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Weekend Forecast

Friday  
Partly Cloudy  
73°/59°



Saturday  
Sunny  
80°/62°



Sunday  
Sunny  
88°/66°



Rice Auditorium Ribbon-Cutting



The ribbon-cutting ceremony for the new Rice Auditorium at Leuzinger High School took place on October 10. Pictured are Lawndale Mayor Robert Pullen-Miles, Centinela Valley Union High School District Board of Education Clerk Rocio Pizano, Board Vice President Hugo Rojas, Board President Gloria Ramos, Leuzinger Principal Pam Brown, Board Member Marisela Ruiz, and District Superintendent Dr. Gregory O'Brien. Photo Courtesy of Centinela Valley Center of the Arts

Wiseburn School Board Looking to Select New District Superintendent

By Duane Plank

Barely six weeks into the new school year, and with the work on the new edifice on Douglas Street that will house the new high school continuing to move forward, the Wiseburn School Board bumped up its normal Thursday meeting to Tuesday last week so that all the assembled members could hear a presentation led by Leadership Associates. The search firm is tasked with looking for a new superintendent for the Wiseburn Unified School District (WUSD) with Tom Johnstone set to retire at the end of the school year after more than 10 years on the job.

The bulk of the nearly two-hour meeting involved the delineation of the selection process for the new superintendent as the construction process winds down on Douglas Street. The opening launch celebration for the high school is set for early December.

Said Johnstone, regarding the new school launch: “My goal is to provide the most outstanding education for our kids, and that is happening.” He noted he had received a little push-back, but added, “I don’t care if it is charter, I don’t care whatever—that is my mission and I am convinced that it is happening and I have a clear conscience.”

Johnstone is looking for a quick move-in to the new digs on Douglas Street, but all of that is predicated on the fire safety sign-offs, and other i’s dotted and t’s crossed.

Vince Madsen, Director of Facility Planning, chimed in on where the Douglas Street project is standing in mid-October: “Basically we are still finalizing all the mechanical and fire life safety systems in the building and have had preliminary inspections and rework ongoing with re-inspections getting scheduled in the hopes of getting things signed off by the end of the month.”

Leadership Associates partner Peggy Lynch, one of the principals heading the search for the new superintendent, spoke to the Board about potential candidates during a closed session

meeting. Once the open meeting kicked off, Lynch listed the characteristics that the Board wants to see in choosing the new superintendent, including gathering community and staff input; utilizing an online survey, enhanced with position description; establishing a search timeline; and setting up a meeting schedule that will lead to the new contract.

According to Leadership Associates and the Board, the timeline currently in place involves a mid-November gathering of community staff and staff input; a January 12 deadline for receiving applications; and an early February Board meeting to “discuss applicants and determine who they will interview,” with interviews scheduled for late February. Johnstone said the hope is for the new superintendent to be in place no later than mid-May, so that the new hire can work with Johnstone for about six weeks before the latter retires.

Board Vice President JoAnne Kaneda noted that she will lament Johnstone’s retirement: “The WUSD community has an opportunity to define and select our new superintendent. Our search firm plans to involve our community groups, WUSD staff and the Board to join in this important decision,” she said. “We salute Dr. Tom Johnstone for 10 years of dedication to WUSD. We will build on our strong foundation with our new superintendent. “

Board member Neil Goldman also gave praise to the retiring Johnstone: “We salute Dr. Tom Johnstone for 10 years of dedication to WUSD,” he said. “We will build on our strong foundation with our new superintendent. Dr. Tom Johnstone has remained an exceptional superintendent serving our district and community for 10 years. We have immensely large shoes to fill when he retires at the end of this school year. We have started the process of searching for a new superintendent with the Board sharing our priorities at this last meeting and now will be seeking extensive community input through surveys and meetings with parents, residents, businesses, and community

and educational partners. We look forward to hearing and learning from the community in this very important process and decision.”

Wendy Tsubaki, who was recently selected as the classified employee of the year in the district and serves as Johnstone’s right-hand staff person with nearly two decades of service to the District, also praised her boss. Tsubaki emailed that “when you meet [Johnstone], you will feel as if you’ve known him all your life. It has been one of my greatest honors to support such a great human being. Upon meeting Tom, he will more than likely take you on the journey of Wiseburn. I have worked in Wiseburn for some 18 years now in various forms and jobs and I can tell you that I continue to love and adore this wonderful community and district. Our board members are prestigious, honorable, community-minded people that I also am proud to call my friends. This is just a wonderful place to be. We certainly have our ups and downs like any organization, but we remain committed that ‘together as a community’ we can make it through anything.”

The second presentation Tuesday evening involved the launch of Tromba, which is the new District calendar system linking dates between Wiseburn and Da Vinci. Assistant Superintendent Chris Jones emailed, “It was very complex to create a calendar system that included all Wiseburn and Da Vinci schools, including sports and the arts. The benefit of the new system is that it allows the user to move quickly between school calendars. Users can also subscribe to the calendar or add specific events to their personal calendar on their phone or computer. These events will be updated and changes will show for the user. You can also set up email or text reminders. We are happy to provide this new tool for our Wiseburn and Da Vinci families. The Tromba calendar system puts a lot of important information at their fingertips!”

The next Wiseburn School Board meeting is set for Thursday, October 26. •



PUBLIC NOTICES

**NOTICE OF POLLING PLACES AND DESIGNATION OF TALLY CENTER LOCATION**  
NOTICE IS HEREBY GIVEN that the Registrar-Recorder/County Clerk's office located at 12400 Imperial Highway, Norwalk, California 90650 has designated polling places and will be the central tally location for the LOCAL AND MUNICIPAL CONSOLIDATED ELECTIONS scheduled to be held on NOVEMBER 7, 2017. The Registrar-Recorder/County Clerk's facility and polling places shall be open between the hours of 7:00 a.m. and 8:00 p.m. on NOVEMBER 7, 2017. Persons requiring multilingual assistance in Chinese, Hindi, Japanese, Khmer, Korean, Spanish, Tagalog/Filipino, Thai or Vietnamese regarding information in the notice may call (800) 481-8683.

**POLLING PLACES**  
2700001A ST. JOSEPH CATHOLIC CHURCH  
11901 S ACAJIA AVE HAWTHORNE 90250  
2700010A HAWTHORNE LIBRARY 12700 S GREVILLE AVE HAWTHORNE 90250  
2700014A HAWTHORNE MEMORIAL CENTER 3901 W EL SEGUNDO BLVD HAWTHORNE 90250  
2700017A CALVARY PRESBYTERIAN CHURCH 13560 HAWTHORNE BLVD HAWTHORNE 90250

*My favorite animal is steak. - Fran Lebowitz*

2700018A JEFFERSON ELEMENTARY SCHOOL 4091 W 139TH ST HAWTHORNE 90250  
2700021A AMERICAN LEGION POST 314 14124 S PRAIRIE AVE HAWTHORNE 90250  
2700025A RAMONA ELEMENTARY SCHOOL 4617 W 136TH ST HAWTHORNE 90250  
2700029A ZELA DAVIS ELEMENTARY SCHOOL 13435 YUKON AVE HAWTHORNE 90250  
2700041A DANA MIDDLE SCHOOL 5504 W 135TH ST HAWTHORNE 90250  
2700091A DEL AIRE BAPTIST CHURCH 4951 W 119TH PL HAWTHORNE 90250  
2700092A CIMARRON AVE ELEMENTARY SCH 11559 CIMARRON AVE HAWTHORNE 90250  
2700095A KIT CARSON ELEMENTARY SCHOOL 3530 W 147TH ST HAWTHORNE 90250  
2700106A ABUD CARSON MIDDLE SCHOOL 13838 YUKON AVE HAWTHORNE 90250  
DEAN C. LOGAN  
Registrar-Recorder/County Clerk  
County of Los Angeles  
10/19/17  
CNS-3069923#  
Hawthorne Press Tribune Pub. 10/19/17  
HH-25776

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: JANET J. BOBBITT CASE NO. 17STPB05803**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of JANET J. BOBBITT:  
A PETITION FOR PROBATE has been filed by CLEMENTE FRANCO in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that CLEMENTE FRANCO be appointed as personal representative to administer the estate of the decedent.  
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.  
A HEARING on the petition will be held in this court as follows: 11/03/17 at 8:30AM in Dept. 5 located at 111 N. HILL ST., LOS ANGELES, CA 90012  
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.  
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.  
Attorney for Petitioner  
REYES VALENZUELA - SBN 216283  
241 S. FIGUEROA ST. STE 100  
LOS ANGELES CA 90012  
10/12, 10/19, 10/26/17  
CNS-3068172#  
Inglewood Daily News Pub. 10/12, 10/19, 10/26/17  
HH-25765

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: MELVIN LEE GREEN CASE NO. 17STPB08767**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of MELVIN LEE GREEN:  
A PETITION FOR PROBATE has been filed by ERNESTINE GREEN in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that ERNESTINE GREEN be appointed as personal representative to administer the estate of the decedent.  
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.  
A HEARING on the petition will be held in this court as follows: 10/31/17 at 8:30AM in Dept. 79 located at 111 N. HILL ST., LOS ANGELES, CA 90012  
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.  
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.  
In Pro Per Petitioner  
ERNESTINE GREEN  
3210 WEST 82ND STREET  
INGLEWOOD CA 90305  
10/12, 10/19, 10/26/17  
CNS-3060732#  
Inglewood Daily News Pub. 10/12, 10/19, 10/26/17  
HH-25773

