

Hawthorne Press Tribune

The Weekly Newspaper of Hawthorne

Herald Publications - Inglewood, Hawthorne, Lawndale, El Segundo, Torrance & Manhattan Beach Community Newspapers Since 1911 - Circulation 30,000 - Readership 60,000 (310) 322-1830 - May 3, 2018

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Hawthorne High Volleys to Silver



The Hawthorne High School boys volleyball team (pictured above) recently won the silver bracket at the Chadwick Tournament. The Cougars posted one-set playoff wins over both Marshall and Chadwick. Photo: Hawthorne High School.

Peter Burnett Team Presents to Wiseburn School Board Members

By Duane Plank

As the 2017/18 school year enters its final months, the Wiseburn School Board met last Thursday evening to witness a presentation from Peter Burnett Elementary, helmed by first-year principal Kim Jones. Jones was joined in the 40-plus-minute presentation by Cotsen math mentor Andrea Kwabasa, Cotsen fellow and fifth grade teacher Dorothy Sweeney, and arts instructor Tiffany Graham.

A nine-member delegation representing Wiseburn and Burnett Elementary traveled to the Disneyland Hotel today (May 3) to witness the school's recognition as a "California Distinguished School." Superintendent Tom Johnstone called it "a huge honor."

Thursday evening's presentation highlighted the areas of discipline that the Burnett staff focused on when they were submitting their Distinguished School application. Jones and the presenters entitled their theme "Bringing out our BEST," with the BEST acronym standing for "Be responsible, Effort all the way, Safety first, and Treat people with respect."

Jones shared the efforts to establish a cogent vision at Burnett, and how that vision -- along with the "tremendous pride [teachers and staff] they have in working at the school, and the joy they have in working with one another" helped the campus received Distinguished School status.

Jones noted that Burnett personnel worked with a consultant who helped administrators define what made education there unique, identifying "signature practices," and cultivating a "culture of continuous improvement."

Slides were then shown that portrayed problem-solving questions posed to Burnett

students and how they generated possible solutions, with the students being allowed to "naturally solve" cognitive problems and not rely on coaching from teachers to reach their final answers. One of the conclusions listed in the presentation: "Student confidence has soared because of becoming more accountable for their learning."

The impact of the school's arts program was highlighted near the final segment of the presentation, providing "greater opportunities for creative exchange, collaboration and reflection." The presentation concluded with perceived "next steps," including the goals to "continue to celebrate our passion for teaching and learning, and "continue to develop confident and creative life-long learners."

The second presentation came from Director of Facilities Planning Vince Madsen, who has spearheaded the Wiseburn High School construction project. Madsen quickly briefed the Board on the work continuing to be performed by Multivista, a digital documentation company that has been recording -- through photography -- every step of the construction process since the demolition began at the structure that is now the new high school.

Board member Neil Goldman, who was unable to attend the meeting, had requested information on the Multivista endeavors. Madsen said he would be more than happy to make a more detailed presentation to the full Board later.

"We now have 2 1/2 years of the progression of the high school building, the transition of the gym, and now it is looking at the pool," Madsen said, speaking of the Multivista work. "It is a great service -- there are a lot of cool

features." Madsen added that the tentative grand opening of the El Segundo Aquatics Center will be on Sept. 8, with the gym tracking in a similar timeline and the soccer field completion slated afterwards.

Towards the end of the meeting, Director of Psychological and Child Services Cathy Waller provided a quick update to the Board on the progress made at the Wiseburn Child Development Center (CDC) with the before-and-after-school programs. Waller said the CDC will make every effort to reduce wait lists and stay in prompt communication with parents.

Board President JoAnne Kaneda commended Waller for her and staff's efforts, saying that "in a very short time, you have brought order to what everybody thought was chaos, setting a real good foundation for the future."

Board members and District administrators then made their reports. Members shared their recent interactions with students and staff and congratulated the Burnett contingent on their Distinguished School award. Board member Nelson Martinez noted that while a substantial amount of time is focused on maintaining and upgrading District facilities that "it is what is taking place inside those classrooms" that is paramount.

During his report, Johnstone, who will retire in less than two months, noted that Da Vinci Board President Chet Pipkin will be feted by the Hawthorne Historical Society and inducted into their Hall of Fame on May 19. Pipkin has a long history of District service, graduated from Dana Middle School, and is the founder and CEO of Belkin International.

See Wiseburn, page 8

Weekend Forecast

Friday
Sunny
71°/60°



Saturday
Mostly Sunny
73°/59°



Sunday
Mostly Sunny
71°/58°





Entertainment

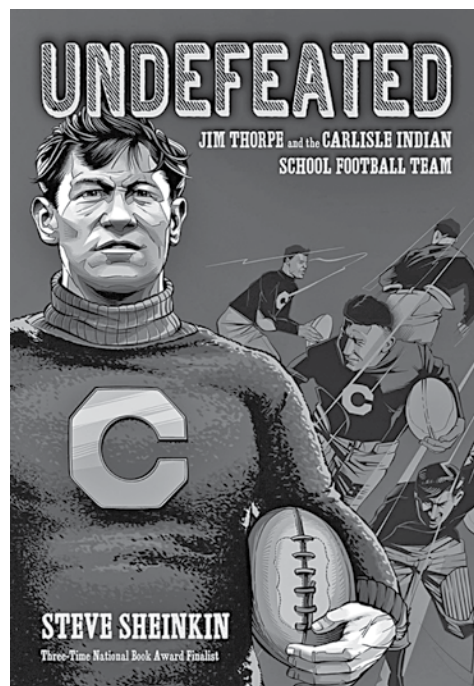
Check It Out

Inspiring Undefeated Upends History and Uplifts Underdogs

Reviewed by Tommy Vinh Bui, MLIS, Associate Librarian, Inglewood Public Library

Inglewood finds itself caught in the frantic fervor of football fever with the groundbreaking of a new nearby stadium. I thought it pertinent to review a book that touts the early history of the sport in this country and the long and storied past that has helped mold football into the powerhouse pastime it is today.

