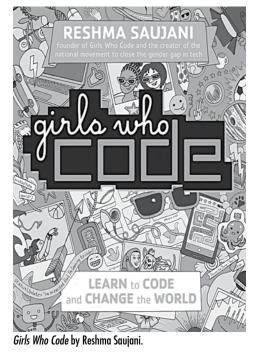
 \Rightarrow Entertainment \Rightarrow **Check It Out**

Girls Who Code Coaxes Computer **Cleverness from Young Craniums**

Reviewed by Tommy Vinh Bui, MLIS, Associate Librarian, Inglewood Public Library

This is a stellar teen-themed book that inspires and cajoles young women to confound expectations and jump with both feet into the world of coding and computer science. Writer Reshma Saujani makes a compelling case to pursue a passion for computer coding and combine it with other interests to create a synergy of creative potential. It's all about empowerment and building confidence while unabashedly flying that nerd flag high.

The book is seemingly quixotic in ambition as it offers a succinct little primer and introduction to the world of coding. Saujani manages this Herculean task masterfully. She takes our hand and walks us



through the history of the field and the innovations and advancements that women have contributed over the years to the study of computer science. The book is equal parts Hidden Figures and Lean In. The writer provides us with several historical figures and a multitude of case studies of the unsung female heroes blazing a trail in the world of tech. She also sows the notion that inspiring young girls to explore the world of coding is the future and how imperative it is today to close the gender gap in the tech industries.

Saujani additionally gives us a pretty comprehensive play by play into the basics of coding. She goes over the terminology and cobbles a sturdy scaffolding in which to frame a better understanding of the computational intricacies of the field. She manages to take a sometimes abstruse subject and make it relatable and palatable to digest. She uses an assortment of real-world scenarios and always endeavors to make the topic engaging and approachable. Though the work is largely skewed toward a female audience of a certain age, the information conveyed about rudimentary coding skills can be useful for a wide demographic of people just interested in the course of study.

The writer is an ardent advocate of eschewing stereotypes and impels young audiences to augment their thinking of what's expected and what's possible. She reminds us that encouraging STEM education and useful computer fundamentals will serve young girls for years to come and that the field is ready and receptive to a whole generation of groundbreaking tech pioneers. The possibilities are nigh boundless. Put the right string of code in the right girl's hands and she could make a sizeable impact from social justice champion to canny entrepreneur.

This Young Adult genre book earns a wholehearted recommendation. The content is delivered in an enthused and infectiously effusive manner. The range of topics covered is impressive from beginning to end and the overall message of empowerment gets delivered with precision. The Inglewood Public Library also has an audiobook version of this tome that includes a bonus disc with PDFs of images, computer history timelines, flowcharts, lines of code, and a handy-dandy glossary. All fine fodder for any coding connoisseur.

So get coding, kids. Plain and simple. And find yourself being programmed to dare to dream prodigiously posthaste. •



Tommy Vinh Bu

<u>Film Review</u>

Infamous Ted Kennedy Scandal Is Explored in Film *Chappaquiddick*

By Ashley DeFrancesco for www.cinemacy.com

Friday, July 18, 1969. Not a date that many young movie viewers may find significant, but director John Curran's Chappaquiddick teaches us about that deadly night that included a tragic cover-up and criminal negligence.

Chappaquiddick is the story of how high political power makes a man indestructible. Massachusetts Senator Ted Kennedy (Jason Clarke) and aspiring political strategist Mary Jo Kopechne (Kate Mara) get into a vehicular accident when Kennedy steers off Dike Bridge in Chappaquiddick, Massachusetts around 12:30 a.m. While Ted survives the crash, Mary Jo does not. She is found 10 hours later inside the flipped car at the bottom of Poucha Pond. Ten hours... so what was Kennedy doing all that time? Why didn't he call the police right away? What kind of legal troubles did he get into? Most importantly, why I haven't heard of this? All these questions swirled in my head as I watched this heartbreaking docudrama and

with the constant pressure of living in his brother's shadow while wanting to create a name and legacy for himself. Helms masters the complicated and conflicted relationship that Gargan had with Kennedy during this time. Kate Mara's Mary Jo perfectly paints the struggle between moving forward after the devastation of Robert Kennedy's assassination, and remaining part of the family because of the connection she had during Bobby's election campaign. Although not given much screen time, she illustrates how history chooses who is remembered, whose story will be told, and who becomes an afterthought.

In today's world, we continue to see this struggle between political power and justice. Like the men portrayed in Chappaquiddick, we see so many lie, deny and create the narrative given to the public to survive and gain -- or maintain -- the ultimate power that politics can represent. This movie serves as a reminder that we cannot let those who are given this power run wildly with it. It asks us to take a hard look at those who we have



Chappaquidick, Courtesy of Entertainment Studios Motion Pictures was reminded that the trend of protecting our political heads of state over serving justice has long plagued our nation.

Taylor Allen and Andrew Logan wrote a screenplay showing the ugly underbelly of politics and power in America. Due to a majority of the nation's unrest with our current administration, I was deeply distressed to see that almost everyone in Ted's life was elected and evaluate if they are working for opportunity or with integrity, as Gargan says to Kennedy. Lawyer Ted Sorensen perfectly sums it up when he says, "History usually has the final word on those things." Chappaquiddick gives us the opportunity to look at this historically tragic event once again and decide how we want to remember it, giving us permission to use this refined critical lens as we write the history that future generations will learn. 101 minutes. Chappaquiddick is rated PG-13. Now playing at Arclight Hollywood, The Landmark, AMC Marina, and AMC Century City. •



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spinning the tragedy so that he could still run for president in the future.

The singular voice of reason during the days after the accident is Ted's cousin Joe Gargan (Ed Helms), who continues to urge the senator to follow his compass and stay with the truth rather than fabricate a story. He tries to be the Jiminy Cricket to Ted's lost and broken Pinocchio, but has little success as the manipulative and tightly gripped hand of Joe Kennedy continues to pull the strings. Back at the Kennedy compound, while the team is working to change the negative headlines, Gargan bitingly says, "A girl dies and Ted is a martyr?" His frustration and disgust at the easily crafted deception of Ted Kennedy as the victim highlights the theme of justice coming second to maintaining political power. Nothing will stop the Kennedy machine from destroying everything in its path in the name of that power.

The cast is exceptional in their portrayals of these real and flawed people. Clarke's Ted Kennedy shows us a man who is struggling



Ashley DeFrancesco

Hawthorne Happenings

News for the City of Good Neighbors from an Old Guy Named Norb Huber

HAWTHORNE PARKS FOUN-DATION GOLF TOURNAMENT It's not too late to play in the Haw-

thome Parks and Recreation Foundation's 29th Annual Golf Tournament to be held this Monday, April 16th. This year's tournament is being played at the Industry Hills "Babe Course". The schedule is as follows: 10 am Registration, 11 am BBQ Lunch, 12 noon shotgun start, 5 pm dinner. If you are interested in playing or your company would like to be a sponsor, please contact Dick Huhn at 310-643-9157. Proceeds from this year's tournament will go to the installation of new lockers at the Hawthorne swimming pool.

UPCOMING EVENTS ON HAW-THORNE'S CALENDAR

April 21: Earth Day/Service Providers Fair at Memorial Park; April 22: Volunteer Appreciation Day at Memorial Center – 2 p.m.; April 28: Relay for Life 9 a.m. to 9 p.m. Hawthorne HS Track (12 hours only this year); April 28: Resolve to Rise Workshop; May 12: Hawthorne 5K Run and Health Fair at Hawthorne HS Track; May 19: Hawthorne Hall of Fame Banquet – Ayres Hotel; May 24: K-9 Community BBQ Dinner. There are a lot of activities coming up in Hawthorne, get out and participate.

THE END IS IN SIGHT

I've always tried my best to be transparent in my writing of this column and in my city clerk's duties. I like to "tell it like it is" and be "real" and be straight forward and not beat around the bush and not be a "typical politician" that tells you half truths or fake news to get you to think that I'm the one to vote for in the next election. So, here we go. Rather than conduct a news conference at City Hall, I will break the news to my loyal readers first through this outlet: I <u>will not</u> be seeking re-election this coming fall. In fact I won't be living in Hawthorne this fall.



