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Weekend
Forecast

Friday
Partly
Cloudy
64°/57°



Saturday
Partly
Cloudy
67°/57°



Sunday
Partly
Cloudy
68°/58°



LAX Police Force Hires
Three New Candidates



Los Angeles Airport Police Assistant Chief Brian Walker (left) and and Chief of Airport Police Patrick Gannon (right) with officers Ian Henley, Jaime Figueroa, and Michael Hernandez, who were sworn in to the LAX police force after graduating from Los Angeles Police Academy Class 12-14. Photograph courtesy of CSI Officer Shawn Smith.

Thanks for the Memories, Hawthorne

By Nancy Peters
Photos by Nancy Peters

The city of Hawthorne boasts of historical moments, discoveries, firsts, famous and infamous people, and many pieces of memorabilia. Since 1922, when the city incorporated, the strawberry fields and acres of farmland morphed into an airport, a mall, a main Los Angeles County thoroughfare, shops, parks, a civic center, many schools and playing fields, neighborhoods of tree-lined streets, and a freeway (105) all its own that divided the city for many years before it was built. The 93 years since the city got its own pin on a map have been rife with good, and some not so good, memories. Much is preserved in photos, trinkets, coins, watches, and so much more in the Hawthorne Historical Museum.

Housed at 12622 Grevillea Avenue, in what was once the Hawthorne Police Department Headquarters, the Hawthorne Historical Museum opened in July 2012 after approval by the City Council to establish a home for the Hawthorne Historical Society. The collection of photos, narratives, and years of memorabilia were inherited from Walt Dixon, the city’s unofficial historian who passed away in 2010. Dixon had researched Hawthorne’s history for many years and was the co-author of a chronicled history entitled “Hawthorne,” published by Arcadia Publishing Company in 2005. With Dixon’s death Hawthorne lost all the knowledge he had of the city. He lived in the city from the time he was nine months old and grew up as the city did. Other than his stint in the US Navy, Dixon knew Hawthorne better than anyone. To have Walt Dixon as the historian, however, seemed to preclude any establishment of a Hawthorne Historical Society.

In 2011, Hawthorne Historical Society was founded and then the search was on for a place to display all the inherited Dixon memorabilia. But as the members of the historical society soon found out, Dixon



Interior of the museum, which has expanded in the four years since the doors opened to the public in 2012.

wasn’t the only resident who had things to put on display. There is no way to count how many pieces currently are on display in the museum.

Historical Society President, Thierry Lubenec, said, “I have found so many pieces at local yard sales that are now on display. We have coins from the 50th Anniversary of the city that were just in a cigar box at a sale. I bought what might be the smallest item, a guitar pick from the Melody Music Store, with the store name on it, also found at a rummage sale on a Saturday morning. People who have lived in Hawthorne for many years, who went to school here, raised their families here, have so much pride in the city. It’s so fun to find these treasures and bring them to the museum.

“We have a great letterman’s sweater from Hawthorne High (HHS), and they don’t give those out any longer. The quality is amazing. Also, a woman who was a member of the HHS Drill Team donated her entire uniform, white tasseled boots, the pom-poms, the hat, shirt, and skirt,” he continued as he pointed all of it out in the nearby display case.

Some of the photos on the walls or suspended from the ceiling depict Hawthorne in the very early days when original Craftsman-style houses were part of the developing landscape, with residents enjoying the porch and the acreage surrounding the home. Several photos show Hawthorne before the mall was built, when the Red Car Trolleys ran on the tracks up and down the boulevard, when every storefront was occupied by a different business.

Many of the photos in the collection depict the aerospace industry, established in Hawthorne by Jack Northrop (Hawthorne Hall of Fame inductee 2014), and the newest phase of aerospace with SpaceX establishing their headquarters in the city in the last few years. There are photos of the first Flying Tigers aircraft, with the pin and patch issued when they first flew. And a photo depicts the Black Widow building before it became a top secret facility where the plane of the same name was constructed, as well as when the windows were boarded and the building looked deceptively “abandoned.”

See Museum, page 8

Three Hawthorne Officers Received Medals of Valor

Hawthorne PD officers Shaun Kemp, Michael Murray, and Gustavo Rubio received the Medal of Valor “Life Saving Award” by a committee of the joint South Bay Chambers of Commerce. The awards were presented at a luncheon on May 20th, and the guest presenter was0 KTLA anchor Glen Walker.

Officer Shaun Kemp has been with the



Officer Shaun Kemp

Hawthorne PD for five years and is a certified EMT and Tactical Medical Instructor. In 2014, Officer Kemp responded to a radio call and found a non-responsive baby girl at the scene. When Officer Kemp ascertained that the baby was not breathing, he began infant CPR and “mouth-to-mouth” breathing for several minutes until the fire personnel arrived. The ambulance personnel were able to regain a pulse during the ambulance ride, and the baby recovered. Officer Kemp received the Life Saving Award for his quick response and actions.