Forging history and drama, Steve Sheinkin has served up an enthralling and well-researched tome about the nascent days of football in his



Undefeated: Jim Thorpe and the Carlisle Indian School Football Team by Steve Sheinkin.

acutely accurate and educationally edifying *Undefeated: Jim Thorpe and the Carlisle Indian School Football Team*. This is a tale of bruises, blisters and broken collarbones. It's a colorful and proper dustup chronicling a team of ne'er-do-well and never-say-die football players who went toe-to-toe with the athletic elites of the day and held their own. The writer corrals all the qualities of a good yarn: overwhelming obstacles, a ragtag group of outsiders and a particular moxie that coaxes them to go the distance. It's a story of triumphing over insurmountable adversity via sheer grit, guts and unfathomable depths of indefatigable doggedness.

At the epicenter of this swirling whirlwind of courage and pluck are the two main subjects of the book: Jim Thorpe and Pop Warner. The former is a jocular and mild-mannered uber-athlete that broke every record imaginable. And the latter is his brash and full-throated coach who recalibrated gridiron football with innovative

and masterful plays of speed, strategy and sapient insight into the evolving potential of the modern game. Together they took the sport by storm and redefined how football was played.

The writer scribes with a nimble-footed virtuosity and a honed understanding of history and narrative. Steve Sheinkin's descriptions of historically significant matches and the early travails and institutional bigotry and inequalities the Carlisle students experienced on and off the field are featured in fully-flared technicolor here. The book is steeped in little-known histories as it chronicles the early evolution of football and the industry of professional sports as it comes of age. The writer incisively indites with a deftness that jukes and jostles and performs pugnacious pirouettes by way of paragraphs. It's a true-blue page-turner.

The most accurate description of the book is that it's a series of nontraditional love stories. A love of football. A love of sportsmanship. And an unwavering love of proving the naysayers wrong. The students of the Carlisle School found themselves in an untenable position. They were shipped off to a school that was designed to systematically suppress their culture and family traditions. It was a tragic ordeal these kids endured. But this huddle of disparate and hard-done-by ragamuffins banded together and proved they could rise above their situation and accomplish something legendary. It's an inspirational underdog scrum of *The Bad News Bears*, *Hoosiers* and *Rudy*.

It's also noteworthy that an interest in football isn't a prerequisite for enjoyment of this book. The raw human emotions and compelling tales of overcoming trials and tribulations should be enough to blindside you thoroughly. So fumble on over to the Inglewood Library and embrace this blitz of a book.

Hut, hut. •



Tommy Vinh Bui.

Film Review

Highlights from the Tribeca Film Festival

Morgan Rojas for www.cinemacy.com

Cinemacy returned from the Tribeca Film Festival last week and after five red carpets, one exclusive interview and countless screenings, we are feeling a bit exhausted but more excited than ever. The festival, started by Robert De Niro in 2002, is a showcase of eclectic independent films and is held in the Tribeca neighborhood of Manhattan, NY. I hope you enjoy some of our highlights from this year's festival! To see more, including our red carpet interviews with *Zoe's* Matthew Gray Gubler and Drake Doremus, visit www.cinemacy.com.

Songwriter

Ed Sheeran fans rejoice: the English singer-songwriter is getting candid by inviting viewers to take an intimate look into his artistic process in the documentary *Songwriter*. Directed by his cousin Murray Cummings, the doc follows Sheeran throughout the creation of his chart-topping album "÷" (divide) which, after just one week on sale, became the biggest-selling album of 2017. From early jam sessions in his tour van to brainstorming lyrics and chords with friends in Malibu, *Songwriter* plays like

next couple of days until *Bluebird* leaves the trail for home. Under different circumstances, it seems like this relationship could have thrived, but the reality is that not everything that seems meant to be will be. This makes one question: Can the heart make a mistake?

Zoe

Drake Doremus has done it again. The independent film director takes the familiar theme of love in modern relationships and adds an exciting new sci-fi element to his latest romantic drama, *Zoe*. Starring Ewan McGregor as an entrepreneur computer scientist and Léa Seydoux as his research assistant, *Zoe* is a beautiful and heartbreaking look at the complexities of love and the lengths one is willing to go to in order to hold onto it. Set in an undisclosed time in the future, Cole (McGregor) is at the forefront of revolutionizing romantic relationships. He has developed technology that determines the compatibility and likelihood of long-term success for couples looking to take that next step in their relationship. Cole has also been working on creating an ideal physical partner for singletons unlucky in



Tribeca Film Festival Hub at Spring Studios. Courtesy of CNET.

a private acoustic concert for an hour and a half. Sheeran's talent is undeniable. his soothing and uplifting voice is always on point -- even when dressed in a green t-shirt, blue plaid pajama pants and fuzzy moccasins -- a juxtaposition that makes for some (perhaps unintentionally) funny moments. *Songwriter* is the ultimate film for Sheeran groupies, music fans and anyone pursuing a creative passion. It was acquired by Apple in a seven-figure deal for worldwide distribution.

Maine

Fleeting love and missed connections are all-too-familiar situations that happen in everyday life, yet the number of films that successfully tackle these complex and heartbreaking feelings are very few. In *Maine*, director Matthew Brown embraces the romance of nature and creates a love story that may be devoid of a stereotypical happy ending, but does not shortchange on emotional satisfaction. Laia Costa and Thomas Mann play *Bluebird* and *Lake*, two hikers on a journey -- both literally and figuratively -- who cross paths while on the Appalachian Trail. Each of them is saddled with personal baggage. The intimacy of the environment and their growing bond comes to a head when, after getting caught up in the moment, they kiss. Even though the affection is mutual, *Bluebird* makes it clear that she cannot continue to put herself in this position with *Lake*. She is married, after all. Understanding but obviously disappointed, *Lake* does the best he can to get through the

love. "Synthetics," as they're called, are programmed to be completely compatible with, and never betray, their partner -- qualities that real humans struggle with in reality. While working closely with Cole, *Zoe* (Seydoux) becomes increasingly overwhelmed with romantic feelings for him. When no one is looking, she runs a compatibility test with him and finds shocking results that reflect a 0.00 percent success rate. Dumbfounded, *Zoe* can't help but be honest with Cole about her discovery and his explanation as to why their relationship could never work out despite their mutual attraction and it leaves *Zoe* questioning her entire existence. *Zoe* had been acquired by Amazon Prime for a summer release. •



Morgan Rojas.