TSG No.: 8685143 TS No.: CA1600276656 FHAVA/PMI No.: 0201203639 APN: 4078-031-031 Property Address: 14420 KINGSDALE AVENUE LAWNDALE, CA 90260 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 10/28/2008, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 11/09/2017 at 09:00 A.M., First American Title Insurance Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded 10/31/2008, as Instrument No. 20081936595, in book , page , of Official Records in the office of the County Recorder of LOS ANGELES County, State of California. Executed by: EDUARDO RODRIGUEZ AND EDDIE J. RODRIGUEZ, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized by 2924h(b), (Payable at time of sale in lawful money of the United States) VINEYARD BALLROOM, DOUBLETREE HOTEL LOS ANGELES-NORWALK, 13111 SYCAMORE DRIVE, NORWALK, CA 90650 All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: AS MORE FULLY DESCRIBED IN THE ABOVE MENTIONED DEED OF TRUST APN# 4078-031-031 The street address and other common designation, if any, of the real property described above is purported to be: 14420 KINGSDALE AVENUE, LAWNDALE, CA 90260 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made,

but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$319,605.90. The beneficiary under said Deed of Trust has deposited all documents evidencing the obligations secured by the Deed of Trust and has declared all sums secured thereby immediately due and payable, and has caused a written Notice of Default and Election to Sell to be executed. The undersigned caused said Notice of Default and Election to Sell

to be recorded in the County where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these

resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and if applicable, the rescheduled time and date for the sale of this property, you may call 800-280-2832 or visit this Internet Web www.Auction.com, using the file number assigned to this case CA1600276656 Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone

information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. Date: First American Title Insurance Company 4795 Regent Blvd, Mail Code 1011-F Irving, TX 75063 First American Title Insurance Company MAY BE ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE FOR TRUSTEES SALE INFORMATION PLEASE CALL 800-280-2832 NPP0317982 To: LAWNDALE TRIBUNE 10/12/2017, 10/19/2017, 10/26/2017 Lawndale Tribune Pub. 10/12, 10/19, 10/26/17 HL-25766

of per diem wages in accordance with the law to be paid for the construction of the above entitled Works and Improvements and General Prevailing rate for holiday and overtime work in this locality for each craft. The schedule has been obtained from the U.S. Department for Housing and Urban Development for Community Block Grant Programs of the type and nature proposed by the City, and reference is hereby made to copies thereof on file in the Office of the City Engineer, which said copies are available to any interested party upon request. Further, a copy shall be posted at the job site during the course of construction. All Contractors submitting bids must conform to current federal minimum prevailing wages. In addition to the Contractor's obligations as to minimum wages rates, the Contractor shall abide by all other provisions and requirements stipulated in Sections 1770-1780, inclusive, of the Labor Code of the State of California, including, but not limited to, those dealing with the employment of registered apprentices. The responsibility of compliance with Section 1777.5 of the Labor Code shall be with the prime contractor. **HUD REQUIREMENTS** The bidder shall make good faith efforts, as defined in Title 49 of the Code of Federal Regulations, Part 26, and the U.S. Department for Housing and Urban Development for Community Block Grant Programs. The HUD established a 28.3% MBE and 6.9% WBE. **PROJECT INFORMATION** Plans and Specifications are available for purchase at Hawthorne City Hall, Department of Public Works, Engineering Division (second floor), located at: 4455 West 126th Street, Hawthorne, CA 90250, (310) 349-2980. **NOTE TO PROSPECTIVE BIDDERS: THE COST OF PLANS AND SPECIFICATIONS IS \$50.00 (non-refundable). AN ADDITIONAL \$25.00 WILL BE CHARGED IF MAILING IS NECESSARY, OR \$50.00 IF U.P.S. MAILING OPTION IS REQUIRED.** (There will be no fee required for mailing if prospective bidder prefers to have plans and specifications sent and billed via Bidder's U.P.S. account number.) If you have any questions regarding this project, please contact Akbar Farokhi, Senior Engineer, Department of Public Works, at telephone number (310) 349-2983, 2980. Hawthorne Press Tribune Pub. 10/12, 10/19/17 HH-25767

**NOTICE OF PUBLIC HEARING CONDITIONAL USE PERMIT 2017CU07**  
PUBLIC NOTICE is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing to consider the following matter:  
CONDITIONAL USE PERMIT NO. 2017CU07: A request to approve the sale of beer and wine (Type 41 ABC License - On-Sale Beer and Wine for Bona Fide Public Eating Place) at an existing family restaurant (Mi Zacetecas Restaurant).  
PROJECT LOCATION: 12808 Inglewood Avenue - City of Hawthorne, Los Angeles County, State of California  
MEETING DETAILS:  
Day: Wednesday  
Date: November 1, 2017  
Time: 6:00 PM  
Place: City Council Chambers  
4455 West 126th Street  
Hawthorne, CA 90250

Those interested in this item may appear at the meeting and submit oral or written comments. Written information pertaining to this item must be submitted to the Planning and Community Development Department prior to 5:30 PM October 31, 2017, at 4455 West 126th Street, Hawthorne, California 90250 or emailed to [mmajcherek@cityofhawthorne.org](mailto:mmajcherek@cityofhawthorne.org). For additional information, you may contact Maria Majcherek at (310) 349-2972 or at the email noted above.  
ENVIRONMENTAL REVIEW: Conditional Use Permit No. 2017CU07 is Categorically Exempt per Section 15301, Class 1, consisting of the operation of an existing facility involving negligible or no expansion of the existing use. The existing restaurant is requesting to add on-site sales of beer and wine, which is not considered a significant intensification of the use. PLEASE NOTE that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.  
Hawthorne Press Tribune Pub. 10/19/17  
HH-25785

**NOTICE INVITING BIDS**  
Sealed proposals will be received by the City Clerk of the City of Hawthorne, California at the office of the City Clerk, located on the first floor in City Hall, 4455 West 126th Street, Hawthorne, California until 4:00 P.M., Tuesday, November 14, 2017.  
Proposals will be publicly opened and recorded on a Bid List at 4:15 P.M. of the same day in the City Clerk's Office. Bidders, as well as the general public, are invited to view the proceedings.  
Proposals will be read at a meeting of the City Council starting at 6:00 P.M., Tuesday, November 14, 2017 for the following:  
**ALLEY IMPROVEMENT PROJECT CDBG FUNDS (City Project # 17-04)**

**SCOPE OF WORK**  
The work consists of grinding, excavation and removal of existing pavement and construction of PCC pavement, curb and gutter, sidewalks, driveways and ADA ramps and adjustment of utilities and all other work necessary to complete the improvements in accordance with the Plans and Specifications.

ESTIMATED QUANTITIES

ITEM#	ITEM DESCRIPTION	UNIT	QUANTITY
1	Construction Survey	LS	1
2	Clearing and Grubbing/ Implementation of BMPs	LS	1
3	Adjust Manhole (MH) Frames and Cover to Grade	EA	7
4	Adjust Utility Covers to Grade	EA	2
5	Excess Excavation (un-classified)	CY	100
6	Asphalt Concrete (PG-64-16)	TONS	100

**TIME OF COMPLETION**  
Time of completion for this project will be 20 working days. Project must be completed by January 22, 2017.  
**ENGINEER'S ESTIMATE**  
The engineer's estimate for this project is \$300,000.00  
**CLASSIFICATION OF CONTRACTORS**  
Contractors bidding this project must possess a valid State of California A or C-8 Contractors' License.

**MANDATORY PRE-BID JOB WALK**  
A mandatory pre-bid meeting/job walk will be conducted at the Hawthorne City Hall, Department of Public Works, Engineering 126th Street, Hawthorne, CA 90250 on Tuesday, October 24, 2017, at 10:00 a.m. All Bidders shall sign in on the Sign-In sheet at the job walk. All Bidders' questions will be answered at this time or by addenda. In addition, Bidders will have the opportunity to tour the proposed improvement and have an opportunity to talk to the City's staff concerning any aspect of the job or the site.  
**SUBMISSION OF PROPOSALS**  
Proposals must be submitted on the blank forms prepared and furnished for that purpose, which may be obtained at the office of the Hawthorne City Engineer. Bidders may also obtain copies of the Plans and Specifications for the contemplated work. (See "NOTE" under Project Information section.)  
No bid will be considered unless it conforms to the Proposal Requirements and Conditions. The City Council of the City of Hawthorne, also referred to as the City, reserves the right to reject any and all proposals, waive any irregularity, to accept any bid or portion thereof, and to take all bids under advisement for a period of

ninety (90) calendar days after the bid opening date. Bids must be returned in the special envelopes provided, marked "SEALED BIDS", and addressed to the City Clerk.  
Each proposal shall be accompanied by one of the following forms of bidder's security: cash, cashier's check, certified check, or bidder's bond, equal to ten percent (10%) of the bid price. A payment bond and a performance bond, each in an amount equal to 100% of the total contract amount, shall be required concurrently

with the execution of the contract and shall be in the form set forth in the contract documents. A list of subcontractors shall be submitted with the bid on the form provided by the City.  
**NONDISCRIMINATION**  
Any contract entered into pursuant to this notice will incorporate the provisions of the State Labor Code. Labor Code Section 1735 requires that no discrimination be made in the employment of persons upon public works because of the race, religious creed, color, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons, except as provided in Government Code Section 12940. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, or religion will also be required.  
**PERFORMANCE RETENTIONS**  
The successful bidder will be required to provide for performance security as provided by law. Requirements for performance retentions may be satisfied by deposit or securities specified in Section 16430 of the Government Code and in accordance with Section 22300 of the Public Contract Code.  
**CONTRACTOR REGISTRATION**  
A contractor or subcontractor shall not be

qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, unless currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5. An unregistered contractor may only submit a bid if authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work at the time the contract is awarded.  
**WAGES AND EQUAL EMPLOYMENT OPPORTUNITIES**  
This proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions. The EEO requirements, labor provisions, and wage rates are included in the Specifications and Bid documents and are available for inspection at the City Clerk's Office, City Hall, City of Hawthorne.  
NOTICE IS FURTHER GIVEN that pursuant to the provisions of Section 1773 of the Labor Code of the State of California, the City Council has obtained the general federal prevailing rate

ITEM#	ITEM DESCRIPTION	UNIT	QUANTITY
7	Remove and excavate existing curb and gutter and construct new curb and gutter per SPPWVC Std. 120-2 type A2-8(200) over 6" CMB	LF	130
8	Remove and excavate existing sidewalk and construct new 4" thick sidewalk over 4" CMB	SF	500
9	Remove and excavate existing 16" deep alley pavement (asphalt, concrete) and base materials and construct new doweled 8" PCC pavement over 8" CMB	SF	16,000
10	Remove and excavate existing ADA curb ramp and Construct new ADA curb ramp over 4" CMB per SPPWVC Std. 111-4 and CalTrans Std. A88A	SF	500
11	Excess Crushed Miscellaneous Base (CMB) Backfill	CY	100
12	Install new Trash Receptacle	EA	15



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Herald Publications

“With the new day comes new strength and new thoughts.”