Officer Murray, an EMT and Tactical Medical Instructor who has been with Hawthorne PD for seven years, also responded to a call in 2014 of a child barely breathing and blue around the mouth. Office Murray found the child in dire respiratory distress and used his “Bag Valve Mask” to provide lifesaving breaths for the child. When paramedics arrived, they were able to take the child to the hospital for treatment and recovery. Office Murray was awarded the Life Saving Award for his fast decisive actions.

Officer Rubio is a 14-year member of the City of Hawthorne, and has worked in the Patrol Officer, Motor Officer, and SWAT



Officer Michael Murray

departments. In February 2014, Officer Rubio was attending his daughter’s volleyball game when the mother of a player collapsed in the bleachers. Officer Rubio quickly assessed the woman and determined that her condition was critical. He quickly began administering CPR



Officer Gustavo Rubio

and continued with the help of the woman’s husband until another person arrived with an Automated External Defibrillator (AED). Officer Rubio used the AED to regain the woman’s pulse, and then the fire department personnel were able to transport her to the hospital. Officer Rubio’s extensive training and knowledge prepared him for this important task and he also received a Life Saving Award. •

Letters

Hawthorne Citizens Deserve Better

Hawthorne’s Mayor and two city councilwomen are again showing their true colors when it comes to being fiscally and ethically responsible. At the May 12th Hawthorne City Council meeting, Councilwoman Valentine stated they (the council) are “perfectly capable of policing (themselves) and using city funds judiciously.” Really? This majority voting bloc seems to only know how to excessively spend on themselves as evidenced by the recent financial scandals attributed to Mayor Brown. Other governing bodies are required to seek approval for trips and conferences. Hawthorne’s mayor and council should be no different. That would be true transparency. The people have yet to see any positive outcomes from these trips and junkets that benefit the citizens.

To add misery to insult, Councilwoman

Valentine also asked for support of a California State bill which would lower the voting threshold to 55% from the current two thirds required to pass more taxes on to the people for use on transportation projects. The dissent from the citizens and Councilpersons Michelin and Vargas was loud and clear, yet she continued to push and try to justify making it easier to impose more taxation on the taxpayers in a state and city that has been less than responsible when it comes to managing our money. Our income is not going up, Hawthorne has the highest unemployment rate in the area, our poverty rate is also among the highest and yet these clueless politicians want more. The citizens of Hawthorne deserve better than Mayor Brown and Councilwomen Valentine and English.

– Karen Rafalski

Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday’s paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser’s claims are true nor does it take responsibility for those claims.

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To appear in next week’s paper, submit your Classified Ad by Noon on Tuesday.

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Hawthorne Happenings

Police Reports

News for the ‘City of Good Neighbors’

From City Clerk Norb Huber

9K COMMUNITY DINNER – THIS THURSDAY

Each year the Presidents’ Council of Hawthorne sponsors a dinner to raise funds in support of the HPD K9 program. This year the dinner will be held on Thursday, May 21 from 5 to 6:30 p.m. at the Memorial Center. Tickets are \$5 and only \$2.50 for children. There is a big raffle and the K9 dogs will be there to meet the community.

MEMORIAL DAY OBSERVANCE CEREMONY

The Hawthorne American Legion and the VFW Post join together to sponsor a Memorial Day ceremony at the memorial marker out in front of the Betty Ainsworth Sports Center which is just East of the Memorial Center at 3901 W. El Segundo Blvd.

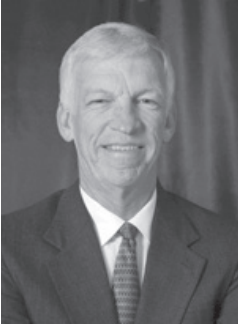
The ceremony begins at 10 a.m. and will be followed by a luncheon.

FLY YOUR FLAG

This weekend is a great weekend to find your American flag that you have stored away in the closet and fly it proudly in front of your house to honor our country and the men and women who have given of themselves to defend us against enemies foreign and domestic. It’s great to see a lot of flags flying all over Hawthorne. I wish more people would spend the money and take the time to do something patriotic.

A REAL AMERICAN HERO

I had the privilege to visit with a very special veteran recently. His name is Bob Farner. He lives in Vista and just happens to be my brother-in-law’s father. I had heard a few stories about his military service, but until I sat down in his living room to converse with him, I didn’t realize what a great American story his life has been. After running away from his Colorado home at age 15, he hitched a ride on a freight train ending up in San Francisco. He sold flowers to make some



money. He lied about being 18 to enlist in the Marines and was sent to China during WWII. He was transferred to Manila when the Pacific Theater heated up and was assigned to help guard General MacArthur. The Japanese army overran the island and took him to the worst of the worst prison camps in the Philippines. In that prison he had

