

# Inglewood News

The Weekly Newspaper of Inglewood

Daily News on a Weekly Basis - Herald Publications - Inglewood, Hawthorne, Lawndale, El Segundo, Torrance & Manhattan Beach Community Newspapers Since 1911 - Circulation 30,000 - Readership 60,000 (310) 322-1830 - May 4, 2017

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## 17th Annual Blueprint for Workplace Success Job Fair



More than 960 high school and college students, including some from Hawthorne campuses, attended the 17th Annual Blueprint for Success Job Fair on April 27 at the Carson Community Center. Of the group, 235 students received job offers on-the-spot and 280 more were invited back for second interviews. (Photo credit: Jemely Dorado)

## Sacramento's Plan to Fix Roads is Expensive. What's in It for Us?

By Rob McCarthy

You've probably heard by now that California has a new road repair plan that will spend \$53 billion. That's right ... 53 billion... to fix city streets, major traffic arteries, highways, freeways and transportation projects throughout the state. The 10-year plan will be financed with higher fuel and car registration taxes that will be passed along to drivers and businesses starting in November.

Getting the State Assembly and Senate to approve a tax bill of this size wasn't easy. Governor Jerry Brown and Democratic leaders in Sacramento scrambled in the days leading up to the April 6 vote to persuade lawmakers in both parties to act now, rather than push off road repairs when they would be more costly.

"If you don't do it now, it gets more expensive next year and the year after," Brown said at a Capitol rally last month. Some opposition came from taxpayer groups that questioned whether taxpayers could trust Sacramento and local government not to waste the money--and the chance to make long overdue repairs to California's aging system of roads and bridges. The state already collects nearly \$5 billion a year in fuel taxes, and the roads are ranked the second-worst in the nation, according to published reports. The naysayers warned the plan is too costly and risky.

The plan holds politicians and public works officials accountable for how the tax money is spent, and is expected to raise \$53 billion over a decade. The state's excise gasoline tax will increase by 12.2 cents per gallon and generate \$24 billion, with 50 percent of that amount going to cities and counties for local projects. They'll also split a 20-cent hike in the diesel fuel tax and add another \$7.3 billion.

Drivers will also notice a new DMV fee to register a vehicle. This transportation improvement fee is projected to raise \$16.3 billion for the revenue-sharing between Sacramento and local governments.

Facing higher fuel taxes and DMV costs, South Bay residents are probably asking, what's in it for us? For starters, potholes on major traffic arteries like Pacific Coast Highway, Hawthorne Boulevard and Imperial Avenue would get fixed sooner because Los Angeles County and South Bay cities will have a reliable source of revenue for the next decade. Start dates on regional transportation projects would likely be moved up once Sacramento releases the money,

according to local officials.

Los Angeles County will be the largest recipient of the new tax dollars with \$5 billion over the next decade. Transportation projects that need urgent attention include pavement resurfacing and repairs throughout the area; gutter, curb and sidewalk repairs in Lennox and Del Aire; and signal upgrades at El Segundo Boulevard and the 405 freeway, and at Centinela Avenue at Lucille Street.

South Bay cities will receive millions of dollars in new revenue, with restrictions on how city leaders spend it. The state Transportation

See Fix Roads page 8

## Weekend Forecast

**Friday**  
Partly  
Cloudy  
65°/58°



**Saturday**  
Partly  
Cloudy  
63°/52°



**Sunday**  
Showers  
60°/53°



## Free Digital Delivery

Herald Publications is now offering to send you a link to your favorite community newspaper every Thursday morning! The emails will also include a list of upcoming local events.

Just email us at:  
web@heraldpublications.com  
and tell us which local community newspaper you'd like.

Simple as that and free!!!



# Sports

## Cougars Struggle to Find Ocean League Wins

By Adam Serrao

Coach JC Randolph and the Hawthorne Cougars know that this year's baseball regular season has been a struggle for the team, to say the least. Sure, victories have come here and there throughout the regular season—but once league play starts for Hawthorne, everything seems to get tossed out the window. With an 18-3 loss last Tuesday afternoon at home against the Culver City Centaurs, the Cougars not only remained winless in Ocean League play this season, but also suffered their 14th divisional loss in the team's last 15 attempts.

