Herald Publications - Inglewood, Hawthorne, Lawndale, El Segundo, Torrance & Manhattan Beach Community Newspapers Since 1911 - Circulation 30,000 - Readership 60,000 (310) 322-1830 - April 2, 2015

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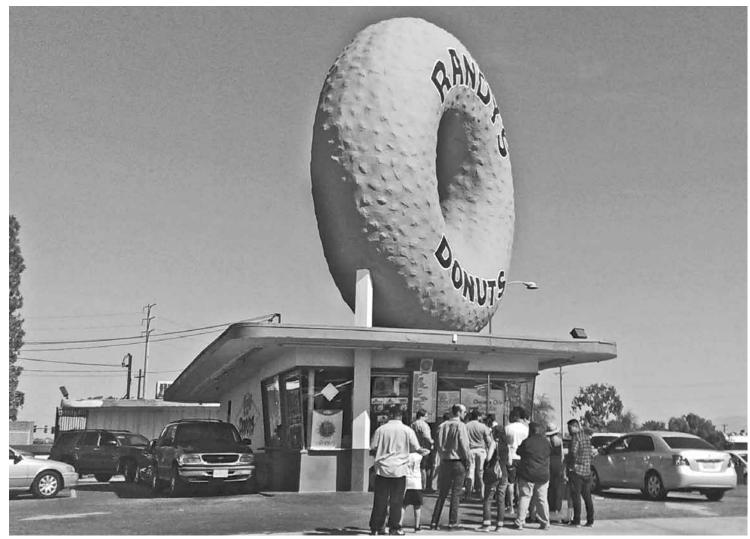
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# Weekend Forecast Friday Sunny 79°/57° Saturday Sunny 73°/55 Sunday Sunny 66°/52

# **Anytime is a Good Time for Donuts**



Patrons line up outside Randy's Donuts, which has been a South Bay institution for 62 years. Randy's is located at 805 W. Manchester Ave. in Inglewood. Photo by Cristian Vasquez.

# Assemblywoman Burke Hosts Contractor Outreach Fair for LAX Redevelopment

#### By Cristian Vasquez

Assemblywoman Autumn Burke hosted a contractor outreach fair at Inglewood City Hall with Hensel Phelps representatives on March 18 in effort to connect with local businesses capable and willing to engage in the United Airlines Terminal 7 Redevelopment Program at LAX.

"We had a fantastic turnout, which was in line with the number of RSVPs we received beforehand," Assemblywoman Burke said. "That volume speaks to the importance of projects like this to our local economy, and to efforts to reach out to local businesses: we have more than enough talent and experience to get the job done, and they are eager to work."

Hensel Phelps, which has been active in California since 1967 and opened its Southern California District Office in 1989, is working to gather the contractors necessary to meet the December 2017 completion deadline. The project is slated to cost \$370 million.

"The United Airlines project is split into several design packages to expedite contracting, which in turn helps compress the overall project duration," Evan Avery of Hensel Phelps said. "Since we build the structural and underground infrastructure work before the interior finish work, those scopes have to be designed and contracted first."

The redevelopment project aims at creating new ticketing lobbies, renovating concourse, gates and hold rooms; it will also include the renovation of the baggage claim system, new security checkpoint, site work such as air side operations area and apron replacement, and the replacement of passenger boarding bridges.

"The timeline for contracting each scope is driven by two things," Avery said. "One, the status of the design for that scope and; tow, the requirements of the project construction schedule."

The buyout schedule for different aspects of the redevelopment project have varying deadlines, but all must be met by this year between April and December. Among the skills being sought out by Hensel Phelps representatives are: demolition and abatement, masonry, patching fireproofing, roofing, doors and hardware, glass and glazing, carpet, ceramic tile flooring and acoustical wall panels.

"But I'm looking forward to working with contractors and businesses at LAX and throughout the region to boost economic opportunities for all in the years to come."

Organizing and planning such an event was a new endeavor for Assemblywoman Burke but it's something she looks forward to continue doing throughout her time as an elected official.

"This is the first time a contractor has reached out to my office since I was swornin in December," Assemblywoman Burke said. "But I'm looking forward to working with contractors and businesses at LAX and throughout the region to boost economic opportunities for all in the years to come."

Since Hensel Phelps is responsible for completing a top-quality redevelopment project at the most cost-effective approach, it is entirely their decision what business to contract out with in order to achieve that goal. However, there are conditions that must be met in terms of the labor force involved

with the project.

The Project Labor Agreement at LAX, which applies to Hensel Phelps and all of its subcontractors, requires that a certain percentage of the total employees over the duration of the project be local residents," Avery said. "Hensel Phelps and its subcontractors work closely with the local unions to meet this requirement."

Avery also shared that there are certain requirements for this redevelopment project such as contracting with certain categories of firms related to diverse businesses, which includes women owned, minority owned, veteran owned, small businesses, and a variety of other disadvantaged business enterprises.

"In pursuit of these diverse business goals Hensel Phelps is focusing on following up with the contacts we made at this March 18 event, as well as continuing with our other ongoing outreach efforts to nearby chambers of commerce and various diverse business associations and organizations," Avery said.

Hensel Phelps is on a short timeframe in order to complete the project at LAX and as a result there aren't anymore outreach fairs being planned by Assemblywoman Burke's office. However, the assemblywoman plans to continue engaging with economic growth opportunities.

"I intend to remain robustly engaged in economic development efforts now and in the future," Assemblywoman Burke said. "I'm committed to ensuring that small business owners, especially those in the 62nd District, are included in as many large scale projects like this as possible. By engaging local businesses in government or public-private partnerships of this scope, everyone in our community benefits." •

# **Classifieds**

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

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#### **EMPLOYMENT**

El Segundo based general contractor has openings for construction project manager and super intendant positions for retail and restaurant projects at LAX. MUST HAVE LAX experience. Please send your resume to tg@tgconst.com

#### **E**MPLOYMENT

Administrative Assistant wanted. General office work, coordinating meetings, liaison w/community. Experience w/Microsoft Office; QuickBooks; excellent organizational/verbal/written communication skills. Contact info@3phasesrenewables. com w/resumé & cover letter.

#### EMPLOYMENT

Part-time office worker wanted: Must be familiar with Mac computers and knowing Indesign is a plus too. Hours would be approx. Monday, Tuesday and Thursday. 11-2:00 p.m. Responsibilities will be varied. Skills required include by are not limited to: strong english speaking and writing ability, working well with public, attention to detail and meeting deadlines. Interested parties, send resume to management@heraldpublications. com. No phone calls please.

#### EMPLOYMENT

Management Analyst for textile co. in Torrance. Mail resume to Textile Unlimited Corporation , 29017 Higgins St, Torrance, CA 90501.

#### **E**MPLOYMENT

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gmail.com 562-666-3004

#### **EMPLOYMENT**

Corporate Development Specialist: Assess employee needs, employment related issues. Plan, organize various programs, training sessions for improvement of workers skills. Obtain, organize policy, procedure manuals. Monitor, evaluate employee programs, training outlines. Prepare reports. Bachelor Degree any field & 3 yrs. exp. in HR, corporate/employee development. 40 hrs/wk. Fax resume to (310) 222-1092. Aero-Electric Connector, a division of Conesys, Inc., Torrance, CA.

#### HOUSE FOR LEASE

1 bedroom home for lease. Parking available. Home on Main St. behind 428 Main St. Like new with refrigerator and stove. \$1600/month (310) 322-7975

#### MOVING SALE

**Moving sale, 633** W. Walnut. Saturday 4/4 8am-12pm. Lots of household items, appliances, and tools.

To appear in next week's paper, submit your Classifed Ad by Noon on Tuesday.

# **Police Reports**

#### MON 3/16/15 TO SUN 3/22/15

**ROBBERY** 3100 W ROSECRANS AV STREET, HIGHWAY, ALLEY Mon 03/16/15 01:56

Property Taken: White Iphone 4s W Baby Blue Case, 30.00 To 40.00

**ATTEMPT ROBBERY** 12500 S HAWTHORNE BL SERVICE STATION, GAS VENDOR Wed 03/18/15 13:30

**ROBBERY** 11800 S HAWTHORNE BL DRUG STORE – PHARMACY Fri 03/20/15 18:49

BURGLARY 13300 S DOTY AV AUTO/ VEHICLE Mon 03/16/15 15:03

Property Taken: Veteran's Affairs Volunteer Id Card

**BURGLARY – RESIDENTIAL** 13500 S CHADRON AV APARTMENT COMMON AREAS (LNDRY,CLB HSE,ETC) Tue 03/17/15 00:51

Property Taken: Misc Mail Stolen From Mailbox

BURGLARY – RESIDENTIAL 13600 S CERISE AV APARTMENT/CONDO Tue 03/17/15 01:38

BURGLARY – COMMERCIAL 12600 S YUKON AV WAREHOUSE Fri 03/20/15 06:30

Property Taken: Grinder, Green, Hp Laptop,

ATTEMPT RESIDENTIAL BURGLARY
11900 S CEDAR AV HOUSE Fri 03/20/15
14:03

**BURGLARY** 4800 W 118TH PL Sun 03/22 10:06

BURGLARY 11200 S HAWTHORNE BL Sun 03/22 12:09 •

# Tech Talk

# What Is The Typical Lifecycle For Old Equipment?

By Sid Kato, Array Systems, Inc.