both of his arms broken and his head smashed against the brick walls numerous times. After more than a year of torture Bob was loaded onto a slow barge of a boat and taken to mainland Japan where he found the prison work and treatment much easier to tolerate. Later he found out from a US submarine commander that they decided not to waste a torpedo on his rickety old boat. After the Japanese surrender, Bob and his POW buddies boarded trains to begin their trip back to the States. Bob loved the action. He loved his service to his country. He reenlisted several times after WWII and served his country in the Korean War. Bob came very close to signing up again to go to Viet Nam. In his retirement, he started an animal rescue farm in his large back yard of his home on a hill in Vista. For two decades he had mountain lions, coyotes, cougars, exotic birds, and even an alligator roaming around the caged area of his property. I only sat down for 30 minutes or so to talk with Bob. I told him we need to write a book. He told me I would have to sit for a week to recount everything. We honor Bob and all of the veterans who served their country so proudly this Memorial Day Weekend.

UPCOMING EVENTS

Thursday, May 21: Community Dinner – Memorial Center 5-6:30 p.m. • Monday, May 25: Memorial Day Ceremony – 10 a.m. • Saturday, June 13: Holly Park Pancake Breakfast

COMMENTS OR QUESTIONS

Contact me at norbhuber@gmail.com. •

BURGLARY – RESIDENTIAL 14500 S YUKON AV APARTMENT/CONDO Wed 05/06/15 15:30

Property Taken: Blk/Whi W/Whi Stripe On Side, Blk Undeafated Brand W/Whi Strike Out Symbol Frt., (1) \$100 (1) \$20 Bill

BURGLARY 12400 S BIRCH AV Thu 05/07 06:36

Property Taken: Black Usb Charger, Black Samsung Phone Charger

BURGLARY – RESIDENTIAL 13100 S KORNBLUM AV APARTMENT/CONDO Thu 05/07/15 14:57

BURGLARY – RESIDENTIAL 4000 W 141ST ST APARTMENT/CONDO Thu 05/07/15 13:50

Property Taken: Household Furniture, Red / Gold, Mottled, Oval Shaped, 24” Tall

BURGLARY – RESIDENTIAL 12700 S INGLEWOOD AV APARTMENT/CONDO Thu 05/07/15 19:25

Property Taken: Body Sprays, Silver Necklace With Cross Pendant Containing Diam, Silver Necklace With Cross Pendant, Gold Michael Kors Watch, Black Plastic Marc Jacobs Watch, Neon Green Gucci High Top Shoes, (8) Pairs Of Jordan Shoes, Black Versace Sunglasses

BURGLARY – RESIDENTIAL 12600 S CEDAR AV HOUSE AUTO/VEHICLE Sat 05/09/15 00:10

BURGLARY – RESIDENTIAL 3300 W 147TH ST APARTMENT/CONDO Fri 05/08/15 22:00 •

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- MAHATMA GANDHI

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Metro Briefs

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Crenshaw/LAX Project Construction Updates

Construction continues to move along on Metro’s Crenshaw/LAX line. The \$2 billion project, funded by Measure R, will eventually travel between the Crenshaw District and LAX. Learn where work is currently being performed and check service advisories at metro.net/crenshaw.

Metro Business Interruption Fund Program

Metro has partnered with Pacific Coast Regional to administer the Business Interruption Fund, a pilot program designed to help small “mom and pop” businesses directly impacted by construction of three Metro Rail projects now underway: the Crenshaw/LAX Transit Project, the Little Tokyo area of the Regional Connector and Phase I of the Purple Line extension. More info at pcrcorp.org.



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St. Mary's Seeks Division Title

The Belles' 4x400 relay squad of Grissett, Johnson, Fabien and Sanford took second, behind Oaks Christian, at 3:59.38. The Lions clearly had the meet's top time of 3:55.41. Serra (4:07.39) was a qualifying third. St.

No athletes from Hawthorne, Leuzinger, Inglewood or Morningside advanced to the divisional finals. The top nine finishers from the four divisions, combined, advance to the Southern Section Masters Championships on May 29 at Cerritos College, with, at least, the top five overall plus at-large competitors with

Sage Hill is ranked third in Division VII. Sage Hill scored twice in the top of the second

Hawthorne's win also ended any playoff hope for Lawndale, which upset El Segundo 1-0 on May 7 at Lawndale. On May 12, Chris Phelps went one-for-three and scored a run. Max Riley drove in a run with a double. Neither team made the playoffs in a league where El Segundo and Santa Monica tied for the league championship and Culver City placed third. •

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The following person(s) is (are) doing business as 1) CHILDREN'S ZONE; 2) KLOVIS KIDS CLUB, 10217 CLOVIS AVENUE, LOS ANGELES, CA 90002, LOS ANGELES COUNTY. Registered Owner(s): TANYA WATKINS, 10211 CLOVIS AVENUE, LOS ANGELES, CA 90002. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: Signed: TANYA WATKINS, OWNER. This statement was filed with the County Recorder of Los Angeles County on May 12, 2015.