The fact that Hawthorne has struggled against every league opponent over the last few years was certainly done no justice when Culver City came to town last week. Unlike the Cougars, the Centaurs are right in the middle of a divisional race that could see the team in first place if a little luck happens to be on their side when all is said and done this year. For that reason, Culver City didn't think for one second to have mercy on a Hawthorne team that consistently struggles within its own division.

Five runs in the top of the first inning for the

Centaurs pretty much told everyone in attendance the way that the game was going to go. Instead of deploying one starting pitcher, Randolph turned to a platoon of five different players to try and get the job done. "Pitching has been a weakness for us this year," Randolph explained. "Sometimes you just have to try to ride the hot hand, but [Culver City] came out ready."

The Centaurs were ready for seniors Kealoha Noguchi and Carlos Jacobo, above all others. Each pitcher gave up six runs to the opposition on nine hits combined. Noguchi and Jacobo weren't the only ones who had trouble on the

mound against a red-hot Culver City offense, though. Junior Danny Villareal gave up three runs on two hits while senior Andres Cordova allowed three (zero earned) as well. By the end of the third inning, the Centaurs led by a score of 12-1 before they eventually finished Hawthorne off with a 15-run victory.

Despite the poor performance by the team, junior Edgar Amaral had himself a nice day, all things being considered. Amaral was one for two at the plate and knocked home two of his team's three runs in the game. Senior Peter Girgis walked three times in the contest and

See Sports page 8

## PUBLIC NOTICES

### NOTICE OF PETITION TO ADMINISTER ESTATE OF:

**MARY JOSEPHINE HAFNER AKA MARY JO HAFNER**

**CASE NO. 17STPB03074**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both, of MARY JOSEPHINE HAFNER AKA MARY JO HAFNER.

A PETITION FOR PROBATE has been filed by ROBERT A. SASLOW in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that ROBERT A. SASLOW be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give

notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held in this court as follows: 05/11/17 at 8:30AM in Dept. 99 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days

from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner  
ALEX R. BORDEN  
BORDEN LAW OFFICE  
1518 CRENSHAW BLVD  
TORRANCE CA 90501  
4/20, 4/27, 5/4/17  
CNS-2998669#  
Hawthorne Press Tribune 4/20, 4/27, 5/4/17  
HH-25550

### TO ALL PERSONS INTERESTED IN THE MATTER OF THE PROCEEDINGS FOR THE CALIFORNIA HOME FINANCE AUTHORITY CLEAN ENERGY PROGRAM AND PACE PROGRAM:

Golden State Finance Authority ("GSFA"), formerly known as California Home Finance Authority ("CHF") is seeking to amend the validation Judgment obtained in Sacramento County Superior Court, Case No. 34-2015-00174212, which authorized the finance or refinancing for acquisition, installation and improvement of energy efficiency, water conservation and renewable energy improvements affixed to or on real property and in buildings, whether the real property or buildings are privately or publicly owned and whether the real property or buildings are used for residential, commercial, industrial, or other purposes (the "Clean Energy Program") and authorized the CHF Property Assessed Clean Energy ("PACE") Program to include the financing of the seismic strengthening infrastructure for all types of property located in GSFA jurisdictional areas.

GSFA is now seeking to amend the validation Judgment, to include (1) Resolution No. 2016-05, (2) to amend the Program Report for the PACE program to authorize the financing of seismic strengthening improvements that are permanently fixed to residential, commercial, industrial, agricultural or other real property in California pursuant to AB 811, and (3) to authorize the levy of a special tax to finance or refinance Authorized Improvements which shall include seismic improvements pursuant to AB 2618.

Any person who wishes to challenge the amendment to the validation Judgment must provide written notice to Danielle Sakai at Best Best & Krieger LLP, 3390 University Ave., 5th Floor, Riverside, CA 92501, phone number (951) 686-1450, by May 22, 2017, or appear at the hearing on May 30, 2017 at 9:00 a.m. in Department 54 of the Sacramento County Superior Court located at 720 9th Street, Sacramento, CA 95814.  
4/27, 5/4, 5/11/17  
CNS-3001593#  
Hawthorne Press Tribune Pub. 4/27, 5/4, 5/11/17  
HH-25555