As you know, I'm concluding my teaching career in June and will be retiring. Our love for our family has led me and my ol' lady to decide to purchase a "retirement home" in Orangevale, CA, which is located 20 miles Northeast of Sacramento. Our daughter, son-in-law, and our

two grandchildren moved to that area last summer. So, it is the love of being there for the grand kiddos and watching them grow up that has trumped my love for you my dear reader/friends and my love for Hawthorne. I have enjoyed writing this column and sharing my wit and nonwisdom with you the past eight years. All good or bad or stupid things have to come to an end sometime. Maybe the newspaper will let me continue to ramble on even in my physical absence from this local. It will be hard to replace me since I have no idea what I'm trying to say the majority of the time. No, I'm not leaving or stopping to write immediately. I just wanted to give you a heads up, all eight or ten or twelve of you. Do me a favor, don't let your tears of joy or sadness spill into your cold one and ruin a good brew, just enjoy life. I've heard it said that I should get out while the going is good, retire at my peak. When I started out low and sunk even lower, I can see the writing on the wall, it's time. Thank you for allowing me to be part of your life.

GRAFFITI REMOVAL

If you see graffiti in Hawthorne, call our hotline: 310-349-1632. Our goal is to remove any graffiti on public property or assist private property owners and have it removed with 48 hours of notification. If you see it, report it and discourage more graffiti from taking over our city. Let's keep Hawthorne clean.

NATIONAL NIGHT OF PRAYER

The Hawthorne/Lawndale Ministerial Association invites you to attend their annual National Day of Prayer Service on Thursday, May 3 at the South Bay Celebration Assembly beginning at 7 p.m. The theme for the service **See Norb, page 5**

Calendar of Events

Deadline for Calendar items is the prior Thursday by noon. Calendar items are \$1 per word. Email listings to marketing@ heraldpublications.com. We take Visa and MasterCard.

THURSDAY, APR. 12

- Adult Book Club, 4:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Digital Drop-In, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

Adult Coloring, 4:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

FRIDAY, APR. 13

- Baby and Toddler Story Time with Claris Health, 11:00 AM. – 12:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- Teen Club, 4:00 PM. 5:00 PM.,

Classifieds

Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

SATURDAY, APR. 14

• STEAM for Kids, 2:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

• Indian Cooking Demonstration, 2:00 PM. – 4:00 PM., well known chef and blogger, Kaumudi Marathe will provide an intro to Indian food, Hawthorne Library, 12700 Grevillea Ave., Call: 310-679-8193.

MONDAY, APR. 16

- Family Story Time, 4:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Hawthorne Parks & Rec Foundation 29th Annual Golf Tournament, 10:00 AM. – 5:00 PM., Industry Hills Golf Club, One Industry Hills Parkway, Call: 310-349-1640.

See Calendar of Events, page 7

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

Apartment For Rent

North Redondo 2 bedroom 1 bath apt; 2 blcks from Manhattan Beach. Fully renovated, light and bright w all appliances including washer/dryer in unit. Comes w nice backyard, detached garage and parking space. Excellent public schools. Rent: \$2395 per mo. Call Pauline (310) 594-2766.

APARTMENT FOR RENT 1.Bd 1.Bth. Apartment for rent. Upper unit in a gated building, onsite laundry facility, 1.carport parking space in gated parking area, swimming pool, reflecting pond w/water fall. \$1,650 mo. (310) 322-7166

EMPLOYMENT

Part-time Sales. Looking for motivated part-time workers. Inside sales: work from home and make sales calls. 15% commission on all sales. Outside sales: territories are Torrance and El Segundo. Includes walking and interacting with business owners. 20% commission on all sales. Seniors and students welcome. Send resume to management@ heraldpublications.com.

For Rent

CHARMING 2BD/1BA with hardwood floors, stove, microwave, dishwasher, washer & dryer. Small back yard & patio + one off-street parking space. Excellent location center of town. \$2195. 310.615.0082. ROOM FOR RENT Torrance, \$750/mo. Includes cable, WIEL utilities W/D. Eurnished or

WIFI, utilities, W/D. Furnished or unfurnished. Available now. Joy, 310.530.5546.

WANTED

WANTED. Collectibles/antiques. Typewriters, sewing machines, military, silver, Japan, records, stamps, coins, jewelry, Chinese, ANYTHING. Buy/Sell/Trade. We sell for you on EBAY. Studio Antiques, El Segundo. 310.322.3895.

To appear in next week's paper, submit your Classifed Ad by Noon on Tuesday.



OVER 40 THOUSAND PAPERS DELIVERED WITHIN MILES OF YOUR HOME OR BUSINESS.

HAWTHORNE SCHOOL DISTRICT Notice Inviting Request for Propos Solid/Organic Waste and Recycling Services R17-18-6 RFP NO .:

DUE DATE: May 9, 2018 BY TIME: 2:00 pm NOTICE IS HEREBY GIVEN that Hawthome

School District, acting by and through its Board of Trustees, hereinafter called the "District" will receive up to, but no later than the above-stated date and time, sealed Request for Proposals for the work generally described as: RFP No. R17-18-6 Solid/Organic

Waste and Recycling Services Proposals shall be received in the office of the Hawthome School District, Purchas-ing Department at 13021 S. Yukon Ave., Hawthome, California 90250, and shall be opened and publicly read aloud at the above stated time and place. Any proposals received after the time specified above or after any extensions due to material changes shall be

returned unopened.

There will be a mandatory Pre-Bidder's Conference on April 18, 2018, at 10:00 AM at 13021 S. Yukon Ave, Hawthome, CA 90250. Any Service Provider bidding on the project who fails to attend the entire mandatory Pre-bidder's conference will be deemed a non responsive bidder and will have its proposal returned unopened. Allocate extra time due to parking restrictions in the area.

Each bidder shall comply with all local govern ment licenses, permits, or written approval requirements applicable to the city or county in which such services are provided. The Bid ders shall also be a licensed Service Providers pursuant to State of California Regulations, California Business and Professions Code, and have the necessary permits and be licensed to perform the work called for in this request for proposal. Copies of all hauling, transfer facilities, and landfills licenses and permits must be included with their proposal. No Proposal will be considered from a Bidder who, at the time the Proposals are opened, is not licensed or has the proper permits to perform the work of the contract documents

Each bidder's proposal must be accompanied by one of the following forms of bidder's security (1) cash; (2) a cashier's check made payable to the District; (3) a certified check made payable to the District; or (4) a bidder's bond executed by a California admitted surety as defined in Code of Civil Procedure section 995.120, made payable to the District in the form set forth in the contract documents. Such bidder's security must be in the amount of one thousand dollars (\$1,000.00), as a guarantee that the bidder will enter into the proposed contract. If the contract is awarded to such bidder, they shall provide the required insurance certificates and any other required documents. In the event of failure to enter into the said contract or provide the necessary documents, said security will be forfeited.

No Bidder shall withdraw its bid Proposal for a period of ninety (90) days after the award of the contract by the District's Board of Trustees During this time, all Bidders shall guarantee

prices quoted in their respective proposals. The District reserves the right to reject any or all proposals, make multiple awards, or to waive any irregularities or informalities in any

proposal or in the bidding. The Contract for the work, if awarded, will be by the action of the District's Board of Trustees to the Bidder that meets the qualifications established by the RFP documents.

