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## Weekend Forecast

**Friday**  
Partly Cloudy  
63°/58°



**Saturday**  
Showers  
62°/56°



**Sunday**  
Sunny  
66°/56°



# Academy 427 Recruits Graduate



Last Friday, 61 recruits from Academy Class 427 formally took their oaths as sworn peace officers with Sheriff Jim McDonnell presiding over graduation ceremonies at the East Los Angeles College Ingalls Auditorium. Academy Class 427 is made up of seven female and 39 male deputy sheriffs, and two female and 13 male police officers from multiple area police departments – including Inglewood – as well as from the California Department of Insurance. Photo: Inglewood PD via LA County Sheriff’s Department

# Council Celebrates Milestone for Dr. Wanda M. Brown

By Haleemon Anderson

On Tuesday, the Inglewood City Council honored one of its own in lauding City Treasurer Dr. Wanda M. Brown as the longest-serving elected official in the community. “It’s a pretty special day,” said Mayor James T. Butts. “We want to honor her for 31 years of excellence. She is without peer.”

Congresswoman Maxine Waters was on hand to make a presentation to Brown. Waters congratulated her and presented her with a commendation from her office. “We are very dear friends,” said Waters. “And you have been very fortunate to have her.”

Butts said Brown has kept the City fiscally sound, balancing the budget and finding investments that produce well. “She has seen the decline and the resurgence of the city,” Butts noted.

Brown thanked the group and said her reputation for never losing a single cent of the City’s money is quite true. During her report, Brown said, “It’s been a blessing to see the City come from ruins almost to where it is today. I’m very grateful and thank you all for the recognition.”

In public comments on the agenda, resident Diane Sambrano took umbrage with Item 5 on the consent calendar -- approval of a billboard lease. “There is more and more advertising in the community,” said Sambrano, noting residents fought to keep these kinds of postings at bay. “They are distracting to drivers. Sambrano added that she doubts the products advertised will be available for purchase in Inglewood.

Resident Willie Agee voiced support for Item 7 -- a contract with Tender Loving Care Catering to provide meals for the senior center.

The Council opened a public hearing on a resolution of necessity to acquire properties adjacent to the proposed Century Boulevard Improvements project. Bruce Gridley, attorney for the City, reported on negotiations with the property owners. “We’ve looking at the

most compatible deal with the most public good and the least amount of injury,” he said

Representative Mark Cohen from Graham Pacific, LLC said the City’s offer may not be one in good faith. He said proposed lane changes and center island improvements may significantly decrease drive-up clientele. Another representative, J. Subanio, said, “Under eminent domain, the only people who win are the lawyers.”

Sambrano objected to the action. Two letters from the counsel representing the Moezzi family, and from Armando and Patricia Navarro of Centwood, LLC were entered into the record. Both entities objected to offers made by the City, citing fair market values.

The project is designed to enhance mobility by increasing handicapped access and widening sidewalks on the busy thoroughfare. It will also increase safety and beautify Century Boulevard, adding center medians and other amenities, according to Butts. The mayor reminded the audience that the project has nothing to do with the NFL stadium. “It’s been on the books for over seven years,” he said.

Councilmember Ralph Franklin pointed out the heavy traffic on that stretch. “Over 159,000 vehicles per day travel that route,” he said. “And we are adding cycling lanes.” After public comments, the Council adopted the resolution unanimously.

Councilmember Alex Padilla announced the Rotary Club will host a day of giving April 4. Other upcoming events in his district include an art show in the La Tijera Village on May 19. On May 26, at Station 172, a firefighters service day will be held.

Butts asked that the meeting be adjourned in the honor of Cale B. Jones and Roslyn Sellars.

The Inglewood City Council meets every Tuesday, unless otherwise noted, at 2 p.m. in the council chambers on the 9th floor, Inglewood City Hall. •



Congresswoman Maxine Waters (center) was on hand as the Inglewood City Council honored Dr. Wanda M. Brown for 31 years of service. As treasurer, Brown has kept the City solvent through challenging times.





# Entertainment



## Check It Out

### I Am Not Your Perfect Mexican Daughter Dashes Expectations

**Reviewed by Tommy Vinh Bui, MLIS, Associate Librarian, Inglewood Public Library**

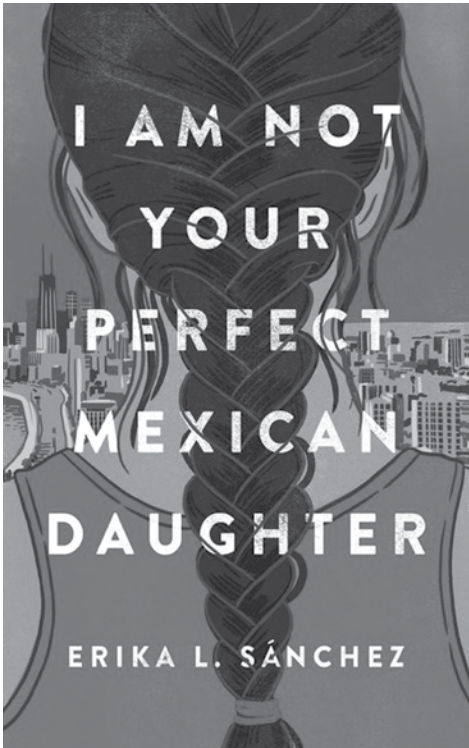
This is a riveting and rambunctious read that tugs all the right heartstrings unabashedly and without hesitation. Erika L. Sanchez has tapped into a rich reservoir of relatable and poignant characters who are flawed, vulnerable, and muster the courage to grow and change into better people by book's end. This is young adult fare that will have mass appeal and man-

are dealt with by incorporating an appropriate amount of levity and gravity. It's a tough one-two to maintain throughout.

Julia carries this novel single-handedly. Her voice is authentic and you're immediately yanked into her trials and tribulations from the first chapter. Julia is a firebrand, but also has a sensitivity to her: a febrile fragility. This is a complex character study that confounds and compels and the writing percolates with flair. From the farcical to the solemn, every tone and idiosyncrasy is captured with gusto. There's also a myriad of fleshed-out and memorable secondary characters to help prop up our primary protagonist, from the ever-kvetching mother to the sassy and sometimes absurd circle of friends. Every voice is singular and unique and ably captured. Top marks.

It's so much beyond just a coming-of-age tale. It's a modern day bildungsroman in the vein of *Jane Eyre*. It's just angrier and more relevant to today's diverse audiences. There's a smidge of *Catcher in the Rye* in there too. The author captures a voice of cynicism that is just a disguised cry for help, so there's sincerity in that sardonic tone. The struggles and challenges of growing up are timeless. And the writer here manages to carry on this rich literary tradition while also melding other aspects of popular genres such as mystery, social critique and race politics. It's an ambitious and culturally-timely piece -- and a successful one that merits a look-through.

A wholehearted recommend. Read and be ravished by the book's insights and cultural shrewdness. •



I Am Not Your Perfect Mexican Daughter by Erika L. Sanchez.

age to get you flipping fervently page by page and rooting for our young female protagonist.