The typical lifecycle of computer equipment is 3 to 5 years. Your computer becomes obsolete because the manufacturers no longer support your computer's hardware, software, or both. Even though your computer may continue to function past its expected "life," finding a replacement for a broken or failing component becomes difficult. Software that fails beyond its expected life is no longer supported by the manufacturer. And failures always seem to have a way of happening at the most inopportune times! In these instances, maintaining an older computer, especially if you don't have the expertise yourself, becomes more costly

than replacement.

Disposing old equipment is a subject for a later column. However, for the basics, follow your local e-Waste guidelines as computers contain toxic components and have to be disposed of properly. Also, be sure to eliminate all personal information from your computer. You certainly don't want a hacker to find your information on a computer they found in the trash!

Dear Readers, this column addresses frequently asked technology questions by small business owners. Please email your questions to pr@heraldpublications.com and we will answer them in future columns. Thank you and enjoy! •

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# <u> Hawthorne Happenings</u>

# **News For The 'City Of Good Neighbors'**



From City Clerk Norb Huber

#### WALKABILITY OF YOUR CITY

In a recent survey, Americans prefer to live in cities that allow them to walk to their favorite shops, restaurants or businesses. When purchasing a home many buyers are willing to pay a little bit more for a place close to a coffee shop or to a shopping area.

It has been shown that a home's value has increased just by the presence of a Starbucks

within walking distance. Most of us want to do our part to save our planet by not using our global warming, smog producing vehicles, but Southern California was built for cars. Our homes are located in one town and we work in another. Our churches are located in another nearby city. Our doctor's office is located five miles away from where we reside. We are forced to own and operate an automobile. It is nice whenever we can walk to get to a destination. I live close to Inglewood Avenue and it is nice to walk to one of our favorite Mexican restaurants. We are blessed to live just a half mile away from our grandchildren. It's great to be able to walk to see them. It never fails that I run into a neighbor on one of my walks. It's nice to say hello and stop and talk for a few minutes. I wish we all had more opportunities to get out of our cars and walk. It would be better for our health and the health of our community.

#### **HOLY WEEK**

Since I volunteer to write this column, I pretty much have the freedom to write about anything I want. I try to make my

meandering diatribes personal and interesting for my readers. I hope that some of the time you can relate to my stories. I try my best to be transparent in my role as city clerk. There is an old saying, "two topics you never should to discuss: politics and religion". I do my best to never disrespect an individual or group of people. I share my opinions and respect the opinions of others even if they hold an opposite view than mine. I do the same with my religious beliefs. If you have read my columns, I speak out about my Christian faith. I respect the faiths of others. This is the most important week of the year for Christians. On Good Friday, the church commemorates the death of Jesus by crucifixion. His resurrection on Easter Sunday and the promise that we will be raised from the dead is what gives Christians joy. It's not about what I do or have done. It's all about Jesus overcoming death on the cross and rising from the grave. It's not my works but Christ's work that saves me. That is what makes Christianity different that all of the other religions of the world. May you

have a blessed Easter celebration with the ones you love.

#### **SERVICE PROVIDERS FAIR/EARTH** DAY/SHREDDING EVENT

On Saturday, April 11, the City of Hawthorne's annual Earth Day and Service Providers Fair will be held at Memorial Park. From 10 a.m. to 1 p.m. Allied Waste will provide for the free shredding of documents to all. In addition, they will have free compositing material, (fertilizer), for all of you gardeners out there. Bring over your empty bags or barrels and fill them up to feed your hungry plants.

#### AMERICAN CANCER SOCIETY -RELAY FOR LIFE

The annual event will be held at the Hawthorne High School track on the weekend of April 18-19. You can participate by walking, donating or volunteering to be part of the cure for cancer.

#### **HAWTHORNE EDUCATION** FOUNDATION'S HEALTH FAIR **AND 5K RUN**

This great event will be held on Saturday, May 9 at Memorial Park. Start getting your jogging shoes out and start running to get in shape for the only road race in Hawthorne.

#### **GOLF TOURNAMENT RESULTS**

The 26th annual Hawthorne Parks and Recreation Foundation Golf Tournament was held this past Monday out at Coyote Hills Gold Course and there was a tie for first place with a 12 under par score for the best ball format. Imperial Projects was declared the winner by virtue of a tie breaker over Team Huber. This marks the third year in a row for my team to finish second. It just motivates us to want to come back and win the tournament next year.

#### **SPRING BREAK**

I'll be on spring break this coming week, so there will not be a column next week. I'll be back in action the week of April 14th.

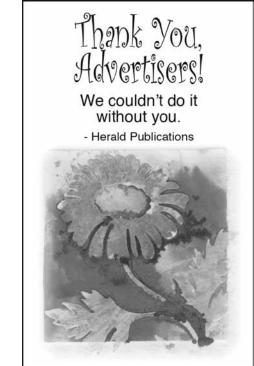
#### **UPCOMING EVENTS**

Sunday, April 5: Easter Sunday • Saturday, April 11: Service Providers Faire/Earth Day Memorial Park • Sat/Sun, April 18/19: American Cancer Society's Relay for Life Hawthorne High

#### **COMMENTS OR QUESTIONS**

Contact me at: norbhuber@gmail.com. •

"Always do your best. What you plant now, you will harvest later." - OG MANDINO



#### **PUBLIC NOTICES**

NOTICE OF PUBLIC HEARING CONDITIONAL USE PERMIT 2015CU01 PUBLIC NOTICE is hereby given that the Planning Commission of the City of Hawthome will hold a public hearing on Conditional Use

April 15, 2015 6:00 p.m. City Council Chambers 4455 West 126th Street Hawthome, CA 90250

Project Title: Conditional Use Permit No.

Project Location: City of Hawthorne, Los Angeles County, State of California 14225 Inglewood Ave. (APN 4147-027-028) Project Description: Conditional Use Permit Application No. 2015CU01 is a request by Ms. Leticia Redwine, on behalf of La Sirena Gorda, for the approval of onsite beer and wine sales at an existing restaurant located at 14225 Inglewood Ave. in the City of Hawthome. The property is located within the C-1 (Freeway

PURSUANT TO the provisions of the California Environmental Quality Act, the application is categorically exempt from the requirements for preparation of a Negative Declaration or Environmental Impact Report. FURTHER NOTICE is hereby given that any

interested person may appear at the meeting and submit oral or written comments or submit oral or written information relevant thereto to the Planning Department, 4455 West 126th Street, Hawthome, California 90250 prior to

the date of this hearing.

PLEASE NOTE that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.

Assistant Planner

Hawthome Press Tribune Pub. 4/2/15

#### NOTICE OF PUBLIC HEARING GENERAL PLAN AMENDMENT 2015GP01

**PUBLIC NOTICE** is hereby given that the City Council of the City of Hawthome will hold a public hearing on General Plan Amendment 2015GP01 as follows:

Tuesday April 14, 2015 6:00 p.m. City Council Chambers 4455 West 126th Street Hawthome, CA 90250 **Project:** General Plan Amendment 2015 GP01

Adoption of Economic Development Element **Project Description**: Proposed adoption of a new optional element of the City's General Plan. PURSUANT TO the provisions of the California Environmental Quality Act, the application is exempt from the requirements for preparation of a Negative Declaration or Environmental Impact Report.

FURTHER NOTICE is hereby given that any interested person may appear at the meeting and submit oral or written comments or submit oral or written information relevant thereto to the Planning Department, 4455 West 126th Street, Hawthome, California 90250 prior to PLEASE NOTE that pursuant to Government Code Section 65009: In an action or

proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing. Gregg McClain

Director of Planning Hawthome Press Tribune Pub. 4/2/15

NOTICE OF PUBLIC HEARING ZONE TEXT AMENDMENT 2015ZA01

**PUBLIC NOTICE** is hereby given that the City Council of Hawthome will hold a public hearing on Zone TextAmendment 2015 ZA01 as follows: Tuesday April 14, 2015

6:00 p.m. City Council Chambers 4455 West 126th Street Hawthome, CA 90250 Project Title: Zone TextAmendment 2015ZA01 **Project Location:** CityofHawti Los Angeles County, State of California CitvofHawthome.

**Project Description**: Amending Title 17 of the Hawthome Municipal Code, Chapters 17.04 (Definitions); 17.25 (C-1 Freeway Commercial-Mixed Use Overlay), 17.26 (C-2 Local Commercial), and 17.87 (Mixed-Use Overlay (MU)) zones; related to the regulation

PURSUANT TO the provisions of the California Environmental Quality Act, the application is categorically exempt from the requirements for preparation of a Negative Declaration or

Environmental Impact Report.