HERALD
PUBLICATIONS

EL SEGUNDO HERALD* • HAWTHORNE PRESS TRIBUNE*
INGLEWOOD DAILY NEWS* • LAWDALE NEWS*

EL SEGUNDO OFFICE • 500 Center St. • El Segundo • CA • 90245
Phone: (310) 322-1830 • Fax: (310) 322-2787 • www.heraldpublications.com

*Our papers are legally recognized and adjudicated newspapers of general circulation

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Calendar of Events

Deadline for Calendar items is the prior Thursday by noon. Calendar items are \$1 per word. Email listings to marketing@heraldpublications.com. We take Visa and MasterCard.

THURSDAY, MAY 3

- Adult Book Club, 4:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- E.L.F. Toddler Story Time, 12:00 PM. – 12:45 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- E.L.F. Preschool Story Time, 2:30 PM. – 3:15 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- Maker Space for Teens, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

FRIDAY, MAY 4

- STEAM for Kids, 3:00 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

SATURDAY, MAY 5

- STEAM for Kids, 2:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

MONDAY, MAY 7

- E.L.F. Toddler Story Time, 11:30 AM. – 12:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- E.L.F. Baby Story Time, 10:30 AM. – 11:00 AM., Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

TUESDAY, MAY 8

- Brick Building/Board Games, 3:30 PM., free, Crenshaw Imperial Branch Library,

- 11141 Crenshaw Blvd., Call: 310-412-5403.
- Hawthorne City Council Meeting, 6:00 PM., Hawthorne City Hall, 4455 W. 126th Street.

WEDNESDAY, MAY 9

- Building Bricks/Board Games, 3:30 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- Digital Drop-In, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Inglewood Visionaries Toastmasters Club #4404 Meeting, 6:00 PM., Inglewood Center for Spiritual Living, 525 No. Market St., For more info: www.ing4404.toastmastersclubs.org.

THURSDAY, MAY 10

- Adult Book Club, 4:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- E.L.F. Toddler Story Time, 12:00 PM. – 12:45 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- E.L.F. Preschool Story Time, 2:30 PM. – 3:15 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- Maker Space for Teens, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- E.L.F. Baby Story Time, 11:00 AM. – 11:45 AM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- CIA (Create, Imagine, Achieve) Club, 3:00 PM. – 4:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403. •

Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

APARTMENT FOR RENT

ES Apt for Rent. 2 BD, 2 BTH, hookups, carport, N/S, no pets, do not disturb tenants, avail 5-15-18 to 5-31-18, \$2500/mth. 310-505-2528.

APARTMENT FOR RENT

1.Bd 1.Bth. Apartment for rent. Upper unit in a gated building, onsite laundry facility, 1 carport parking space in gated parking area, swimming pool, reflecting pond w/water fall. \$1,650 mo. (310) 322-7166

APARTMENT FOR RENT

APARTMENT FOR RENT: 426 E. Imperial Ave, ES. \$2,400/mo. 2 bdrm/2 bath/1 car garage. Call Debra 949/309-6160.

EMPLOYMENT

Computer/IT: Accenture LLP seeks Senior Systems Analyst in El Segundo, CA to understand client biz reqs to design, develop and maintain current Biz Intel framework & app. Crdnt dy to dy op tsks & development for proj; pln & exct bi-wkly sprints in agile/scrumbdly; design & develop OBIEE reports & dashboards; participate in design meetings to prepare design/functnl docs & prepare design sols; develop mappings, packages & load plans to load data from source to target; perform data modeling; create star/snowflake schemas in relational planning doc; develop reports & dashboards on client reqs; coordinate with teams in LRS to validate reports & dashboards contents to send reports to Project Manager/Client; & change existing functions using OBIEE reporting tool &/or OBID reporting tool. Pos reqs bachelor's degree, or frgn equiv, in Comp Sci, Info Sys/Tech, or Engrg (any) + 5 yrs of post-bacc exp in IT, incl finng pro exp: 4 yrs utilizing ODI & OBIEE report development; 4 yrs developing hlt & pblic srvc sftw; 3 yrs developing Integrated Eligibility sys; 4 yrs instng ODI 12c, OBIEE 11g, or 12c products; 4 yrs perf dmsnl mdlng & biz anly; 4 yrs cnfgng ODI Topology objects, or at least 5 physcl srvs. Apply online at www.accenture.com [Select Careers; Job #00577739].

EMPLOYMENT

Senior Software Engineer - (El Segundo, CA) - Lead the development of advertising platform, performing

software engineering infrastructure work to accommodate expanded operations & large-scale online native advertising projects for prominent content publishers. Efforts are directed toward fast-sequence content deployment across multiple platforms req'g complex scaling & customization capabilities & large-scale response analytics. Develop performance improvement benchmarks & timetables & prepare management reports. Prescribe a mix of technologies & a sequence of deployment to achieve effective coding accompanied by strong analytical & creative problem solving skills. Guide teams through in-depth debugging, interfacing w/web services, correcting coding errors. Work w/ IT project teams engaged in developing & building systems on the Java platform & related frameworks using cutting-edge techniques, tools, & utilities. Reduce or eliminate residual effects of content on speed of access & search optimizations in which content is placed. Software development work to improve analytics of audience response to content. Liaise w/ key stakeholders to discuss significant analytics results. Function as primary engineering liaison between development engineer team & publisher solutions team. Perform continuous research, testing, & implementation of emerging technologies & frameworks. Coordinate the work of non-developers to execute & implement the full software development lifecycle on projects. Req's: Bachelor's degree in Computer Science plus three yrs of exp in the position offered. All req'd exp must have included servicing a native advertising platform, building scalable computing systems, use of parallel processing using multi-threads, & configuring high memory usage to avoid memory leak & fragmentation, as well as usage of C#, SQL server, distributed architecture systems, multi-data layer, Spring, Hibernate, JQuery, NoSQL, MongoDB, Memcached, Aerospike, Lucene/Solar, & Hadoop/Hive. Mail resume to: Marianne Hamada, Nativo, Inc., 100 N. Sepulveda Blvd, Ste 1000, El Segundo, CA 90245.