— ELEANOR ROOSEVELT





# Hawthorne Happenings

## News for the City of Good Neighbors from an Old Guy named Norb Huber

### VOTE YES ON HH

It's a no brainer. The City of Hawthorne is not bringing in enough revenue to meet the demands for city services. We are running a deficit. It is not due to mismanagement or corruption. It's due to the lack of tax revenue generated within our city. We do not have big corporations that sell products that generates tax revenue. So, what is Measure HH? It is simply a very small sales tax increase on non-food items. If you buy a big screen television at Costco-Hawthorne and pay \$400 retail price, then the increase in sales tax would be simply \$3. For every \$100 you will pay 75 cents more. Most of our customers at Costco and Home Depot don't live in the City. So we, the residents, will only being paying for only 40% of the tax increase. There is no question that the added income will help our city. Use your brain, vote YES. Help Hawthorne move forward.

### EGOS, PRIDE AND RAT POISON

When things are written about us or said about us that are on the overly complimentary side, we tend to start getting a little overconfident, prideful and maybe even cocky. We think we are somebody who's brilliant. The University of Alabama football coach, Lou Saben, called the newspaper hype about his team "rat poison". His players read the stuff written about them and start believing that they are unbeatable. He wants them to stay hungry. He doesn't want their egos to get in their way of winning a national championship. We all like to feel good. We all like to hear good things said about us. We all have this thing called pride. The problem is when our pride gives us the impression that we are invincible. People with money, power and big egos think they can get away with just about anything. It's amazing how that small little three letter word "sex" has been the ruin of many powerful men. We read in Proverbs 16:18 - "Pride goes before destruction, and a haughty spirit before a fall." Being a humble servant, helping others, would be in my estimation, the exact opposite of a prideful, haughty persona. The role models we should have our kids look up to are the great people who have made an impact through servanthood. John Wooden used to take the broom out of the closet of his UCLA gym and mop the floor before practices. His job was to win basketball games, but his passion was to impact the lives of his players. I guess the question is "how are we living?". Are we full of pride or do we see every day as an opportunity to live for others? The greatest example of servanthood that we have is our Lord and Savior Jesus



Christ, who laid down his life for us. Heck, if someone loves me that much, the very least I can do is to serve Him and love others. I ask you if you "Have found your broom?" Do you see yourself serving others and making an impact in your world? When you do find that broom and after a long day of sweeping, you will really need to go home, kick back and have a cold one. The more we sweep, the more thirsty we get to keep on sweeping.

### HOUSEHOLD HAZARDOUS WASTE (HHW) COLLECTION EVENT IN LENNOX: SATURDAY, OCTOBER 21ST

The event will be held at the Park and Ride site at 111th Street and Hawthorne Blvd just north of the Hawthorne city limits from 9 a.m. to 2 p.m. this Saturday, Oct. 21. Got old paint to get rid of out of your garage? Here is your chance to keep up before the holidays begin.

### HAWTHORNE PRESIDENTS COUNCIL COMMUNITY DINNER

The Hawthorne Presidents Council will be sponsoring their annual fall, Community Dinner on Thursday, October 19 from 5 to 7 p.m. at the Memorial Center. For only \$5 bucks you can get a delicious chicken dinner and help raise funds for the holiday assistance programs of the Hawthorne Presidents Council. A raffle is held with many great prizes. Bring the family. Children can eat for \$2.50. The kitchen closes around 6:30 pm, so don't wait and miss out on the food and fun.

### STOCKHOLM'S SYNDROME

(From Resolve to Rise): In an effort to keep our teens safe from potential sexual predators, Resolve to Rise has invited a sexual abuse survivor to speak about her experience with Stockholm's Syndrome. The survivor wants to raise awareness on this hardly spoken trauma teens fall victim to. You can expect your teen to walk away more aware of who they allow in their circle, and empowered to love themselves. GUEST SPEAKER include: Sexual Assault Survivor: Lisa Aguilar Life Coach & Motivational Speaker from Self Love Story: Amelia Fortes & Justin LOCATION: Hawthorne Police Department (Community Room) 12501 S. Hawthorne Blvd. When: Saturday, October 21st Time: 10:00am - 11:00am. RSVP is required. Call 310-973-1091 for more details.

### DODGERS LOOKING GOOD

Don't look now but the Dodgers may be well on their way to the World Series and to winning that World Championship that has eluded them the past 29 years. Wow! If a championship does come home to LA, there will finally be a reason for Dodger fans to have several cold ones. It's been a long drought. Now, the Dodgers have to win two more just to catch up with my Giants who have won three this decade. Sorry, I couldn't resist. •

# Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone). Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement. Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

### APARTMENT FOR RENT

**El Segundo** 2 bedroom 1 bath: excellent location, sunny, bright. Redone kitchen w granite countertops, tile floor, newly refinished wood floors throughout. Includes water/trash pickup, attached garage, comes with washer, dryer and stove. \$2,850/mo (310) 594-2766.

### EMPLOYMENT

**Computer/IT:** Avanade Inc. seeks Workplace Transformation & Outsourcing Lead in El Segundo, CA to provide tech leadership across mult function/geographic teams in architecture, design, sales, & implementation of Workplace Solutions in Microsoft & multi-vendor environs. Full lifecycle phase of IT Infrastructure includes: collaborate w/sales reps for pre-sales support & develop/deliver tech presentations; develop business justifications/perform financial analysis; gather business/tech reqs & translate into solutions; develop go-to-market offerings; define project scope incl cost projections/estimates, task lists, plans, deliverables, & implementation timelines; create reusable estimating models; respond to RFPs; perform formal QA analysis & track/report on in-flight projects; create estimators & solutioning tools; document solution architecture; create reqs & strategy for dev of in-house toolsets; & create delivery methodologies & provide training for global consulting staff. Position based in El Segundo, CA, but 80% domestic travel req'd. Must have exp as follows: 6 yrs working w/full lifecycle (functional/technical) aspects of IT Infrastructure transformation methodologies/solutions, operating systems, & implementation technologies to incl Windows desktop (Windows XP/7/8/10) & VDI, SCCM, SCOM, DaaS, App-V, Microsoft Office, & ZTI/LTI deployments; 6 yrs performing project/program architecture & estimation; 4 yrs performing functional design, deploy & execution of large-scale projects/apps, incl at least 50K seats on Windows 7 as min platform; 2 yrs leading onshore/offshore teams on creation of MSI pkgs (100+ pkg./week); 4 yrs tracking app dependency models for future state deployment scenarios for Windows operating sys; 3 yrs working w/ LOB site champions models; & 6 yrs creating, leading, & driving Workplace transformation workshops in client settings. Apply online at [www.avanade.com](http://www.avanade.com) [Select Careers; United States; El Segundo, CA; Job# 48390]

### FOR RENT

**El Segundo.** 1 BD, upper apt unit, immaculate, remodeled, appliances. 707 E. Grand. \$1750. 310.365.1481 or 310.641.2148.

### FREE

**Free Offer :** For people interested in handling the source of their instability at work, difficulty in getting educated and unwanted emotions. Get a free Personality Test - the renown Oxford Capacity Analysis Test worth \$500. Come to the Church of Scientology on 315 South Market St, Inglewood, (310) 419-8200

### GARAGE FOR RENT

**Garage for Lease** in El Segundo: 40x40 Garage w/office/loft & bathroom (parking & storage); \$2000/month - Contact 310-647-1635

### GARAGE SALE

**Moving sale!** Saturday Oct 21st. 8-1pm. Lots of stuff! 206 W Oak Ave.

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# Are Lakers Ready for Showtime?

By Adam Serrao

It’s that time of the year again. Once everyone has finally gotten fully involved in the football season, the NBA has done its part to sneak up around the corner to begin its regular season slate across the league. The main question on the hearts and minds of Lakers fans everywhere in Los Angeles seems to be: “Just how good will this Lakers team be?” The answer? While the addition of Lonzo Ball may have added a lot of juice to the watch-ability factor of the team, don’t expect this year’s roster to compete with other elite squads of the Western Conference for a championship or playoff spot anytime soon.

The last four seasons haven’t been easy for Lakers fans. The team has averaged 22 wins per year, players have come and gone, and the most exciting point of the year has come during the NBA Draft, when the Lakers are picking near the top of an order that includes the absolute worst teams in the league. The Lakers have, indeed, been among the absolute worst--a fate that the organization had previously eluded for decades as they hung championship banners from the rafters seemingly year after year. Even through the bad times, however, Laker fans have remained among the most loyal in the entire sports world. Can this be the year that their loyalty actually pays off?