FURTHER NOTICE is hereby given that any interested person may appear at the meeting and submit oral or written comments or submit oral or written information relevant thereto to the Planning Department, 4455 West 126th Street, Hawthome, California 90250 prior to the date of this hearing.

ment Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing. Maria Majcherek

Associate Planne Hawthome Press Tribune Pub. 4/2/15

HH-24635

NOTICE OF PUBLIC HEARING PRIMESTOR DEVELOPMENT LLC'S APPEAL OF CITY OF HAWTHORNE'S GRADING PERMITS (FARMERS BOY RESTAURANT) AT 2750 W. 120TH STREET TUESDAY, APRIL 14, 2015 @ 6:00 P.M. HAWTHORNE CITY COUNCIL
CHAMBERS
4455 WEST 126<sup>TH</sup> STREET, HAWTHORNE, CA 90250
NOTICE IS HEREBY GIVEN that the City

Council of the City of Hawthome (the "City") on Tuesday, April 14, 2015, at the hour of 6:00 p.m., or as soon thereafter as the matter may be heard, in the City Council Chambers located at 4455 West 126th Street, Hawthome, California will hold a public hearing on Primesto Development LLC's Appeal of the City of Hawthome's denial of building and grading permits to construct a restaurant at 2750 West 120th Street on Lot No. 2 of Tract No. 53336-02. The lot is currently occupied by a parking lot on the lot's northern portion and a retail use building on the southern portion, and is located within the Runway Protection Zone of Runway 25 of the Hawthome Municipal Airport. The City Council shall serve as the local appeals board under California Building Code Section 1.8.8.1, adopted by reference by the City of Hawthome, for the purpose of

hearing and deciding this appeal.

Notice is further given that at said hearing all interested persons will have an opportunity to be heard with respect to Primestor's Appeal. Written comments may be submitted at or before the hearing to the City Clerk, Norbert A. Huber, at the City of Hawthorne, 4455 West 126th Street, Hawthome, California 90250. [to be published in the local paper once, at least ten (10) days before public hearing] Hawthome Press Tribune Pub. 4/2/15

NOTICE THAT HAWTHORNE CITY COUNCIL WILL CONSIDER ADOPTING ORDI-NANCE NO. 2086

NOTICE IS HEREBY GIVEN that on April 14, 2015, at 6:00 P.M., the Hawthome City Council will consider adopting the following ordinance, which will be summarized upon adoption, pursuant to Government Code § 36933(c)(1) as follows:

Ordinance No. 2086, repeals and re-enacts Section 8.20 (Nuisances) of Title VIII (Health and Safety) of the Hawthome Municipal Code. property maintenance standards, including the designation of public nuisances, establishing procedures for the abatement of public nuisances, including the abatement of abandoned, wrecked, dismantled and inoperative vehicles and repealing Chapter 8.40 (Property

Abatement of Public Nuisances Ordinance 2086 provides a comprehensive list of what defines a nuisance and declares as a public nuisance the failure of a property owner to keep their portion of the alley, street or parkway clean of garbage and debris. This provision places responsibility on private property owners in order to protect the public health, safety, and welfare. Code Enforcement staff would judiciously utilize the enforcement tools and remedies in this re-enacted ordinance to address code violation. The City may exercise its administrative, civil/injunctive and criminal remedies, or any one or combination of these

such persons have not completed nuisance abatement actions in a timely or proper man-ner, or when responsible persons have failed to prevent an occurrence or recurrence of a The proposed ordinance would enable the

abate a public nuisance when, in its judgment,

City to notice, abate, and recover costs associated with removing trash and debris from the public right-of-ways, should a property owner choose not to remove the trash and debris when noticed to do so. Procedures for the notice of abatement of both imminent and non-imminent hazards are contained in this proposed ordinance. The intent of the proposed ordinance is to reduce the amount of trash and debris left on the public right-ofways, effectively improving the safety and cleanliness of the City. The procedure for the City to recover costs of abatement, including code enforcement costs and attorneys' feet n also contained in the proposed ordinance. Recovery of costs includes Special Assessment and recording a nuisance abatement lien on the subject property.

A certified copy of the full text of proposed ordinance No. 2086 has been made available in the City Clerk's Department posted on March 19, 2015 in the office of the city derk at 4455 West 126th Street, Hawthorne, CA 90250 (310) 349-2915. This ordinances is agendized for adoption on April 14, 2015. City Hall will be closed on April 3rd, 2015. Hawthome Press Tribune Pub. 4/2/15

#### NOTICE OF PETITION TO ADMINISTER ESTATE OF: MARY KOMADA CASE NO. BP160075 To all heirs, beneficiaries, creditors, contingent

remedies, to compel responsible persons to

creditors, and persons who may otherwis interested in the WILL or estate, or both of MARY KOMADA

APETITION FOR PROBATE has been filed by MARTHA SANCHEZ in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests

that MARTHA SANCHEZ be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer

the estate under the Independent Administration of Estates Act . (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant

the authority.
A HEARING on the petition will be held in this court as follows: 04/22/15 at 8:30AM in Dept. 5 located at 111 N. HILL ST., LOS ANGÈLES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent

creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeah in California law. YOU MAY EXAMINE the file kept by the

court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner

ZEUTZIUS & LABRAN 234 E. COLORADO BLVD. STE 620 PASADENA CA 91101 4/2, 4/9, 4/16/15 CNS-2733900# Inglewood News Pub. 4/2, 4/9, 4/16/15

Things do not happen. Things are made to happen.

John F. Kennedy

alifornia Probate Code.

RONALD M. LABRAN

**PUBLIC NOTICES** 

#### Fictitious Business Name Statement 2015063250

The following person(s) is (are) doing business as MICROPLATE, 1013 W. HILLCREST BLVD INGLEWOOD, CA 90301 LOS ANGELES COUNTY. Registered Owner(s): MULTICHROME CO. INC., 1013 W. HILLCREST BLVD. INGLEWOOD, CA 90301. This business is being conducted by a Corporation The registrant commenced to transact business under the fictitious business name or names listed above on: 03/09/2015. Signed: MULTICHROME CO INC., PRESIDENT, Sergio Avantes. This statement was filed with the County Recorder of Los Angeles County or

NOTICE: This Fictitious Name Statement expires on March 9, 2020. A new Fictitious Business Name Statement must be filed prior to March 9, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

Inglewood News: Pub. 3/12, 3/19, 3/26.

#### Fictitious Business Name Statement 2015071112

The following person(s) is (are) doing business as SOUTHERN CALIFORNIA AUTO TRANSPORT, 3153 W. 153RD ST., GARDENA, CA 90249, LOS ANGELES COUNTY. Registered Owner(s): GEORGE LUIS LEYVA, 3153 W. 153RD ST., GARDENA, CA 90249. This business is being conducted by an Individual The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. Signed: GEORGE LUIS LEYVA, OWNER, This statement was filed with the County Recorder of Los Angeles County on March

NOTICE: This Fictitious Name Statement expires on March 17, 2020. A new Fictitious Business Name Statement must be filed prior to March 17, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 3/19, 3/26, 4/2, H-1227

#### **Fictitious Business** Name Statement 20150444877

The following person(s) is (are) doing business as "RESEARCH SPECIALIST OF THE LAW.", 4024 W. 165 ST. LAWNDWALE, CA 90260, LOS ANGELES COUNTY. Registered Owner(s): BRYAN ONEAL POWELL, 4024 W. 165 ST. LAWNDALE, CA 90260. This business is being conducted by an Individual The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. Signed: BRYAN ONEAL POWELL, OWNER. This statement was filed with the County Recorder of Los Angeles County on February 19, 2015. NOTICE: This Fictitious Name Statement

expires on February 19, 2020. A new Fictitious Business Name Statement must be filed prior to February 19,2020 The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Lawndale Tribune: Pub. 3/12, 3/19, 3/26, HL-1224

#### **Fictitious Business** Name Statement 2015070171

The following person(s) is (are) doing business as THE WISE GROUP, 2009 ERNEST AVENUE, UNIT A, REDONDO BEACH, CA 90278, LOS ANGELES COUNTY. Registered Owner(s): MARGARET WISE, 2009 ERNEST AVENUE, UNIT A, REDONDO BEACH, CA 90278. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. Signed: MARGARET WISE, OWNER. This statement was filed with the County Recorder of Los Angeles

County on March 16, 2015. NOTICE: This Fictitious Name Statement expires on March 16, 2020, A new Fictitious Business Name Statement must be filed prior to March 16, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 3/19, 3/16, 4/2, H-1228

#### **Fictitious Business** Name Statement 2015050889

The following person(s) is (are) doing business as BON AIR MOBILEHOME PARK, 25615 Narbonne Ave. Lomita, CA 90717, LOS ANGELES COUNTY. Registered Owner(s): 1) DANIEL W. LINDLEY, TRUSTEE, 1815 LOMITA BOULEVARD, LOMITA, CA 90717, 2) MARK E. LINDLEY, TRUSTEE, 1815 LOMITA BOULEVARD, LOMITA, CA 90717, 3) LYNNETTE A. KOOKER, TRUSTEE, 1815 LOMITA BOULEVARD, LOMITA, CA 90717. This business is being conducted by a Trust. The registrant commenced to transact business under the fictitious business name or names listed above on: 1/14/1980. Signed: DANIEL W. LINDLEY, TRUSTEE OF WALTER O. LINDLEY TRUST OF 1980. This statement was filed with the County Recorder of Los Angeles County on February 26, 2015.
NOTICE: This Fictitious Name Statement

expires on February 26, 2020. A new Fictitious Business Name Statement must be filed prior to February 26, 2020 The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 3/19, 3/26, 4/2, H-1225