We follow teenage Julia as she navigates the rigors and pitfalls of growing up in a strict Mexican-American household that upholds familial responsibility supreme. But Julia has an independent streak that runs directly counter to that value and the friction between her and her mother is fraying her thin. To compound her frustrations, Julia suffers the slings and arrows of overcoming daily stereotypes. She yearns for more. The book is incredibly layered as it explores themes of self-identity, LGBTQ discrimination, loss and grief, and teen mental illness. These are all very sensitive issues that



Tommy Vinh Bui.

*“Once you have read a book you care about, some part of it is always with you.”*

– LOUIS L'AMOUR

## Film Review

### Lean on Pete Is a Stunning Companion Film Full of Heartache and Triumph

**By Morgan Rojas for www.cinemacy.com**

Last year, it was Luca Guadagnino's visceral drama *Call Me By Your Name* that transported audiences to the remote village of Crema, Italy where we felt the warm summer breeze on our skin, tasted the juices of the perfectly-ripened fruit, and got that all-too-real pit in our stomach that only first love

life. Charley experiences various tragedies and Pete becomes a sort of emotional support animal for him. It is a heartwarming moment once realized that just as Charley saved Pete from an unethical death, Pete is saving Charley from total loneliness.

Coming off of last year's role as the kidnapped J. Paul Getty III in *All the Money in*



Lean on Pete. Courtesy of A 24.

can give. While the “cinematic” year is just getting started, it seems like *Lean on Pete* is British-born director Andrew Haigh's answer to last year's aforementioned Best Picture Oscar nominee. The visual and emotional vibrancy of *Lean on Pete*, plus the powerful performance from breakout star Charlie Plummer, radiates from the screen and will easily make its way into your heart.

Sixteen-year-old Charley Thompson (Plummer) and his father Ray (Travis Fimmel) have a dysfunctional relationship, which is apparent from early on. They love each other dearly, but Ray is not financially stable and his emotional capacity is constantly being distracted by the various women he brings home. Because of his upbringing (Charley's mother left the family when he was young), he has always been an independent boy longing for connection -- so when he finds a job at a local horserace track working alongside Del Montgomery (Steve Buscemi) and jockey Bonnie (Chloë Sevigny), Charley finally feels complete. Del and Bonnie fill the role of “family” and Charley becomes emotionally attached to one of Del's older horses named Lean on Pete. However, when Charley learns that Pete is being sent to the slaughter after failing to win a race, he feels not only betrayed by the people he considered his chosen family, but heartbroken at the thought that his best friend was going to be discarded in such a horrific way. Charley won't let that happen and so, with Pete in one hand and a couple bucks in his pocket, he sets out across the Midwest to escape the harsh reality in hopes of a promising future ahead in the great unknown.

While the story isn't an original idea -- Haigh adapted *Lean on Pete* from Willy Vlautin's novel of the same name -- the director turns this story into an unforgettable cinematic experience. Heartbreaking and beautiful, we follow Charley as he makes his way through rough terrain -- both literally and figuratively -- navigating through the harsh environments and a messy personal

*the World*, Plummer does an outstanding job holding it all together as the headstrong yet naive and underprivileged teen. The tension bubbles and tears well behind his eyes, but the attitude he adopts as Charley doesn't allow him to let his vulnerability show. It is during certain moments of the film when this vulnerability peaks through his tough exterior that we see a child who is aching for stability in any form. The supporting performances from Buscemi and Sevigny are full of depth and evoke a wide range of emotions. The environment is also very much a character in itself as the brutal landscape and places within it provide Charley and Pete with benefits or deterrents. However, Charley seems to always come out the other side having learned from the experience.

*Lean on Pete* is divided into three distinct parts, perhaps serving as an homage to the book. At times, it can feel like three different movies. The motivation deters slightly throughout each part, but the emotional impact of Charley's end goal remains consistent and strong. It will be hard to get through the film with dry eyes, but its lasting satisfaction and tenderness make it all worth it.

121 minutes. *Lean on Pete* is rated R for language and brief violence. Opening this Friday at The Landmark and ArcLight Hollywood. •



Morgan Rojas.



**HERALD PUBLICATIONS**

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Seniors

Navigating Medicare: 5 Allies Who Can Help

(BPT) - Enrolling in Medicare for the first time or starting coverage under a new plan? It might bring you back to that first day starting a new job. You knew some of the basics, but you also knew there was a lot more to learn. More than likely, you got help from colleagues who have been around for a while and helped show you the ropes.

Don't worry. With Medicare, you have the same kind of knowledgeable support. You've got a team on your side that can help make navigating the health care system easier. Goodbye hassles, hello helpers.

Here are five allies in your corner:

1. Your Primary Care Physician. This physician is the "go-to" doctor who provides guidance on your health care needs, taking the time to really get to know you, your medical history and your health goals. Think of your Primary Care Physician as the "quarterback" of your medical team - someone who can take charge of knowing the ins and outs of your health status and help drive decisions to get you on the right track and keep you there.

2. A caregiver. Perhaps the "unsung hero" of your health care team, caregivers are the ones you know you can count on - the ones you know are there to offer support and care for you, whenever you need it. Whether a family member, neighbor, friend or professional assistant, these are the people in your life who help you along the way. Their

assistance can span everything from bringing you to appointments or getting prescriptions filled to making meals or offering emotional support.

3. Your pharmacist. This team member keeps an eye on the medications you take - prescription and over-the-counter - to make sure they work safely together. Your pharmacist is a great person to talk with about how medications are making you feel and answer any questions you have on topics including what side effects to expect, what to do if you miss a dose, or how to store your meds.

4. An insurance agent. Original Medicare. Medicare Supplement. Part D. Medicare Advantage. There are many options and decisions to make when it comes to your Medicare coverage, and a licensed insurance agent can help you find the right plan, or plans, for you. Once you've selected a plan, you can also always call your agent to ask questions if your health or coverage needs change or if your plan changes from year to year.

5. Your insurance company. Within your insurance company, there are more people than you likely realize who are working hard on your behalf to ensure you get the medical care and support you need. Insurers can offer tools, resources and support that can help you live a healthier life.

For more information to help you navigate Medicare, visit MedicareMadeClear.com. •

Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

ESTATE SALE

ESTATE SALE. 302 W Maple. Friday & Sat 8am-1pm. Everything must go!

FOR RENT

Westchester/Kentwood, Upper 3bd/1.5bh, Remodeled, Immaculate, Parking, Ocean Views. Avail April 10th. \$2595. 8424 Fordham Rd. 310.365.1481 Or 310.641.2148.

FOR RENT

CHARMING 2BD/1BA with hardwood floors, stove, microwave, dishwasher, washer & dryer. Small back yard & patio + one off-street parking space. Excellent location center of town. \$2195. 310.615.0082.

GARAGE SALE

Garage Sale: 909 McCarthy Court, El Segundo. Sat. 4/7. 8am-11am.

Furniture, housewares, games, golf equipment, antiques, clothing, misc.

MOVING SALE

HUGE MOVING SALE! April 6 & 7, 302 W Maple Ave., El Segundo, weather permitting.