The Bidder is advised that all inquiries and clarifications about the Request for Proposal shall be submitted to the District in writing at least nine (9) days before the bid opening date. The District will respond at its earlies possible opportunity. Verbal communication by either party with regard to this matter is invalid Inquiries shall be sent in writing to Aneska I. Kekula, Purchasing Director, at ikekula@ hawthome.k12.ca.us or mailed to Ms. Kekula, at Hawthome School District, 13021 S. Yukon Ave., Hawthome, CA90250. All inquiries must be received by **April 30, 2018, at 4:00 PM**. The District will not respond to any inquiries after this time. Bidders are solely responsible for

ensuring their written inquiry is received prior to this deadline and the District is not responsible for any delays or errors in delivery. The District will issue responses to all inquiries through its website at http://www.hawthome.k12.ca.us/ bids. Bidders are responsible for reviewing the District's website and incorporating any and all clarifications provided therein into their Proposal. It is each bidder's sole responsibility to ensure its proposal is timely delivered and received at the designated location as specified above. Any proposal received at the designated location after the scheduled closing time for receipt of proposals shall be returned to the bidder unopened. Publications:

HSD Website at http://www.hawthome.k12. ca.us/bids Herald Publication: 1st Publication:

April 5, 2018 2nd Publication: April 12, 2018

Hawthome Press Tribune Pub. 4/5. 4/12/18 HH-25954 NOTICES HERE ABANDONMENTS: \$125.00 ABC NOTICES: \$125.00

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NOTICE OF PETITION TO ADMINISTER ESTATE OF: FILOMENO RODRIGUEZ CASE NO. 18STPB02989

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the lost WILL or estate, or both of FILOMENO RODRIGUEZ. A PETITION FOR PROBATE has been filed

by SABINA HERNANDEZ in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that SABINA HERNANDEZ be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's lost WILL and codicils, if any, be admitted to probate. The lost WILL and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administra-tion of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important

actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in

this court as follows: 04/30/18 at 8:30AM in Dept. 57 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition you should appear at the hearing and state vour objections or file written objections with the court before the hearing. Your appearance may

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of fert ice wares of lattice first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days

from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority

may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the

court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk Notice form is available from the court Attorney for Petitioner EDGAR SAENZ - SBN 126270 LAW OFFICE OF EDGAR SAENZ 8921 S SEPULVEDA BLVD STE 101 LOS ANGELES CA 90045 4/5, 4/12, 4/19/18 CNS-3116894# Hawthome Press Tribune 4/12, 4/19/18 Pub. 4/5, HH-25962

CITY OF INGLEWOOD INVITATION TO SUBMIT BID (Specifications and Conditions Governing Bid Award)

Project Subject to Bid "REPLACEMENT OF STORM DRAIN LINE AT INGLEWOOD WELL NO. 4"

The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.

above-designated project. A mandatory job walk for interested bidders will be conducted on Wednesday, May 2, 2018 at 10:00 a.m. at the Public Works Department, on the Third Floor of Inglewood City Hall, One Manchester Boulevard, CA, 90301.

Contact Thomas C. Lee, at (310) 412-5333 should you require further information. Each bid to be considered must be delivered Each but to be considered must be delivered to and received by the City Clerk no later than **11:30 a.m.** on <u>Wednesday, May 23, 2018</u> at the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 00204 CA 90301.

Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite bid security in a sealed envelope addressed to the City Clerk with the designation of the project <u>"REPLACEMENT OF STORM</u> DRAIN LINE AT INGLEWOOD WELL NO. <u>4"</u> appearing thereon. Each bid shall state the unit price of each

item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed. Bids will be opened in public in the **City Clerk's Office** and will then and there be announced

to all persons present. Specifications and other bid documents for the

above items are on file in the Public Works Department, and may be obtained upon request. Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions: one for faithful performance in the amount of the contract sum, and another fo contractor's labor and materials in the amount of the contract sum. The City Council reserves the right to reject any

or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty (60) days from and after the date bids are opened and announced. Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the California Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections regarding the employment of apprentices.

and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices.

Information relative to apprenticeship standards

Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of work-man or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference. Copies shall be made available to any interested party on request.

any interested party on request. Attention is directed to the provisions of Public Contract Code Section 10164 concerning Contractor's licensing laws. This contractor requires at least a valid <u>California Contractor</u> <u>License Class "A" License</u> at the time of bid. In addition, a City of Inglewood business license will also be required. The successful briddre must obtain and main-

The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.

This notice is given by order of the City Manager of the City of Inglewood, California, and is dated this <u>12th</u> day of April, 2018. Artie Fields, City Manager City of Inglewood, California Inglewood Daily News Pub. 4/12/18

HI-25969

Order to Show Cause

for Change of Name Case No. YS030111 Superior Court of California, County of LOS ANGELES Petition of: RONALD ALONZO WARREN for

Change of Name TO ALL INTERESTED PERSONS: Petitioner RONALD ALONZO WARREN filed

a petition with this court for a decree changing names as follows: RONALD ALONZO BROWN to

RONALD ALONZO WARREN The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant Notice of Hearing: Date: APRIL 27, 2018, Time: 8:30 AM., Dept.:

M, Room: 350

The address of the court is:

825 Maple Avenue Torrance, CA 90503 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: INGLEWOOD DAILY NEWS Date: Mar 19, 2018 ERIC C. TAYLOR Judge of the Superior Court Inglewood Daily News Pub. 4/5, 4/12, 4/19, 4/26/18

We build too many walls and not enough bridges. - Isaac Newton

NOTICE OF PUBLIC LIEN SALE US STORAGE CENTERS 4680 AVIATION BLVD HAWTHORNE, CA. 90250

(310) 536-7100 In accordance with the provisions of the California Self-Storage Facility Act, Section 21700, ET seq. of the Business and Professions Code of the State of California the website the and will close on APRIL 19, 2018 at 3:00 PM. General household goods, electronics, tools, office & business equipment, furniture, instruments, appliances, clothing, collectibles & antiques, and or miscellaneous items stored at 14680 AVIATION BLVD, HAWTHORNE, CA. 90250, County of Los Angeles, by the following persons: TIALISALYNNANDERSON, DIANE R MOORMAN, LISA PALOMBO AKA LISA AILEEN PALOMBO, FELTON D SR THOMAS AKA FELTON D THOMAS SR will be sold on an "AS IS BASIS". There is a refundable \$100 cleaning deposit on all units. Sale is subject to cancellation.

4/5, 4/12/18 CNS-3116851#

Hawthome Press Tribune Pub. 4/5, 4/12/18 HH-25955



NOTICE OF PETITION TO ADMINISTER ESTATE OF: PAMELA A. KNIGHT

CASE NO. 18STPB02918 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of PAMELAA. KNIGHT. A PETITION FOR PROBATE has been filed

by RAVEN KNIGHT in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that RAVEN KNIGHT be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act . (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested persor files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in

this court as follows: 04/26/18 at 8:30AM in Dept. 11 located at 111 N. HILL ST., LOS

IF YOU OBJECT to the granting of the petition,

you should appear at the hearing and state

ANGELES, CA 90012

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent

creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable

in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner

RUTH D. MORROW - SBN 077507 LAW OFFICES OF DAVID A. ESQUIBIAS 2625 TOWNSGATE ROAD #330 WESTLAKE VILLAGE CA 91361 4/5, 4/12, 4/19/18 CNS-3116372#

Inglewood Daily News Pub. 4/5, 4/12, 4/19/18 HI-25958

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be

by MARTHA DE LA CRUZ in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that MARTHA DE LA CRUZ be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in

this court as follows: 05/09/18 at 8:30AM in Dept. 79 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state

creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days

your objections or file written objections with the

court before the hearing. Your appearance may

be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent

from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable

in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250 A Request for Special Notice form is available from the court clerk. Attorney for Petitioner

ERLINDA VASQUEZ, ESQ. - SBN 305769 OC ELDER LAW 619 N. HARBOR BLVD.

FULLERTON CA 92832 BSC 215629

4/5 4/12 4/19/18

Inglewood Daily News Pub. 4/5, 4/12, 4/19/18 HI-25960

of Estates Act . (This authority will allow the personal representative to take many actions

CNS-3116910#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: JOSEPH G. SENTENO CASE NO. 18STPB02131

interested in the WILL or estate, or both of JOSEPH G. SENTENO. A PETITION FOR PROBATE has been filed

In accordance with the provisions of the California Self-Storage Facility Act, Section 21700, ET seq. of the Business and Professions Code of the State of California the website the public auction will be listed on can be found at https:// www.usstoragecenters.com/auctions and will close on APRIL 29, 2018 at 3:00 PM. General household goods, electronics, tools, office & business equipment, furniture, instruments, appliances, clothing, collectibles & antiques and or miscellaneous items stored at 14680 AVIATION BLVD. HAWTHORNE, CA. 90250. County of Los Angeles, by the following persons: EARL HIGHFIELD LEONARD III AKA EARL HIGHEIELD III I EONARD will be sold on an "AS IS BASIS". There is a refundable \$100 cleaning deposit on all units. Sale is subject to cancellation. 4/12, 4/19/18

CNS-3120856#

Hawthome Press Tribune Pub. 4/12, 4/19/18 HH-25979

CITY OF INGLEWOOD INVITATION TO SUBMIT BID (Specifications and Conditions Governing Bid Award) Project Subject to Bid: Edward Vincent Jr. Park

Tennis Court Resurfacing Project: CB-18-14 The City of Inglewood, California hereby extends an invitation to submit a proposal in accordance with this bid, to provide labor and materials and/ or completing the above designated project. The City makes no representation that any agreement will be awarded to any firm/company responding to this request.