EMPLOYMENT

Customer Service wanted in El Segundo, CA to identify new potential customers & sell air freight, ocean freight, & brokerage services. Generate rated quotes for customers. Troubleshoot & resolve all customer issues. Work directly w/sales manager & reps to implement customer service portion of operations w/o flaw. Identify new customers & sell air freight, ocean freight, & brokerage services for their branch (prospecting, cold calling, qualifying & making customer calls & closing new business). Prep & lead sales & client planning meetings. Handle client bids & negotiations. Collaborate w/ team on pricing decisions. Establish strategic partnerships w/clients. Bring leading practices & new ideas to client executives (capture mindshare). Maximize cross-selling by providing strategic input to assist related accounts. Work closely w/ operations to deliver high level of service to clients. A.A +1yr exp. in job offered or as Outbound Telemarketer. Resume to: R. Maracic, ALPI USA INC, 70E Sunrise Highway, Ste 607, Valley Stream, NY 11581.

EMPLOYMENT

Part-time Sales. Looking for motivated part-time workers. Inside sales: work from home and make sales calls. 15% commission on all sales. Outside sales: territories are Torrance and El Segundo. Includes walking and interacting with business owners. 20% commission on all sales. Seniors and students welcome. Send resume to management@heraldpublications.com.

RUMMAGE SALE

Rummage Sale Sat 5/5, 8am-2pm, Scouthouse 325 E Grand. Donations welcome!

STORAGE SPACE FOR RENT

Large enclosed garage for rent, lockable, 707 E Grand, ES, \$250/month. 310.365.1481 or 310.641.2148.

Hawthorne Happenings

News for the City of Good Neighbors from an Old Guy Named Norb Huber



NINE YEARS

Has it been that long? It's been close to nine years that I have had the privilege and honor to represent you, the fine people of Hawthorne, as your City Clerk. There have been ups and downs along the way. During my tenure, I have served under four distinctly different mayors. Mayors Guidi, Juarez, Brown, and now Vargas all have had their individual styles of running the city council meetings and conducting business. Back in 2009 I really didn't know what I was getting into. I campaigned on the motto: "Independent Leadership". I have a stack of old campaign signs in my garage with that verbiage. Let me know if you would like one. No elected official can really be totally independent. We must work together, listen to one another, compromise on some issues, and move forward for the benefit of those whom we serve. Isn't that true for everyone? We can't live our lives being totally independent. The more we accept one another and work together, the more enjoyment we have in life. We are all in this together. Just because you might like one brand of cold ones and I like another, or worse yet, you may not like cold ones at all, that doesn't mean I hate you. Just because I like blonde beer and you like your refreshments dark, doesn't mean we can't get along. Forget the battle to be better than others. Forget this idea that you are always right. Just drink whatever you want and I'll drink what I want. I love you, my 16 readers, regardless. Less stress, more cold ones, that's the key to living a long, enjoyable life.

NATIONAL NIGHT OF PRAYER THIS THURSDAY NIGHT

The Hawthorne/Lawndale Ministerial Association invites you to attend their annual National Day of Prayer Service on Thursday, May 3 at the South Bay Celebration Assembly beginning at 7 p.m. The theme for the service this year is Unity in faith based on Ephesians 4:3: "Make every effort to keep the unity of the Spirit through the bond of peace."

HAWTHORNE 5K RUN AND HEALTH FAIR

Time to get in shape. It's time to get the running shoes out, run in the Hawthorne 5K Run, and then attend the Health Fair that will be held over at the Hawthorne High School track on Saturday, May 12. Each year many of the students enrolled in our Hawthorne schools run for credit or for the health of it and they invite their parents to run with them. Mayor Vargas and Mayor Pro Temp Awad were seen sprinting around the course last year. There are no hills, no real obstacles to impede your progress, it's just a fun time to walk, run, or crawl the 3+ miles to stay in shape.

HALL OF FAME BANQUET

The Hawthorne Historical Society will be holding their fourth Hawthorne Hall of Fame Banquet on Saturday, May 19th at 6 pm at the Ayres Hotel located at 14400 Hindry Avenue in Hawthorne. The class of 2018 inductees include: Joe Contestabile, The Hawthorne Kiwanis Club, Phillips Plumbing and Heating, Chet Pipkin, and Emitt Rhodes. The MC for the evening's program will be Christina Pascucci, KTLA anchor. It looks like another great event for the residents of Hawthorne to celebrate the accomplishments of some great people and organizations. For more information: hawthornehistorical@gmail.com.

UPCOMING EVENTS ON HAWTHORNE'S CALENDAR

May 12: Hawthorne 5K Run and Health Fair at Hawthorne HS Track; **May 19:** Hawthorne Hall of Fame Banquet - Ayres Hotel; **May 24:** K-9 Community BBQ Dinner. Kiwanis Club Annual Carnival and Good Neighbors Day - **July.** - Email [norb](mailto:norb@norbhuber@gmail.com) at norbhuber@gmail.com •

DEADLINES

- OBITUARIES:** Monday at noon.
- CALENDAR ITEMS:** Monday at noon.
- PEOPLE ITEMS:** Monday at noon.
- CLASSIFIEDS:** Tuesday at noon.
- LEGAL NOTICES:** Wednesday at 11:00 am.
- REAL ESTATE ADS:** Monday at noon.
- AD CANCELLATIONS:** Prior Thursday.