NOTICE: This Fictitious Name Statement expires on May 12, 2020. A new Fictitious Business Name Statement must be filed prior to May 12, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

Torrance Tribune: Pub. 5/21, 5/28, 6/4, 6/11/2015. **HT-1260**

The following person(s) is (are) doing business as 1) TRAIN TO GO BASKETBALL; 2) BEACH CITY BASKETBALL, 20559 S. VERMONT AVE #3, TORRANCE, CA 90502, LOS ANGELES COUNTY. Registered Owner(s): GEARY JOSHUA II, 20559 S. VERMONT AVENUE #3, TORRANCE, CA 90502. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: Signed: GEARY JOSHUA II, OWNER. This statement was filed with the County Recorder of Los Angeles County on May 12, 2015.

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Torrance Tribune: Pub 5/21, 5/28, 6/4, 6/11/2015. **HT-1259**

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Serves 10 | Prep time: 25 minutes | Total time: 45 minutes

Ingredients

- 1 can Pillsbury(TM) Grands!(TM) Jr. Golden Layers Butter Tastin'(TM) refrigerated biscuits (10 biscuits)
- 4 tablespoons Crisco(R) Pure Olive Oil
- 2 teaspoons Watkins(TM) Sesame Seeds
- 1 box (9 ounces) Green Giant(TM) Steamers(TM) frozen chopped spinach
- 1 1/4 pounds ground turkey
- 2 containers (5.3 ounces each) 100-calorie fat-free lemon Greek yogurt, stirred
- 1/4 teaspoon Watkins(TM) Garlic Powder

Preparation

- Heat oven to 400 F. Separate dough into 10 biscuits and place 2 inches apart on ungreased cookie sheet. Brush tops of biscuits with one teaspoon of the oil. Sprinkle with sesame seeds and press in lightly. Bake eight to 11 minutes or until golden brown.
- Meanwhile, microwave frozen spinach as directed on box for 3 to 4 minutes to thaw. Drain well and squeeze dry with paper towels. In large bowl, gently mix spinach, ground turkey, 2 tablespoons of the yogurt, the garlic powder, 1 1/4 teaspoons salt and 1/4 teaspoon pepper just until combined. Shape mixture into 10 (3-inch) patties.
- In 10-inch nonstick skillet, heat two tablespoons of the oil over medium-high heat. Add 5 patties and cook 4 to 6 minutes, turning once, until meat thermometer inserted in center of patties reads 165 F. Drain on paper towel-lined plate. Repeat with remaining oil and patties.
- In small bowl, mix remaining yogurt, 1/4 teaspoon salt and 1/4 teaspoon pepper until blended. Split biscuits and spread 1 tablespoon yogurt sauce over cut side of each bottom biscuit. Fill biscuits with patties. Serve with remaining yogurt sauce.

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE TS No. CA-14-623686-JP Order No.: 14-0013058 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7/25/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): **SALVADOR BARAJAS AND CECILIA BARAJAS, HUSBAND AND AS JOINT TENANTS** Recorded: 7/31/2006 as Instrument No. **06 1686644** of Official Records in the office of the Recorder of **LOS ANGELES** County, California; Date of Sale: **5/28/2015 at 9:00 AM** Place of Sale: **At the Doubletree Hotel Los Angeles-Norwalk, 13111 Sycamore Drive, Norwalk, CA 90650, in the Vineyard Ballroom** Amount of unpaid balance and other charges: **\$563,736.12** The purported property address is: **14902 OSAGE AVENUE,**

LAWNDALE, CA 90260 Assessor's Parcel No.: **4077-026-001** **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call **800-280-2832** for information regarding the trustee's sale or visit this Internet Web site <http://www.qualityloan.com> , using the file number assigned to this foreclosure by the Trustee: **CA-14-623686-JP**. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or

on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. **If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageor, the Mortgagee, or the Mortgagee's Attorney.** If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. **QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.** Date: **Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101 619-645-7771** For NON SALE information only Sale Line: **800-280-2832 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7771 Ext 5318** Quality Loan Service Corp. TS No.: **CA-14-623686-JP** IDSPub #0082380 5/7/2015 5/14/2015 5/21/2015 Lawndale Tribune Pub. 5/7, 5/14, 5/21/15 **HL-24700**