**LIEN SALE: 2007 SUZUKI**  
VIN: JS1GN7DA472110134

**DATE OF SALE: 5/17/17**

**ADDRESS: 210 S. SEPULVEDA BLVD.**

**MANHATTAN BEACH, CA 90266**

**INGLEWOOD DAILY NEWS: 5/4/17**

HI-25568



**LIEN SALE: 2015 KIA**

VIN: KNAFK4A68F5394256

**DATE OF SALE: 5/16/17**

**ADDRESS: 1645 W. GAGE AVE.**

**LOS ANGELES, CA 90047**

**INGLEWOOD DAILY NEWS: 5/4/17**

HI-25569



**LIEN SALE: 2014 DODGE**

VIN: 1C3CDFAA1ED720004

**DATE OF SALE: 5/16/17**

**ADDRESS: 5010 S. VERMONT AVE.**

**LOS ANGELES, CA 90037**

**INGLEWOOD DAILY NEWS: 5/4/17**

HI-25570



**LIEN SALE: 2014 TOYOTA**

VIN: JTDKN3DU0E365343

**DATE OF SALE: 5/10/17**

**ADDRESS: 7530 SCOUT AVE.**

**BELL GARDENS, CA 90201**

**INGLEWOOD DAILY NEWS: 5/4/17**

HI-25571

### NOTICE OF PETITION TO ADMINISTER ESTATE OF

**PATRICIA ANN PENFIELD aka**

**PATRICIA A. PENFIELD**

**Case No. 17STPB02415**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of PATRICIA ANN PENFIELD aka PATRICIA A. PENFIELD

A PETITION FOR PROBATE has been filed by Carolyn R. Fortier in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that Carolyn R. Fortier be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice

or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on May 19, 2017 at 8:30 AM in Dept. No. 99 located at 111 N. Hill St., Los Angeles, CA 90012.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California

Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner:  
DAVID E SIMON ESQ  
SBN 43706  
LAW OFFICE OF  
DAVID E SIMON  
841 APOLLO STREET  
STE 450  
EL SEGUNDO CA 90245  
CN936727 PENFIELD Apr 27, May 4, 11, 2017  
Lawndale Tribune Pub. 4/27, 5/4, 5/11/17  
HL-25559



### CITY OF HAWTHORNE NOTICE OF SECTION 8 WAITLIST OPENING

Date & Time: Opening June 15, 2017 at 8:00 am through June 16, 2017 closing at 5:30pm  
How: Online only at <https://www.waitlistcheck.com/CA2029>

Preferences: Elderly (62+ yrs.) and/or disabled living in Hawthorne, Veterans living in Hawthorne, residents of Hawthorne.

Reasonable Accommodation: In-person applications will only be accepted for persons who are unable to complete the online application due to a disability.

Please submit your written request for reasonable accommodation to our office with attached proof from a medical professional no later than June 1, 2017.

Address: 4455 W. 126<sup>th</sup> St. Hawthorne, CA 90250

For help with the application go to: Hawthorne Library, Hawthorne Memorial Center (Senior Center and Teen Center only) Application Status Check: (877) 288-7045  
Hawthorne Press Tribune Pub. 5/4, 5/11, 5/18, 5/25, 6/1, 6/8, 6/15/17

HH-25563

### NOTICE OF PUBLIC LIEN SALE US STORAGE CENTERS

**14680 AVIATION BLVD**

**HAWTHORNE, CA. 90250**

**(310) 536-7100**

In accordance with the provisions of the California Self-Storage Facility Act, Section 21700, ET seq. of the Business and Professions Code of the State of California the website the public auction will be listed on can be found at <https://www.usstoragecenters.com/auctions> and will close on MAY 18, 2017 at 3:00 PM. General household goods, electronics, tools, office & business equipment, furniture, instruments, appliances, clothing, collectibles & antiques, and or miscellaneous items stored at 14680 AVIATION BLVD. HAWTHORNE, CA. 90250, County of Los Angeles, by the following persons: TRACY BANKOLEMOH, SUSAN KAY WAKEFIELD, HEATHER LEE ABBEY, COURTNEY MICHELLE MASSEY, ANDREA RENAE CARLIE will be sold on an "AS IS BASIS". There is a refundable \$100 cleaning deposit on all units. Sale is subject to cancellation.  
5/4, 5/11/17  
CNS-3005075#