LATE CANCELLATIONS WILL BE CHARGED 50% OF AD



HERALD PUBLICATIONS

EMPLOYMENT

Brighten Freight, Inc

seeks Mgmt Analyst in Inglewood, CA.

Use adv math, anlyz info to ID, rslv & imprv ops.

Req: BS. Econ/Business Marketing

w/1yr exp mrkt anlyst/mrkt spprt.

Send resume:

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CITY COUNCIL • SCHOOL BOARD • EVENTS CALENDAR • LOCAL NEWS



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Lawndale Tribune

AND LAWNDALE NEWS

Youth Parade a Banner Event!



Last Saturday was date of the annual the Lawndale Youth Parade — a decades-long local tradition. Among the many groups that participated this year (the theme was "Pirate Days") was the the Jane Addams Middle School Cheer Team. Photo Credits: Karina Reyes, Lawndale Community Services Department. For more photos see page 5.

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE Trustee Sale No. : 00000005693320 Title Order No.: 150310144 FHA/VA/PMI No.: ATTENTION RECORDER: THE FOLLOWING REFERENCE TO AN ATTACHED SUMMARY APPLIES ONLY TO COPIES PROVIDED TO THE TRUSTOR, NOT TO THIS RECORDED ORIGINAL NOTICE. NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED. YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 08/23/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. BARRETT DAFFIN FRAPPIER TREDER AND WEISS, LLP, as duly appointed Trustee under and pursuant to Deed of Trust Recorded on 08/31/2006

as Instrument No. 06 1943186 of official records in the office of the County Recorder of LOS ANGELES County, State of CALIFORNIA. EXECUTED BY: WILLIAM DIXON, SR. AND JOYCE DIXON, HUSBAND AND WIFE AS JOINT TENANTS, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized by California Civil Code 2924h(b), (payable at time of sale in lawful money of the United States). DATE OF SALE: 05/30/2018. TIME OF SALE: 11:00 AM. PLACE OF SALE: BY THE FOUNTAIN LOCATED AT 400 CIVIC CENTER PLAZA, POMONA, CA 91766. STREET ADDRESS and other common designation, if any, of the real property described above is purported to be: 4620 W. 152ND STREET, LAWNDALE, CALIFORNIA 90260. APN#: 4079-005-008. The undersigned Trustee disclaims any liability

for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$597,794.03. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned

caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company,

either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 714-730-2727 for information regarding the trustee's sale or visit this Internet Web site www.servicelinkASAP.com for information regarding the sale of this

property, using the file number assigned to this case 00000005693320. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR TRUSTEE SALE INFORMATION PLEASE CALL: AGENCY SALES and POSTING 714-730-2727 www.servicelinkASAP.com BARRETT DAFFIN FRAPPIER TREDER and WEISS, LLP as Trustee 20955 Pathfinder Road, Suite 300 Diamond Bar, CA 91765 (866) 795-1852 Dated: 04/23/2018 BARRETT DAFFIN FRAPPIER TREDER and WEISS, LLP IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. A-4655078 04/26/2018, 05/03/2018, 05/10/2018
Lawndale Tribune Pub. 4/26, 5/3, 5/10/18
HL-26002



PUBLIC NOTICE

Notice of availability of public records of The Freeman & Gladys Wilson Family Foundation, Inc. pursuant to auctions 61.04 (d) of Internal Revenue Code. Notice is hereby given that the annual return of 12/31/17 of the Freeman & Gladys Wilson Family Foundation, Inc., a private foundation is available for public inspection by any interested citizens who request it at the foundation's principle office located at 14701 Hawthorne Blvd., Lawndale, CA 90260, (310) 676-0188, beginning on the date of this publication and for 180 days thereafter during normal business hours. The principle manager of the foundation is Norman E. Wilson.
Lawndale Tribune Pub. 4/26, 5/3/18
HL-25998

NOTICE OF TRUSTEE'S SALE TS No. CA-17-802095-BF Order No.: 8723528 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9/2/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT**

DUE. Trustor(s): FREDRICK D. MATHER, A MARRIED PERSON AND ELIZABETH D. MATHER, A WIDOW AS JOINT TENANTS Recorded: 9/12/2005 as Instrument No. 05 2187313 of Official Records in the office of the Recorder of LOS ANGELES County, California. Date of Sale: 5/10/2018 at 10:00 AM Place of Sale: Behind the fountain located in Civic Center Plaza, located at 400 Civic Center Plaza, Pomona CA 91766 Amount of unpaid balance and other charges: \$118,519.32 The purported property address is: 3813 MANHATTAN BEACH BLVD, LAWNDALE, CA 90260 Assessor's Parcel No.: 4073-029-026 **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county

recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 for information regarding the trustee's sale or visit this Internet Web site <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-17-802095-BF. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation,

if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Date: **Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101 619-645-7711 For NON SALE information only Sale Line: 916-939-0772 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7711 Ext 5318 Quality Loan Service Corp. TS No.: CA-17-802095-BF IDSPub#0139162 4/19/2018 4/26/2018 5/3/2018
Lawndale Tribune Pub. 4/19, 4/26, 5/3/18
HL-25992**

Order to Show Cause for Change of Name Case No. YS030186
Superior Court of California, County of LOS ANGELES
Petition of: GILBERTO JIMENEZ MOZQUEDA for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner GILBERTO JIMENEZ MOZQUEDA filed a petition with this court for a decree changing names as follows:
GILBERTO JIMENEZ MOZQUEDA to GILBERTO JIMENEZ
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 7-13-18, Time: 8:30 AM., Dept.: B, Room: 340
The address of the court is:
825 MAPLE AVENUE
TORRANCE, CA 90503
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: LAWNDALE TRIBUNE
Date: APRIL 24, 2018
ERIC C. TAYLOR
Judge of the Superior Court
Lawndale Tribune Pub. 5/3, 5/10, 5/17, 5/24/18
HL-26011

Laugh and the world laughs with you, snore and you sleep alone.
- Anthony Burgess

Lawndale Youth Parade Highlights

Photo Credits: Karina Reyes, Lawndale Community Services Department.