The answer to that question lies in each fan’s very own definition of success. With every bad season comes a high draft pick for the Lakers. Those high draft picks have, to this point, accumulated talent like Julius Randle, Brandon Ingram and--making his debut in the purple and gold this year--Lonzo Ball. A high draft pick or two isn’t the only thing that will make this year’s Lakers team feel brand new. The additions of Lakers legend Magic Johnson (who seemingly turned around the Dodgers) and new general manager Rob Pelinka, who have been deemed with the task of running Los Angeles’s front office, should not only have the Lakers arrow trending upward, but also make the Staples Center a destination that other free agents would now like to put on their respective maps once again.

That fact alone, though, doesn’t mean that the Lakers will be great this year. The accumulation of talent that now comprises Los Angeles’s roster is still relatively unproven, especially when it is held in comparison to other powerhouse teams like the Golden State Warriors and now, the Houston Rockets and Oklahoma City Thunder. A quick glance at the Western Conference landscape would leave any enquiring Lakers fans’ minds stuck with the simple fact that a finish within the Top eight in their conference seems relatively impossible, to say the least. While many

Laker fans are eternal optimists, that simple fact makes them some of the most loyal around. Seeing how an extremely young and inexperienced roster will beat out the likes of teams like the Utah Jazz or New Orleans Pelicans (who project as the number eight and nine teams in the standings) would take enough optimism to make even a New York Knicks fan think that even they will make it to the Finals this year.

The fact about the Lakers remains that despite their additions of talent including the point guard Ball and even number 27 draft pick Kyle Kuzma to go along with other new names, the team is still in the process of taking baby steps back towards greatness. And let’s all face it--while the Warriors remain at the top doing their thing, the Lakers might as well take their time with the process. The Lakers should improve drastically on the offensive side of the ball this season, but still project to be one of the worst defensive teams in the entire league. Even still, that’s okay for a team coming off of the worst four-year stretch in franchise history that only won a grand total of 26 games one year ago.

The real key to the Lakers’ eventual success and return to greatness won’t, in fact, be their record at the end of this season. The key to the Lakers raising another banner will be what the team does in next year’s

summer when the free agent pool will be as deep as the middle of the ocean. LeBron James, Paul George, Chris Paul, DeMarcus Cousins and many more top names from across the league will all be eligible to sign with the Lakers in the 2018 offseason. As much as anything else, this year is about how the young nucleus of Ball, Ingram, Clarkson and Randle all play together to not only make the Lakers as appealing as possible to free agents, but also to make themselves appealing enough to other teams that may inquire about young talent in any possible trade scenarios.

The expectation of the 2017-18 Lakers season isn’t as dull and dreary as reading this article may make it seem. The key to enjoying this season revolves around just where you set your expectations for the team. Don’t expect this year’s Lakers to make a run at an NBA championship just because there will be new names on the back of the jerseys running up and down the basketball court. Do expect to see some of the most entertaining basketball that you’ve seen on the Staples Center floor at least in the last four years. That exciting basketball is exactly what has the opportunity to signal the reinvention of Showtime in Los Angeles whether the Lakers finish each game with an “L” or a “W” in either column of the standings. • – [Aserrao6@yahoo.com](mailto:Aserrao6@yahoo.com) •

## PUBLIC NOTICES

**Fictitious Business Name Statement**  
**2017269731**

The following person(s) is (are) doing business as GYU-KAKU RESTAURANT 1) 24631 CRENSHAW BLVD, TORRANCE, CA 90505, LOS ANGELES COUNTY. 2) 1225 W 190<sup>TH</sup> ST. STE. 375, GARDENA, CA 9048. Registered Owner(s): REINS INTERNATIONAL CALIFORNIA, INC., 1225 W 190<sup>TH</sup> ST. STE 375, GARDENA, CA 90248, CA. This business is being conducted by a CORPORATION. The registrant commenced to transact business under the fictitious business name or names listed above on: 09/2017. Signed: REINS INTERNATIONAL CALIFORNIA, INC, CEO, RYO TOZU. This statement was filed with the County Recorder of Los Angeles County on SEPTEMBER 20, 2017. NOTICE: This Fictitious Name Statement expires on SEPTEMBER 20, 2022. A new Fictitious Business Name Statement must be filed prior to SEPTEMBER 20, 2022. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). TORRANCE TRIBUNE: Pub. 10/5, 10/12, 10/19, 10/26/2017 **HT-1698**

**Fictitious Business Name Statement**  
**2017276004**

The following person(s) is (are) doing business as THE OASIS CAFÉ, 375 VAN NESS AVE. #1101, TORRANCE, CA 90501, LOS ANGELES COUNTY. Registered Owner(s): 1) ROD PERRY ROYALES, 3721 W 182<sup>ND</sup> STREET, TORRANCE, CA 90504. 2) JACKIE ROYALES, 3721 W 182<sup>ND</sup> STREET, TORRANCE, CA 90504. This business is being conducted by a MARRIED COUPLE. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: ROD PERRY ROYALES, OWNER. This statement was filed with the County Recorder of Los Angeles County on SEPTEMBER 26, 2017. NOTICE: This Fictitious Name Statement expires on SEPTEMBER 26, 2022. A new Fictitious Business Name Statement must be filed prior to SEPTEMBER 26, 2022. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). TORRANCE TRIBUNE: Pub. 10/5, 10/12, 10/19, 10/26/2017 **HT-1699**

**Fictitious Business Name Statement**  
**2017267167**

The following person(s) is (are) doing business as ROKC'S CREATIONS, 1) 528 GRACE AVENUE #3, LOS ANGELES, CA, 90301, LOS ANGELES COUNTY. 2) P. O. BOX 881068, LOS ANGELES, CA, 90009. Registered Owner(s): ROXANNE M. ELLIOTT, 528 GRACE AVENUE, UNIT 3, LOS ANGELES, CA 90301. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: ROXANNE M. ELLIOTT, OWNER. This statement was filed with the County Recorder of Los Angeles County on SEPTEMBER 19, 2017. NOTICE: This Fictitious Name Statement expires on SEPTEMBER 19, 2022. A new Fictitious Business Name Statement must be filed prior to SEPTEMBER 19, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald Pub. 10/12, 10/19, 10/26, 11/2/2017 **H-1700**

**Fictitious Business Name Statement**  
**2017288831**

The following person(s) is (are) doing business as AZ & D GLOBAL COMPANY, 3850 ½ W. 111 ST, INGLEWOOD, CA 90303, LOS ANGELES COUNTY. Registered Owner(s): DELVIN RAY NIX, 3850 ½ W 111 ST, INGLEWOOD, CA 90303. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: DELVIN RAY NIX, OWNER. This statement was filed with the County Recorder of Los Angeles County on OCTOBER 5, 2017. NOTICE: This Fictitious Name Statement expires on OCTOBER 5, 2022. A new Fictitious Business Name Statement must be filed prior to OCTOBER 5, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). INGLEWOOD TRIBUNE Pub. 10/12, 10/19, 10/26, 11/2/2017 **HI-1701**

**Fictitious Business Name Statement**  
**2017285488**

The following person(s) is (are) doing business as FILEQWIK, 12219 HAWTHORNE BLVD., SUITE 205, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Articles of Incorporation or Organization Number (if applicable): AI #ON 4057220. Registered Owner(s): LJE LAW, P.C., 12219 HAWTHORNE BLVD., SUITE 205, HAWTHORNE, CA 90250. This business is being conducted by a CORPORATION. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: LJE LAW, P.C., PRESIDENT, LIONESS J. EBBAY. This statement was filed with the County Recorder of Los Angeles County on OCTOBER 4, 2017. NOTICE: This Fictitious Name Statement expires on OCTOBER 4, 2022. A new Fictitious Business Name Statement must be filed prior to OCTOBER 4, 2022. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). HAWTHORNE TRIBUNE: Pub 10/19, 10/26, 11/2, 11/9/17 **HH-1702**

**Fictitious Business Name Statement**  
**2017295089**

The following person(s) is (are) doing business as 1) DERRICO ENTERPRISES 2) CRANE OPERATORS FOR A CURE, 4001 INGLEWOOD AVE 101-634, REDONDO BEACH, CA, 90278, LOS ANGELES COUNTY. Registered Owner(s): PAUL ANTHONY DERRICO, 4001 INGLEWOOD AVE 101-634, REDONDO BEACH, CA 90278. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: PAUL ANTHONY DERRICO, OWNER. This statement was filed with the County Recorder of Los Angeles County on OCTOBER 12, 2017. NOTICE: This Fictitious Name Statement expires on OCTOBER 12, 2022. A new Fictitious Business Name Statement must be filed prior to OCTOBER 12, 2022. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 10/19, 10/26, 11/2, 11/19/2017 **H-1703**

**Fictitious Business Name Statement**  
**2017283425**

The following person(s) is (are) doing business as MILLENNIUM ENGINEERING ENTERPRISE, 17905 SAINT ANDREWS PLACE, TORRANCE, CA, 90504, LOS ANGELES COUNTY. Registered Owner(s): MILLENNIUM ENGINEERING ENTERPRISE, LLC, 17905 SAINT ANDREWS PLACE, TORRANCE, CA, 90504. State: CA This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: 07/2015. Signed: MILLENNIUM ENGINEERING ENTERPRISE, LLC, CEO. This statement was filed with the County Recorder of Los Angeles County on OCTOBER 2, 2017. NOTICE: This Fictitious Name Statement expires on OCTOBER 2, 2022. A new Fictitious Business Name Statement must be filed prior to OCTOBER 2, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune Pub. 10/19, 10/26, 11/2, 11/9/2017 **HT-1704**

**Fictitious Business Name Statement**  
**2017298862**

The following person(s) is (are) doing business as INGLEWOOD BLACKHAWKS, 7501 SOUTH HARVARD BLVD., LOS ANGELES, CA 90047, CA, 90047, LOS ANGELES COUNTY. Registered Owner(s): 1) ANTHONY REID, 7501 SOUTH HARVARD BLVD., LOS ANGELES, CA 90047, CA. 2) TOSIHA JAMES REID, 7501 SOUTH HARVARD BLVD., LOS ANGELES, CA, 90047. This business is being conducted by a General Partnership. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A Signed: ANTHONY REID, PARTNER. This statement was filed with the County Recorder of Los Angeles County on OCTOBER 17, 2017. NOTICE: This Fictitious Name Statement expires on OCTOBER 17, 2022. A new Fictitious Business Name Statement must be filed prior to OCTOBER 17, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald Pub. 10/19, 10/26, 11/2, 11/9/2017 **H-1705**

# Easy Shrimp Kabobs

Recipe by  
A Helicopter Mom blog via SeaPak.com.