Hawthorne Press Tribune Pub. 5/4, 5/11/17  
HH-25562

### CITY OF INGLEWOOD, CALIFORNIA REQUEST FOR BIDS

**FACILITIES REPAINTING AND**

**REFINISHING SERVICES**

**RFB-0094**

**BIDS DUE:**

**May 24, 2017 by 11:30 A.M.**

**AT THE OFFICE OF**

**CITY CLERK LOCATED ON THE 1<sup>ST</sup>**

**FLOOR**

**OF INGLEWOOD CITY HALL**

**One Manchester Blvd.**

**Inglewood, CA 90301**

**Contact Person During Bid Period:**

**Michael H. Tate, Purchasing and**

**Contract Services Manager**

**(310) 412-5266**

**RFB-0094**

**CITY OF INGLEWOOD**

**INVITATION TO SUBMIT BIDS**

(Specifications and Conditions Governing Award)

The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of qualified "FACILITIES REPAINTING AND REFINISHING SERVICES" as specified in this document.

Each bid shall be submitted and completed in all particulars and must be enclosed in a sealed envelope addressed to the City of Inglewood, Office of the City Clerk, Inglewood City Hall 1<sup>st</sup> Floor, with the designation of the project "FACILITIES REPAINTING AND REFINISHING SERVICES" appearing thereon.

Bids will be opened in public, on Wednesday, May 24, 2017, at 11:30 A.M. in the Office of the City Clerk and will be announced then and there to all persons present. Specifications and other bid documents for the above service are

on file in the Purchasing Division, and may be obtained upon request.

The City Council reserves the right to waive any irregularities in any bids, and to take bids under advisement for a period not to exceed sixty (60) days from and after the date bids are opened and announced.

The following conditions and terms apply: The City Council reserves the right to reject any or all bids.

Attached are detailed specifications and conditions for bid submission.

You must execute your contract within ten (10) days after the City mails it. If the contract is not executed within ten (10) days, the City reserves the unilateral right to cancel it.

If any provisions of the contract are violated, the City, after suitable notice, may cancel the contract and make arrangements to have the products and/or services supplied by others. Any extra cost to the City will be paid by the bidder.

Bids may be obtained from the Purchasing Division located on the 8<sup>th</sup> floor of City Hall, or call (310) 412-5266.

All bids must be for specific amounts. Any attempt to qualify prices with an "escalation clause" or any other method of making a price variable, is unacceptable. Bid shall be valid until sixty (60) days after the date the bids are opened and announced.

The City reserves the right to add or subtract quantities and/or services based on the unit prices/unit lump sums so indicated as its budgetary needs may require.

Date: May 4, 2017  
Archie Fields, City Manager  
Inglewood Daily News Pub. 5/4/17  
HI-25566

## PUBLISH YOUR PUBLIC NOTICES HERE

**ABANDONMENTS:  
\$125.00**

**ABC NOTICES:  
\$125.00**

**DBA  
(Fictitious Business Name):  
\$75.00**

**NAME CHANGE:  
\$125.00**

Other type of notice? Contact us  
and we can give you a price.

For DBA's email us at:  
[dba@heraldpublications.com](mailto:dba@heraldpublications.com)  
All other legal notices email us at:  
[legalnotices@heraldpublications.com](mailto:legalnotices@heraldpublications.com)  
Any questions?  
Call us at 310-322-1830

*Happiness is the soundtrack of my life.*  
- Greg Livingston

# Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

### FOR LEASE

**For Lease.** Prime Location Downtown.  
 • 3500 sq ft free standing building.  
 • Restaurant/ Retail / Office  
 • Work / Live  
 • Roof Top Deck!!!  
 Call For Details Bill Ruane  
 310 - 877 - 2374

### FOR RENT

**Great El Segundo location**  
 ONE BEDROOM \$1800 600 Blk of Sheldon, H/W Floors, W/D Inc., New Fridge, Call for showing, S & L Ppty Mgmt 310/350-4096 Bkr#00981015

### House for Rent

**Executive Eastside** 4bd 4ba home with many amenities. \$5950/month. Available 6/15. 1407 E Sycamore. 310-864-4000

### Garage Sale

**906 E. Imperial Ave.** (In alley), Sat. 5/6. 7:30 a.m to 1:00 p.m. Multi-family. Clothes, shoes, books, HH items, collectibles, and more.

To appear in next week's paper, submit your Classified Ad by Noon on Tuesday.