WANTED

WANTED. Collectibles/antiques. Typewriters, sewing machines, military, silver, Japan, coins, jewelry, Chinese, ANYTHING. Buy/Sell/Trade. We sell for you on EBAY. Studio Antiques, El Segundo. 310.322.3895.

APARTMENT FOR RENT

North Redondo 2 bedroom 1 bath apt; 2 blcks from Manhattan Beach. Fully renovated, light and bright w all appliances including washer/dryer in unit. Comes w nice backyard,

detached garage and parking space. Excellent public schools. Rent: \$2395 per mo. Call Pauline (310) 594-2766.

EMPLOYMENT

Part-time Sales. Looking for motivated part-time workers. Inside sales: work from home and make sales calls. 15% commission on all sales. Outside sales: territories are Torrance and El Segundo. Includes walking and interacting with business owners. 20% commission on all sales. Seniors and students welcome. Send resume to management@heraldpublications.com.

To appear in next week's paper, submit your Classified Ad by Noon on Tuesday.

Calendar of Events

Deadline for Calendar items is the prior Thursday by noon. Calendar items are \$1 per word. Email listings to marketing@heraldpublications.com. We take Visa and MasterCard.

THURSDAY, APR. 5

- Maker Space for Teens, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Adult Book Club, 4:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Digital Drop-In, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Computer Essentials, 4:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380 to enroll in this class.
- Crafts for Adults, 4:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

FRIDAY, APR. 6

- FREE Educational Program, 12:30 PM. – 2:00 PM., at the Water Education Center (at SEA LAB) – Registration required, Call: 310-650-1239.
- Teen Club, 4:00 PM. – 5:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.

SATURDAY, APR. 7

- Household Hazardous & E-Waste Recycling Roundup, 9:00 AM. – 3:00 PM., Betty Ainsworth Sports Center, 3851 W. El Segundo Blvd., For more info: 1-800-238-0172.
- STEAM for Kids, 2:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Semi-Annual Book Sale, 10:00 AM. – 3:00 PM., Hawthorne Library, 12700 Grevillea Ave., Call: 310-679-8193.

MONDAY, APR. 9

- Hawthorne City Hall – CLOSED
- Family Story Time, 4:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

TUESDAY, APR. 10

- Hawthorne City Council Meeting, 6:00 PM., Hawthorne City Hall, 4455 W. 126th Street.
- Brick Building/Board Games, 3:30 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Family Movies, 4:00 PM., free, Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- Resume Building for Young Adults, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.

WEDNESDAY, APR. 11

- Building Bricks/Board Games, 3:30 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380.
- Toddler Story Time, 11:30 AM. – 12:00 PM., 18 months – 3 years, free, Hawthorne Library, 12700 Grevillea Ave., Call: 310-679-8193.
- Baby Story Time, 12:15 PM. – 12:30 PM., 0-18 months, free, Hawthorne Library, 12700 Grevillea Ave., Call: 310-679-8193.
- All Abilities Live Children's Concert: Kerry Fenster, 5:00 PM – 6:00 PM., free, therapy concert for children with special needs, Hawthorne Library, 12700 Grevillea Ave., Call: 310-679-8193.

- Inglewood Visionaries Toastmasters Club #4404 Meeting, 6:00 PM., Inglewood Center for Spiritual Living, 525 No. Market St., For more info: www.ing4404.toastmastersclubs.org.

THURSDAY, APR. 12

- Digital Drop-In, 3:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Adult Book Club, 4:00 PM., free, Crenshaw Imperial Branch Library, 11141 Crenshaw Blvd., Call: 310-412-5403.
- Adult Coloring, 4:00 PM., Inglewood Public Library, 101 W. Manchester Blvd., Call: 310-412-5380. •

TOO TOXIC TO TRASH

Household Hazardous Waste & Electronic Waste Roundup

Saturday, April 7, 2018  
9:00 am - 3:00 pm

Betty Ainsworth Sports Center

3851 W. El Segundo Blvd.,  
El Segundo Blvd. and Doty Ave.

Hawthorne

For more information  
or an event schedule, contact:  
1(888) CLEAN-LA,  
www.CleanLA.com  
or 1(800) 238-0172  
www.lacsd.org

Old paint. Solvents. Batteries. Computer monitors. These are some of the household hazardous waste and electronic waste items you can bring to a Roundup for recycling. It's a great opportunity to clean out your garage and clean up the environment. Our free drive-thru, drop-off events are a quick, convenient, and common-sense way to dispose of materials too toxic to trash, pour down a sink, or dump in a storm drain.



No Business Waste Accepted

Brought to you by the County of Los Angeles and presented by the Department of Public Works and the Sanitation Districts of Los Angeles County in cooperation with the cities of Carson, Compton, Culver City, El Segundo, Gardena, Hawthorne, Hermosa Beach, Inglewood, Lawndale, Los Angeles, Manhattan Beach, Redondo Beach, and Torrance.

Home-generated sharps waste such as hypodermic needles, pen needles, syringes, lancets, and intravenous needles SHOULD NOT be placed in your trash. Bring them to the Roundups or visit www.CLEANLA.com for alternate disposal options.

You can also take your used motor oil to more than 600 oil recycling centers in Los Angeles County. Call 1(888) CLEAN-LA for a complete listing.

CITY COUNCIL • SCHOOL BOARD • EVENTS CALENDAR • LOCAL NEWS



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EL SEGUNDO HERALD • HAWTHORNE PRESS TRIBUNE



# Latundale Tribune

AND LAWNDALE NEWS

## Former Dodgers Great Makes Visit to Encourage Local Students



Former Dodger World Series hero Mickey Hatcher visited FDR Elementary on Super Saturday to encourage students on the importance of education, being kind and working hard to achieve your goals. Photo: Lawndale ESD.

### PUBLIC NOTICES



**PUBLIC NOTICE**

In accordance with Sec. 106 of the Programmatic Agreement, T-Mobile West, LLC proposes to install a new antenna structure at 3611 Manhattan Beach Boulevard Lawndale, CA 90260 . Please direct comments to Gavin L. at 818-898-4866 regarding site LA74680D. 4/5, 4/12/18  
CNS-3116680#  
LAWNDAL E NEWS  
Lawndale Tribune Pub. 4/5, 4/12/18



NOTICE OF TRUSTEE'S SALE Trustee Sale No. 136365 Title No. 95518578 NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED. YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 01/12/2000. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 04/18/2018 at 11:00 AM, The Mortgage Law Firm, PLC, as duly appointed Trustee under and pursuant to Deed of Trust recorded 01/21/2000, as Instrument No. 00 0089480, in book xx, page xx, of Official Records in the office of the County Recorder of Los Angeles County, State of California, executed by Dianne R. Rodriguez a Married Woman, as Her Sole and Separate Property, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized by 2924h(b), (payable at time of sale in lawful money of the United