T.S.No. 13-2464-11 NOTICE OF TRUSTEE'S SALE NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED 注：本文件包含一个信息摘要 참고사항: 본 첨부 문서에 정보 요약서가 있습니다. **NOTA: SE ADJUNTA UN RESUMEN DE LA INFORMACIÓN DE ESTE DOCUMENTO TALA: MAYROONG BUOD NG IMPORMASYON SA DOKUMENTONG ITO NA NAKALAKIP LUJU Y: KEM THEO ĐÀY LÀ BÀN TRÌNH BÀY TÒM LƯỢC VỀ THÔNG TIN TRONG TÀI LIỆU NÀY PLEASE NOTE THAT PURSUANT TO CIVIL CODE § 2923.3(d)(1) THE ABOVE STATEMENT IS REQUIRED TO APPEAR ON THIS DOCUMENT BUT PURSUANT TO CIVIL CODE § 2923.3(a) THE SUMMARY OF INFORMATION IS NOT REQUIRED TO BE RECORDED OR PUBLISHED AND THE SUMMARY OF INFORMATION NEED ONLY BE MAILED TO THE MORTGAGOR OR TRUSTOR. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7/3/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, posses-

sion, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: **JOSE C. TORRES, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY** Duly Appointed Trustee: **The Wolf Firm, A Law Corporation** Recorded 7/13/2006 as Instrument No. **06 1544846** of Official Records in the office of the Recorder of Los Angeles County, California, Street Address or other common designation of real property: **4529 WEST 160TH STREET LAWNDALE, CALIFORNIA 90260 A.P.N.: 4080-023-008** Date of Sale: **5/28/2015 at 10:00 AM** Place of Sale: Behind the fountain located in Civic Center Plaza, 400 Civic Center Plaza, Pomona CA Amount of unpaid balance and other charges: **\$654,755.83**, estimated The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or

may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (916) 939-0772 or visit this Internet Web site www.nationwide-posting.com, using the file number assigned to this case **13-2464-11**. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: **5/1/2015** The Wolf Firm, A Law Corporation **2955 Main Street, 2nd Floor Irvine, California 92614** Foreclosure Department (949) 720-9200 Sale Information Only: (916) 939-0772 www.nationwideposting.com Frank Escalera, Team Lead NPP0247024 To: **LAWNDALE TRIBUNE** 05/07/2015, 05/14/2015, 05/21/2015 Lawndale Tribune Pub. 5/7, 5/14, 5/21/15 **HL-24699**

CITY OF INGLEWOOD
INVITATION TO SUBMIT BID
(Specifications and Conditions Governing Bid Award)
Project Subject to Bid: **RESIDENTIAL SOUND INSULATION PHASE XII, GROUP 11 (Re-Bid)**
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.
A mandatory pre-bid meeting will be held at 10:00 A.M. on Wednesday, May 27, 2015. The meeting will take place in the Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and/or knowledge imparted during the site visit that might be considered relevant to this Bid and/or the specifications for this project. Should you require further information, please call the City's Noise Mitigation Office at (310) 412-5289.
Each bid to be considered must be delivered to and received by the City Clerk no later than **11:30 A.M. on Wednesday, June 3, 2015**, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301.
Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and

must be enclosed, together with the requisite bid security in a sealed envelope addressed to the City Clerk with the designation of the project "**Residential Sound Insulation Phase XII, Group 11 (Re-Bid)**," appearing thereon. Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.
Each bid shall be submitted as one (1) original set and two (2) copies set. Bids will be opened in public in the **Office of the City Clerk** and will then and there be announced to all persons present.
A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00.
Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and

after the date bids are opened and announced. Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.
This contract requires a **Class B (Building Contractor) License** at the time of bid submittal. The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.
This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this 21 day of May, 2015.
City Manager
City of Inglewood, California
Inglewood News Pub. 5/21/15 **HI-24720**

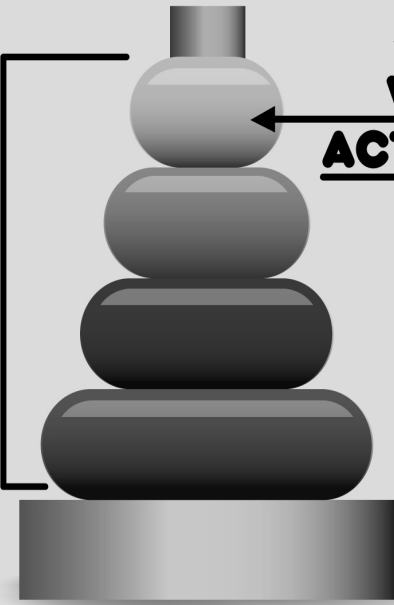
CITY OF INGLEWOOD
INVITATION TO SUBMIT BID
(Specifications and Conditions Governing Bid Award)
Project Subject to Bid: **Century Blvd Mobility Improvement-Projects 1, 2, and 4**
Bid No. **CB-15-30**
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.
A mandatory pre-bid meeting for interested bidders will be held on Wednesday, June 17, 2015 at 10:00 a.m. at the Public Works Department, on the Third Floor of Inglewood City Hall, One Manchester Boulevard, CA, 90301. Call the Senior Transportation Engineer, "Albert Mendoza" at (310) 412-4261, or email at (amendoza@cityofinglewood.org) should you require further information.
SCOPE OF WORK: The work to be performed or executed under these specifications consists of furnishing all materials, equipment, tools, labor, and incidentals as required by the contract documents to construct the above stated projects. It is the intent of this contract to have the contractor perform the Century Boulevard Mobility Improvement Projects 1, 2, and 4, and other appurtenances in accordance with the 2012 Standard Plans for Public Works Construction (SPFWC), 2012 Standard Specifications for Public Works Construction "Greenbook" and 2010 Caltrans Standard Plans and Specifications. Project 1 plans consist of improvements from La Cienega Boulevard to Felton Avenue. Project 2 plans consist of improvements from Felton Avenue to Inglewood Avenue. Project 4 plans consist of improvements from Doty Avenue to approximately 300 feet east of Van Ness Avenue. Each bid to be considered must be delivered to and received by the City Clerk no later than 11:00 a.m. on Wednesday, July 1, 2015 at the Office of the City Clerk, Inglewood City Hall, One W. Manchester Boulevard, Inglewood, CA 90301.
Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and