A mandatory pre-bid conference and walk thru for interested bidders will be conducted on **Thursday, April 19, 2018 at 3:00 PM** at Edward Vincent Jr. Park (tennis court) Edward Vincent Jr Park is located at 700 Warren Lane Inglewood, California 90302. Call Boytrese Osias (Senior Engineer) or Kenrick Sanderlin (Associate Engineer), at (310) 412-5333 should you require further information. Each bid to be considered must be delivered to and received by the City Clerk no later than 11:00 AM on Wednesday, May 2, 2018 at the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301

Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto. The submittal bid must be enclosed, together with the requisite bid security, in a sealed envelope addressed to the City Clerk with the designation of the project: Edward Vincent Jr. Park Tennis Court Resurfacing Project: CB-18-14 appearing thereon.

Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form In the event alternative bids are called for in said form, each alternative bid shall be completed.

Bids will be opened in public in the City Clerk's Office and will be announced to all persons present.

Specifications and other bid documents for the project are on file in the Public Works Department, and may be obtained upon request Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made pavable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid. This is a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document. Bidder shall furnish bonds when required in the Specia Provisions: One for faithful performance in the amount of the contract sum, and another fo contractor's labor and materials in the amount of the contract sum.

The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid and to take bids under advisement for a period not to exceed sixty (60) calendar days from and after the date bids are opened and announced.

Attention is directed to the provisions of Labor Code § 1725 5: No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1 2015) unless registered with the Department of Industrial Relations (with limited exceptions for this requirement for bid purposes only under Labor Code Section 1771.1a). No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered

with the Department of Industrial Relations. All contractors and subcontractors must furnish electronic certified payroll records to the Labor Commissioner for all new projects awarded on or after April 1, 2015. The Labor Commissioner may excuse contractors and subcontractors on roject that is under the jurisdiction of one of the four legacy DIR-approved labor compliance programs (Caltrans, City of Los Angeles, Los Angeles Unified School District and County of Sacramento) or that is covered by a gualified project labor agreement. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. Attention is directed to the provisions of Sec-tions 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Informa tion relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its

branch offices

Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be performed for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. seq. of the Labor Code. Said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference. Copies shall be made available to any interested party on request. Attention is directed to the provisions of

California Public Contract Code Section 10164 concerning Contractor's licensing laws. This contract requires at least a valid California State Contractors License with a classification of "A" at the time of the bid.

The successful bidder must obtain and maintain a current Inglewood City Business License until completion of the project.

This notice is given by order of the City Manager of the City of Inglewood, California, and is dated this 12th day of April . 2018. Artie Fields, City Manager City of Inglewood, California Inglewood Daily News Pub. 4/12/18 HI-25973

Fictitious Business Name Statement 2018079468

The following person(s) is (are) doing business as COCO BLANCO TEETH WHITENING, 609 N PACIFIC COAST HWY, SUITE 137, REDONDO BEACH, CA, 90277, LOS ANGELES COUNTY. Registered Owner(s): 1) LINDA ARACELI GOMEZ, 1308 W YOUNG ST, WILMINGTON, CA, 90744 2) BRANISLAV JOVANOVIC, 24065 OCEAN AVE, APT 26, TORRANCE, CA, 90505, 3) VALERIE GOMEZ, 1308 W YOUNG ST, WILMINGTON, CA, 90744 This business is being conducted by a GENERAL PARTNERSHIP. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: VALERIE GOMEZ, PARTNER. This statement was filed with the County Recorder of Los Angeles County on APRIL 2, 2018. NOTICE: This Fictitious Name Statement expires on APRIL 2, 2023. A new Fictitious Business Name Statement must be filed prior to APRIL 2, 2023. Fictitious Business Name in violation of the rights of another under Federal. State. or Common Law (See Section 14400 ET SEQ., Business and Professions Code) EL SEGUNDO HERALD Pub. 4/5, 4/12, 4/19, 4/26/2018 H-1769

> **Fictitious Business** Name Statement

2018084756 The following person(s) is (are) doing business as HILLSIDE AUTO REPAIR 1) 24467 HAWTHORNE BLBD, TORRACE CA. 90505 LOS ANGELES COUNTY 2 16868 A LANE, HUNTINGTON BEACH, CA, 92647. Registered Owner(s): G & M OIL COMPANY, INC., 16868 A LANE, HUNTINGTON BEACH, CA 92647. This business is being conducted by a CORPORATION. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2018. Signed: G & M OIL COMPANY, INC., VICE PRESIDENT, JENNIFER L. TALBERT. This statement was filed with the County Recorder of Los Angeles County on APRIL 6, 2018.

NOTICE: This Fictitious Name Statement expires on APRIL 6, 2023. A new Fictitious Business Name Statement must be filed prior to APRIL 6, 2023. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code)

EL SEGUNDO HERALD Pub. 4/12, H-1773 4/19, 4/26, 5/3/2018

Fictitious Business Name Statement 2018079387

The following person(s) is (are) doing business as MK'S TRUCKING 1) 2600 W BENNETT ST, COMPTON, CA, 90220, LOS ANGELES COUNTY. 2) 2600 W BENNETT ST, COMPTON 90220. Registered Owner(s): MIGUEL NAVARRO, 2600 W BENNETT ST, COMPTON, CA, 90220. This business is being conducted by an INDIVIDUAL. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2018. Signed: MIGUEL NAVARRO, OWNER. This statement was filed with the Count Recorder of Los Angeles County on APRIL 2.2018.

NOTICE: This Fictitious Name Statement expires on APRIL 2, 2023. A new Fictitious **Business Name Statement must be filed** prior to APRIL 2, 2023. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code) EL SEGUNDO HERALD Pub. 4/5, 4/12 4/19. 4/26/2018 H-1770

Fictitious Business Name Stateme 2018075246

The following person(s) is (are) doing business as BACK TO SCHOOL business as BACK TO SCHOOL TRANSPORTATION, 2119 N GRAPE AVE, COMPTON, CA, 90222, LOS ANGELES COUNTY. Registered Owner(s): 1) RAMIRO SANCHEZ GARCIA, 2119 N. GRAPE AVE, COMPTON, CA, 90222, CA. 2) CONSUELO ROJAS MENA, 2119 N GRAPE AVE, COMPTON, CA, 90222, CA. This business is being conducted by a MARRIED COUPLE. The registrant commenced to transact business under the fictitious business name or names listed above on: 03/2018. Signed: This statement was filed with the County Recorder of Los Angeles County on MARCH 28, 2018.

expires on MARCH 28, 2023. A new Fictitious Business Name Statement must be filed prior to MARCH 28, 2023. Fictitious Business Name in violation of the rights of another under Federal. State or Common Law (See Section 14400 ET SEQ., Business and Professions Code). EL SEGUNDO HERALD Pub. 4/12,

Fictitious Business Name Statement 2018077511

The following person(s) is (are) doing business as DEFYING GRAVITY INDUSTRIES 1) 910 E GRAND AVE, APT11, EL SEGUNDO, CA, LOS ANGELES COUNTY. 2) 910 E GRAND AVE, APT 11, EL SEGUNDO, CA, 90245 Registered Owner(s): DAVID LOUIS CARDELLI, 910 E GRAND AVE, APT 11 EL SEGUNDO, CA, 90245. This business is being conducted by an INDIVIDUAL The registrant commenced to transact business under the fictitious business name or names listed above on: N/A DAVID LOUIS CARDELLI, Signed: OWNER. This statement was filed with the County Recorder of Los Angeles County n MARCH 30, 2018. NOTICE: This Fictitious Name Statement expires on MARCH 30, 2023. A new Fictitious Business Name Statement

must be filed prior to MARCH 30, 2023. Fictitious Business Name in violation of the rights of another under Federal, State or Common Law (See Section 14400 ET SEQ., Business and Professions Code). EL SEGUNDO HERALD Pub. 4/12, H-1771 4/19, 4/26, 5/3/2018

Fictitious Business

Name Statement

2018085743

The following person(s) is (are) doing business as MINDFUL SPACE, 5126 WEST 136TH STREET, HAWTHORNE,