States), By the fountain located at 400 Civic Center Plaza, Pomona, CA 91766. All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State, described as: FULLY DESCRIBED IN THE ABOVE DEED OF TRUST. APN 4076-009-077. The street address and other common designation, if any, of the real property described above is purported to be: 15111 Freeman Avenue #58, Lawndale, CA 90260. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured

by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$111,582.75. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and Election to Sell. The undersigned caused a Notice of Default and Election to Sell to be recorded in the county where the real property is located. Dated: 3/13/2018 THE MORTGAGE LAW FIRM, PLC Adriana Durham/Authorized Signature 27455 TIERRA ALTA WAY, STE. B, TEMECULA, CA 92590 (619) 465-8200. FOR TRUSTEE'S SALE INFORMATION PLEASE CALL 714-730-2727. The Mortgage Law Firm, PLC, may be attempting to collect a debt. Any information obtained may be used for that purpose. NOTICE TO POTENTIAL

BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one

or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (714) 730-2727 for information regarding the trustee's sale or visit this Internet Web site -www.servicelinkASAP.com- for information regarding the sale of this property, using the file number assigned to this case: 136365. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. A-4650743 03/29/2018, 04/05/2018, 04/12/2018  
Lawndale Tribune Pub. 3/29, 4/5, 4/12/18  
HL-25943



PUBLIC NOTICES

HAWTHORNE SCHOOL DISTRICT  
Notice Inviting  
Request for Proposals  
Solid/Organic Waste and Recycling  
Services

RFP NO.: R17-18-6  
DUE DATE: May 9, 2018  
BY TIME: 2:00 pm

NOTICE IS HEREBY GIVEN that Hawthorne School District, acting by and through its Board of Trustees, hereinafter called the "District" will receive up to, but no later than the above-stated date and time, sealed Request for Proposals for the work generally described as:

RFP No. R17-18-6 Solid/Organic  
Waste and Recycling Services

Proposals shall be received in the office of the Hawthorne School District, Purchasing Department at 13021 S. Yukon Ave., Hawthorne, California 90250, and shall be opened and publicly read aloud at the above stated time and place. Any proposals received after the time specified above or after any extensions due to material changes shall be

returned unopened. There will be a mandatory Pre-Bidder's Conference on April 18, 2018, at 10:00 AM, at 13021 S. Yukon Ave, Hawthorne, CA 90250. Any Service Provider bidding on the project who fails to attend the entire mandatory Pre-bidder's conference will be deemed a non-responsive bidder and will have its proposal returned unopened. Allocate extra time due to parking restrictions in the area. Each bidder shall comply with all local government licenses, permits, or written approval requirements applicable to the city or county in which such services are provided. The Bidders shall also be a licensed Service Providers pursuant to State of California Regulations, California Business and Professions Code, and have the necessary permits and be licensed to perform the work called for in this request for proposal. Copies of all hauling, transfer facilities, and landfills licenses and permits must be included with their proposal. No Proposal will be considered from a Bidder who, at the time the Proposals are opened, is not licensed

or has the proper permits to perform the work of the contract documents. Each bidder's proposal must be accompanied by one of the following forms of bidder's security: (1) cash; (2) a cashier's check made payable to the District; (3) a certified check made payable to the District; or (4) a bidder's bond executed by a California admitted surety as defined in Code of Civil Procedure section 995.120, made payable to the District in the form set forth in the contract documents. Such bidder's security must be in the amount of one thousand dollars (\$1,000.00), as a guarantee that the bidder will enter into the proposed contract. If the contract is awarded to such bidder, they shall provide the required insurance certificates and any other required documents. In the event of failure to enter into the said contract or provide the necessary documents, said security will be forfeited. No Bidder shall withdraw its bid Proposal for a period of ninety (90) days after the award of the contract by the District's Board of Trustees. During this time, all Bidders shall guarantee

prices quoted in their respective proposals. The District reserves the right to reject any or all proposals, make multiple awards, or to waive any irregularities or informalities in any proposal or in the bidding. The Contract for the work, if awarded, will be by the action of the District's Board of Trustees to the Bidder that meets the qualifications established by the RFP documents. The Bidder is advised that all inquiries and clarifications about the Request for Proposal shall be submitted to the District in writing at least nine (9) days before the bid opening date. The District will respond at its earliest possible opportunity. Verbal communication by either party with regard to this matter is invalid. Inquiries shall be sent in writing to Aneka I. Kekula, Purchasing Director, at ikekula@hawthorne.k12.ca.us or mailed to Ms. Kekula, at Hawthorne School District, 13021 S. Yukon Ave., Hawthorne, CA 90250. All inquiries must be received by April 30, 2018, at 4:00 PM. The District will not respond to any inquiries after this time. Bidders are solely responsible for

ensuring their written inquiry is received prior to this deadline and the District is not responsible for any delays or errors in delivery. The District will issue responses to all inquiries through its website at http://www.hawthorne.k12.ca.us/bids. Bidders are responsible for reviewing the District's website and incorporating any and all clarifications provided therein into their Proposal. It is each bidder's sole responsibility to ensure its proposal is timely delivered and received at the designated location as specified above. Any proposal received at the designated location after the scheduled closing time for receipt of proposals shall be returned to the bidder unopened.

Publications:  
HSD Website at http://www.hawthorne.k12.ca.us/bids  
Herald Publication: 1<sup>st</sup> Publication: April 5, 2018  
2<sup>nd</sup> Publication: April 12, 2018  
Hawthorne Press Tribune Pub. 4/5, 4/12/18  
HH-25954

NOTICE TO CREDITORS  
OF BULK SALE  
(Secs. 6104, 6105 U.C.C.)  
Escrow No. 00034720TT

Notice is hereby given to creditors of the within named seller that a bulk sale is about to be made of the assets described below. The names and business addresses of the seller are: WATER 4 LIFE, INC., A CALIFORNIA CORPORATION, 254 N Market St, Ste B, Inglewood, CA 90301 The location in California of the chief executive office of the seller is: Same as above As listed by the seller, all other business names and addresses used by the seller within three years before the date such list was sent or delivered to the buyer are: None The names and business addresses of the buyer are: Hieu Quang Le, 254 N Market St, Ste B, Inglewood, CA 90301 The assets to be sold are described in general as: A BUSINESS INCLUDING FURNITURE,

FIXTURES AND EQUIPMENT, GOODWILL, TRADENAME, INVENTORY, LEASE AND LEASEHOLD IMPROVEMENTS and are located at: 254 N Market St, Ste B, Inglewood, CA 90301 The business name used by the seller at that location is: WATER 4 U. The anticipated date of the sale/Transfer is 04/23/2018 at the office of Apex Escrow, 15440 Beach Blvd., Suite 131, Westminster, CA 92683. This bulk sale IS subject to California Uniform Commercial Code Section 6106.2. If so subject, the name and address of the person with whom claims may be filed is Terry Tran, Apex Escrow, 15440 Beach Blvd., Suite 131, Westminster, CA 92683, and the last date for filing claims shall be 04/20/2018, which is the business day before the sale date specified above. Dated: 03/26/2018 S/ HIEU QUANG LE 4/5/18 CNS-3116657# Hawthorne Press Tribune Pub. 4/5/18 HH-25961