must be enclosed, together with the requisite bid security in a sealed envelope addressed to the City Clerk with the designation of the project: "**CENTURY BOULEVARD MOBILITY IMPROVEMENT PROJECTS 1, 2, and 4 – DO NOT OPEN WITH REGULAR MAIL**." Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed. Bids will be opened in public in the City Clerk's Office and will then and there be announced to all persons present. Plans, specifications and other bid documents for the above items are on file in the Public Works Department, and a CD may be obtained upon request for a fee.
Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10 percent) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced. Attention is directed to the provisions of Labor Code § 1725.5: No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations (with limited exceptions for this requirement for bid purposes only under Labor Code Section 1771.1a). No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations. All contractors and subcontractors must furnish electronic certified payroll records to the Labor Commissioner for all new projects awarded on

or after April 1, 2015. The Labor Commissioner may excuse contractors and subcontractors on a project that is under the jurisdiction of one of the four legacy DIR-approved labor compliance programs (Caltrans, City of Los Angeles, Los Angeles Unified School District and County of Sacramento) or that is covered by a qualified project labor agreement. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices.
Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference. Copies shall be made available to any interested party on request.
Attention is directed to the provisions of Public Contract Code Section 10164 concerning Contractor's licensing laws. This contract requires a Class A Contractor's license.
The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.
This notice is given by order of the City Manager of the City of Inglewood, California, and is dated this 15 day of May , 2015.
Arlie Fields, City Manager
City of Inglewood, California
Inglewood News Pub. 5/21/15 **HI-24723**



CHOOSE CAR SEAT:
BY AGE & SIZE




THE ONES
WHO
ACTUALLY
DO.

THE NUMBER
OF PEOPLE
WHO
THINK
THEY HAVE
THEIR CHILD
IN THE RIGHT
SEAT.


KNOW FOR SURE

IF YOUR CHILD IS IN THE RIGHT CAR SEAT.


VISIT SAFERCAR.GOV/THERIGHTSEAT



Ad Council



NHTSA
www.nhtsa.gov



Child Car
Safety

NOTICE OF PETITION TO ADMINISTER ESTATE OF: JOHNNI V. HICKMAN CASE NO. BP162443
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of JOHNNI V. HICKMAN.
A PETITION FOR PROBATE has been filed by TAMRIE L. FREEMAN in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that TAMRIE L. FREEMAN be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The WILL and any codicils are available for examination in the file kept by the court.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act . (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 06/04/15 at 8:30AM in Dept. 79 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
In Pro Per Petitioner
TAMRIE L. FREEMAN
9625 8TH AVENUE
INGLEWOOD CA 90305
5/7, 5/14, 5/21/15
CNS-2748497#
Inglewood News Pub. 5/7, 5/14, 5/21/15 **HI-24698**

PUBLISH
YOUR
PUBLIC
NOTICES
HERE

ABANDONMENTS:
\$125.00

ABC NOTICES:
\$125.00

DBA
(Fictitious Business Name):
\$75.00

NAME CHANGE:
\$125.00

Other type of notice? Contact us
and we can give you a price.

There are dark shadows on the earth,
but its lights are stronger in the contrast.
- Charles Dickens

PUBLIC NOTICES

CITY OF INGLEWOOD
INVITATION TO SUBMIT BID
(Specifications and Conditions Governing Bid Award)
Project Subject to Bid: **RESIDENTIAL SOUND INSULATION PHASE XII, GROUP 13 (Re-Bid)**
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.
A mandatory pre-bid meeting will be held at 10:00 A.M. on Wednesday, May 27, 2015. The meeting will take place in the Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further information, please call the City's Noise Mitigation Office at (310) 412-5289.
Each bid to be considered must be delivered to and received by the City Clerk no later than **11:00 A.M. on Wednesday, June 3, 2015**, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301.
Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and

must be enclosed, together with the requisite bid security in a sealed envelope addressed to the City Clerk with the designation of the project "**Residential Sound Insulation Phase XII, Group 13 (Re-Bid)**" appearing thereon. Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.
Each bid shall be submitted as one (1) original set and two (2) copies set.
Bids will be opened in public in the **Office of the City Clerk** and will then and there be announced to all persons present.
A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00.
Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and

after the date bids are opened and announced. Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.
This contract requires a **Class B (Building Contractor) License** at the time of bid submittal. The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.
This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this 21 day of May, 2015.
City Manager
City of Inglewood, California
Inglewood News Pub. 5/21/15