CA, 90250, LOS ANGELES COUNTY

CA. This business is being conducted by a CORPORATION. The registrant

commenced to transact business under the fictitious business name or names

listed above on: 04/2018. Signed: This

statement was filed with the County

Recorder of Los Angeles County on APRIL

NOTICE: This Fictitious Name Statement

expires on APRIL 9, 2023, A new Fictitious

Business Name Statement must be filed

prior to APRIL 9, 2023. Fictitious Business

Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business

and Professions Code). HAWTHORNE PRESS TRIBUNE

4/12, 4/19, 4/26, 5/3/2018

JESSICA

Pub

HH-1775

Fictitious Business Name Statement 2018071554

The following person(s) is (are) doing business as BODDIE'S ADULT CARE HOME, 1725 W $64^{\rm TH}$ STREET, LOS ANGELES, CA, 90047, LOS ANGELES COUNTY Registered Owner(s): 1) FERDINAND BODDIE. 1725 W 64T STREET, LOS ANGELES, CA, 90047 2) ESPANOLA BODDIE, 1725 W 64TH STREET, LOS ANGELES, CA, 90047. This business is being conducted by a MARRIED COUPLE. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: FERDINAND BODDIE, OWNER. This statement was filed with the County Recorder of Los ngeles County on MARCH 22, 2018. NOTICE: This Fictitious Name Statement expires on MARCH 22, 2023. A new Fictitious Business Name Statement must be filed prior to MARCH 22, 2023. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). EL SEGUNDO HERALD Pub. 4/12, H-1772 4/19, 4/26, 5/3/2018

\$125.00

\$125.00

DBA

\$75.00

\$125.00

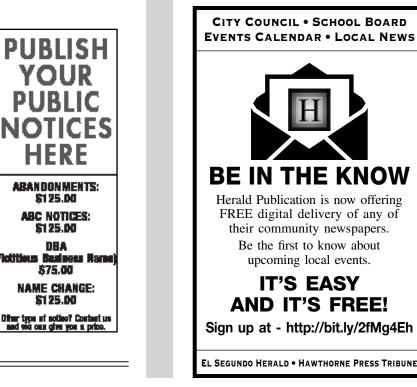
Norb from page 3

this year is Unity in faith based on Ephesians 4:3: "Make every effort to keep the unity of the Spirit through the bond of peace."

HALL OF FAME BANQUET

The Hawthorne Historical Society will be holding their fourth Hawthorne Hall of Fame Banquet on Saturday, May 19th at 6 p.m. at the Ayres Hotel located at 14400 Hindry Avenue in Hawthorne. The class of 2018 inductees include: Joe Contestabile, The Hawthorne Kiwanis Club, Phillips Plumbing and Heating, Chet Pipkin, and Emitt Rhodes. The MC for the evening's program will be Christina Pascucci, KTLA anchor. It looks like another great event for the residents of Hawthorne to celebrate the accomplishments of some great people and organizations. For more information: hawthornehistorical@gmail.com.

Email Norb at norbhuber@gmail.com •



NOTICE: This Fictitious Name Statement H-1774 4/19, 4/26, 5/3/2018

FOR MORE INFORMATION CALL 310-322-1830

9.2018



West Basin Municipal Water District Ocean Water Desalination Project

You Are Invited

Join us to learn about the proposed Ocean Water **Desalination Project and the Draft Environmental Impact Report.**

Attendees will have an

Upcoming Public Meetings

Wednesday, April 25 6:00 PM - 9:00 PM

Saturday, May 12 10:00 AM - 1:00 PM

Richmond Street Elementary

opportunity to ask questions and submit comments.

For more information, please visit www.westbasin.org/desal.

Auditorium 615 Richmond Street El Segundo, CA 90245

Upon 72 hours' notice to (310) 660-6228, West Basin Municipal Water District can provide program information in alternate formats or make other accommodations for people with disabilities.

West Basin Board of Directors

Harold C. Williams Division I

Gloria D. Gray Division II

Carol W. Kwan **Division III**

Scott Houston Division IV

Donald L. Dear Division V

f 😏 🖸 🕨 in 🛛 www.westbasin.org/desal

NOTICE OF PUBLIC HEARING ZONE TEXT AMENDMENT 2018ZA03, CHANGE OF ZONE 2018CZ01, AND

GENERAL PLAN AMENDMENT 2018GP01 PUBLIC NOTICE is hereby given that the City Council of the City of Hawthome will hold a public hearing to consider the following matter: ZONE TEXT AMENDMENT 2018ZA03, CHANGE OF ZONE 2018C201 AND CHANGE OF ZONE 2018CZ01, AND GENERAL PLAN AMENDMENT 2018GP01: 1) an amendment to the General Plan Man to incorporate the 2012 and 2017 65 CNEL noise contours and to the Noise Element of the General Plan to incorporate provisions of the Hawthome Municipal Airport Noise Compatibility Program; 2) An amendment to the Municipal Code to create the Airport Overlay Zone, which would provide use and development standards for the noise-sensitive uses within the zone; and 3) An amendment

to the Zoning Map to establish a boundary of			
the Airport Overlay Zone.			
PROJECT LOCÁTION: An irregular shaped			
area surrounding the Hawthome Municipal			
Airport. (See map on next page)			
MEETING DETAILS:			
Day: Tuesday			

Date:	April 24, 2018		
Time:	6:00 p.m.		
Place:	City Council Chambers		
	4455 West 126th Street		
	Hawthome, CA 90250		
Those	interested in this item may		

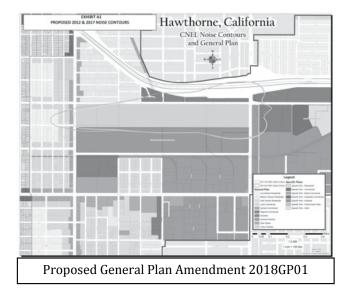
pear at the meeting and submit oral or written comments. Written information pertaining to this item must be submitted to the Planning Department prior to 5:30 PM April 23, 2018, at 4455 West 126th Street, Hawthorne, California 90250 or emailed to bjames@cityofhawthorne. org. For additional information, you may contact Brian James at (310) 349-2970 at the email noted at

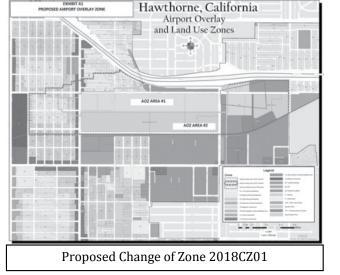
ENVIRONMENTAL REVIEW: Pursuant to State California Environmental Quality Act (CEQA) Guidelines Sections 15321 (Enforcement Actions by Regulatory Agencies) and 15305 (Minor Alterations in Land Use Limitations) These provisions, respectively, exempt projects by regulatory agencies to enforce a rule, standard, or objective, administered or adopted by the regulatory agency and minor alterations in land use limitations in areas with an average slope of less than 20%, which do not result in any changes in land use or density. The Project would implement the adopted NCP, which was prepared to comply with Part 150 of Title 14, Code of Federal Regulations and the Airport Master Plan. The Project would incorporate the 65 CNEL noise contours and an airport

overlay on properties near the Airport with slopes that are less than 20% and will not change the underlying land use or density. The Project will describe the non-compatible land uses around the Airport based upon Federal regulations, address measures to reduce the impact of noise, ensure proper disclosure, and prevent the introduction of new noise sensitive uses within the 65 CNEL noise contour of the Airport. PLEASE NOTE that pursuant to Govern

ment Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing. Pub. 4/12/18 Hawthome Press Tribune

HH-25975





RFQ/P NO.: R17-18-7 DUE DATE: May 4, 2018 10:00 AM NOTICE IS HEREBY GIVEN that Hawthome School District, acting by and through its Board of Trustees, hereinafter called the "District" will receive up to, but no later than the above-stated date and time sealed Request for Qualifications and Proposals from qualified and experienced Firms capable of providing energy-related design and build of capital improvements (the "Project"). The California Clean Energy Jobs Act was created by Proposition 39 and provides

funding to local educational agencies to create projects for energy efficiency while creating energy jobs in California. The successful Firm shall complete the Project in accordance with the District approximation approximation of the creating the District's approved energy expenditure plan funding and guidelines from Proposition 39. Information regarding Proposition 39 is available here: http://www.energy.ca.gov/