Never run out of goals. Earl Nightingale

#### **PUBLISH** YOUR **PUBLIC NOTICES HERE**



**COMMUNITIES COUNT** 

#### Fictitious Business 2015067536

The following person(s) is (are) doing business as 1) CA TAX PLANNERS; 2) BUCKET LIST ESCAPES, 898 N. SEPULVEDA BLVD., #740, EL SEGUNDO CA 90245, LOS ANGELES COUNTY Al#ON C2677127. Registered Owner(s): CALIFORNIA RETIREMENT ADVISORS GROUP, INC., 898 N. SEPULVEDA BLVD This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 1/1/2015. Signed: CHRISTIAN CORDOBA, PRESIDENT, CALIFORNIA RETIREMENT ADVISORS GROUP, INC.
This statement was filed with the County Recorder of Los Angeles County on March

NOTICE: This Fictitious Name Statement expires on March 12, 2020. A new Fictitious Business Name Statement must be filed prior to March 12, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 3/19. 3/26. 4/2. H-1229

#### **ABANDONMENTS:** \$125.00 **ABC NOTICES:** \$125.00

DBA (Fictitious Business Name): \$75.00

**NAME CHANGE:** \$125.00

Other type of notice? Contact us and we can give you a price.

For DBA's email us at: dba@heraldpublications.com All other legal notices email us at: legalnotices@heraldpublications.com Any questions?

**Fictitious Business** 

2015073178 The following person(s) is (are) doing business as THE POT LIQUOR STORE, 1) 6320 BRYNHURST AVE., LOS ANGELES, CA, 90043; 2) 828 W. BEACH

AVE., #26, INGLEWOOD, CA, 90302

LOS ANGELES COUNTY. Registered Owner(s): ANANSE CREATIONS, LLC,

828 W. BEACH AVE. #26, INGLEWOOD, CA 90302. This business is being

conducted by a Limited Liability Company

The registrant commenced to transact

business under the fictitious business

name or names listed above on: n/a. Signed: Ananse Creations, Owner, Christina Mangar. This statement was filed

with the County Recorder of Los Angeles

NOTICE: This Fictitious Name Statement expires on March 18, 2020. A new

Fictitious Business Name Statement

must be filed prior to March 18, 2020

The filing of this statement does not of

itself authorize the use in this state of a Fictitious Business Name in violation of

the rights of another under Federal. State

or Common Law (See Section 14400 ET

El Segundo Herald: Pub. 3/26, 4/2, 4/9

SEQ., Business and Professions Code).

County on March 18, 2015.

#### Fictitious Business 2015058747

**Fictitious Business** 

Name Statement

2015068856

The following person(s) is (are) doing

business as INDIAN SUMMER GRILL.

958 MAIN ST., EL SEGUNDO, CA, 90245, LOS ANGELES COUNTY. Registered

Owner(s): SARWAN S. SUDWAL, 1123 E.

ACACIA AVE., EL SEGUNDO, CA 90245.

This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious

business name or names listed above on: n/a. Signed: SARWAN S SUDWAL,

OWNER. This statement was filed with the County Recorder of Los Angeles County on March 13, 2015.

NOTICE: This Fictitious Name Statement

expires on March 13, 2020. A new

Fictitious Business Name Statement

must be filed prior to March 13, 2020. The filing of this statement does not of

itself authorize the use in this state of a Fictitious Business Name in violation of

the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).

El Segundo Herald: Pub. 3/19, 3/26, 4/2, 4/9/15 **H-1226** 

The following person(s) is (are) doing business as 1) Rock-It Cargo, 2) Dietl International Services, 3) CargoLive, 4) EZ Carnet, 5) Rock-it Cargo Global Sports Logistics, 6) Jet Charter Solutions, 7) R.E. Rogers, 8) Rock-It Air Charter, 9) Rock-it Fairs and Exhibitions, 10) Rock-it Fine Arts Shipping 11) Rock-it Shipping, 12) Rogers Worldwide 13) Sound Moves, 5438 West 104th Street, Los Angeles, CA 90045, LOS ANGELES COUNTY. Registered Owner(s): Rock-lt Cargo USA LLC, 5438 West 104th Street, Los Angeles, CA 90045. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: 12/1/2005. Signed: Rock-It Cargo USA LLC, Executive Vice-President, Andrew R. Dietz. This statement was filed with the County Recorder of Los Angeles County on March 4, 2015.

NOTICE: This Fictitious Name Statement expires on March 4, 2020. A new Fictitious Business Name Statement must be filed prior to March 4, 2020. The filing of this statement does not of itself authorize the Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 3/26, 4/2/ 4/9,

H-1231



2015061823

STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS

NAME

The following person has abandoned the

use of the fictitious business name: D & C AUTO ELECTRIC REPAIR, 12205 Prairie

Ave., Ste. F. The fictitious business name

referred to above was filed in the County of Los Angeles ON NOVEMBER 27, 2012

Registrants: EVERARDO CONTRERAS, 3643 W. 107TH ST., INGLEWOOD, CA

90303. This business was conducted by

an Individual. Signed: Everardo Contreras, Owner. This statement was filed with the

County Clerk of Los Angeles County on

INGLEWOOD NEWS: 3/26, 4/2, 4/9, 4/16/15 . HI-1232

Current File #2012234644



#### Fictitious Business Name Statement 2015061824

The following person(s) is (are) doing business as D & C, AUTO ELECTRIC REPAIR, 12205 PRAIRIE AVE. #F, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): EDWIN JOVANNY GOMEZ SALAZAR 12504 MANOR DR., HAWTHORNE, CA 90250. This business is being conducted by an The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. Signed: EDWIN J. GOMEZ SALAZAR, OWNER. This statement was filed with the County Recorder of Los

Angeles County on March 6, 2015. NOTICE: This Fictitious Name Statement expires on March 6, 2020. A new Fictitious Business Name Statement must be filed prior to March 6, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).
Hawthorne Press Tribune: Pub. 3/26, 4/2,

HH-1233

#### **Fictitious Business** Name Statement 2015073126

The following person(s) is (are) doing business as STRIKERS SOUTHBAY, 400 BUNGALOW DR., EL SEGUNDO, CA, 90245, LOS ANGELES COUNTY. Registered Owner(s): MICHAEL T. VAN KLEECK, 400 BUNGALOW DR., EL SEGUNDO, CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 3/1/2015. Signed: MICHAEL T. VAN KLEECK, OWNER. This statement was filed with the County Recorder of Los Angeles County on March 18, 2015.

NOTICE: This Fictitious Name Statement expires on March 18, 2020. A new Fictitious Business Name Statement must be filed prior to March 18, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State or Common Law (See Section 14400 ET SEQ., Business and Professions Code) El Segundo Herald: Pub. 4/2, 4/9, 4/16, H-1234

#### **Fictitious Business** Name Statement 2015079177

The following person(s) is (are) doing business as NORTH BEVERLY HILLS HOMEOWNERS ASSOCIATION, 287 S. ROBERTSON BLVD, #250, BEVERYLY HILLS, CA, 90211, LOS ANGELES COUNTY. Registered Owner(s): JONATHAN SELZTER, 287 S. ROBERTSON BLVD., #250, BEVERLY HILLS, CA, 90211. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. Signed: JONATHAN SELTZER, PRESIDENT. This statement was filed with the County Recorder of Los Angeles County on March 24, 2015. NOTICE: This Fictitious Name Statement

expires on March 24, 2020. A new Fictitious Business Name Statement must be filed prior to March 24, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 4/2, 4/9, 4/16, H-1235

#### **Fictitious Business** Name Statement 2015077891

The following person(s) is (are) doing business as FUKAGAWA RESTAURANT, 1630 W. REDONDO BEACH BLVD., #7, GARDENA, CA, 90247, LOS ANGELES COUNTY. Registered Owner(s): MINORU YAMAGUCHI, 19316 HINSDALE AVE., TORRANCE, CA 90503. This business is being conducted by an Individual.