NOTICE OF PETITION TO ADMINISTER  
ESTATE OF:  
FILOMENO RODRIGUEZ  
CASE NO. 18STPB02989

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the last WILL or estate, or both of FILOMENO RODRIGUEZ. A PETITION FOR PROBATE has been filed by SABINA HERNANDEZ in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that SABINA HERNANDEZ be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's last WILL and codicils, if any, be admitted to probate. The lost WILL and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important

actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 04/30/18 at 8:30AM in Dept. 57 located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner EDGAR SAENZ - SBN 126270 LAW OFFICE OF EDGAR SAENZ 8921 S SEPULVEDA BLVD STE 101 LOS ANGELES CA 90045 4/5, 4/12, 4/19/18 CNS-3116894# Hawthorne Press Tribune Pub. 4/5, 4/12, 4/19/18 HH-25962

NOTICE OF PETITION TO  
ADMINISTER ESTATE OF:  
FREDRICK ANDRE BUSH  
17STPB07790

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of Fredrick Andre Bush A PETITION FOR PROBATE has been filed by Mabel L. January in the Superior Court of California, County of Los Angeles. THE PETITION FOR PROBATE requests that Mabel L. January be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held on April 16, 2018 at 8:30 a.m. in Dept. 99 located at 111 N. Hill St., Los Angeles, CA 90012 IF YOU OBJECT to the granting of the petition,

you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Petitioner: Mabel L. January, 3421 W 113th St, Inglewood, CA 90303 (310) 412-4013 Inglewood Daily News Pub. 3/15, 3/22, 3/29, 4/5/18 HH-25932

NOTICE OF PETITION TO ADMINISTER  
ESTATE OF:  
CLEMENTHA "CLEMETHA"  
MARIE DILLARD  
CASE NO. 18STPB02478

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of CLEMENTHA "CLEMETHA" MARIE DILLARD. A PETITION FOR PROBATE has been filed by CASEY BRUMMER in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that CASEY BRUMMER be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 04/13/18 at 8:30AM in Dept. 67 located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner MARIA N. JONSSON, ESQ. - SBN 282624 LAW OFFICES OF MARIA N. JONSSON, TRUSTS & ESTATES 475 WASHINGTON BLVD. MARINA DEL REY CA 90292 3/22, 3/29, 4/5/18 CNS-3112662# Inglewood Daily News Pub. 3/22, 3/29, 4/5/18 HH-25937

NOTICE OF PETITION TO ADMINISTER  
ESTATE OF:  
ETHEL MAIDEN  
CASE NO. 18STPB02389

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of ETHEL MAIDEN. A PETITION FOR PROBATE has been filed by VALERIE MAIDEN in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that VALERIE MAIDEN be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 04/12/18 at 8:30AM in Dept. 57 located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. In Pro Per Petitioner VALERIE MAIDEN 12510 TRURO AVE., #C HAWTHORNE, CA 90250 3/22, 3/29, 4/5/18 CNS-3110422# Hawthorne Press Tribune Pub. 3/22, 3/29, 4/5/18 HH-25935

NOTICE OF PETITION TO ADMINISTER  
ESTATE OF:  
PAMELA A. KNIGHT  
CASE NO. 18STPB02918

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of PAMELA A. KNIGHT. A PETITION FOR PROBATE has been filed by RAVEN KNIGHT in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that RAVEN KNIGHT be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 04/26/18 at 8:30AM in Dept. 11 located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner RUTH D. MORROW - SBN 077507 LAW OFFICES OF DAVID A. ESQUIBIAS 2625 TOWNSGATE ROAD #330 WESTLAKE VILLAGE CA 91361 4/5, 4/12, 4/19/18 CNS-3116372# Inglewood Daily News Pub. 4/5, 4/12, 4/19/18 HH-25958

PUBLIC NOTICE AT&T Mobility LLC is proposing to install a telecommunication tower and associated equipment for AT&T site LAC672 located at 3950 West Imperial Highway, Inglewood CA 90303 [33° 55' 48.9"N; 118° 20' 34.6"W]. The height will be 22.0 meters above ground level (40.3 meters above mean sea level). The tower is anticipated to have FAA Style A (L-864L-865L-810), Red Steady Lights. Interested persons may review the application for this project at www.fcc.gov/asr/applications by entering Antenna Structure Registration (Form 854) file no. A1099067 and may raise environmental concerns about the project under the National Environmental Policy Act, rules of the Federal Communications Commission, 47 CFR §1.1307, by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website and may only raise environmental concerns. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environmentalrequest, but they may be filed with a paper copy by mailing the Request to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. A copy of the Request should be provided to: Environmental Assessment Specialists, Inc. at 71 San Marino Avenue, Ventura, CA 93003 4/5/18 CNS-3117742# Inglewood Daily News Pub. 4/5/18 HH-25959

NOTICE OF PETITION TO ADMINISTER  
ESTATE OF:  
JOSEPH G. SENTENO  
CASE NO. 18STPB02131

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of JOSEPH G. SENTENO. A PETITION FOR PROBATE has been filed by MARTHA DE LA CRUZ in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that MARTHA DE LA CRUZ be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 05/09/18 at 8:30AM in Dept. 79 located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner ERLINDA VASQUEZ, ESQ. - SBN 305769 OC ELDER LAW 619 N. HARBOR BLVD. FULLERTON CA 92832 BSC 215629 4/5, 4/12, 4/19/18 CNS-3116910# Inglewood Daily News Pub. 4/5, 4/12, 4/19/18 HH-25960

PUBLISH  
YOUR  
PUBLIC  
NOTICES  
HERE

ABANDONMENTS:  
\$125.00

ABC NOTICES:  
\$125.00

DBA  
(Fictitious Business Name):  
\$75.00

NOTICE OF PUBLIC LIEN SALE  
US STORAGE CENTERS  
14680 AVIATION BLVD  
HAWTHORNE, CA. 90250  
(310) 536-7100

In accordance with the provisions of the California Self-Storage Facility Act, Section 21700, ET seq. of the Business and Professions Code of the State of California the website the public auction will be listed on can be found at https://www.usstoragecenters.com/auctions and will close on APRIL 19, 2018 at 3:00 PM. General household goods, electronics, tools, office & business equipment, furniture, representations, appliances, clothing, collectibles & antiques, and or miscellaneous items stored at 14680 AVIATION BLVD, HAWTHORNE, CA. 90250, County of Los Angeles, by the following persons: TIALISALYNN ANDERSON, DIANE R. MOORMAN, LISA PALOMBO AKA LISA AILEEN PALOMBO, FELTON D SR THOMAS AKA FELTON D THOMAS SR will be sold on an "AS IS BASIS". There is a refundable \$100 cleaning deposit on all units. Sale is subject to cancellation. 4/5, 4/12/18 CNS-3116851# Hawthorne Press Tribune Pub. 4/5, 4/12/18 HH-25955

PUBLISH  
YOUR  
PUBLIC  
NOTICES  
HERE

ABANDONMENTS:  
\$125.00

ABC NOTICES:  
\$125.00

DBA  
(Fictitious Business Name):  
\$75.00

NAME CHANGE:  
\$125.00

Other type of notice? Contact us  
and we can give you a price.