# Hawthorne Happenings

## News for the City of Good Neighbors from an Old Guy named Norb Huber

### SAVING THE WORLD FROM HAWTHORNE

Our friend over on Crenshaw Boulevard is up to it again. Just this week he laid out his plans to dig tunnels under our busy streets to allow for his Tesla cars to go 124 mph and beat the traffic mess above. He launched a secret spy satellite for the US government earlier this week. He plans to build three or four more battery factories to produce more batteries for his cars and for our homes. He is leading the way with faster travel with a hyperlink track right down the side of one of our streets. When the protestors last week held up signs saying, "There is no Planet B", they must not have heard that Elon will soon have an alternative planet for us to live on, Mars. So, if our smog producing cars do destroy this planet, we will have an option. Mr. Musk has also dabbled with computers reading our brains. Just think, I wouldn't have to sit here and type away, my mac computer would write all about cold ones since I'm always thinking of ways to weave a cold one into my story. Seems like Elon can make our world a lot better with his ideas. There is one thing he cannot change or overcome. He, along with the rest of us, are all aging. We all must face the fact that we are mortal. All the improvements that we can ever dream up will not change the fact that some day we will die. What then? Most people don't like to think about death let alone talk about it. But it is real. I believe there is only one name in heaven or on earth that can save you and me and the entire world. Yes, we can enjoy the ride. We can have a cold one or two. But put your trust in God's amazing power and grace. He saves.

### NATIONAL DAY OF PRAYER

The Hawthorne/Lawndale Ministerial Association will be holding a National Day of Prayer event at Trinity Lutheran Church located at 4783 W. 130th Street on Thursday, May 4th at 7 p.m.

### NEW HAWTHORNE MUSEUM

The new site for the Hawthorne Museum will be over at the Jim Thorpe Park building. The



City has renovated it and installed security measures to insure that the history of Hawthorne will be proudly displayed for many years to come. Now, the task of setting up the museum displays and memorabilia begins. Thank you to all of you who have volunteered to help setup. We will begin the process some time later this month and continue on

### HISTORICAL SOCIETY'S HALL OF FAME BANQUET - FRIDAY, MAY 19TH

The Hawthorne Historical Society is sponsoring their annual Hawthorne Hall of Fame banquet on Friday, May 19th at the Ayres Hotel. The 2017 inductees include: Mr. John Baker, founder of "Cougartown.com", Don McIntire, long-time community volunteer, city employee and friend to many, the 100 year-old Woman's Club of Hawthorne, Mihaly "Michu" Meszaros, longtime resident of Hawthorne, was a circus performer/entertainer and stuntman and is best remembered as a performer with Ringling Bros. and Barnum & Bailey Circus and for his role in the NBC sitcom ALF. He was 2 feet 9 inches (84 cm) tall. The shortest street in Hawthorne is named after him. Eddings Brothers has been selected as the business honoree for their long time service to the community. Tickets to the banquet are now on sale. For more information regarding this festive evening, please contact the Historical Society at 310-292-6714.

### HELPFUL PHONE NUMBERS

Here are a few phone numbers you may want to keep handy: Free Graffiti Removal - (310) 349-1632 - call 24 hours with the graffiti location; Street Pot Hole Repairs - (310) 349 - 1660; Republic Trash Services - Free Pickup for Discarded Furniture, Mattress etc. (562) 347 - 2100.

### HAWTHORNE 5K RUN AND HEALTH FAIR

Saturday, May 13th at 9 a.m. at the Hawthorne High School Track.

### 8TH ANNUAL PANCAKE BREAKFAST FOR HOLLY PARK

Saturday, June 17th 8a.m -12noon •

*(If you do enjoy my weekly column, please shoot me an email. I love to hear from my readers. - norhuber@gmail.com)*

# Community Briefs

## LESD Middle Schools Prepare Students for the Future



Will Rogers Middle School student tries on firefighting gear (Photo Provided by LESD)

the students were treated to presentations from over 70 guest speakers representing approximately 30 different career fields.

The students were engaged by asking questions, listening to stories and participating in activities with the presenters. "This is the best thing that's ever happened to me," said a Will Rogers Middle School student as he had the opportunity to try on firefighting gear and explore an LA County Fire Department fire engine up close.

"Lawndale Elementary School District [LESD] schools are committed to inspiring students to think about their futures and the events at Addams and Rogers are only two of the many examples of events we host throughout our schools to get our students excited about pursuing higher educations," said Dr. Ellen Dougherty, LESD Superintendent.