On Saturday, April 28 the 2018 Lawndale "Pirate Days" Youth Day Parade took place with approximately 1,300 youth, teen and adult participants traveling down Lawndale's

major streets and boulevards. Approximately 15 classic cars from the Classic Cruiser Car Club opened up the parade and entertained spectators along the 2.2-mile parade route,

with another two dozen vehicles consisting of elected officials, floats and decorated entries.

The parade Grand Marshall featured the Lawndale High School Varsity Football Team

with many players riding along in a 24-foot-long flatbed truck. The event concluded with an awards presentation to 11 entries. The top photo is of the Jane Addams Middle School Cheer Team. •



Salvation Army.



Lawndale High School Cheer Team and Marching Band.



Torrance Memorial Medical Center, Clowns on Rounds.



Hawthorne High School Associated Student Body, Pirate Brigade.



Official Event Color Guard.



Herencia Mexicana Folkloric Dancer.

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING
CONDITIONAL USE PERMIT 2017CU13
PUBLIC NOTICE is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing to consider the following matter:
CONDITIONAL USE PERMIT NO. 2017CU13: A request to approve the construction of three for-sale residential units on a single lot.
PROJECT LOCATION: 4051 W 122nd Street - City of Hawthorne, Los Angeles County, State of California
MEETING DETAILS:
Day: Wednesday
Date: May 16, 2018
Time: 6:00 PM
Place: City Council Chambers
 4455 West 126th Street
 Hawthorne, CA 90250
 Those interested in this item may appear at the meeting and submit oral or written comments. Written information pertaining to this item must be submitted to the Planning and Community Development Department prior to 5:30 PM May 15, 2018, at 4455 West 126th Street, Hawthorne, California 90250 or emailed to Cpalmer@cityofhawthorne.org. For

additional information, you may contact Christopher Palmer at (310) 349-2973 or at the email noted above.
ENVIRONMENTAL REVIEW: The proposed project is exempt from the requirements of preparing an Environmental Impact Report (EIR) or Negative Declaration because the project meets the criteria for a Class 32 Categorical Exemption pursuant to Section 15332, (In-Fill Development Projects) of CEQA. This provision exempts projects that are located in appropriate zoning districts and consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations.
PLEASE NOTE that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.
 Hawthorne Press Tribune Pub. 5/3/18
HH-26015

NOTICE OF PUBLIC HEARING
CONDITIONAL USE PERMIT 2017CU15
PUBLIC NOTICE is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing to consider the following matter:
CONDITIONAL USE PERMIT NO. 2017CU15: A request to approve a tentative tract map for the construction of four for-sale residential units on a vacant lot.
PROJECT LOCATION: 11445 York Avenue - City of Hawthorne, Los Angeles County, State of California
MEETING DETAILS:
Day: Wednesday
Date: May 16, 2018
Time: 6:00 PM
Place: City Council Chambers
 4455 West 126th Street
 Hawthorne, CA 90250
 Those interested in this item may appear at the meeting and submit oral or written comments. Written information pertaining to this item must be submitted to the Planning and Community Development Department prior to 5:30 PM May 15, 2018, at 4455 West 126th Street, Hawthorne, California 90250 or emailed to Cpalmer@cityofhawthorne.org. For

additional information, you may contact Christopher Palmer at (310) 349-2973 or at the email noted above.
ENVIRONMENTAL REVIEW: The proposed project is exempt from the requirements of preparing an Environmental Impact Report (EIR) or Negative Declaration because the project meets the criteria for a Class 32 Categorical Exemption pursuant to Section 15332, (In-Fill Development Projects) of CEQA. This provision exempts projects that are located in appropriate zoning districts and consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations.
PLEASE NOTE that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.
 Hawthorne Press Tribune Pub. 5/3/18
HH-26016

NOTICE OF PUBLIC HEARING
CHANGE OF ZONE 2017CZ03 AND
GENERAL PLAN AMENDMENT
2017GP02
PUBLIC NOTICE is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing to consider the following matter:
CHANGE OF ZONE 2017CZ03/ GENERAL PLAN AMENDMENT 2017GP02: A recommendation to the City Council regarding a proposed amendment to the zoning map to change a parcel from Regional Commercial (CR) to High Density Residential (R-3).
PROJECT LOCATION: 11445 York Avenue - City of Hawthorne Los Angeles County, State of California.
MEETING DETAILS:
Day: Wednesday
Date: May 16, 2018
Time: 6:00 p.m.
Place: City Council Chambers
 4455 West 126th Street
 Hawthorne, CA 90250
 Those interested in this item may appear at the meeting and submit oral or written comments. Written information pertaining to this item must be submitted to the Planning and Community Development Department prior to 5:30 PM May

15, 2018, at 4455 West 126th Street, Hawthorne, California 90250 or emailed to cpalmer@cityofhawthorne.org. For additional information, you may contact Christopher Palmer at (310) 349-2973 or at the email noted above.
ENVIRONMENTAL REVIEW: Pursuant to State California Environmental Quality Act (CEQA) Guidelines Section 15305, Change of Zone 2017CZ03 and General Plan 2017GP02 are covered by a Class 5 Project (Minor Alterations in Land Use Limitations) the CEQA Categorical Exemption for actions that do not change the land uses allowed on areas of slopes greater than 20% and do not change allowable land uses in a manner that could create a potentially significant impact on the environment.
PLEASE NOTE that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.
 Hawthorne Press Tribune Pub. 5/3/18
HH-26014

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING TO CONSIDER ESTABLISHING FEES FOR CITY CLERK AND FINANCE DEPARTMENTS FOR CITY OF HAWTHORNE

NOTICE IS HEREBY GIVEN that on Tuesday, May 8, 2018, at 6:00 P.M., a Public Hearing will be held in the City Council Chambers, 4455 West 126th Street, Hawthorne, California, 90250 to consider all protests or objections to the proposed fee schedule for the City Clerk, Business License and Finance Department for the City of Hawthorne Business License Department.

quarterly by the State Department of Finance. Said adjustment shall be effected on July 1st of each calendar year based upon the actual percentage change for the latest reported four quarter period. Increases or decreases shall be rounded off to the nearest dollar. In no event shall the fee collected exceed the actual cost of providing the service by the City.