HI-24721

CITY OF INGLEWOOD
INVITATION TO SUBMIT BID
(Specifications and Conditions Governing Bid Award)
Project Subject to Bid: **RESIDENTIAL SOUND INSULATION PHASE XII, GROUP 16 (Re-Bid)**
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.
A mandatory pre-bid meeting will be held at 10:00 A.M. on Wednesday, May 27, 2015. The meeting will take place in the Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further information, please call the City's Noise Mitigation Office at (310) 412-5289.
Each bid to be considered must be delivered to and received by the City Clerk no later than **11:30 A.M. on Thursday, June 4, 2015**, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301.
Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite

bid security in a sealed envelope addressed to the City Clerk with the designation of the project "**Residential Sound Insulation Phase XII, Group 16 (Re-Bid)**" appearing thereon. Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.
Each bid shall be submitted as one (1) original set and two (2) copies set.
Bids will be opened in public in the **Office of the City Clerk** and will then and there be announced to all persons present.
A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00.
Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced.

HI-24722

CITY OF INGLEWOOD
INVITATION TO SUBMIT BID
(Specifications and Conditions Governing Bid Award)
Project Subject to Bid: **RESIDENTIAL SOUND INSULATION PHASE XI, GROUP 19-J (Re-Bid)**
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.
A mandatory pre-bid meeting will be held at 10:00 A.M. on Wednesday, May 27, 2015. The meeting will take place in the Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further information, please call the City's Noise Mitigation Office at (310) 412-5289.
Each bid to be considered must be delivered to and received by the City Clerk no later than **11:00 A.M. on Thursday, June 4, 2015**, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301.
Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite

bid security in a sealed envelope addressed to the City Clerk with the designation of the project "**Residential Sound Insulation Phase XI, Group 19-J (Re-Bid)**" appearing thereon. Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.
Each bid shall be submitted as one (1) original set and two (2) copies set.
Bids will be opened in public in the **Office of the City Clerk** and will then and there be announced to all persons present.
A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00.
Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced.

Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.
This contract requires a **Class B (Building Contractor) License** at the time of bid submittal. The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.
This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this 21 day of May, 2015.
City Manager
City of Inglewood, California
Inglewood News Pub. 5/21/15

HI-24718

CITY OF INGLEWOOD
INVITATION TO SUBMIT BID
(Specifications and Conditions Governing Bid Award)
Project Subject to Bid: **"2015 PUMP AND MOTOR REPAIRS AT THE CITY OF INGLEWOOD WATER TREATMENT PLANT"**
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.
A mandatory job walk for interested bidders will be conducted on **Wednesday, June 3, 2015 at 10:00 a.m.** at the Public Works Department, on the Third Floor of Inglewood City Hall, One Manchester Boulevard, CA, 90301.
Contact Thomas C. Lee, at (310) 412-5333 should you require further information.
Each bid to be considered must be delivered to and received by the City Clerk no later than **11:30 a.m. on Wednesday, June 17, 2015** at the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301.
Each bid shall be submitted and completed in all particulars using the form entitled, «Bidders Proposal and Statement» attached hereto and must be enclosed, together with the requisite bid security in a sealed envelope addressed to the City Clerk with the designation of the project "**2015 PUMP AND MOTOR REPAIRS AT THE CITY OF INGLEWOOD WATER TREATMENT PLANT**" appearing thereon. Each bid shall state the unit price of each item if called for on the Bidder's Proposal and

Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.
Bids will be opened in public in the **City Clerk's Office** and will then and there be announced to all persons present.
Specifications and other bid documents for the above items are on file in the Public Works Department, and may be obtained upon request. Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions; one for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty (60) days from and after the date bids are opened and announced. Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the California Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections regarding the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program

HI-24724

NOTICE OF TRUSTEE'S SALE TS No. CA-14-630519-JP Order No.: 14-0016448
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9/27/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): **RAUL SANDOVAL, A SINGLE MAN** Recorded: 10/2/2007 as Instrument No. 20072257692 of Official Records in the office of the Recorder of LOS ANGELES County, California; Date of Sale: 5/23/2015 at 9:00 AM Place of Sale: **At the Doubletree Hotel Los Angeles-Norwalk, 13111 Sycamore Drive, Norwalk, CA 90650, in the Vineyard Ballroom** Amount of unpaid balance and other charges: **\$647,723.90** The purported property address is: **14329 CONDON AVENUE, LAWDALE, CA 90260-0000** Assessor's Parcel No.:

4078-001-012 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 800-280-2832 for information regarding the trustee's sale or visit this Internet Web site <http://www.qualityloan.com> , using the file number assigned to this foreclosure by the Trustee: **CA-14-630519-JP**. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to

verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. **If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageor, the Mortgagee, or the Mortgagee's Attorney, if you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders rights against the real property only. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.** Date: **Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101 619-645-7711** For NON SALE information only Sale Line: **800-280-2832 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7711 Ext 5318** Quality Loan Service Corp. TS No.: **CA-14-630519-JP** IDSPub#00082300 5/7/2015 5/14/2015 5/21/2015 Lawndale Tribune Pub. 5/7, 5/14, 5/21/15

HL-24701

NOTICE OF PETITION TO ADMINISTER ESTATE OF: CHRISTOPHER DONNELL ROBINSON SR. CASE NO. BP162643
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL, or estate, or both of CHRISTOPHER DONNELL ROBINSON SR., A PETITION FOR PROBATE has been filed by MALERIE GRADY in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that MALERIE GRADY be appointed as personal representative to administer the estate of the decedent.
A HEARING on the petition will be held in this court as follows: 06/11/15 at 8:30AM in Dept. 11 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the

CITY OF INGLEWOOD
INVITATION TO SUBMIT BID
(Specifications and Conditions Governing Bid Award)
Project Subject to Bid: **RESIDENTIAL SOUND INSULATION PHASE XII, GROUP 10 (Re-Bid)**
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.
A mandatory pre-bid meeting will be held at 10:00 A.M. on Wednesday, May 27, 2015. The meeting will take place in the Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further information, please call the City's Noise Mitigation Office at (310) 412-5289.
Each bid to be considered must be delivered to and received by the City Clerk no later than **11:00 A.M. on Tuesday, June 2, 2015**, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301.
Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite

later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner
SAGI SCHWARTZBERG
SCHWARTZBERG & LUTHER, APC
8300 UTICA AVENUE, SUITE 259
RANCHO CUCAMONGA CA 91730
5/21, 5/28, 6/4/15
CNS-2752261#
Inglewood News Pub. 5/21, 5/28, 6/4/15

HI-24717

bid security in a sealed envelope addressed to the City Clerk with the designation of the project "**Residential Sound Insulation Phase XII, Group 10 (Re-Bid)**" appearing thereon. Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.
Each bid shall be submitted as one (1) original set and two (2) copies set.
Bids will be opened in public in the **Office of the City Clerk** and will then and there be announced to all persons present.
A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00.
Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced.

HI-24719

Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.
This contract requires a **Class B (Building Contractor) License** at the time of bid submittal. The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.
This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this 21 day of May, 2015.
City Manager
City of Inglewood, California
Inglewood News Pub. 5/21/15

may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices.
Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference. Copies shall be made available to any interested party on request.
Attention is directed to the provisions of Public Contract Code Section 10164 concerning Contractor's licensing laws. This contract requires at least a valid **California Contractor License Class "A" License or D21 Machinery and Pumps or Class "C57" Water Well Drilling Contractor License** at the time of bid. In addition, a City of Inglewood business license will also be required.
The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.
This notice is given by order of the City Manager of the City of Inglewood, California, and is dated this 15 day of May , 2015.
Artie Fields, City Manager
City of Inglewood, California
Inglewood News Pub. 5/21/15

NOTICE OF PUBLIC HEARING ON THE LOCAL CONTROL AND ACCOUNTABILITY PLAN (LCAP) AND THE BUDGET OF HAWTHORNE SCHOOL DISTRICT OF LOS ANGELES COUNTY
The Governing Board of Hawthorne School District will hold a public hearing on the LCAP and the BUDGET OF THE DISTRICT FOR THE YEAR ENDING JUNE 30, 2016, PRIOR TO Final Adoption as required by Education Code Section 42103 and 52062.
The public hearing will be held at 14120 Hawthorne Blvd., Hawthorne CA 90250 on May 27, 2015, at 7:00 p.m. The public is cordially invited to attend this meeting.
The proposed LCAP and Budget will be on file and available for public inspection should members of the public wish to review the LCAP and Budget prior to the public hearing, at the following location(s): 14120 Hawthorne Blvd., Hawthorne CA 90250 from May 21, 2015 to May 26, 2015 during the hours of 8:00 a.m. to 4:30 p.m.
Arturo Delgado, Ed.D.
Los Angeles County Superintendent of Schools 5/21, 5/28/15
CNS-2753911#
Hawthorne Press Tribune Pub. 5/21, 5/28/15

HH-24716

Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.
This contract requires a **Class B (Building Contractor) License** at the time of bid submittal. The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.
This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this 21 day of May, 2015.
City Manager
City of Inglewood, California
Inglewood News Pub. 5/21/15

HI-24719