The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. Signed: MINORU YAMAGUCHI, OWNER. This statement was filed with the County Recorder of Los Angeles County on March

NOTICE: This Fictitious Name Statement expires on March 23, 2020. A new Fictitious Business Name Statement must be filed prior to March 23, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: Pub. 4/2, 4/9, 4/16 HT-1236

#### Fictitious Business Name Statement 2015057414

2015057414
The following person(s) is (are) doing business as SEIDE'S FAMILY AFFAIR, 1) 2812 S. BRONSON AVE #2, LOS ANGELES, CA 90018, 2) PO BOX 4054, BELLFLOWER, CA 90707, LOS ANGELES COUNTY. Registered Owner(s): NHK INVESTMENTS LLC, 2812 S BRONSON AVE #2. LOS 2812 S BRONSON AVE #2, LOS ANGELES, CA 90018. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. Signed: NHK INVESTMENTS, PRESIDENT, Nijih Khabeer. This statement was filed with the County Recorder of Los Angeles County on March

NOTICE: This Fictitious Name Statement expires on March 4, 2020. A new Fictitious Business Name Statement must be filed prior to March 4, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 4/2, 4/9, 4/16,

H-1237

#### **Fictitious Business** Name Statement 2015069148

The following person(s) is (are) doing business as MCKTIZO, 422 E. MAPLE , EL SEGUNDO, CA, 90245, ANGELES COUNTY. Registered Owner(s): GARY M. THOMPSON, 422 E. MAPLE AVE., EL SEGUNDO, CA 90245 This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. Signed: GARY M. THOMPSON, PRESIDENT. This statement was filed with the County Recorder of Los Angeles County on March 13, 2015. NOTICE This Fictitious Name Statement

expires on March 13, 2020. A new Fictitious Business Name Statement must be filed prior to March 13, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal. State. or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 4/2, 4/9, 4/16/ H-1238

#### **Fictitious Business** 2015067952

The following person(s) is (are) doing business as SCANWELL LOGISTICS, 615 N. NASH ST. STE 202, EL SEGUNDO, LOS ANGELES COUNTY.
Owner(s): SCANWELL Registered Registered Owner(s): SCANWELL INTERNATIONAL INC., 615 N. NASH ST. STE 202, EL SEGUNDO, CA 90245, DELAWARE. This business is being conducted by a Corporation The registrant commenced to transact business under the fictitious business name or names listed above on: n/a Signed: Scanwell International Inc., Vice President, Jeffrey Zhu. This statement was filed with the County Recorder of Los Angeles County on March 12, 2015.
NOTICE: This Fictitious Name Statement

expires on March 12, 2020. A new Fictitious Business Name Statement must be filed prior to March 12, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 4/2, 4/9, 4/16/ 4/23/15 H-1239

## **Fictitious Business**

The following person(s) is (are) doing business as GRIMY LLC, 563 E. HAZEL ST. APT 1, INGLEWOOD, CA 90302, LOS ANGELES COUNTY. 201507510061. Registered GRIMY LLC. 563 E. HAZEL ST APT 1. INGLEWOOD, CA 90302. This business is being conducted by Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. Signed: GRIMY LLC, VICE PRESIDENT, MICHELLE GILLIE. This statement was filed with the County Recorder of Los Angeles County on MARCH 24, 2015.

NOTICE: This Fictitious Name Statement expires on MARCH 24, 2020. A new Fictitious Business Name Statement must be filed prior to MARCH 24, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal. State or Common Law (See Section 14400 ET SEQ., Business and Professions Code). INGLEWOOD NEWS: 4/16, 4/23/25 HI-1240

#### **Fictitious Business** 2015082444

The following person(s) is (are) doing business as TOP OF THE LINE ORTEGA PAINTING, 8925 LINDBLADE ST. #35, CULVER CITY, CA, 90232, LOS ANGELES COUNTY. Registered Owner(s): MISAEL ORTEGA GARCIA, 8925 LINDBLADE ST. #35, CULVER CITY, CA 90232. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 3/26/15. Signed: MISAEL ORTEGA GARCIA, OWNER. This statement was filed with the County Recorder of Los Angeles County on March

expires on March 26, 2020. A new Fictitious Business Name Statement must be filed prior to March 26, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State or Common Law (See Section 14400 ET SEQ., Business and Professions Code) El Segundo Herald: Pub. 4/2, H-1241



### **Fictitious Business**

SHOP, 5623 MERIDIAN ST., #7, LOS ANGELES, CA 90042, LOS ANGELES COUNTY. Registered Owner(s): JOSE LUIS AVILA, 5623 MERIDIAN ST., #7. LOS ANGELES, CA 90042. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: n/a. This statement was filed with the County Recorder of Los Angeles County on March

NOTICE: This Fictitious Name Statement expires on March 25, 2020. A new Fictitious Business Name Statement must be filed prior to March 25, 2020. The filing of this statement does not of itself authorize the use in this state of a the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 4/2, 4/9, 4/16, 4/23/15 **H-1242** 

When you reach the top, that's when the climb begins. - Michael Caine

# Cardinals Enjoy Easy Sweep Over Leuzinger



Lawndale High's Eddie Zambrano leads off second base during last Thursday's non-league baseball rivalry against Leuzinger. The Cardinals routed the Olympians 14-3. The Cardinals visit Inglewood next Tuesday at 3:15 p.m.

#### By Joe Snyder **Photos by Joe Snyder**

Lawndale and Leuzinger High's baseball teams squared off in the first of the Centinela Valley High School District rivalry games last week. For the Cardinals, it was a relief for them as they increased their record to 4-5 with an easy sweep over the Olympians, who have not enjoyed a winning season in more than a decade. At Lawndale on March 24, the Cardinals downed Leuzinger 7-1. At Leuzinger last Thursday, the Cardinals continued to make things look easy with a 14-3 victory.

Lawndale had a commanding lead

advantage of eight Olympian errors but also getting some good hitting. Alexis Vallez hit a three-run home run in the top of the third. Tyler Bonsky went two-for-three with one run batted in.

The Cardinals held an 11-0 lead entering the bottom of the fifth inning before Leuzinger, which fell to 1-9, scored three runs to continue the game, which went the distant seven innings. Leading 11-3 entering the top of the seventh, Jesus Sanchez put the finishing touches to Lawndale's easy win with a three-run triple.

Leuzinger was led by Francisco Rubio who went three-for-three and Maurice Garland who drove in a run with a base hit. Rubio had two doubles and a single for two runs batted in.

"We're trying to find a way to win," Leuzinger head coach George Pech, who is in his second season with the Olympians, said. "We have five freshmen. We committed eight errors and allowed 10 unearned runs. We're just inexperienced and a lot of our players are coming into the program with no previous organized baseball experience."

On March 24, Lawndale pitchers Bonsky and Gregory combined for a one-hitter. Bonsky pitched four hitless innings and Gregory allowed Leuzinger's only hit, a base hit by David Oliver in the top of the seventh. The only Olympian run was unearned as two errors aided it.

Lawndale, Leuzinger and Hawthorne are all on spring break this week. The next Cardinal game will be next Tuesday at Inglewood beginning at 3:15 p.m. Lawndale hosts the Sentinels next Thursday at the same time.

Leuzinger had a pair of games against Animo Leadership from Inglewood earlier this week. The Olympians hosted the Aztec-



Leuzinger leftfielder Maurice Garland prepares to make a catch in last Thursday's non-league baseball game against Lawndale. The Olympians face Animo Leadership from Inglewood at Compton College today at 3:15 p.m.



Leuzinger High's Tajaheray McMahon dribbles the ball for the Red All-Stars during last week's 22nd Annual South Bay All-Star Girls' Basketball Classic. Her Reds topped the Blues 60-55.

the Urban Baseball Academy in Compton Wednesday.

Leuzinger plays two games against crosstown rival Hawthorne next week. The Olympians visit the Cougars next Tuesday at 3:15 p.m. and hosts Hawthorne next Thursday at the same time.

#### **HAWTHORNE TAKES TWO**

Hawthorne High's baseball team swept their two non-league home games against Inglewood Morningside and Santa Monica St. Monica last week. On March 24, the Cougars rolled over the Monarchs 14-3. Last Thursday, Hawthorne defeated the Mariners 4-2.

Hawthorne dominated Morningside throughout the entire five-inning mercy rule (10-run-plus lead) game. The Cougars scored in four of the five innings, including four in the bottom of the fifth to finish off the Monarchs.

The Cougars spent their early part of Spring Break Week playing in the Santa Paula Tournament in Ventura County. Hawthorne opened Monday against Fillmore, then played two games on Tuesday against a pair of Oxnard schools in Channel Islands and Pacifica. The Cougars come home to play crosstown rival Leuzinger next Tuesday at 3:15 p.m.

#### LEUZINGER SOFTBALLERS **TOP LAWNDALE**

Leuzinger High's softball team defeated Lawndale 7-4 on March 24 at Lawndale. The Olympians scored two runs in the bottom of the second inning and never trailed from there At Serra in Gardena last Saturday Leuzinger fell to the Cavaliers 9-6. Despite

the loss, Amaya Eubanks went two-for-four and drove in three runs.

#### HAWTHORNE FALLS TO WEST

Hawthorne High's softball team lost at home to West Torrance 8-4 in a non-league game on March 24. The Warriors started fast with a 5-0 lead before the Cougars scored once in the bottom of the second inning and led 8-1 before Hawthorne scored three runs in the bottom of the fifth. The Cougars play in the Los Angeles Lincoln High Spring Fling on April 11 before visiting Ocean League power Santa Monica in a key league game on April 14.

#### LOCALS VIE IN HOOP ALL-STARS

Players from Inglewood and Leuzinger were involved in the 22nd Annual South Bay Athletic Club All-Star Boys' and Girls' Basketball Classic on March 24 at South Torrance High School.

The Red Stars swept the Blue Team in the girls' and boys' divisions. The Red girls topped the Blues 60-55. In the boys' game, the Reds downed the Blue Stars 98-79. Leuzinger's Devonte Carr played for the Red boys scoring four points.