T.S. No.: 180108014 Notice of Trustee's Sale Loan No.: 102715c Order No. 95519032 APN: 4031-016-033 You Are In Default Under A Deed Of Trust Dated 10/27/2015. Unless You Take Action To Protect Your Property, It May Be Sold At A Public Sale.

secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below.

the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. Notice To Potential Bidders: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction.

Owner: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code.

NOTICE THAT THE HAWTHORNE CITY COUNCIL WILL CONSIDER ADOPTING THE MOST RECENT BUILDING VALUATION DATA (BVD) PUBLISHED BY THE INTERNATIONAL CODE COUNCIL (ICC) FOR NEW CONSTRUCTION

NOTICE IS HEREBY GIVEN that on Tuesday, May 08, 2018, at 6:00 P.M., the Hawthorne City Council will consider adopting the most recent Building Valuation Data (BVD) published by the International Code Council (ICC) as the basis for verifying building valuations for new construction in the City of Hawthorne, to be updated annually after the Building Valuation Data is published each February.

NOTICE OF PETITION TO ADMINISTER ESTATE OF: GENARO ANTONIO PASTORE CASE NO. 18STPB03339

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL, or estate, or both of GENARO ANTONIO PASTORE. A PETITION FOR PROBATE has been filed by DEBORAH PERKINS in the Superior Court of California, County of LOS ANGELES.

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

NOTICE OF PETITION TO ADMINISTER ESTATE OF: CALVIN D. VADEN CASE NO. 18STPB03897

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL, or estate, or both of CALVIN D. VADEN. A PETITION FOR PROBATE has been filed by CHARADE L. LOFTON in the Superior Court of California, County of LOS ANGELES.

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

NOTICE TO CREDITORS OF BULK SALE (UCC Sec. 6105) Escrow No. 18-1064-S5

NOTICE IS HEREBY GIVEN that a bulk sale is about to be made. The name(s), business address(es) to the Seller(s) are: GREEN CLEAN CAR WASH, INC. 13616 INGLEWOOD AVE. HAWTHORNE, CA 90250-4951



PUBLIC NOTICES

Fictitious Business Name Statement 2018077511

The following person(s) is (are) doing business as DEFYING GRAVITY INDUSTRIES 1) 910 E GRAND AVE, APT 11, EL SEGUNDO, CA, LOS ANGELES COUNTY. 2) 910 E GRAND AVE, APT 11, EL SEGUNDO, CA, 90245. Registered Owner(s): DAVID LOUIS CARDELLI, 910 E GRAND AVE, APT 11, EL SEGUNDO, CA, 90245. This business is being conducted by an INDIVIDUAL.

Fictitious Business Name Statement 2018071554

The following person(s) is (are) doing business as BODDIE'S ADULT CARE HOME, 1725 W 64TH STREET, LOS ANGELES, CA, 90047. LOS ANGELES COUNTY Registered Owner(s): 1) FERDINAND BODDIE, 1725 W 64TH STREET, LOS ANGELES, CA, 90047. 2) ESPANOLA BODDIE, 1725 W 64TH STREET, LOS ANGELES, CA, 90047. This business is being conducted by a MARRIED COUPLE.

Fictitious Business Name Statement 2018084756

The following person(s) is (are) doing business as HILLSIDE AUTO REPAIR 1) 24467 HAWTHORNE BLVD, TORRANCE, CA, 90505 LOS ANGELES COUNTY 2) 16868 A LANE, HUNTINGTON BEACH, CA, 92647. Registered Owner(s): G & M OIL COMPANY, INC., 16868 A LANE, HUNTINGTON BEACH, CA 92647. This business is being conducted by a CORPORATION.

Fictitious Business Name Statement 2018075246

The following person(s) is (are) doing business as BACK TO SCHOOL TRANSPORTATION, 2119 N GRAPE AVE, COMPTON, CA, 90222. LOS ANGELES COUNTY. Registered Owner(s): 1) RAMIRO SANCHEZ GARCIA, 2119 N. GRAPE AVE, COMPTON, CA, 90222. CA. 2) CONSUELO ROJAS MENA, 2119 N GRAPE AVE, COMPTON, CA, 90222, CA. This business is being conducted by a MARRIED COUPLE.

Fictitious Business Name Statement 2018085743

The following person(s) is (are) doing business as MINDFUL SPACE, 5126 WEST 136TH STREET, HAWTHORNE, CA, 90250. LOS ANGELES COUNTY. Registered Owner(s): JESSICA QUEVEDO, PSY., D., PSYCHOLOGY GROUP, INC., 5126 WEST 136TH STREET, HAWTHORNE, CA, 90250, CA. This business is being conducted by a CORPORATION.

Fictitious Business Name Statement 2018084372

The following person(s) is (are) doing business as MASS EZE TRUCKING, 3545 W MANCHESTER BLVD, INGLEWOOD, CA, 90305, LOS ANGELES COUNTY. Registered Owner(s): NINA A. ADAMS, 3545 W MANCHESTER BLVD, INGLEWOOD, CA, 90305. This business is being conducted by an INDIVIDUAL.

Fictitious Business Name Statement 2018087206

The following person(s) is (are) doing business as NUVIEW SHUTTER & BLINDS, 16931 OSAGE AVE, TORRANCE, CA, 90504, LOS ANGELES COUNTY. Registered Owner(s): 1) SANDY VANESSA HENRIQUEZ, 16931 OSAGE AVE, TORRANCE, CA, 90504. 2) VICTOR MANUEL RUIZ VELASCO, 16931 OSAGE AVE, TORRANCE, CA, 90504. This business is being conducted by a GENERAL PARTNERSHIP.