## Ingredients

- 1 12-ounce package SeaPak Popcorn Shrimp
- Dipping sauces, such as tartar sauce, cocktail sauce, barbecue sauce and ranch dressing
- Wooden skewers



## Preparation

Serves 4

1. Preheat oven to 450 Fahrenheit.
2. Place shrimp on baking sheet in a single layer so shrimp are not touching.
3. Bake 5 minutes on the middle oven rack, then turn shrimp over. Bake another 5-6 minutes until shrimp are hot and crispy.
4. Using a fork to hold the hot shrimp in place, slide shrimp onto wooden skewers.
5. Serve with small sides of sauces for each person. For example, use tartar sauce, cocktail sauce, barbecue sauce and ranch dressing.. •

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PUBLIC NOTICES

NOTICE OF PETITION TO ADMINISTER ESTATE OF: HERRAL PAULK AKA HERRAL VON PAULK Case No. 17STPB08360

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of HERRAL PAULK AKA HERRAL VON PAULK. A PETITION FOR PROBATE has been filed by ALICIA D. PAULK WRIGHT in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that ALICIA D. PAULK WRIGHT be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 11/14/17 at 8:30AM in Dept. 5 located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition,

you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. In Pro Per Petitioner ALICIA D. PAULK WRIGHT 1257 W. AVENUE H 15 LANCASTER CA 93534 10/19, 10/26, 11/2/17 CNS-3061580# Ingewood Daily News Pub. 10/19, 10/26, 11/2/17

HI-25780

NOTICE OF PETITION TO ADMINISTER ESTATE OF: AUDREY WHITWORTH Case No. 17STPB09006

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of AUDREY WHITWORTH. A PETITION FOR PROBATE has been filed by SUZETTE GODDARD in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that SUZETTE GODDARD be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The WILL and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 11/06/17 at 8:30AM in Dept. 11 located at 111 N. HILL ST., LOS ANGELES, CA 90012

HI-25777

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner PAUL R. HAMMONS, ESQ. - SBN 210773 LAW OFFICE OF PAUL R. HAMMONS 8616 LA TIJERA BLVD. STE 505 LOS ANGELES CA 90045 10/19, 10/26, 11/2/17 CNS-3060705# Ingewood Daily News Pub. 10/19, 10/26, 11/2/17

NOTICE OF PETITION TO ADMINISTER ESTATE OF STEVEN JARVAIS HUDSON aka JARVAIS HUDSON Case No. 17STPB08945

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of STEVEN JARVAIS HUDSON aka JARVAIS HUDSON. A PETITION FOR PROBATE has been filed by Susan R. Dittmore in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that Susan R. Dittmore (whose name is misspelled in the will as Diettmore) be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held on Nov. 6, 2017 at 8:30 AM in Dept. No. 11 located at 111 N. Hill St., Los Angeles, CA 90012. IF YOU OBJECT to the granting of the

petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for petitioner: ANNA M SCHNEIDER ESQ SBN 169608 STEARNS KIM & STEARNS 3424 W CARSON ST STE 670 TORRANCE CA 90503-5726 CN942136 HUDSON OCT 19,26, Nov 2, 2017 Lawndale Tribune Pub. 10/19, 10/26, 11/2/17

HL-25778

Weather forecast for tonight: dark. - George Carlin

NOTICE OF TRUSTEE'S SALE Trustee Sale No. : 00000005693320 Title Order No.: 150310144 FHA/VA/PMI No.: ATTENTION RECORDER: THE FOLLOWING REFERENCE TO AN ATTACHED SUMMARY APPLIES ONLY TO COPIES PROVIDED TO THE TRUSTOR, NOT TO THIS RECORDED ORIGINAL NOTICE. NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED. YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 08/23/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. BARRETT DAFFIN FRAPPIER TREDER and WEISS, LLP, as duly appointed Trustee under and pursuant to Deed of Trust Recorded on 08/31/2006 as Instrument No. 06 1943186 of official records in the office of the County Recorder of LOS ANGELES County, State of CALIFORNIA. EXECUTED BY: WILLIAM DIXON, SR. AND JOYCE DIXON, HUSBAND AND WIFE AS

JOINT TENANTS, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized by California Civil Code 2924h(b), (payable at time of sale in lawful money of the United States). DATE OF SALE: 11/20/2017, TIME OF SALE: 11:00 AM. PLACE OF SALE: BY THE FOUNTAIN LOCATED AT 400 CIVIC CENTER PLAZA, POMONA, CA 91766. STREET ADDRESS and other common designation, if any, of the real property described above is purported to be: 4620 W. 152ND STREET, LAWNDALE, CALIFORNIA 90260, APN#: 4079-005-008. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created

by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$588,419.78. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before

you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 714-730-2727 for information regarding the trustee's sale or visit this Internet Web site www.servicelinkASAP.com for information regarding the sale of this

property, using the file number assigned to this case 00000005693320. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR TRUSTEE SALE INFORMATION PLEASE CALL: AGENCY SALES and POSTING 714-730-2727 www.servicelinkASAP.com BARRETT DAFFIN FRAPPIER TREDER and WEISS, LLP as Trustee 20955 Pathfinder Road, Suite 300 Diamond Bar, CA 91765 (866) 795-1852 Dated: 10/09/2017 BARRETT DAFFIN FRAPPIER TREDER and WEISS, LLP IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. A-4634969 10/19/2017, 10/26/2017, 11/02/2017 Lawndale Tribune Pub. 10/19, 10/26, 11/2/17 HL-25779

PUBLISH YOUR PUBLIC NOTICES HERE

ABANDONMENTS: \$125.00 ABC NOTICES: \$125.00

CITY OF INGLEWOOD INVITATION TO SUBMIT BID (Specifications and Conditions Governing Bid Award)

Project Subject to Bid: RESIDENTIAL SOUND INSULATION PHASE XV, GROUP 6 The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project. A mandatory pre-bid meeting will be held at 10:00 A.M. on Wednesday, November 1, 2017. The meeting will take place at City Hall, Community Room A, One W Manchester Blvd., Inglewood, California 90301. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further information, please call the City's Residential Sound Insulation Department at (310) 412-5289. Each bid shall be considered must be delivered to and received by the City Clerk no later than 11:30 A.M. on Wednesday, November 15, 2017, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301. Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite

bid security in a sealed envelope addressed to the City Clerk with the designation of the project "Residential Sound Insulation Phase XV, Group 6," appearing thereon. Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed. Each bid shall be submitted as one (1) original set and two (2) copies set. Bids will be opened in public in the Office of the City Clerk and will then and there be announced to all persons present. A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00. Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum. The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced.

Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request. This contract requires a Class B (Building Contractor) License at the time of bid submittal. The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License. This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this \_\_19th\_\_ day of \_\_October\_\_, 2017\_\_ City Manager City of Inglewood, California Ingewood Daily News Pub. 10/19/17 HI-25782

CITY OF INGLEWOOD INVITATION TO SUBMIT BID (Specifications and Conditions Governing Bid Award)

Project Subject to Bid: RESIDENTIAL SOUND INSULATION PHASE XV, GROUP 5 The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project. A mandatory pre-bid meeting will be held at 10:00 A.M. on Wednesday, November 1, 2017. The meeting will take place at City Hall, Community Room A, One W Manchester Blvd., Inglewood, California 90301. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further information, please call the City's Residential Sound Insulation Department at (310) 412-5289. Each bid to be considered must be delivered to and received by the City Clerk no later than 11:00 A.M. on Wednesday, November 15, 2017, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301. Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite

bid security in a sealed envelope addressed to the City Clerk with the designation of the project "Residential Sound Insulation Phase XV, Group 5," appearing thereon. Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed. Each bid shall be submitted as one (1) original set and two (2) copies set. Bids will be opened in public in the Office of the City Clerk and will then and there be announced to all persons present. A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00. Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum. The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced.

Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request. This contract requires a Class B (Building Contractor) License at the time of bid submittal. The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License. This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this \_\_19th\_\_ day of \_\_October\_\_, 2017\_\_ City Manager City of Inglewood, California Ingewood Daily News Pub. 10/19/17 HI-25783

NOTICE INVITING SEALED BIDS FOR IMPERIAL HIGHWAY IMPROVEMENTS FROM PRAIRIE AVENUE TO VAN NESS AVENUE BID NO. CB-17-18

IN THE CITY OF INGLEWOOD PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY OF INGLEWOOD, as AGENCY, invites sealed bids for the above-stated project and will receive such bids in the office of the City Clerk, One Manchester Boulevard, Inglewood, California 90301 up to the hour of 10:30 a.m. on Wednesday, November 15, 2017, at which time they will be publicly opened. Project Plans, Specifications, and Contract Documents are available for purchase in CD ROM format at the Public Works Department on the Third Floor of Inglewood at City Hall, One Manchester Boulevard, Inglewood, California 90301. Each set of Plans and Specifications may be

obtained for a fee of \$50. All fees are non-refundable. If requested by mail, prospective bidder must pre-pay mailing charge of \$15.00 per set requested. Any contract entered into pursuant to this Notice will incorporate the provisions of the State Labor Code. Pursuant to the provisions of Section 1773.2 of the Labor Code of the State of California, the minimum prevailing rate of per diem wages for each craft, classification, or type of workman needed to execute the contract shall be those determined by the Director of Industrial Relations of the State of California, which are on file at the City Hall, City of Inglewood and are available to any interested party on request. A pre-bid meeting is scheduled for Wednesday, November 1 at 10:00 am, at the Public Works Department, on the Third Floor of Inglewood City Hall, One Manchester Boulevard, CA, 90301. Call the Project Manager, Albert Mendoza at

(310) 412-4261, or email at amendoza@cityofinglewood.org should you require further information. This meeting is to inform bidders of project requirements and subcontractors of subcontracting and material supply opportunities. Attention is directed to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any such subcontractor under him. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion, or handicap will also be required. The AGENCY will deduct a 5-percent retention from all progress payments as specified in Section 9-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention. The Contractor shall be beneficial owner of the surety and shall receive any interest thereon.

The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion, or handicap in any consideration leading to the award of contract. In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all cases of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become

effective at the time the awarding body tenders final payment to the Contractor without further acknowledgment by the parties. Bids must be prepared on the approved proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside. The bid must be accompanied by a certified or cashier's check or by bidder's bond issued an "admitted surety insurer," made payable to the AGENCY for an amount not less than 10 percent of the amount bid. All bidders shall be licensed in accordance with provisions of the Business and Professions Code and shall possess a State Contractor's License, Class A at the time of bid submittals. The successful Contractor and his subcontractors will be required to possess business licenses from the City of Inglewood and maintain current until completion of the project. Effective January 1, 2015, in order to be

awarded and to perform work on public works projects, prime contractors and subcontractors must possess and maintain registration with the Department of Industrial Relations (DIR) at https://efiling.dir.ca.gov/PWCR. This is a separate requirement from the Contractors State License Board (CSLB) licensing requirement. See the Special Provisions for additional details. The AGENCY reserves the right to reject any or all bids, to waive any irregularities in any bid, and to take all bids under advisement for a period not to exceed sixty (60) days from and after the date bids are opened and announced. This Notice is given by order of the City Administrator of the City of Inglewood, California, and is dated this \_\_19th\_\_ day of October\_\_, 2017. Artie Fields, City Manager City of Inglewood, California Ingewood Daily News Pub. 10/19/17 HI-25784



PUBLIC NOTICES

**ORDINANCE NO. 2147**  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, Adopting a categorical exemption under the California Environmental Quality Act and AMENDING Title 17 of the Hawthorne Municipal Code TO PROHIBIT SELF-STORAGE FACILITIES. THE CITY COUNCIL OF THE CITY OF HAWTHORNE DOES ORDAIN AS FOLLOWS: WHEREAS, on June 27, 2017, the City Council directed staff to consider a Zone Text Amendment to prohibit self-storage facilities; WHEREAS, the City has an interest in fostering a vibrant and productive economic environment and maintaining the integrity of the City's business areas; WHEREAS, without well-planned industrial and commercial neighborhoods, uses can be established and proliferate that do not foster economic growth, with consequences to economic values and job creation; WHEREAS, as directed, staff researched and determined that self-storage facilities are currently providing few benefits beyond providing storage space for individuals and businesses; in fact, the only revenue the City receives from self-storage facilities is the annual business license tax, which ranges from \$2,000 to \$3,000 each; WHEREAS, in addition, staff concluded that self-storage facilities consume industrial land area but do not provide opportunities for meaningful permanent job creation or generation of sales-tax revenue. These facilities do not provide an employee base to help activate industrial areas or stimulate surrounding business activity. WHEREAS, finally, staff found that self-storage facilities do not provide opportunities for business incubation, other than providing storage space; WHEREAS, self-storage facilities are currently allowed by-right in the M1 (Limited Industrial) and M2 (General Industrial) zones per Chapter 17.04 of the Hawthorne Municipal Code (HMC). WHEREAS, there are currently five legally permitted self-storage facilities in the City and a rapidly growing interest to establish additional self-storage facilities on the City, which would reduce the lands available for productive business uses in terms of job creation, tax generation, and the stimulation of the economy, as noted above; WHEREAS, in furtherance of the City Council's direction and based upon staff research, on September 6, 2017, the Planning Commission held a duly noticed public hearing on a Zone Text Amendment prohibiting self-storage facilities, and following the close of the public hearing,

recommended approval of said ordinance to the City Council. WHEREAS, the City Council introduced the proposed Ordinance at a regularly scheduled meeting of the City Council on September 12, 2017; and WHEREAS, the City provided published notice of a public hearing on September 28, 2017, and the City Council held a duly noticed public hearing on the proposed Ordinance on October 10, 2017; and WHEREAS, evidence was heard and presented from all persons in favor of the application, from all persons opposed to the application, and from members of the City staff, and that the City Council having heard and received all of said evidence, testimony and statements and being fully informed of the application, hereby rendered a decision; and WHEREAS, the City Council of the City of Hawthorne hereby approve this Ordinance to amend the City of Hawthorne Zoning Code to prohibit self-storage facilities. NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWTHORNE DOES ORDAIN AS FOLLOWS: SECTION 1. The City Council of the City of Hawthorne hereby finds that the above recitals are true and correct and are incorporated into the substantive portion of this ordinance. SECTION 2. The City Council hereby finds, in the exercise of its independent judgment and analysis, that it can be seen with certainty that there is no possibility that the adoption of this Ordinance would have a significant effect on the environment. The Ordinance would impose limitations on the establishment of new self-storage facilities and would not result in physical development or alterations. Accordingly, both the City Council's action of adopting this Ordinance and the effects derivative from that adoption are exempt from California Environmental Quality Act review pursuant to Title 14, Section 15061(b)(3) of the California Code of Regulations. A Notice of Exemption has been completed in compliance with CEQA and CEQA Guidelines. SECTION 3. The City Council hereby amends Section 17.04.010 of Chapter 17.04, Definitions, of Title 17, Zoning, of the Hawthorne Municipal Code to read as follows: "Self-storage" means a facility in which storage space, such as rooms, lockers, containers, and/or outdoor space (also known as "storage units") is rented to tenants, usually on a short-term basis (month-to-month). Self-storage facilities

may include an on-site unit for a caretaker. "Warehousing" is the use of a building or structure as storage space for goods or storage of any type. Warehousing use shall be differentiated from the trucking uses by limiting the average daily rate for trip ends (including all vehicles and trucks) to six and ninety-seven hundredths per one thousand square feet of gross floor area. Included in this category of use are business records storage, self-storage facilities and warehousing uses associated with on-site manufacturing operations. SECTION 4. Section 17.25.025, Prohibited Uses, of Chapter 17.25 Regional Commercial Classification, of Title 17, Zoning, of the Hawthorne Municipal Code is hereby amended as follows: "Section 17.25.025 Prohibited uses. In the Regional Commercial classification, uses that are not expressly listed in Section 17.25.020 or expressly permitted in the Regional Commercial classification by other sections of the Hawthorne Municipal Code are prohibited from the Regional Commercial classification. For purposes of the clarification, and not for purposes of allowing any other uses, the following uses are also expressly prohibited from the Regional Commercial classification: • Amusement arcades; • Automobile repair—minor or major; • Bail bonding services; • Check cashing services; • Cyber-café's; • Dry cleaning and pressing establishments with cleaning plants on premises; • Laundromats; • Marijuana cultivation, marijuana processing, marijuana delivery, and marijuana dispensaries, except where the city is prohibited by federal or state law from enacting a prohibition on any such activity; • Massage establishments; • Smog check only; • Self-storage facilities" SECTION 5. Section 17.26.025, Prohibited Uses, of Chapter 17.26 Local Commercial Classification, of Title 17, Zoning, of the Hawthorne Municipal Code is hereby amended as follows: "Section 17.26.025 Prohibited uses. In the C-2 classification, uses that are not expressly listed in Section 17.26.020 or expressly permitted in the C-2 classification by other sections of the Hawthorne Municipal Code are prohibited from the C-2 classification. For purposes of the clarification, and not for purposes of allowing any other uses, the

following uses are also expressly prohibited from the C-2 classification: • Amusement arcades; • Apartment hotels; • Automobile repair—minor or major; • Bail bonding services; • Check cashing services; • Cyber-café's; • Dry cleaning and pressing establishments with cleaning plants on premises; • Laundromats; • Marijuana cultivation, marijuana processing, marijuana delivery, and marijuana dispensaries, except where the city is prohibited by federal or state law from enacting a prohibition on any such activity; • Pay day loan services; • Smog check only; • Thrift shops not operated by charitable organizations, as defined in Chapter 17.04: • Self-storage facilities" SECTION 6. Section 17.28.025, Prohibited Uses, of Chapter 17.28 General Commercial Classification, of Title 17, Zoning, of the Hawthorne Municipal Code is hereby amended as follows: "Section 17.28.025 Prohibited uses. In the C-3 classification, uses that are not expressly listed in Section 17.28.020 or expressly permitted in the C-3 classification by other sections of the Hawthorne Municipal Code are prohibited from the C-3 classification. For purposes of the clarification, and not for purposes of allowing any other uses, the following uses are also expressly prohibited from the C-3 classification: • Amusement arcades; • Automobile repair—major; • Bail bonding services; • Barber and beauty shops; • Check cashing services; • Cyber-café's; • Laundromats; • Marijuana cultivation, marijuana processing, marijuana delivery, and marijuana dispensaries; • Massage establishments; • Nail salons; • Pay day loan services; • Thrift shops not operated by charitable organizations, as defined in Chapter 17.04: • Self-storage facilities" SECTION 7. Section 17.32.025, Prohibited Uses, of Chapter 17.32, Limited Industrial Classification, of Title 17, Zoning, of the Hawthorne Municipal Code is hereby amended as follows:

"Section 17.32.025 Prohibited uses. In the M-1 classification, uses that are not expressly listed in Section 17.32.020 or expressly permitted in the M-1 classification by other sections of the Hawthorne Municipal Code are prohibited from the M-1 classification. For purposes of the clarification, and not for purposes of allowing any other uses, the following uses are also expressly prohibited from the M-1 classification: • Automobile repair—major; • Marijuana cultivation, marijuana processing, marijuana delivery, and marijuana dispensaries, except where the city is prohibited by federal or state law from enacting a prohibition on any such activity; • Massage establishments; • Residential uses that are not within the definition of "live-work." SECTION 8. Section 17.34.025, Prohibited Uses, of Chapter 17.34, Heavy Industrial Classification, of Title 17, Zoning, of the Hawthorne Municipal Code is hereby amended as follows: "Section 17.34.025 Prohibited uses. • Marijuana cultivation, marijuana processing, marijuana delivery, and marijuana dispensaries, except where the city is prohibited by federal or state law from enacting a prohibition on any such activity; • Massage establishments • Self-storage facilities" SECTION 9. Section 17.87.050, Uses Prohibited, of Chapter 17.87, Mixed Use Overlay Classification, of Title 17, Zoning, of the Hawthorne Municipal Code is hereby amended as follows: "Section 17.87.050 Uses Prohibited • All uses not listed in Section 17.87.040, unless determined by the planning commission to be similar pursuant to the provisions of this code. • Any project consisting solely of residential uses. • Any use listed in Section 17.87.040 which the planning commission makes findings that such use would be incompatible with surrounding land uses and which may adversely affect the health, safety and general welfare of the surrounding neighborhood in which such business is located. • Self-storage facilities" SECTION 10. Zone Text Amendment 2017ZA07 is consistent with the Economic Development Element of the City's General Plan, specifically Goal 1, "The City will promote,

assist and contribute to a sound local economy which attracts investment, increases the tax base, creates employment opportunities for Hawthorne residents and generates public revenues" and Policy 1.1, "The promotion of businesses that generate positive economic benefits to the community, including generating tax revenue, job creation and enhancing the quality of life for residents and visitors shall be encouraged and assisted." SECTION 11. If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this Ordinance, or any part thereof, is for any reason held to be unlawful, such decision shall not affect the validity of the remaining portions of this Ordinance or any part thereof. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, subdivision, paragraph, sentence, clause or phrase be declared unlawful. SECTION 12. The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the publication once in a newspaper of general circulation. PASSED, APPROVED, and ADOPTED this 10<sup>th</sup> day of October, 2017. ALEX VARGAS, MAYOR City of Hawthorne, California ATTEST: NORBERT HUBER, CITY CLERK City of Hawthorne, California APPROVED AS TO FORM: RUSSELL I. MIYAHIRA, CITY ATTORNEY City of Hawthorne, California I, Monica Dioris, the duly appointed Deputy City Clerk of the City of Hawthorne, California, DO HEREBY CERTIFY that the foregoing Ordinance, No. 2147 was duly adopted by the City Council of the City of Hawthorne, at their regular meeting of the City Council held October 10, 2017 and that it was adopted by the following vote, to wit: AYES: Councilmembers Awad, Reyes English, Michelin, Valentine, Mayor Vargas. NOES: None. ABSTAIN: None. ABSENT: None. Hawthorne Press Tribune Pub. 10/19/17 HH-25786

**ORDINANCE NO. 2150**  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, approving SPECIFIC PLAN APPLICATION 2016SP03 (GREEN LINE MIXED USE SPECIFIC PLAN); APPROVING ZONE TEXT AMENDMENT APPLICATION 2017ZA06 to create references in the municipal code to the specific plan; APPROVING CHANGE OF ZONE APPLICATION 2017CZ01 to change the zoning map for the subject Property from General Industrial (M-2) to General Industrial with the Specific Plan Overlay (M-2-SP) AND MAKING FINDINGS IN SUPPORT THEREOF. WHEREAS, Government Code Section 65450 et seq. permits the adoption of specific plans for the systematic implementation of the General Plan and to provide for tailored standards and land uses to achieve unique projects not permitted under the existing standards contained in the Hawthorne Municipal Code ("HMC"); and WHEREAS, Chapter 17.22, Specific Plans, of the HMC acknowledges adopted specific plans and provides direction for their scope and amendment; and WHEREAS, Blackwood Real Estate ("Applicant") submitted the Green Line Mixed Use Specific Plan Project ("Project"), which consists of: (1) Specific Plan application 2016SP03, the Greenline Mixed Use Specific Plan ("GLMUSP"), to govern the development of a mixed-use project consisting of 230 residential rental units and 3,700 square feet of restaurant space on the subject property; (2) General Plan Amendment application 2017GP01 to create a new Specific Plan Overlay land use designation in the General Plan text and on the map and to change the General Plan Land Use Map for the subject property from General Industrial (GI) to General Industrial with a Specific Plan Overlay (GI-SPO); (3) Change of Zone application 2017CZ01 to change the zoning map for the subject property from General Industrial (M-2) to General Industrial with the Specific Plan Overlay (M-2-SP); and (4) Zone Text Amendment application 2017ZA06 to create references in the HMC to incorporate the GLMUSP; and WHEREAS, the Project is proposed on a 2.53

acre property located at 12540 Crenshaw Boulevard, Assessor's Parcel Numbers 4056-032-044, 4056-032-021 and 4056-032-018 ("Property"); and WHEREAS, on July 19, 2017, the Planning Commission held a duly noticed public hearing and provided direction for Staff to prepare and return with a Resolution recommending that the City Council certify the Final Environmental Impact Report and adopt the Mitigation Monitoring Program and Findings of Facts and Statement of Overriding Considerations for the Project; and WHEREAS, on July 19, 2017, the Planning Commission held a duly noticed public hearing and provided direction for Staff to prepare and return with a Resolution recommending that the City Council approve Specific Plan application 2016SP03 (Green Line Mixed Use Specific Plan); approve General Plan Amendment application 2017GP01; approve Zone Text Amendment application 2017ZA06; approve Change of Zone application 2017CZ01; and WHEREAS, on August 2, 2017, the Planning Commission first adopted a Resolution 2017-15 recommending that the City Council certify the Final Environmental Impact Report and adopt the Mitigation Monitoring Program and Findings of Facts and Statement of Overriding Considerations for the Project; and WHEREAS, on August 2, 2017, the Planning Commission then adopted a Resolution 2017-16 recommending that the City Council approve Specific Plan application 2016SP03 (Green Line Mixed Use Specific Plan); approve General Plan Amendment application 2017GP01; approve Zone Text Amendment application 2017ZA06; approve Change of Zone application 2017CZ01; and WHEREAS, the City provided published notice of a public hearing on August 31, 2017, and the City Council held a duly noticed public hearing on the Project on September 12, 2017; and WHEREAS, on September 12, 2017, following receipt of all written and oral evidence, the City Council closed the public hearing and approved Resolution 7933 certifying the Final Environmental Impact Report and adopting the Mitigation Monitoring Program and Find-

ings of Facts and Statement of Overriding Considerations for the Project; and WHEREAS, on September 26, 2017, the City Council approved Resolution 7934 approving General Plan Amendment Application 2017GP01 to create a new Specific Plan Overlay land use designation in the General Plan text and on the map and to change the General Plan Land Use Map for the subject property from General Industrial (GI) to General Industrial with a Specific Plan Overlay (GI-SPO); and WHEREAS, on September 26, 2017, the City Council re-introduced Ordinance 2150 approving Specific Plan Application 2016SP03 (Green Line Mixed Use Specific Plan) at a reduced density of 230 units and with 504 parking spaces and similar design as presented on September 26, 2017; approving Zone Text Amendment Application 2017ZA06 to create references in the Municipal Code to the Specific Plan; approving Change of Zone Application 2017CZ01 to change the Zoning Map for the subject property from General Industrial (M-2) to General Industrial with the Specific Plan Overlay (M-2-SP); and WHEREAS, evidence has been heard and presented from all persons in favor of the application, from all persons opposed to the application, and from members of the City staff, and that the City Council having heard and received all of said evidence, testimony, and statements and being fully informed of the application hereby approves Ordinance 2150 approving Specific Plan application 2016SP03 (GLMUSP), Change of Zone application 2017CZ01, and Zone Text Amendment application 2017ZA06 for the Project. NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWTHORNE HEREBY FINDS, DETERMINES, RESOLVES, AND ORDERS AS FOLLOWS: SECTION 1. All of the facts set forth in the Recitals are true and correct, and are incorporated herein by reference. SECTION 2. All necessary public meetings and opportunities for public testimony and comment have been conducted in compliance with State law and the HMC. SECTION 3. The City Council has reviewed and considered the information contained in