Christian Oshita (Bishop Montgomery) and Jason Richardson (Serra) led the Reds with 14 points apiece. For the Blues, Inglewood's Darae Elliot chipped in 12 points. Caleb Wilson of Serra led the Blue squad with a game-high 17 points.

In the girls' game Tajaheray McMahon from Leuzinger played for the Reds and had four points. Paris Lucci led the Reds with 11 points.•



Inglewood's Darae Elliott dribbles past Red team defenders for the Blue Stars during last week's 22nd Annual South Bay All-Star Boys' Basketball Classic. The Reds defeated the Blues 98-79

April 2, 2015 Page 6

# **Seniors**

# What You Need To Know To Control This Silent Killer

(BPT) - Most people assume they only need to take their medication when they are sick, meaning when they experience symptoms. But in the case of hypertension, this type of thinking could kill you.

Patients who have hypertension are often completely asymptomatic - that's the reason hypertension is often called the silent killer. The belief that symptoms such as headaches, nose bleeds, nervousness, sweating, difficulty sleeping or facial flushing are signals to take blood pressure medication is a myth.

Nonadherence to hypertension medication is a huge challenge. Research shows that one in three American adults suffer from high blood pressure, but only 47 percent effectively treat their disease to keep blood pressure levels under control.

#### Higher Risk for Heart Attack, Stroke

Express Scripts' specialist pharmacist Ed Dannemiller recently spoke with a patient who was 40 days late to refill her blood pressure prescription.

"When I asked her about the delay, she said she only takes her medication when she feels stressed or has a headache. The problem with this is that patients with hypertension may feel perfectly fine before suffering a heart attack or stroke," says Dannemiller.

Normal blood pressure is less than 120/80,



but consistent levels above 140/90 require medical attention. Simply keeping a patient's blood pressure under control decreases the risk of heart attack by 25 percent, stroke by 33 percent and heart failure by 50 percent.

But the only way to have a precise measurement is through a blood pressure reading.

#### **Become an Engaged Patient**

"I encourage patients to become engaged in their own health and keep track of their blood pressure readings, which can help prevent unnecessary hospitalizations or ER visits," Dannemiller explains.

For patients with white-coat hypertension those whose blood pressure rises from stress in the doctor's office - a home blood pressure monitor is a good option.

Dannemiller offers these useful tips for patients monitoring their pressure at home:

• Take blood pressure readings in a seated position with arm at the heart level

- To regulate the monitor, discard the first reading
- Keep a record of your blood pressure levels to bring to your doctor's appointment

This additional data will help your physician better understand your condition and make better medical decisions to ensure healthier

#### Lifestyle Changes Can Help

In addition to staying adherent to blood pressure medication, regardless of symptoms, the following lifestyle modifications also can improve cardiovascular health:

- Consume a heart-healthy diet rich in fresh fruits and vegetables and low in salt, fat and cholesterol
  - Engage in regular aerobic physical activity
- Manage your weight, limit alcohol consumption and do not smoke

#### **Value of Specialized Understanding**

"Even with lifestyle modifications, most patients need at least two medications to reach their blood pressure goal," says Dannemiller.

Intervention and education from specialist pharmacists provide an important resource to improve medication adherence. When patients understand the value of their treatment and embrace good cardiovascular health, they bring a little more noise to this silent killer. •

#### **PUBLIC NOTICES**

NOTICE OF TRUSTEE'S SALE T.S. No. 14-30116 APN: 4078-033-038 PURSUANT TO CIVIL CODE Section 2923.3(a), THE SUMMARY OF INFORMATION REFERRED TO BELOW IS NOT ATTACHED TO THE RECORDED COPY OF THIS DOCUMENT BUT ONLY TO THE COPIES PROVIDED TO THE TRUSTOR. NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12/17/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU. YOU SHOULD CONTACT ALAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association. or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, posses sion, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: JAMES

PALFREYMANAND MARISAPALFREYMAN, HUSBAND AND WIFE AS JOINT TENANTS Duly Appointed Trustee: LAW OFFICES OI LES ZIEVE Deed of Trust recorded 1/3/2008 as Instrument No. 20080012141 in book page of Official Records in the office of the Recorder of Los Angeles County, California, Date of Sale: 4/9/2015 at 11:00 AM Place of Sale: BY THE FOUNTAIN LOCATED AT 400 CIVIC CENTER PLAZA POMONA, CA 91766 Estimated amount of unpaid balance and other charges: \$361,000,92 Note: Because the Beneficiary reserves the right to bid less than the total debt owed, it is possible that at the time of the sale the opening bid may be less than the total debt owed. Street Address or other common designation of real property: 14409 Burin Avenue Lawndale, CA 90260 Described as follows: AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST A.P.N # .: 4078-033-038 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence. priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postpone-ments be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable the rescheduled time and date for the sale of this property, you may call (714) 730-2727 or visit this Internet Web site www.servicelinkasap com, using the file number assigned to this case 14-30116. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Dated: 3/16/2015 Law Offices of Les Zieve, as Trustee 30 Corporate Park, Suite 450 Irvine, CA 92606 For Non-Automated Sale Information call (714) 848-7920 For Sale Information: (714) 730-2727 www.servicelinkasap.com Natalie Franklin, Trustee Sale Officer THIS FIRM IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAINED WILL BE USED FOR THAT PURPOSE. A-FN4516299 03/19/2015, 03/26/2015, 04/02/2015 Lawndale Tribune Pub. 3/19, 3/26, 4/2/15

NOTICE OF TRUSTEE'S SALE T.S. No. 14-20406-SP-CA Title No. 1611469 ATTEN-TION RECORDER: THE FOLLOWING REFERENCE TO AN ATTACHED SUMMARY **ISAPPLICABLE TO THE NOTICE PROVIDED** TO THE TRUSTOR ONLY PURSUANT TO CIVIL CODE 2923.3 NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED YOU ARE IN DE-FAULT UNDER A DEED OF TRUST DATED 10/18/2006. UNLESS YOU TAKEACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, (cashier's check(s) must be made pavable to National Default Servicing Corporation), drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state; will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made in an "as is" condition or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: Patricia Struthers, A Married Woman As Her

Sole And Separate Property, Who Acquired Title As A Single Woman Duly Appointed Trustee: NATIONAL DEFAULT SERVICING CORPORATION Recorded 11/03/2006 as Instrument No. 06 2446431 (or Book, Page) of the Official Records of LOSANGELES County, California. Date of Sale: 04/16/2015 at 11:00 AM Place of Sale: By the fountain located at 400 Civic Center Plaza, Pomona, CA 91766 Estimated amount of unpaid balance and other charges: \$480,589.81 Street Address or other common designation of real property: 14404 MANSEL AVENUE, LAWNDALE, CA 90260 A.P.N.: 4078-032-044 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or r common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The undersigned mortgagee, beneficiary or authorized agent for the mortgagee or beneficiary pursuant to California Civil Code Section 2923.5(b) declares that the mortgagee, beneficiary or the mortgagee's or beneficiary's authorized agent has either contacted the borrower or tried with due diligence to contact the borrower as required by California Civil Code 2923.5. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the

auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 714-730-2727 or visit this Internet Web site www.ndscorp. com/sales, using the file number assigned to this case 14-20406-SP-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the site. The best way to verify postponement information is to attend the scheduled sale Date: 03/24/2015 Tiffany and Bosco, P.A. As agent for National Default Servicing Corporation 1230 Columbia Street, Suite 680 San Diego, CA 92101 Phone 888-264-4010 Sales Line 714-730-2727: Sales Website: www.ndscorp.com/ sales Lana Kacludis, Trustee Sales Supervisor A-4517053 03/26/2015, 04/02/2015, 04/09/2015 Lawndale Tribune Pub. 3/26, 4/2, 4/9/15