PUBLIC NOTICES

NOTICE OF PUBLIC HEARING  
CHANGE OF ZONE 2017CZ03 AND  
GENERAL PLAN AMENDMENT  
2017GP02

**PUBLIC NOTICE** is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing to consider the following matter:

**CHANGE OF ZONE 2017CZ03/ GENERAL PLAN AMENDMENT 2017GP02:** A recommendation to the City Council regarding a proposed amendment to the zoning map to change a parcel from Regional Commercial (CR) to High Density Residential (R-3).

**PROJECT LOCATION:** 11445 York Avenue – City of Hawthorne Los Angeles County, State of California.

**MEETING DETAILS:**

**Day:** Wednesday  
**Date:** April 18, 2018  
**Time:** 6:00 p.m.  
**Place:** City Council Chambers  
4455 West 126th Street  
Hawthorne, CA 90250

Those interested in this item may appear at the meeting and submit oral or written comments. Written information pertaining to this item must be submitted to the Planning and Community Development Department prior to 5:30 PM April 17, 2018, at 4455 West 126th Street, Hawthorne, California 90250 or emailed to cpalmer@cityofhawthorne.org. For additional information, you may contact Christopher Palmer at (310) 349-2973 or at the email noted above.

**ENVIRONMENTAL REVIEW:** Pursuant to State California Environmental Quality Act (CEQA) Guidelines Section 15305, Change of Zone 2017CZ03 and General Plan 2017GP02 are covered by a Class 5 Project (Minor Alternations in Land Use Limitations) the CEQA Categorical Exemption for actions that do not change the land uses allowed on areas of slopes greater than 20% and do not change allowable land uses in a manner that could create a potentially significant impact on the environment.

**PLEASE NOTE** that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.

Hawthorne Press Tribune Pub. 4/5/18  
HH-25964

**PUBLIC NOTICE  
NOTICE OF PUBLIC HEARING AND  
PUBLIC COMMENT PERIOD FOR  
THE CITY OF HAWTHORNE SUBSTANTIAL AMENDMENT NO. 1 TO THE 2015-2019 CONSOLIDATED PLAN; SUBSTANTIAL AMENDMENT TO THE 2015-2016 & 2016-2017 ACTION PLANS; AND**

**ADOPTION OF 2018-2019 ACTION PLAN NOTICE IS HEREBY GIVEN** that pursuant to the United States Department of Housing and Urban Development (HUD) regulations, the City of Hawthorne has prepared a draft Substantial Amendment No. 1 to the 2015-2019 Consolidated Plan; Substantial Amendment No. 1 to the 2015-2016 and 2016-2017 Annual Action Plan; and adoption of the 2018-2019 Annual Action Plan. The publication of this notice is the beginning of the 30-day public review period required under Federal Regulation 21 CFR 91.105 (b)(2). The public review and written comment period begins April 6, 2018 and runs through May 8, 2018.

**NOTICE IS HEREBY FURTHER GIVEN** that the draft of the Substantial Amendment No. 1 to the 2015-2019 Consolidated Plan; Substantial Amendment No. 1 to the 2015-2016 and 2016-2017 Annual Action Plan; and adoption of the 2018-2019 Annual Action Plan will be presented to the City Council for approval on following date:

**DATE:** May 8, 2018  
**TIME:** 6:00 p.m.  
**LOCATION:** City Council Chambers  
4455 W. 126<sup>th</sup> Street, Hawthorne, CA 90250  
At this meeting, the City Council will receive public comments on the draft Substantial Amendment No. 1 to the 2015-2019 Consolidated Plan; Substantial Amendment No. 1 to the 2015-2016 and 2016-2017 Annual Action Plan; and adoption of the 2018-2019 Annual Action Plan that are to be submitted to the U.S. Department of Housing and Urban Development (HUD).

**BACKGROUND**  
The 2015-2019 Consolidated Plan is a planning

**INVITATION TO SUBMIT BID  
FOR  
NORTH LA BREA AVENUE IMPROVEMENT PROJECT – PHASE 4  
BID NO. CB-18-11  
IN THE CITY OF INGLEWOOD**

**PUBLIC NOTICE IS HEREBY GIVEN** that the CITY OF INGLEWOOD, as AGENCY, invites sealed bids for the above-stated project and will receive such bids in the **office of the City Clerk**, One Manchester Boulevard, Inglewood, California 90301 up to the hour of **11:00 a.m. on Wednesday, May 9, 2018**, at which time they will be publicly opened.

Copies of the Plans, Specifications, and Contract Documents are available at the Public Works Department on the Third Floor of Inglewood at City Hall, One Manchester Boulevard, Inglewood, California 90301. Each set of Plans and Specifications may be obtained free of charge at the time of bid (pre-award) for 1 hard copy (plans size 11"x17") or per CD-ROM. Additional sets or request for full size plan sheets (24"x36") and hard copy contract specifications or construction set may be obtained for a fee of \$50. During Construction, Plan Sets and Specifications requests will be charged a \$50 fee per set. All fees are non-refundable. If requested by mail, prospective bidder must pre-pay mailing charge of \$15.00 per set requested.

Any contract entered into pursuant to this Notice will incorporate the provisions of the State Labor Code. Pursuant to the provisions of Section 1773.2 of the Labor Code of the State of California, the minimum prevailing rate of per diem wages for each craft, classification, or type of workman needed to execute the contract shall be those determined by the Director of Industrial Relations of the State of California, which are on file at the City Hall, City of Inglewood and are available to any interested party on request.

A **Mandatory pre-bid meeting** is scheduled

for **Thursday, April 12, 2018 at 10:00 a.m.** at the Public Works Department, on the Third Floor of Inglewood City Hall, One Manchester Boulevard, CA, 90301. Call the Project Manager, **Kenrick Sanderlin at (310) 412-5333, or email at ksanderlin@cityofinglewood.org** should you require further information. This meeting is to inform bidders of project requirements and subcontractors of subcontracting and material supply opportunities.

Attention is directed to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any such subcontractor under him. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion, or handicap will also be required.

The AGENCY will deduct a 5-percent retention from all progress payments as specified in Section 9-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention. The Contractor shall be beneficial owner of the surety and shall receive any interest thereon. The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion, or handicap in any consideration leading to the award of contract.

In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all cases of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases

of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the Contractor without further acknowledgment by the parties.

Bids must be prepared on the approved proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside.

The bid must be accompanied by a certified or cashier's check or by bidder's bond issued an "admitted surety insurer," made payable to the AGENCY for an amount not less than **10 percent** of the amount bid.

All bidders shall be licensed in accordance with provisions of the Business and Professions Code and shall possess a **State Contractor's License, Class A** at the time of bid submittals. The successful Contractor and his subcontractors will be required to possess business licenses from the City of Inglewood and maintain current until completion of the project. Effective January 1, 2015, in order to be awarded and to perform work on public works projects, prime contractors and subcontractors must possess and maintain registration with the Department of Industrial Relations (DIR) at https://efiling.dir.ca.gov/PWOCR. This is a separate requirement from the Contractors State License Board (CSLB) licensing requirement. See the Special Provisions for additional details. The AGENCY reserves the right to reject any or all bids, to waive any irregularities in any bid, and to take all bids under advisement for a period not to exceed sixty (60) days from and after the date bids are opened and announced. This Notice is given by order of the City Administrator of the City of Inglewood, California, and is dated this 5th day of April, 2018.