HAWTHORNE SCHOOL DISTRICT

Notice Inviting Request for Qualifications and Propos-

als ("RFQ/P/P") for Energy Efficiency Design and Build

Services

BY TIME:

efficiency/proposition39/. Proposals shall be received in the office of the Hawthorne School District, Purchas-ing Department at 13021 S. Yukon Ave. Hawthorne, California 90250. Any proposals received after the time specified above or after any extensions due to material changes shall be returned unopened. Allocate extra time due to parking restrictions in the area. Each proposal shall conform to the requirements in the RFQ/P. The RFQ/P is located on the District's website at http://www.hawthome.k12. ca us/bids where the document may be found

and is ready for download. Each Firm shall be licensed to perform the work called for in the RFQ/P Documents, and must be appropriately certified, licensed, accredited, and insured. The successful Firm must possess a valid and active General Contractor's License at the time of bid and throughout the duration of this Contract, pursuant to the California Business and Professions Code Sections 7008 and 7056-7059. The Contractor's California State License number shall be clearly stated on the Firm's proposal. Each bid proposal must strictly conform with and be responsive to the RFQ/P Documents,

reports, and be familiar with the District's General Conditions available at https://goo.gl/fmbn8A. No Firm shall withdraw its bid Proposal for a period of ninety (90) days after the award of the contract by the District's Board of Trustees. During this time, all Firms shall guarantee prices quoted in their respective proposals

Prevailing wages shall be applicable to the project phases that are deemed to be public works projects as defined pursuant to Public Contract Orde Section 2000 Contract Code Section 22002. The Firm and all subcontractors shall comply with the require-ments set forth in Division 2, Part 7, Chapter 1, of the Labor Code, and subject to the provisions of Sections 1771, 1774, 1775, 1776, 17775, 1813, 1815 and etc. The General Contractor and its Subcontractor(s) are further subject to DIR registration and required to comply with applicable requirements.

The District reserves the right to reject any or all proposals, make an award, multiple awards, or to waive any irregularities or informalities in any proposal or in the bidding. The District further reserves the right to negotiate contract fees, terms, conditions, and to terminate such negotiations at any time.

The Contract for the work, if awarded, will be by the action of the District's Board of Trustees to the Firm(s) that meet the qualifications established by the RFQ/P documents. The Firm is advised that all inquiries and clari-

fications about the RFQ/P shall be submitted to the District in writing at least nine (9) days before the bid opening date. The District will respond at its earliest possible opportunity. Verbal communication by either party with regard to this matter is invalid. Inquiries shall be sent in writing to Aneska I. Kekula, Purchasing Direc-tor, at ikekula@hawthome.k12.ca.us or mailed to Ms. Kekula, at Hawthome School District. 13021 S. Yukon Ave., Hawthome, CA 90250. All inquiries must be received by **April 30, 2018,** at 4:00 PM. The District will not respond to any inquiries after this time. Firms are solely responsible for ensuring their written inquiry is received prior to this deadline and the District is not responsible for any delays or errors in delivery. The District will issue responses to all inquiries through its website at http://www. hawthome.k12.ca.us/bids. Firms are responsible for reviewing the District's website and incorporating any and all clarifications provided therein into their Proposal.

Hawthome Press Tribune Pub. 4/12, 4/19/18 HH-25971

CITY OF INGLEWOOD INVITATION TO SUBMIT BID ecifications and Conditions

Governing Bid Award) Project Subject to Bid: Ashwood Park Improve

ment Project Ph. 1: CB-18-15 The City of Inglewood, California hereby extends an invitation to submit a proposal in accordance with this bid, to provide labor and materials and/ or completing the above designated project. The City makes no representation that any agreement will be awarded to any firm/company responding to this request.

A mandatory pre-bid conference and walk thru for interested bidders will be conducted on Wednesday, April 18, 2018 at 3:30 PM at Ashwood Park. Ashwood Park is located at the intersection of Ash Avenue and Kelso Street at the City of Inglewood, California. Call Boytrese Osias (Senior Engineer) or Kenrick Sanderlin (Associate Engineer), at (310) 412-5333 should you require further information. Each bid to be considered must be delivered to and received by the City Clerk no later than 11:30 AM on Wednesday, May 2, 2018 at the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301

Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto. The submittal bid must be enclosed, together with the requisite bid security, in a sealed envelope addressed to the City Clerk with the designation of the project: Ashwood Park Improvement Project: CB-18-15 appearing thereon.

Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.

Bids will be opened in public in the **City** Clerk's Office and will be announced to all persons present.

Specifications and other bid documents for the project are on file in the Public Works Department, and may be obtained upon request. Each bid must be accompanied by a deposit in form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid. This is a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document. Bidder shall furnish bonds when required in the Special Provisions: One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum. The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty (60) calendar days from and after the date bids are opened

and announced Attention is directed to the provisions of Labor

Code § 1725.5: No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1 2015) unless registered with the Department of Industrial Relations (with limited exceptions for this requirement for bid purposes only under Labor Code Section 1771.1a). No contra subcontractor may be awarded a contract fo public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations. All contractors and subcontractors must furnish electronic certified payroll records to the Labor Commissioner for all new projects awarded on or after April 1, 2015. The Labor Commissioner may excuse contractors and subcontractors on a project that is under the jurisdiction of one of the four legacy DIR-approved labor compliance programs (Caltrans, City of Los Angeles, Los Angeles Unified School District and County of Sacramento) or that is covered by a qualified project labor agreement. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations

Attention is directed to the provisions of Sec-tions 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices

Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be performed for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. seq. of the Labor Code Said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference. Copies shall be made available to any interested party on request. Attention is directed to the provisions of California Public Contract Code Section 10164 concerning Contractor's licensing laws. This contract requires at least a valid California State Contractors License with a classification of "A" at the time of the bid. The successful bidder must obtain and maintain a current Inglewood City Business License until completion of the project. This notice is given by order of the City Manager of the City of Inglewood, California, and is dated 12th _ day of __ <u>April</u>, 2018. Artie Fields, City Manager City of Inglewood, California Inglewood Daily News Pub. 4/12/18 HI-25974

NOTICE INVITING BIDS

DISTRICT	HAWTHORNE SCHOOL DISTRICT
PROJECT IDENTIFICATION	Time & Material Bid for Concrete and Asphalt Paving Services (As-Needed)
PROJECT NO	Service Bid Number M17-18-4
SUBMIT BIDS TO	Hawthorne School District 13021 S Yukon Ave. Hawthorne, California 90250
BID AND CONTRACT DOCUMENTS AVAILABLE	http://www.hawthorne.k12.ca.us/bids
MANDATORY PRE-BID CONFERENCE	April 26, 2018; 10:00 AM Sharp! Hawthorne School District 13021 Yukon Ave. Hawthorne, CA 90250
DEADLINE FOR RFI's	May 04, 2018; 4:00 PM
BIDS DUE BY	May 16, 2018; 2:00 PM Sharp!
NOTICE IS HEREBY GIVEN that the Haw- thome School District of Los Angeles County, California law for the trades necessary to perform the Werk colled for its the Contract Desumette.	

NOTICE IS HEREBY GIVEN that the Hawthome School District of Los Angeles County, California, acting by and through its Governing Board, hereinafter referred to as the "Owner" or "District", will receive prior to the above stated time and date sealed bids for the award of a Contract for the following: SERVICE BID NO. M17-18-4 TIME & MATERIAL CONCRETE AND ASPHALT PAVING SERVICES (AS-NEEDED)

All bids shall be made and presented only on the forms presented by the Owner. Bids shall be received in the Office of the **Hawthorne** School District, Purchasing Department at 13021 S. Yukon Ave., Hawthorne, California 90250 and shall be opened and publicly read aloud at the above state time and place. Any bids received after the time specified above or after any extensions due to material changes

Subcontractors shall be licensed pursuant to California law for the trades necessary to perform the Work called for in the Contract Documents Each bid must strictly conform with and be responsive to the Contract Documents as defined in the General Conditions. Prevailing wages are applicable to the Project

These per diem rates, including holiday and overtime work, as well as employer payments for health and welfare, pension, vacation, and similar purposes are available from the Director of the Department of Industrial Relations. Pursuant to California Labor Code Sections 1720 et seq., it shall be mandatory upon the Contractor to whom the Contract is awarded, and upon any subcontractor under such Con tractor, to pay not less than the said specified rates to all workers employed by them in the execution of the Contract.

ment of Labor Standards Enforcement (DLSE). Separate payment and performance bonds, each in an amount equal to 100% of the total Contract amount issued by a California admitted surety as defined in California Code of Civil Procedure Section 995.120, are required. and shall be provided to the Owner prior to execution of the Contract and shall be in the form set forth in the Contract Documents. Where applicable (including projects receiv-ing funding under the State School Facilities Program), bidders must meet the requirements set forth in Public Contract Code Section 10115 et seq., Military and Veterans Code Section 999 et seq. and California Code of Regulations, Title 2, Section 1896.60 et seq. regarding Disabled Veteran Business Enterprise

the Contract will be permitted at the request and expense of the Contractor. The foregoing notwithstanding, the Bidder to whom the Contract is awarded shall have thirty (30) days following action by the District's Board of Education to award the Contract to such Bidder to submit its written request to the District to permit the substitution of securities for retention. The failure of the Bidder to make such written request to the District within said thirty (30) day period shall be deemed a waiver of the Bidder's rights under California Public Contract Code §22300. Waiver of Irregularities. The District reserves the right to reject any or all Bid Proposals or to waive any irregularities or informalities in any Bid Proposal or in the bidding.