Fictitious Business Name Statement 2018081042

The following person(s) is (are) doing business as 1) EVAN'S POOL SERVICE, 429 26TH STREET, MANHATTAN BEACH, CA, 90266, LOS ANGELES COUNTY. 2) ORTEGA'S POOL SERVICE. Registered Owner(s): EVAN ORTEGA, 429 26TH STREET, MANHATTAN BEACH, CA, 90266, CA. This business is being conducted by an INDIVIDUAL.

Fictitious Business Name Statement 2018081700

The following person(s) is (are) doing business as L. A. PRODUCE, 3820 DEL AMO BLVD, SUITE 234, TORRANCE, CA, 90503, LOS ANGELES COUNTY. Registered Owner(s): 1) PARIKSHIT MALHOTRA, 3016 OAKWOOD LANE, TORRANCE, CA, 90505. 2) ANJU MALHOTRA, 3016 OAKWOOD LANE, TORRANCE, CA, 90505. This business is being conducted by a MARRIED COUPLE.

Fictitious Business Name Statement 2018083406

The following person(s) is (are) doing business as MAGNITUDE FOOTBALL USA, 11106 NATIONAL BLVD, APT 4, LOS ANGELES, CA, 90064, LOS ANGELES COUNTY. Registered Owner(s): LUIS LORETO, 11106 NATIONAL BLVD, APT 4, LOS ANGELES, CA, 90066. This business is being conducted by an INDIVIDUAL.

Fictitious Business Name Statement 2018103700

The following person(s) is (are) doing business as KAKUMA LANGUAGE, 4298 SPENCER STREET, TORRANCE, CA, 90503, LOS ANGELES COUNTY. Registered Owner(s): KAZUKO SHIKUMA, 4298 SPENCER STREET, TORRANCE, CA, 90503. This business is being conducted by an INDIVIDUAL.

Fictitious Business Name Statement 2018100890

The following person(s) is (are) doing business as NORTH AMERICAN EARTH HOLDINGS, 609 DEEP VALLEY DRIVE, SUITE 200, ROLLING HILLS ESTATES, CA, 90274, LOS ANGELES COUNTY. Registered Owner(s): HOWARD PORTER, 46 E PENINSULA DRIVE, UNIT 140, ROLLING HILLS ESTATES, CA, 90274. This business is being conducted by an INDIVIDUAL.

Green Eggs and Ham Cups

Recipe by www.egglandsbest.com, provided by BPT.

Prep time: 10 minutes • Cook time: 15 minutes • Makes 12 cups

Ingredients

- 7 Eggland's Best Eggs (large)
- 1 cup fresh spinach, chopped
- 1/4 cup onions, finely chopped
- 1/2 cup broccoli florets, finely chopped
- 3/4 cups extra lean ham, diced
- Salt, pepper and garlic powder to taste
- Shredded cheese of your choice (optional)

Preparation

1. Preheat oven to 350 degrees F. Sauté onions and broccoli over medium heat until soft. Add spinach, ham and continue cooking until spinach is wilted. In a mixing bowl, whisk together eggs and seasonings. Add vegetable and ham mixture to eggs.
2. Coat 12 muffin cups with nonstick cooking spray and fill each muffin cup with egg/veggie mixture. Top with shredded cheese.
3. Bake 15-17 minutes or until eggs spring back or toothpick comes out clean. Cool on a rack and remove from pan. Enjoy warm or room temperature.
*Egg cups can be rewarmed in the microwave or toaster oven if desired.

"It's OK to have your eggs in one basket as long as you control what happens to that basket."
— ELON MUSK

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Spaghetti with Meat Sauce, Garden Salad, Garlic Bread, and a drink

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Wiseburn

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Johnstone also spoke about the Da Vinci Rise program, which benefits homeless students. He said the District continues to look at various programs, trying to “keep all of our options open so that we can continue to serve kids.” He also noted that the District had been granted a certificate of recognition from Rotary Club District 5280. The Rotarians “use our facilities quite a bit,” he said, “so they wanted to recognize us.”

The superintendent also revealed key aquatics center dates, with “Peak-at-the-Pool” scheduled for May 22, and a July 19 “Fill-the-Pool” event on the District calendar. Regarding the progress made on the aquatics center, Madsen emailed after the Board meeting that “we have poured the last of the large concrete pours for both pools, the block walls are wrapping up, and the high roof is almost finished on the gym. Things are looking good. Seems we are tracking for a September completion date.”

Action items passed on the agenda mostly concerned “change orders” for both Phase I and Phase II of the high school construction project. The Board also approved \$3,000 for “additional window and protective vision screen” as the refurbishing of the old District office facility on Aviation Boulevard continues.

Phase I change orders, including adjusting the heating and air conditioning components in the high school, are being implemented to put the finishing touches on the new main

structure, to “seal the deal,” Johnstone said, while Phase II change orders focused on construction of the aquatics center, gym and soccer field.

“We are tracking pretty well on Phase II,” Johnstone said. “You are going to see things start moving really fast now. The whole pool area is going to be taking shape. The work on the gym is moving pretty quickly.”

Consent items included approval of eight additional hours of work and pay for Carrie Oulashian to provide grant writing support to the District’s Psychological Services Department. Prior to the meeting, Johnstone said Wiseburn continues to explore “multi-tiered” systems of student support. In a district, he said, “you are constantly looking at ways that you can address the needs of students and leverage your resources. It is a game of chess, with moving pieces, and [we are] hoping for checkmate.”

The next regularly scheduled Wiseburn School Board meeting has been bumped up to Tuesday evening, May 8 because of a scheduling conflict for Johnstone – who also noted that candidate interviews would continue this week to find a successor to current Dana Middle School Principal Blake Silvers (the District’s next superintendent). On April 30, Silvers announced the selection of Dana’s own Kiana Clark as the principal. The School Board will officially appoint her to the position on May 8. •

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