T.S. No. 14-3712-11 NOTICE OF TRUSTEE'S SALE NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED 注:本文件包含一个信息摘要 참고사항: 본 첨부 문서에 정보 요약 RESUMEN DE LAINFORMACIÓN DE ESTE DOCUMENTO TALA: MAYROONG BUOD NG IMPORMASYON SA DOKUMENTON ITO NA NAKALAKIP LƯU Ý: KÈM THEO ĐÂY LÀ BẢN TRÌNH BÀY TÓM LƯỢC VỀ THÔNG TIN TRONG TÀI LIỆU NÀY PLEASE NOTE THAT PURSUANT TO CIVIL CODE § 2923.3(d)(1) THE ABOVE STATEMENT IS REQUIRED TO APPEAR ON THIS DOCU-MENT BUT PURSUANT TO CIVIL CODE 8 2923.3(a) THE SUMMARY OF INFORMATION IS NOT REQUIRED TO BE RECORDED OR PUBLISHED AND THE SUMMARY OF INFORMATION NEED ONLY BE MAILED TO THE MORTGAGOR OR TRUSTOR. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8/19/2005, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACTA LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check draw state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter. Deed of Trust described below. The sale will he made, but without covenant or warranty, expressed or implied, regarding title, posses

sion, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances under the terms of the Deed of Trust interest Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below The amount may be greater on the day of sale Trustor JON CROWE AND STEPHANIE CROWE HUSBAND AND WIFE AS COM-MUNITY PROPERTY Duly Appointed Trustee: The Wolf Firm, A Law Corporation Recorded 8/25/2005 as Instrument No. 05 2044727 of Official Records in the office of the Recorder of Los Angeles County, California, Street Address or other common designation of real property: 15723 MANSEL AVE #7 LAWNDALE, CA 90260 A.P.N.: 4079-028-060 Date of Sale 5/1/2015 at 10:00 AM Place of Sale: Rehind the fountain located in Civic Center Plaza, 400 Civic Center Plaza, Pomona CA Amount of unpaid balance and other charges: \$293,080.50, estimated The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or

may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence priority, and size of outstanding liens that may recorder's office or a title insurance company either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable the rescheduled time and date for the sale of this property, you may call (916) 939-0772 or visit this Internet Web site www.nationwideposting.com, using the file number assigned to this case 14-3712-11. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 3/19/2015 The Wolf Firm, A Law Corporation 2955 Main Street, 2nd Floor Irvine, California 92614 Foredosure Department (949) 720-9200 Sale Information Only: (916) 939-0772 www nationwideposting.com Frank Escalera, Team Lead NPP0244465 To: LAWNDALE TRIBUNE 04/02/2015, 04/09/2015, 04/16/2015 Lawndale Tribune Pub. 4/2, 4/9, 4/16/15

HL-24650

NOTICE OF TRUSTEE'S SALE TS No. CA-14-623686-JP Order No.: 14-0013058
YOU ARE IN DEFAULT UNDER A DEED YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will he made, but without covenant or warranty expressed or implied, regarding title, posses sion, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances under the terms of the Deed of Trust, interes thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE Trustor(s): SALVADOR BARAJAS AND CECILIA BARAJAS, HUSBAND AND AS JOINT TENANTS Recorded: 7/31/2006 as Instrument No. **06 1686644** of Official Records in the office of the Recorder of LOS ANGELES County, California; Date of Sale: 4/30/2015 at 9:00 AM Place of Sale: At the Doubletree Hotel Los Angeles-Norwalk, 13111 Sycamore Drive, Norwalk, CA 90650, in the Vineyard Ballroom Amount of unpaid balance and other charges: \$558,145.29 The purported property address is: 14902 OSAGE AVENUE.

LAWNDALE, CA 90260 Assessor's Parcel No.: 4077-026-001 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence. priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for either of which may charge you a f this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postpone ments be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 800-280-2832 for information regarding the trustee's sale or visit this Internet Web site http://www.qualityloan. com . using the file number assigned to this foreclosure by the Trustee: CA-14-623686-JP Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or

on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained within 10 days of the date of first publication of this Notice of Sale If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, or the Mortgagee's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this ter is intended to exercise the note holders right's against the real property only. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations.

QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBTANDANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Date: Quality Loan Service Corporation 411 hy Street San Diego, CA 92101 619-645-7711 For NON SALE information only Sale Line: 800-280-2832 Or Login to: http://www. qualityloan.com Reinstatement Line: (866) 645-7711 Ext 5318 Quality Loan Service TS No.: **CA-14-623686-JP** IDSPub#0079587 4/2/2015 4/9/2015 4/16/2015 Lawndale Tribune Pub. 4/2, 4/9, 4/16/15

HL-24649

#### **PUBLIC NOTICES**

CITY OF INGLEWOOD INVITATION TO SUBMIT BID

(Specifications and Conditions Governing Project Subject to Bid: RESIDENTIAL SOUND

INSULATION PHASE XII, GROUP 9-J
The City of Inglewood invites and will receive bids duly filed as provided herein for the fumishing of labor and materials and/or completing the above-designated project.

A mandatory pre-bid meeting will be held at 10:00 A.M. on Thursday, April 9, 2015. The meeting will take place in the Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further

information, please call the City's Noise Mitigation Office at (310) 412-5289. Each bid to be considered must be delivered to and received by the City Clerk no later than 11:00 A.M. on Wednesday, April 29, 2015, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood,

Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite

**INVITATION TO SUBMIT BID** 

Project Subject to Bid: RESIDENTIAL SOUND

duly filed as provided herein for the furnishing of labor and materials and/or completing the above-designated project.

2015. The meeting will take place in the Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further

Each bid to be considered must be delivered to and received by the City Clerk no later than 11:00 A.M. on Monday, April 27, 2015, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301. Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite

bid security in a sealed envelope addressed to the City Clerk with the designation of the project "Residential Sound Insulation Phase

XII, Group 9-J" appearing thereon.
Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid

shall be completed.

Each bid shall be submitted as one (1) original set and two (2) copies set.

Bids will be opened in public in the Office of the City Clerk and will then and there be

announced to all persons present.

A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd.,

Inglewood, California for \$25.00.

Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount

of the contract sum. any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced

Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request. This contract requires a Class B (Building Contractor) License at the time of bid submittal.

Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code

concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor

or any subcontractor shall comply with the requirements of said sections in the employ-

ment of apprentices. Information relative to

apprenticeship standards and administration of

the apprenticeship program may be obtained

from the Director of Industrial Relations. San

The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License. This notice is given by order of the City Administrative Officer of the City of Inglewood,

California, and is dated this 2 day of April, 2015. City Manager City of Inglewood, California

Inglewood News Pub. 4/2/15

concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the ments of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770. et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.

The successful bidder must obtain and maintain current until completion of the project an

This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this 2 day of April, 2015.

Inglewood News Pub. 4/2/15

HI-24646

CITY OF INGLEWOOD INVITATION TO SUBMIT BID

(Specifications and Conditions Governing Bid Award)

Project Subject to Bid: RESIDENTIAL SOUND INSULATION PHASE XII, GROUP 8-J The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of labor and materials and/or completing the

to labor and materials alroof completing the above-designated project.

A mandatory pre-bid meeting will be held at 10:00 A.M. on Thursday, April 9, 2015. The meeting will take place in the perioderial Secured heads the place in the perioderial Secured heads. Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor electo waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further information, please call the City's Noise Mitigation Office at (310) 412-5289.

Each bid to be considered must be delivered to and received by the City Clerk no later than 11:00 A.M. on Tuesday. April 28, 2015, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301. Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto and must be enclosed, together with the requisite bid security in a sealed envelope addressed

CITY OF INGLEWOOD

Project Subject to Bid: RESIDENTIAL SOUND

The City of Inglewood invites and will receive bids

duly filed as provided herein for the furnishing

of labor and materials and/or completing the

above-designated project.

A mandatory pre-bid meeting will be held

at 10:00 A.M. on Wednesday, April 8, 2015. The meeting will take place in the

Residential Sound Insulation Department

Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the

conference. Although the site visit is not

mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect

to waive attendance, then he/she accepts full and total responsibility for any additiona

information given and or knowledge imparted

during the site visit that might be considered

relevant to this Bid and or the specifications

for this project. Should you require further information, please call the City's Noise Mitigation Office at (310) 412-5289.

Each bid to be considered must be delivered

11:30 A.M. on Wednesday, April 22, 2015,

in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood,

Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's

Pronosal and Statement" attached hereto and

must be enclosed, together with the requisite

INSULATION PHASE XII, GROUP 2

Bid Award)

INVITATION TO SUBMIT BID cifications and Conditions Governing

to the City Clerk with the designation of the project "Residential Sound Insulation Phase

XII, Group 8-J" appearing thereon. Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid

Each bid shall be submitted as one (1) original set and two (2) copies set. Bids will be opened in public in the Office of the City Clerk and will then and there be announced to all persons present.

A CD-Rom version of the plans and specifica tions may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00.

Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.

The City Council reserves the right to reject

any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced.

Attention is directed to the provisions of Sec-

tions 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seq. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.

This contract requires a <u>Class B (Building</u>)

Contractor) License at the time of bid submittal. The successful bidder must obtain and maintain current until completion of the project an

Inglewood City Business License.

This notice is given by order of the City Administrative Officer of the City of Inglewood, California, and is dated this 2 day of April, 2015. City Manager

City of Inglewood, California Inglewood News Pub. 4/2/15

HI-24645

CITY OF INGLEWOOD

INSULATION PHASE XII, GROUP 3-J
The City of Inglewood invites and will receive bids

A mandatory pre-bid meeting will be held at 10:00 A.M. on Thursday, April 9, information, please call the City's Noise Mitigation Office at (310) 412-5289.

bid security in a sealed envelope addressed

to the City Clerk with the designation of the project "Residential Sound Insulation Phase

XII. Group 3-J" appearing thereon.

Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid

shall be completed.

Each bid shall be submitted as one (1) original set and two (2) copies set. Bids will be opened in public in the Office of the City Clerk and will then and there be

announced to all persons present.
A CD-Rom version of the plans and specifica tions may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00

Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.

The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code

This contract requires a <u>Class B (Building</u> <u>Contractor) License</u> at the time of bid submittal Inglewood City Business License.