Award of Contract. The Contract for the Work, if awarded, will be by action of the District's Board of Education to the responsible Bidder submitting Proposal requires Bidders to propose prices for Alternate Bid Items, the District's selection of Alternate Bid Items, if any, for determination of the lowest priced Bid Proposal and for inclusion in the scope of the Contract to be awarded shall be in accordance with this Notice and the Instructions for Bidders. Inquiries and Clarifications. The Bidder is advised that all inquiries and clarifications about the Bid Documents, Drawings, Specifications, etc., shall be submitted to the District in writing at least seven (7) days before the bid opening date. The District will respond at its earliest possible opportunity. Verbal communication by either party with regard to this matter is invalid. Inquiries shall be sent in writing to Maria Soriano at msoriano@hawthome k12 ca.us or fax (310) 675-9464 by May 4, 2018, at 4:00 PM Maria Soriano Purchasing Assistant HAWTHORNE SCHOOL DISTRICT Los Angeles County, State of California FOR: The Board of Trustees Hawthome Press Tribune Pub. 4/12, 4/19/18 HH-25970



unope

Minimum contract term is one (1) year. Quoted prices must stay in effect for one (1) year after award of bid and may be extended upon mutual consent of District and Contractor for an additional four (4) years in accordance with provisions contained in Education Code Section17596 and the bid documents

There will be a mandatory Pre-Bid Conference on April 26, 2018, 10:00 AM. Any Contractor bidding on the Project who fails to attend the entire mandatory job walk and conference will be deemed a non-responsive bidder and will have its bid returned unopened. Allocate extra time due to parking restrictions in the area. Each bidder shall be a licensed contractor pursuant to the California Business and Professions Code, and be licensed to perform the work called for in the Contract Documents The successful bidder must possess a valid and active Class C12 License at the time of award and throughout the duration of this Contract. The Contractor's California State License number shall be clearly stated on the bidder's proposal

qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in the Labor Code, unless currently registered and qualified to perform public work pursuant to Labor Code section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded. The Contractor and all subcontractors shall

furnish certified pavroll records as required pursuant Labor Code section 1776 directly to the Labor Commissioner in accordance with Labor Code section 1771.4 on at least on a monthly basis (or more frequently if required by the District or the Labor Commissioner) and in a format prescribed by the Labor Commissioner. Monitoring and enforcement of the prevailing

It is each bidder's sole responsibility to ensure its bid is timely delivered and received at the location designated as specified above. Any bid received at the designated location after the scheduled closing time for receipt of bids shall be returned to the bidder unopened. Bid Security. Each Bid Proposal shall be accompanied by Bid Security in an amount FIVE HUNDRED DOLLARS Failure of any Bid

Proposal to be accompanied by Bid Security in the form and in the amount required shall render such Bid Proposal to be non-responsive

and rejected by the District. No Withdrawal of Bid Proposals. No Bidder shall withdraw its Bid Proposal for a period of ninety (90) days after the award of the Contract by the District's Board of Education. During this time, all Bidders shall guarantee prices quoted in their respective Bid Proposals. Substitute Security In accordance with the

provisions of California Public Contract Code §22300, substitution of eligible and equivalent securities for any monies withheld by the District to ensure the Contractor's performance under

You can't cross the sea merely by standing and staring at the water. - Rabindranath Tagore

Trustee Sale No. 17-004871 TSG# 730-1702073-70APN#4052-005-048NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03/23/06. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACTALAWYER. On 05/02/18 at 11:00 am. Aztec Foreclosure Corporation as the duly appointed Trustee under and pursuant to the power of sale contained in that certain Deed of Trust executed by Patricia A. McCorvey, a married woman as her sole and separate property, as Trustor(s), in favor of Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Home Loans, Inc. A New York Corporation as Beneficiary orded on 04/04/06 in Instrument No. 06 0717204 of official records in the Office of the county recorder of LOS ANGELES County California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state), By the fountain located at 400 Civic Center Plaza, Pomona, CA 91766, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California described as: 13500 CERISE AVENUE, HAWTHORNE

CA 90250. The property heretofore described is being sold "as is". The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common des-ignation, if any, shown herein. Said sale will be made, but without covenant or warranty. expressed or implied, regarding title, posse sion, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$497,616.48 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: April 9, 2018 AZTEC FORECLOSURE CORPORA-TION Elaine Malone Assistant Secretary / Assistant Vice President Aztec Foreclosure Corporation, 3636 N. Central Ave., Suite #400, Phoenix, AZ 85012 Phone: (877) 257-0717 or (602) 638-5700; fax: (602) 638-5748 www. aztectrustee.com NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or

may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present a the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call or visit the Internet Web site, using the file number assigned to this case 17-004871. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale www.homesearch.com 800-758-8052 or Aztec Foreclosure Corporation (877) 257-0717 www.aztectrustee.com NPP0330289 To: HAWTHORNE PRESS-TRIBUNE 04/12/2018, 04/19/2018, 04/26/2018 Hawthome Press Tribune Pub. 4/12, 4/19, 4/26/18

HH-25978

PUBLIC NOTICES

LIEN SALE: 2012 CHEVY VIN: 1G1PC5SH4C7353447 DATE OF SALE: 10 A.M. 4/26/18 ADDRESS: 14201 S. HALLDALE AVE. GARDENA, CA 90249 INGLEWOOD DAILY NEWS: 4/12/2018 HI-25980 LIEN SALE: 2003 MERZ VIN: WDBNG70J83A319310 DATE OF SALE: 10 A.M. 5/3/18 ADDRESS: 14201 S. HALLDALE AVE. GARDENA, CA 90249 INGLEWOOD DAILY NEWS: 4/12/2018 HI-25981 LIEN SALE: 2010 NISS VIN: 1N4AL2AP5AN406126 DATE OF SALE: 10 A.M. 5/3/18 ADDRESS: 14201 S. HALLDALE AVE. GARDENA CA 90249 INGLEWOOD DAILY NEWS: 4/12/2018 HI-25982 LIEN SALE: 2014 JEEF VIN: 1C4PJLCB3EW101693 DATE OF SALE: 10 A.M. 4/26/18 ADDRESS: 13900 INGLEWOOD AVE HAWTHORNE, CA 90250 INGLEWOOD DAILY NEWS: 4/12/2018

LIEN SALE: 2013 DODGE VIN: 1C3CDFCA0DD682003 DATE OF SALE: 10 A.M. 4/26/18 ADDRESS: 11221 S. ALAMEDA ST. LOS ANGELES, CA 90059 INGLEWOOD DAILY NEWS: 4/12/2018

HI-25984

HI-25983

LIEN SALE: 99 REINR, 98 TRLR BOAT /TRAILER VIN: RENA7615M78F02421 1T0BS18D2WS139318 DATE OF SALE: 10 A.M. 4/18/18 ADDRESS: 6020 S. WESTERN AVE. LOS ANGELES, CA 90047 INGLEWOOD DAILY NEWS: 4/12/2018 HI-25985

LIEN SALE: 01 SEAR, 01 SHOR BOAT/TRAILER VIN: SERR6500H001 1MDED8R101A151200

DATE OF SALE: 10 A.M. 4/18/18 ADDRESS: 550 S. PALM LA HABRA, CA 90631 INGLEWOOD DAILY NEWS: 4/12/2018 HI-25986

LIEN SALE: 2007 MERZ VIN: WDDNG71X57A058184 DATE OF SALE: 10 A.M. 4/18/18 ADDRESS: 5031 HOLLYWOOD BLVD. LOS ANGELES, CA 90027 INGLEWOOD DAILY NEWS: 4/12/2018 HI-25987