Will Rogers and Jane Addams middle schools hosted their annual Career Days last month, during which students were challenged to think about their futures through exposure to several career paths. From pharmacists to car designers and bankers to makeup artists,

## Beach Cities Go Red For Women Luncheon Focuses on Women's Heart Health

Women's heart health will be the focus of the American Heart Association's Beach Cities Go Red For Women Luncheon at the Manhattan Beach Marriott on May 5. The event, sponsored nationally by Macy's and CVS Health and locally by Union Bank, kicks off with a health expo, silent auction and educational breakout sessions on nutrition, meditation, smoking and east-west medicine. The luncheon program will feature entrepreneur and heart disease survivor Mika Leah who, at 29 years old, narrowly escaped a "widow maker" heart attack. The program will conclude with a panel discussion on women's heart health with Dr. Nazanin Azadi of Providence Little Company of Mary, Dr. Minisha Kochar of UCLA Health, Kerianne Lawson of Beach Cities Health District and Dr. Kate Niehoff of Torrance Memorial Medical Center.

Heart disease, stroke and other cardiovascular diseases cause one in three

deaths among women each year--more than all cancers combined. Go Red For Women provides women with the tools and resources they need to take charge of their heart health and live longer, stronger and healthier lives.

Funds raised at the luncheon support the American Heart Association's lifesaving work, including funding innovative scientific research, bringing health education programs to children and adults in the community, setting science-based best practices for treating heart disease and stroke, and advocating for policies that positively impact cardiovascular health.

The Los Angeles Go Red For Women campaign is chaired this year by Johnese Spisso, president of UCLA Health and CEO of UCLA Hospital System. Additional supporters include Kaiser Permanente South Bay, Providence Little Company of Mary Medical Center and UCLA Health. For more information, visit [lagored.heart.org](http://lagored.heart.org).

## Centinela Earns Straight "A" for Patient Safety Fifth Straight Year

Centinela Hospital Medical Center was honored with an "A" Hospital Safety Score by The Leapfrog Group, the nation's leading nonprofit watchdog on hospital quality and safety, in its Spring 2017 biannual report card. This marks the fifth year in a row that Centinela Hospital has earned the top "A" rating, making it one of only 63 hospitals nationwide to have earned Straight A's since the inception of Leapfrog's Hospital Safety Scores in 2012.

Centinela Hospital Medical Center was one of only nine hospitals within Los Angeles County to receive an "A" rating for the Spring 2017 report card.

Developed under the guidance of an expert panel, the Leapfrog Hospital Safety Grade uses 30 measures of publicly available hospital safety data to assign A, B, C, D, and F grades to more than 2,500 U.S. hospitals twice per year. It is calculated by top patient safety

experts, peer-reviewed, fully transparent and free to the public.

Centinela Hospital has invested in a \$100 million capital expansion and renovation plan. In May 2016, it completed a \$55 million seismic retrofit project that included the unveiling of a new hospital front entrance, lobby, admitting department, laboratory, gift shop, and administration offices. In March 2017, it opened its newly expanded emergency room that includes 10,000 square feet of additional space to increase the number of emergency room beds to 52. Further remodeling and expansion projects under construction include more emergency department upgrades, maternal services and labor and delivery, radiology, hybrid cath lab, and pharmacy facilities.

To see Centinela Hospital's scores as they compare nationally and locally, visit [www.hospitalsafetyscore.org](http://www.hospitalsafetyscore.org).

Thank you, Advertisers!  
 We couldn't do it without you.  
 Herald Publications

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**Check it out! [www.heraldpublications.com](http://www.heraldpublications.com)**