Artie Fields, City Manager  
City of Inglewood, California  
Inglewood Daily News Pub. 4/5/18  
HH-25957

**Order to Show Cause  
for Change of Name  
Case No. YS030111**

Superior Court of California, County of LOS ANGELES

Petition of: RONALD ALONZO WARREN for Change of Name  
TO ALL INTERESTED PERSONS:  
Petitioner RONALD ALONZO WARREN filed a petition with this court for a decree changing names as follows:

RONALD ALONZO BROWN to  
RONALD ALONZO WARREN

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing:  
Date: APRIL 27, 2018, Time: 8:30 AM., Dept: M, Room: 350

The address of the court is:

825 Maple Avenue  
Torrance, CA 90503

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: INGLEWOOD DAILY NEWS  
Date: Mar 19, 2018  
ERIC C. TAYLOR

Judge of the Superior Court  
Inglewood Daily News Pub. 4/5, 4/12, 4/19, 4/26/18

HI-25966

**NOTICE OF PUBLIC HEARING  
CONDITIONAL USE PERMIT 2017CU15**

**PUBLIC NOTICE** is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing to consider the following matter:

**CONDITIONAL USE PERMIT NO. 2017CU15:** A request to approve a tentative tract map for the construction of five for-sale residential units on a vacant lot.

**PROJECT LOCATION:** 11445 York Avenue - City of Hawthorne, Los Angeles County, State of California

**MEETING DETAILS:**

**Day:** Wednesday  
**Date:** April 18, 2018  
**Time:** 6:00 PM  
**Place:** City Council Chambers  
4455 West 126th Street  
Hawthorne, CA 90250

Those interested in this item may appear at the meeting and submit oral or written comments. Written information pertaining to this item must be submitted to the Planning and Community Development Department prior to 5:30 PM April 17, 2018, at 4455 West 126th Street, Hawthorne, California 90250 or emailed to cpalmer@cityofhawthorne.org. For additional information, you may contact Christopher Palmer at (310) 349-2973 or at the email noted above.

**ENVIRONMENTAL REVIEW:** The proposed project is exempt from the requirements of preparing an Environmental Impact Report (EIR) or Negative Declaration because the project meets the criteria for a Class 32 Categorical Exemption pursuant to Section 15332, (In-Fill Development Projects) of CEQA. This provision exempts projects that are located in appropriate zoning districts and consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations.

**PLEASE NOTE** that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.

Hawthorne Press Tribune Pub. 4/5/18  
HH-25965

**City of Hawthorne  
Departamento de Recursos Humanos**  
4455 West 126<sup>th</sup> Street  
Hawthorne, CA, 90250  
(310) 349-2976

**Hawthorne Public Library**  
12700 Grevillea Avenue  
Hawthorne, CA, 90250  
(310) 679-8193

Se invita al público a que presente sus comentarios por escrito sobre las necesidades de la vivienda, comunidad y desarrollo económico y de los proyectos propuestos tal y como se describen en el Plan de Desempeño (2017-2018). Todos los comentarios relativos al borrador del documento anteriormente mencionado deberán ser presentados al Ayuntamiento de la Ciudad de Hawthorne, Departamento de Recursos Humanos, Atte. Mari Guerrero no más tarde de las 4:00 P.M. en Mayo8, 2018. Las preguntas y los comentarios por escrito referente al borrador mencionado anteriormente pueden ser dirigidos a Mari Guerrero, Coordinadora de CDBG/HOME, Departamento de Recursos Humanos, 4455 West 126th Street, Hawthorne, California 90250. Usted también podría llamar al (310) 349-2976 para cualquier pregunta que le concierne en conexión con dicho documento.

**ACCESIBILIDAD A LAS JUNTAS Y DOCUMENTOS**

El Ayuntamiento tiene como objetivo cumplir en todo con respecto a la Sección 504 de la Ley de Rehabilitación de 1973, tal y como se enmendó, la Ley de Americanos con Discapacidades (ADA) de 1990 y la Ley de Enmienda a ADA del 2008, la Ley de Vivienda Justa, y la Ley de Barreras Arquitectónicas. Si usted necesita documentos públicos en un formato accesible, el Ayuntamiento hará lo posible dentro de lo razonable para dar cabida a su petición. Si usted requiere acomodo especial debido a alguna discapacidad para asistir o participar en una audiencia o junta, incluyendo aparatos auxiliares o servicios, por favor comuníquese a la Oficina del Secretario Municipal por lo menos 48 horas antes de la junta al (310) 349-2915.

Norb Huber  
Secretario Municipal  
Inglewood Daily News Pub. 4/5/18  
HH-25968

*The family is one of nature’s masterpieces.  
- George Santayana*

**City Clerk's Office**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA, 90250  
(310) 349-2915

**Human Resources Department**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA, 90250  
(310) 349-2976

**Hawthorne Public Library**  
12700 Grevillea Avenue  
Hawthorne, CA, 90250  
(310) 679-8193

The public is invited to submit written comments and/or attend the public hearing to offer comments, suggestions or other information for consideration by the City Council. Written comments must be submitted to the City of Hawthorne, Human Resources Department, Attn: Mari Guerrero no later than 4:00 p.m. May 8, 2018.

Questions and written comments regarding the document noted above may be addressed to Mari Guerrero, CDBG/HOME Coordinator with the Human Resources Department at 4455 W. 126<sup>th</sup> Street, Hawthorne, California 90250. You may also call (310) 349-2976 with any questions concerning the above document.

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (310) 349-2915.

Norb Huber  
City Clerk  
Hawthorne Press Tribune Pub. 4/5/18  
HH-25967

**AVISO PÚBLICO  
AVISO DE AUDIENCIA PÚBLICA Y  
PERÍODO PARA COMENTARIOS PÚBLICOS  
AYUNTAMIENTO DE LA CIUDAD DE HAWTHORNE  
ENMIENDA SUSTANCIAL NO. 1 AL PLAN CONSOLIDADO 2015-2019;  
ENMIENDA SUSTANCIAL A LOS PLANES DE DESEMPEÑO 2015-2016 & 2016-2017; Y  
ADOPCIÓN DEL PLAN DE DESEMPEÑO ANUAL 2018-2019**

**POR MEDIO DE LA PRESENTE SE NOTIFICA**, que de conformidad con el Reglamento del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés), el Ayuntamiento de la Ciudad de Hawthorne ha preparado un borrador de la Enmienda Sustancial No. 1 al Plan Consolidado 2015-2019; Enmienda Sustancial No. 1 a los Planes de Desempeño Anuales 2015-2016 y 2016-2017; y adopción del Plan de Desempeño Anual 2018-2019. La publicación de este aviso es el comienzo del periodo de revisión pública de 30 días requerido por la regulación federal 21 CFR 91.105 (b) (2). El periodo de revisión pública y los comentarios por escrito comienzan en Abril 6, 2018 y corre hasta Mayo 8, 2018.