City Manager City of Inglewood, California

CA 90301.

bid security in a sealed envelope addressed to the City Clerk with the designation of the project "Residential Sound Insulation Phase

XII. Group 2" appearing thereon.
Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.

Each bid shall be submitted as one (1) original set and two (2) copies set. Bids will be opened in public in the Office of the City Clerk and will then and there be announced to all persons present.

A CD-Rom version of the plans and specifica tions may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00.

Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will. within the time specified, enter into an agree-ment as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum. The City Council reserves the right to reject

any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty days from and after the date bids are opened and announced.

Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices. Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et Seg of the Labor Code: said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.

This contract requires a Class B (Building Contractor) License at the time of bid submittal.

The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License. This notice is given by order of the City Ad-

ministrative Officer of the City of Inglewood, California, and is dated this 2 day of April, 2015. City Manager City of Inglewood, California Inglewood News Pub. 4/2/15

HI-24647

CITY OF INGLEWOOD INVITATION TO SUBMIT BID

(Specifications and Conditions Governing Project Subject to Bid: RESIDENTIAL SOUND

INSULATION PHASE XII, GROUP 1
The City of Inglewood invites and will receive bids duly filed as provided herein for the fumishing of labor and materials and/or completing the above-designated project.

A mandatory pre-bid meeting will be held at 10:00 A.M. on Wednesday, April 8, 2015. The meeting will take place in the Residential Sound Insulation Department Conference Room in Inglewood City Hall on the 5th Floor. A site visit may follow the conference. Although the site visit is not mandatory, it is recommended that Contractors be in attendance. Should a Contractor elect to waive attendance, then he/she accepts full and total responsibility for any additional information given and or knowledge imparted during the site visit that might be considered relevant to this Bid and or the specifications for this project. Should you require further

information, please call the City's Noise Mitigation Office at (310) 412-5289. Each bid to be considered must be delivered to and received by the City Clerk no later than 11:00 A.M. on Monday, April 20, 2015, in the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301. Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's must be enclosed, together with the requisite bid security in a sealed envelope addressed

to the City Clerk with the designation of the project "Residential Sound Insulation Phase

XII. Group 1" appearing thereon.
Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.

Each bid shall be submitted as one (1) original set and two (2) copies set. Bids will be opened in public in the Office of the City Clerk and will then and there be announced to all persons present.

A CD-Rom version of the plans and specifications may be purchased from the Residential Sound Insulation Department, 5th Floor, Inglewood City Hall, One Manchester Blvd., Inglewood, California for \$25.00.

Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid, as a guarantee that the successful bidder will. within the time specified, enter into an agree-ment as provided in the bid document and furnish bonds when required in the Special Provisions. One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.

The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement after the date bids are opened and announced. Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices on public works projects by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employ-ment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be done for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. Seg. of the Labor Code; said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference as if set forth in full. Copies shall be made available to any interested party on request.

This contract requires a Class B (Building Contractor) License at the time of bid submitta The successful bidder must obtain and maintain current until completion of the project an Inglewood City Business License.

This notice is given by order of the City Administrative Officer of the City of Inglewood California, and is dated this 2 day of April, 2015. City Manager

City of Inglewood, California Inglewood News Pub. 4/2/15

NOTICE TO CREDITORS OF BULK SALE (UCC Section 6105) Escrow No. C130144 NOTICE IS HEREBY GIVEN that a bulk sale is about to be made.

The name(s) and business address of the seller(s) is/are: M.S.K.A., INC, 3510 W. CENTURY BLVD, INGLEWOOD, CA 90303 Doing Business as: DELTACO, STORE #775 All other business name(s) and address(s) used by the seller(s) within the past three years, as stated by the seller(s) is/are:
The location in California of the chief executive

office of the seller(s) is: 3510 W. CENTURY BLVD, INGLEWOOD, CA 90303 The name(s) and address of the buyer(s) are: SUBITOLLC, 7834ALABAMAAVE, CANOGA

PARK, CA 91304

The assets to be sold are generally described as: ALL FIXTURES, FURNISHINGS, EQUIPMENT, GOODWILL AND INVENTORY and are located at: 3510 W. CENTURY BLVD, INGLEWOOD, CA 90303 The bulk sale is intended to be consummated at the office of: WFG TITLE COMPANY OF CALIFORNIA, 18881 VONKARMANAVE, STE

500, IRVINE, CA 92612 and the anticipated date of sale is: APRIL 20, 2015

The bulk sale is subject to California Uniform Commercial Code Section 6106.2. [If the sale is subject to Sec. 6106.2, the

following information must be provided] The name and address of the person with whom claims may be filed is: CATHY KLEFT, WFG TITLE COMPANY OF CALIFORNIA, 18881 VON KARMAN AVE, STE 500, IRVINE, CA 92612 and the last day for filing claims shall be APRIL 17, 2015, which is the business day prior to the anticipated sale date specified above. Dated: MARCH 10, 2015

SUBITO LLC, Buyer(s) LA1519640 INGLEWOOD NEWS 4/2/15 Inglewood News Pub. 4/2/15

# **PUBLISH** YOUR **PUBLIC NOTICES** HERE

Notice of availability of public records of

The Freeman & Gladys Wilson Family

the Freeman & Gladys Wilson Family

office located at 14701 Hawthome Blvd...

tion is Norman E. Wilson.

Foundation, Inc. pursuant to auctions 61.04 (d)

of internal revenue code. Notice is hereby

given that the annual return of 12/31/14 of

Foundation, Inc., a private foundation is available

for public inspection by any interested citizens who request it at the foundation's principle

Lawndale, CA 90260, (310) 676-0188, beginning on the date of this publication and for

180 days thereafter during normal business hours. The principle manager of the founda-

Pub.: Mar. 26,27,28,29,30,31 Apr. 1,2,3,4,5,

HL-24632

Lawndale Tribune Pub. 3/26, 4/2/15

Lien Sale: J &J Auto Center 1549 W. Adams Blvd. Los Angeles, CA 90007 2007 Ford Lariot Vin: 1FTWW33P87EB33492 Date of Sale: 4/13/2015 at 9:00am S&B Lien Sales Inglewood News 4/2/2015

HI-24643

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 50-foot Utility Communications proposes to build a SU-toot Utility Communications Monopole Tower (Steath Structure/Prine Tree). Anticipated lighting application is medium intensity dual red/white strobes. The site location is 14680 Aviation Blvd, Hawthorne, CA, 90250, NAD83 (DMS) 33° 53' 58.73" N, 118° 22' 34.11" W. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A0937165.

ENVIRONMENTAL EFFECTS- Interested persons may review the application (<a href="www.fc.gov.asr/applications">www.fc.gov.asr/applications</a>) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/ asrienvironmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, ashington, DC 20554. HISTORIC PROPERTIES EFFECTS - Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: NWB Environmental Services, LLC o/b/o Aarcher, Inc. at 619-546-5196, 3033 Fifth Ave. Ste. 227, San Diego, California 92103, or via e-mail to iroland@ nwbenvironmental.com referencing AARCHER Project Number - 090023.03.4352 Hawthome Press Tribune Pub. 4/2/15

HH-24639

#### NOTICE OF PETITION TO ADMINISTER ESTATE OF: DAVID H. BEYER

CASE NO. BP160323 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of DAVID H. BEYER.

by KRIS P. LYNCH in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that KRIS P. LYNCH be appointed as personal representative to administer the estate

of the decedent.

A PETITION FOR PROBATE has been filed

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court

should not grant the authority.
A HEARING on the petition will be held in this court as follows: 04/23/15 at 8:30AM in Dept. 67 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition. you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may

be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general persona representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the

California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable

in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attomey for Petitioner SHARON Y. ADAMS, ESQ. - SBN 264546 520 E CARSON PLAZA CT #108 CARSON CA 90746

4/2, 4/9, 4/16/15

Hawthome Press Tribune Pub. 4/2, 4/9, 4/16/15

Our greatest weakness lies in giving up. The most certain way to succeed is always to try just one more time.

**Thomas Edison** 

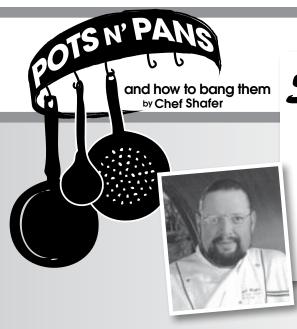
Page 8 April 2, 2015











pring has sprung! It's time to eat a little lighter. This is a great way to get a vitamin rich but flavor filled entree.

LIVE WELL, LOVE MUCH, LAUGH OFTEN!

The Chef



# **Warm Kale Salad**

#### **Ingredients**

- 2 tablespoon olive oil
- ½ cup chopped green onions
- ½ pound chopped kale
- 1 large tomato diced
- ½ cup garbanzo beans
- ½ cup diced beets
- ½ cup diced cucumber
- ½ cup seasoned rice vinegar
- salt and pepper to taste

#### **Preparation**

- **1.** In a large pre-heated fry pan brown off the green onions in the olive oil.
- 2. Add the tomatoes and kale warm slightly.
- **3.** Add the remaining ingredients and toss together in a large salad bowl and serve. This salad can be topped with seafood chicken other veggies and cheese. What ever you like. •