LIEN SALE: 2007 CHEVY VIN: 3GNEC12097G261902 DATE OF SALE: 10 A.M. 4/19/18 ADDRESS: 2369 W. 48TH ST. LOS ANGELES, CA 90043 INGLEWOOD DAILY NEWS: 4/12/2018 HI-25988

YOUR PUBLIC **NOTICES** HERE ABANDON MENTS: \$125.00 ABC NOTICES: \$125.00 DBA (Flotttieus Bealmeas Rame); \$75.00 NAME CHANGE: \$125.00 Differ type of soties? Contact us and we can give you a price. For CEUTs small us at: distinguidade instances.com

PUBLISH

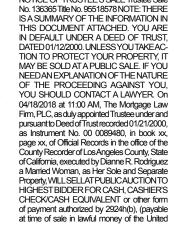


PUBLIC NOTICE

In accordance with Sec. 106 of the ProgrammaticAgreement, T-Mobile West, LLC proposes to install a new antenna structure at 3611 Manhattan Beach Boulevard Lawndale, CA 90260 . Please direct comments to Gavin L. at 818-898-4866 regarding site LA74680D. 4/5. 4/12/18 CNS-3116680# LAWNDALE NEWS Pub. 4/5. 4/12/18 Lawndale Tribune

HL-25956





NOTICE OF TRUSTEE'S SALE Trustee Sale

Center Plaza, Pomona, CA 91766. All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State, described as: FULLY DESCRIBED IN THE ABOVE DEED OF TRUST. APN 4076-009-077. The street address and other common designation, if any, of the real property described above is purported to be: 15111 Freeman Avenue #58, Lawndale, CA 90260. The undersigned Trustee disclaims any liability for any incor-rectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured

States). By the fountain located at 400 Civic

by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$111,582.75. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and Election to Sell. The undersigned caused a Notice of Default and Election to Sell to be recorded in the county where the real property islocated. Dated: 3/13/2018 THE MORTGAGE LAW FIRM, PLC Adriana Durham/Authorized Signature 27455 TIERRA ALTA WAY, STE. B. TEMECULA. CA 92590 (619) 465-8200 FOR TRUSTEE'S SALE INFORMATION PLEASE CALL 714-730-2727. The Mortgage Law Firm, PLC. may be attempting to collect a debt. Any information obtained may be used for that purpose. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one

or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postpone-ments be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (714) 730-2727 for information regarding the trustee's sale or visit this Internet Web site -www.servicelinkASAP com- for information regarding the sale of this property, using the file number assigned to this case: 136365. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. A-4650743 03/29/2018, 04/05/2018, 04/12/2018 Lawndale Tribune Pub. 3/29, 4/5, 4/12/18

HL-25943



Title Order No. 180035683 Trustee Sale No 82577 Loan No. 9160017052 APN 4081-032-007 NOTICE OF TRUSTEE,S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/14/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 5/8/2018 at 10:30 AM, CALIFORNIA TD SPECIALISTS as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 10/26/2005 as Instrument No. 05-2576769 in book N/A, page N/A of official records in the Office of the Recorder of Los Angeles County, California, executed by: NELSON LOPEZ, AMARRIED MANAS HIS SOLE & SEPARATE PROPERTY, as Trustor MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., as Beneficiary WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier, s check drawn by a state or national bank, a check

drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: Behind the fountain located in Civic Center Plaza located at 400 Civic Center Plaza, Pomona, CA 91766, NOTICE OF TRUSTEE,S SALE ^ continued all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California described the land therein: Lot 164 of Tract No. 5568, In the City of Lawndale, County of Los Angeles, State of California, as per map recorded in book 78 pages 72 and 73 of maps, in the office of the county recorder of said county. EXCEPT THEREFROM one-twelfth of all the oil and gas produced upon said land and when th! e same, is produced without any cost, expense, charge or deduction, as provided in a Deed executed by the Title Guarantee and Trust Company, Recorded in book 2338 page 48 of Official Records. The property heretofore described is being sold "as is‰. The street address and other common designation, if any, of the real property described above is

purported to be: 4430 & 4432 WEST 167TH STREET LAWNDALE. CA 90260. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of trusts created by said Deed of Trust. to-wit \$118.948.16 (Estimated) Accrued interest and additional advances, i any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election of Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: 4/9/2018 CALIFORNIA TD SPECIALIST, as

Trustee 8190 EAST KAISER BLVD., ANAHEIM HILLS, CA 92808 PHONE: 714-283-2180 TRUSTEE SALE INFORMATION LOG ON TO: www.stoxposting.com CALL: 844-477-7869 PATRICIO S. INCE., VICE PRESIDENT CALIFORNIATD SPECIALIST IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. "NOTICE TO POTENTIAL B! IDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder,s office or a title insurance company,

either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed or trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgage, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postpone-ments be becade a wildle to have used by the ments be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 844-477-7869, or visit this internet Web site www.stoxposting. com, using the file number assigned to this case T.S.#82577. Information about postponements that are very short in duration or that occur dose in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. (CALIFORNIA TD SPECIALISTS Attr: Teri Snyder 8190 East Kaiser Blvd. Anaheim Hills, CA 92808

Lawndale Tribune Pub. 4/12, 4/19, 4/26/18 HL-25976

Calendar of Events

TUESDAY, APR. 17

- Brick Building/Board Games, 3:30 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Family Movies, 4:00 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- Resume Building for Young Adults, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

WEDNESDAY, APR. 18

- Building Bricks/Board Games, 3:30 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- Toddler Story Time, 11:30 AM. 12:00

- PM., 18 months 3 years, free, Hawthorne Library, 12700 Grevillea Ave., Call: 310-679-8193.
- Baby Story Time, 12:15 PM. 12:30 PM., 0-18 months, free, Hawthorne Library, 12700 Grevillea Ave., Call: 310-679-8193.
- India: Rangoli Art, 4:00 PM. 5:30 PM., free, families welcome, Hawthorne Library, 12700 Grevillea Ave., Call: 310-679-8193.
- Inglewood Visionaries Toastmasters Club #4404 Meeting, 6:00 PM., Inglewood Center for Spiritual Living, 525 No. Market St., For more info: www.ing4404. toastmastersclubs.org.
- How to Create Social Media Content, 6:00 PM., Inglewood Public Library, 101 W.

Manchester Blvd., Call: 310-412-5380.

from page 3

THURSDAY, APR. 19

- Adult Book Club, 4:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Digital Drop-In, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Maker Space for Teens, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Computer Essentials, 4:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380 to enroll in this class.
- Crafts for Adults, 4:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380. •

DEADLINES

OBITUARIES: Monday at noon. **CALENDAR ITEMS:** Monday at noon. PEOPLE ITEMS: Monday at noon. **CLASSIFIEDS:** Tuesday at noon. **LEGAL NOTICES:** Wednesday at 11:00 am. REAL ESTATE ADS: Monday at noon. AD CANCELLATIONS: Prior Thursday.

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City Council

aircraft at the airport normally don't operate at night but, "things can change. We have no control if one aircraft wants to change their operation hours to later at night and that could have been the case." He also noted that the City is a recipient of federal grants that help keep the airport in operation. "We have to abide by grant assurances," Shadbehr explained. "This is another obstacle we deal with because when you do grant assurances, they basically force us to keep the airport open and accessible at all times. Basically 24 hours a day, seven days a week."

While Torrance, Long Beach and Burbank have curfews at their municipal airports, Shadbehr explained that it is because they had adopted ordinances prior to 1990 that established those facilities as limited hours of operation. After the passage of the Airport Noise and Capacity Act in 1990 by the federal government, those were grandfathered in with their limited hours of operation. However, the FAA never allowed any other airport to

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establish a curfew. Shadbehr suggested one option that Hawthorne could pursue is installing noise monitors, but warned that doing so would be very costly. "Aside from the fact that we can't afford to pay for them, we can't even afford to hire a separate airport manager," he said. "It also doesn't do any good for Hawthorne because we can't establish curfew. It only helps the airports that had their curfews grandfathered in." Shadbehr added that residents will continue to be notified to attend any upcoming noise meetings that the City hosts.

The Council unanimously approved a motion to allow Shadbehr to move forward with applying for another noise study grant.



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