the Final EIR for the Project prior to acting on the Project. SECTION 4. On September 12, 2017, the City Council adopted Resolution 7933 certifying the Final Environmental Impact Report; adopting the Mitigation Monitoring Program; and adopting the Findings of Fact and Statement of Overriding Considerations prior to acting on the Project. SECTION 5. The City Council finds that the Project is consistent with the following goals and policies of the General Plan: Housing Element • Goal 1: Provide a variety of types and adequate supply of housing to meet the existing and future needs of the community. • Policy 2.3: Expand housing options through high-density multi-family and mixed use developments in targeted areas. The Project provides for the development of housing that supports the employees and families of the City's expanding high-tech firms and provides for increased density near large employment centers and the Green Line Crenshaw station, while protecting and preserving the City's established single-family residential neighborhoods. Land Use Element • Goal 3: A sound local economy which attracts investment, increases the tax base, creates employment opportunities for Hawthorne residents and generates public revenues. • Policy 3.4: Any tools available to attract new businesses that create quality jobs, generate revenue, or enhance the quality of life for residents, those employed with the city and visitors to the city shall be considered. • Policy 3.6: Land use regulations shall be regularly evaluated and updated to facilitate the attraction of high technology industries which will enhance the local economy and support Hawthorne's image as an aerospace research and development hub. The Project provides mixed-use development that enables residents, employees, and visitors to meet their daily needs locally and that contribute revenues to enhance City services; achieves quality development that can serve as a model for future development, including the use of quality, durable materials, on-site residential and commercial customer amenities, pedestrian

and streetscape amenities, and attention to architectural detail; and accommodates the development of a mix of land uses—including quality, multi-family housing—that support and benefit from the presence of light-rail transit. Economic Development • Goal 1: The City will promote, assist and contribute to a sound local economy which attracts investment, increases the tax base, creates employment opportunities for Hawthorne residents and generates public revenues. • Policy 1.3: Revitalization of declining commercial and industrial areas through new development, rehabilitation and other means that may be available shall be considered and, if deemed advantageous, implemented. • Policy 1.4: The City shall continue to develop special districts and use these to guide development and economic activity to better the whole community. These districts shall include, but not be limited to, zones, overlay zones, specific plans, districts (such as for business improvement), and the like. The Project will be a productive reuse of a narrow property that has been marginally utilized for industrial uses; provide a mixed-use development that will help revitalize the northeastern area of Hawthorne; infuse housing for the high-tech sector near a large employment center; and represent the use of special districts that help better the community. SECTION 6. Based on its independent judgment and analysis, the City Council approves: Specific Plan application 2016SP03 (GLMUSP), the land use document containing the standards and plan for the Project at a reduced density of 230 units and with 504 parking spaces and similar design as presented on September 26, 2017. Change of Zone application 2017CZ01 to change the zoning map for the subject Property from General Industrial (M-2) to General Industrial with the Specific Plan Overlay (M-2-SP) as shown in Exhibit A. Zone Text Amendment application 2017ZA06 to create references in the HMC to incorporate the GLMUSP. Zone Text Amendment 2017ZA06 would amend Section 17.22.020, Adopted Specific Plans, of Chapter 17.22, Specific Plan, of Title 17, Zoning, of the Hawthorne Municipal

Code as follows: "17.22.020 Adopted specific plans. Within the city, the following specific plans are adopted and in effect: A. Central Park (Parkside Village). B. Century Business Center. C. Downtown Hawthorne. D. Pacific Glen (360° at South Bay). E. Prestige Villas. F. Willow Glen (Fusion). G. Green Line Mixed Use Specific Plan" SECTION 7. The documents and other materials that constitute the record of the proceedings upon which the City Council's actions are based, which include, but are not limited to, the staff reports for the Project and all of the materials that support the staff reports for the Project, are located in the office of the Planning Director of the City of Hawthorne, at 4455 West 126th Street, Hawthorne, California 90250. The custodian of these documents is the Planning Director of the City of Hawthorne. SECTION 8. The City Clerk shall certify to the passage and adoption of this Resolution and shall forward a copy to the City Manager and City Attorney. PASSED, APPROVED, and ADOPTED this 10<sup>th</sup> day of October 2017. ALEX VARGAS, Mayor City of Hawthorne, California ATTEST: NORBERT HUBER, City Clerk City of Hawthorne, California APPROVED AS TO FORM: RUSSELL I. MIYAHIRA, City Attorney City of Hawthorne, California I, Monica Dioris, the duly appointed Deputy City Clerk of the City of Hawthorne, California, DO HEREBY CERTIFY that the foregoing Ordinance, No. 2150 was duly adopted by the City Council of the City of Hawthorne, at their regular meeting of the City Council held October 10, 2017 and that it was adopted by the following vote, to wit: AYES: Councilmembers Awad, Reyes English, Michelin, Valentine. NOES: Councilmember Michelin, Mayor Vargas. ABSTAIN: None. ABSENT: None. Hawthorne Press Tribune Pub. 10/19/17 HH-25787

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## A black and white close-up photograph of a small, scruffy dog, likely a Yorkshire Terrier, looking directly at the camera. The dog has long, dark, wavy fur and large, dark eyes. It is sitting on a light-colored, tiled floor.

We are looking for volunteers to help with our pet adoption fairs which are held every Saturday at the Petco located at 537 N. Pacific Coast Highway Redondo Beach 90277, from noon-3: 30 p. m. If you are interested in volunteering and can commit to at least one Saturday a month, please contact us at [info@msfr.org](mailto:info@msfr.org). You can also visit all of our Miniature Schnauzers & Friends rescues at the adoption fair or check out our website, [www.msfr.org](http://www.msfr.org). If you have any questions about a particular dog's availability you can email us at [info@msfr.org](mailto:info@msfr.org). Schnauzers! Bet you can't adopt just one!

“Hi there. I’m **Anthony**, a two-year old male who appears to be a Havanese (?) mix. I’m not sure what else I am...but since I’m fully grown and only 12 pounds, I think it’s a good bet that it isn’t a Great Dane. I ended up at an LA County shelter as a stray and was supposed to go to a county ‘supervisor’ meeting. It’s kind of a big honor to be chosen because not all dogs get to attend--just those that are adorable and adoptable. Then all the people get to ooh and ahh at these public meetings when they see how many cuties are available for adoption. As luck would have it, I came down with a case of kennel cough and someone else went in my place. Thankfully I’m all over that and I’m looking for a family to call my own. I could use some ‘Obedience 101’ training and I need a bit of work on housebreaking, but I’m really smart and eager to please--so I’ll do my best to make you proud. I’m a pretty mellow little



mix that now has to find another family. To make matters worse, I was a stinky, matted mess that also had ‘cherry eye’--a prolapsed gland of the third eyelid. Thanks to the nice folks at the shelter for bathing and grooming me. I looked considerably better before the MSFR folks rescued me. A trip to the MSFR veterinarian confirmed that surgery would be required to repair my eye. We had it done, it’s completely healed and I’m now on a mission to find my new and forever family. I’m a fairly energetic guy. Guess that’s because I’m still kind of a puppy that loves to run and play. At only 14 pounds, I’m easily transportable

If you're interested in Brandon, please email [info@msfr.org](mailto:info@msfr.org) for more information.

“My name is **Raven** and I’m a petite, 10-pound, one-year old female Miniature Schnauzer mix. Not sure what the mix is, however. My coat is a bit wiry, so the folks are calling me a low-shedder as opposed to a non-shedder. In addition to those plus points, I’ve got a docked tail, natural ears and the sweetest little face you’ve ever seen. That said, you can’t even imagine my astonishment when my previous owners relinquished me to an LA County shelter because they had too many dogs! As hurt as I am, it’s probably better than sending one of the older dogs out to find a new home--but it still hurts. I guess that’s the reason I’m pretty shy around people, but am socially enthusiastic when meeting other dogs and I’m in my comfort zone. In fact, I think I would do best in a home with another dog since I definitely need help with training... and who better than an experienced dog to show me the ropes? Come to our adoption fair and just ask for me if you’re looking for a little lady to love.”

If you're interested in Raven, please email [info@msfr.org](mailto:info@msfr.org) for more information. •



## Raven

*Be kind. Save a life.  
Support animal rescue.*

Wishing Hobbs and his new family a wonderful life in Upland!

Congratulations to **Hobbes** and his new family. Hobbes is the little cutie who had to have his underdeveloped eye removed when we rescued him. He's the guy with the adorable under-bite and looks like he's always smiling and winking at everyone! His new folks are real dog lovers. This is their fourth Miniature Schnauzer (all rescues) and his mom previously fostered French

Bulldogs. They recently lost their 16-year-old Miniature Schnauzer and decided they needed someone extra special to join their family. Hobbes now has two Miniature Schnauzer brothers--a two-year-old named Finch and a 12-year-old named Atticus--to show him the ropes. Wishing them a wonderful life in Upland and can't wait to hear about all their adventures! •

# THE YELLOW DOG PROJECT.com

If you see a dog with a **YELLOW RIBBON** or something yellow on the leash, **this is a dog who needs some space.** Please do not approach this dog with your dog. Please maintain distance or give this dog and his/her person time to move out of your way.



There are many reasons why a dog may need space:

- HEALTH ISSUES
- IN TRAINING
- BEING REHABILITATED
- SCARED OR REACTIVE AROUND OTHER DOGS

## THANK YOU!

Those of us who own these dogs appreciate your help and respect!

Illustrated by Lili Chin [www.doggiedrawings.net](http://www.doggiedrawings.net)

*Pets can  
get loose  
or lost through  
mishaps and  
travel quickly.  
Microchip:  
it works!*