**ADEMÁS, POR MEDIO DE LA PRESENTE TAMBIÉN SE NOTIFICA** que el borrador de la Enmienda Sustancial No. 1 al Plan Consolidado 2015-2019; Enmienda Sustancial No. 1 a los Planes de Desempeño Anuales 2015-2016 y 2016-2017; y adopción del Plan de Desempeño Anual 2018-2019 será presentado al Consejo Municipal del Ayuntamiento para su aprobación en la fecha que se indica enseguida:

**FECHA:** Mayo 8, 2018  
**HORA:** 6:00 PM.  
**LUGAR:** Cámara del Consejo Municipal  
4455 W. 126th Street, Hawthorne 90250  
En esta junta, el Consejo Municipal recibirá comentarios públicos sobre el borrador de la Enmienda Sustancial No. 1 al Plan Consolidado 2015-2019; Enmienda Sustancial No. 1 a los Planes de Desempeño Anuales 2015-2016 y 2016-2017; y adopción del Plan de Desempeño Anual 2018-2019 el cual tiene que someterse al Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD).

**ANTECEDENTES**  
El Plan Consolidado 2015-2019 es un documento de planificación del Ayuntamiento de la Ciudad el cual identifica las necesidades de vivienda asequible y desarrollo comunitario a corto y largo plazo, prioridades y metas. También, describe las estrategias y la puntualidad para lograr las metas del Ayuntamiento tal y como se requiere con el fin de recibir fondos federales de Subsidios Globales para el Desarrollo Urbano (CDBG, por sus siglas en inglés) y Asociación para Inversiones en Vivienda HOME (HOME, por sus siglas en inglés) durante un periodo de cinco años. La Enmienda Sustancial al Plan Consolidado 2015-2019 modificará las siguientes metas: Eliminar la meta de Servicios para la Prevención de Personas sin Hogar (Programa de Asistencia para el Alquiler en Base a Arrendatarios (TBRA, por sus siglas en inglés) La Enmienda Sustancial a los Planes de Desempeño Anuales 2015-2016 y 2016-2017 enmendará los niveles de financiación para las siguientes actividades.

**Programa Anual/Actividad Financiación.**  
2015-16/ Tenant-Based Rental Assistance Program (Cancel Activity) -\$150,000.00  
2015-16/ CHDO Project - 15% of HOME Entitlement (Add Activity) \$ 61,964.00  
2016-17/ Tenant-Based Rental Assistance Program (Cancel Activity) -\$278,219.00  
2016-2017/ First Time Homebuyer Program (Add Activity) \$350,087.00  
Para el Plan de Desempeño 2018-2019 el Ayuntamiento anticipa recibir aproximadamente \$1,155,001 en fondos de CDBG y \$405,916 en fondos de HOME. En caso de que la cantidad real de los fondos de CDBG recibidos de HUD sea mayor o menor de lo previsto, el Ayuntamiento propone ajustar los montos de financiamiento para cada proyecto/actividad identificados en el Plan de Desempeño Anual proporcionalmente y en cumplimiento con los requisitos reglamentarios para la asignación de fondos de CDBG a ciertos tipos de proyectos/ actividades.

**COMENTARIO PÚBLICO**

Copias de los actuales borradores de dichos documentos estarán disponibles para la revisión pública en los siguientes lugares:

**City of Hawthorne  
Oficina del Secretario Municipal**  
4455 West 126<sup>th</sup> Street  
Hawthorne, CA, 90250  
(310) 349-2915

PUBLIC NOTICES

**Fictitious Business  
Name Statement  
2018052773**

The following person(s) is (are) doing business as HW GROUP, 512 ½ N HELBERTA AVE, REDONDO BEACH, CA, 90277 LOS ANGELES COUNTY. Articles of Incorporation or Organization Number (if applicable) AI#ON C3170713. Registered Owner(s): HW GROUP INC., 512 ½ N HELBERTA AVE, REDONDO BEACH, CA, 90277, CA. This business is being conducted by a CORPORATION. The registrant commenced to transact business under the fictitious business name or names listed above on: 02/2018. Signed: HW GROUP INC., OWNER, HAJIME NAKAJIMA. This statement was filed with the County Recorder of Los Angeles County on MARCH 2, 2018.

**NOTICE:** This Fictitious Name Statement expires on MARCH 2, 2023. A new Fictitious Business Name Statement must be filed prior to MARCH 2, 2023. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
EL SEGUNDO HERALD Pub. 3/15, 3/22, 3/29, 4/5/2018  
**H-1767**

**Fictitious Business  
Name Statement  
2018079468**

The following person(s) is (are) doing business as COCO BLANCO TEETH WHITENING, 609 N PACIFIC COAST HWY, SUITE 137, REDONDO BEACH, CA, 90277, LOS ANGELES COUNTY. Registered Owner(s): 1) LINDA ARACELI GOMEZ, 1308 W YOUNG ST, WILMINGTON, CA, 90744. 2) BRANISLAV JOVANOVIĆ, 24065 OCEAN AVE, APT 26, TORRANCE, CA, 90505. 3) VALERIE GOMEZ, 1308 W YOUNG ST, WILMINGTON, CA, 90744. This business is being conducted by a GENERAL PARTNERSHIP. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: VALERIE GOMEZ, PARTNER. This statement was filed with the County Recorder of Los Angeles County on APRIL 2, 2018.

**NOTICE:** This Fictitious Name Statement expires on APRIL 2, 2023. A new Fictitious Business Name Statement must be filed prior to APRIL 2, 2023. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
EL SEGUNDO HERALD Pub. 4/5, 4/12, 4/19, 4/26/2018  
**H-1769**

**Fictitious Business  
Name Statement  
2018079387**

The following person(s) is (are) doing business as MK'S TRUCKING 1) 2600 W BENNETT ST, COMPTON, CA, 90220, LOS ANGELES COUNTY. 2) 2600 W BENNETT ST, COMPTON, 90220. Registered Owner(s): MIGUEL NAVARRO, 2600 W BENNETT ST, COMPTON, CA, 90220. This business is being conducted by an INDIVIDUAL. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2018. Signed: MIGUEL NAVARRO , OWNER. This statement was filed with the County Recorder of Los Angeles County on APRIL 2, 2018.

**NOTICE:** This Fictitious Name Statement expires on APRIL 2, 2023. A new Fictitious Business Name Statement must be filed prior to APRIL 2, 2023. Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
EL SEGUNDO HERALD Pub. 4/5, 4/12, 4/19, 4/26/2018  
**H-1770**

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PUBLIC  
NOTICES  
HERE**

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**ABC NOTICES:  
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**DBA  
(Fictitious Business Name)  
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# Microwave Cheese & Pepper Coffee Cup Scramble

Recipe provided by Brandpoint

## Ingredients

- 2 eggs
  - 2 tablespoons milk
  - 2 tablespoons cheddar cheese
  - 1 tablespoon chopped tomato
- 1 teaspoon minced pickled jalapeño pepper
  - Pinch each salt and pepper



## Preparation

1. Whisk together eggs, milk, cheese, tomato, jalapeño, salt and pepper.
2. Pour into well-greased, 12-ounce microwave-safe mug.
3. Microwave on High for 30 seconds, then stir. Microwave for 70 to 80 seconds or until eggs are puffed and set.

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