## PUBLIC NOTICES

**ORDINANCE NO. 2141**  
 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA AMENDING CHAPTER 17.87 (MIXED USE OVERLAY ZONE) OF TITLE 17 (ZONING CODE) TO CORRECT AND CLARIFY WORDING RELATED TO THE SUPERIMPOSED NATURE OF THE MIXED USE (MU) OVERLAY ZONE, TO UPDATE PERMITTED USES, TO MODIFY DEVELOPMENT STANDARDS RELATED TO OPEN SPACE, TO PROVIDE ADDITIONAL REQUIREMENTS FOR LIVE-WORK UNITS, TO CHANGE REVIEW AND APPROVAL OF STORAGE FROM PLANNING COMMISSION TO DEPARTMENT, TO ALLOW MIXED USE DEVELOPMENT ON SITES LESS THAN THREE ACRES IN SIZE BY CONDITIONAL USE PERMIT WITH REQUIREMENTS AND LIMITATIONS, TO REQUIRE DESIGN PRINCIPLES BE ADHERED TO, AND RECOMMENDING THAT THE CITY COUNCIL APPROVE A DETERMINATION THAT THE PROPOSED AMENDMENTS ARE WITHIN THE SCOPE OF THE ENVIRONMENTAL IMPACT REPORT CERTIFIED FOR THE MIXED USE OVERLAY ZONE (STATE CLEARINGHOUSE NO. 2009061099) ON MAY 24, 2011 AND MAKING FINDINGS IN SUPPORT THEREOF  
 WHEREAS, this is a City-initiated application to amend Title 17 ("Zoning") of the Hawthorne Municipal Code (HMC); and  
 WHEREAS, specifically, the proposal will amend various sections of Title 17 ("Zoning") of the Hawthorne Municipal Code to correct and clarify wording related to the superimposed nature of mixed use overlay zone, to update permitted uses, to modify development standards related to open space, to provide additional requirements for live/work units, to allow mixed use projects on sites less than three acres in size by conditional use permit with requirements and limitations and to require design principles be adhered to; and  
 WHEREAS, the proposed zone text amendment is intended to enhance development opportunities and improve the quality of developments proposed for construction within the City; and  
 WHEREAS, the Land Use Element of the City's General Plan contain policies that are aimed at furthering the health, safety and general welfare of the citizens and businesses of the City of Hawthorne; and  
 WHEREAS, Goal 2 provides that "Every effort shall be made to ensure that both existing and future development will be and will remain compatible with surrounding desirable uses"; and  
 WHEREAS, Policy 2.1 and 2.2 of Goal 2 provide, respectively, "The design of future development shall consider the constraints and opportunities that are provided by adjacent existing development" and "The construction of very large buildings shall be discouraged where such structures are incompatible with surrounding residential development"; and  
 WHEREAS, Goal 3 provides that "A sound local economy which attracts investment, increases the tax base, creates employment opportunities for Hawthorne residents and generates public revenues"; and  
 WHEREAS, Policy 3.2, 3.3, and 3.5, provide, respectively, "The design of future development projects shall consider the economic benefits and detriments that the project will provide," "Development standards that encourage positive economic outcomes shall be adopted" and "Revitalization of declining commercial and industrial areas through new development, rehabilitation and other means that may be available shall be considered and, if deemed advantageous, implemented"; and  
 WHEREAS, the proposed zone text amendment would also not be detrimental to the public interest, health, safety, convenience, or welfare of the City in that it would result in stronger designs, greater amounts of public spaces, accommodation of required parking on-site, and greater compatibility with surrounding current land uses; and  
 WHEREAS, the proposed zone text amendment would also maintain and enhance the balance of land uses and development within the City in that it would enhance the development standards and design requirements that govern mixed use development within the city; and  
 WHEREAS, for the foregoing reasons, the proposed zone text amendment is consistent with Goals 2 and 3 of the Land Use Element of the City's General Plan; and  
 WHEREAS, On May 24, 2011, the City Council of the City of Hawthorne adopted Resolution No. 7375 certifying the Final Environmental Impact Report (FEIR), State Clearinghouse No. 2009061099, prepared for the Mixed Use Overlay and R-4 (Maximum Density) Zone project and certified by the City Council on May 24, 2011; and  
 WHEREAS, staff has determined that since the proposed amendments to the Hawthorne Municipal Code contained in this Ordinance do not increase the density, intensity or number of units allowed within the Mixed Use Overlay Zone, the amendments are within the scope and analysis conducted under the previously-certified Final Environmental Impact Report already approved by the City Council and referenced above; and  
 WHEREAS, on March 15, 2017, the Planning Commission held a duly noticed public hearing and, following the close of the public hearing, adopted Resolution No. 2017-04 finding the proposed zoning code amendment consistent with the General Plan and recommending approval of Zoning Text Amendment 2016ZA13 to the City Council; and  
 WHEREAS, the City Council of the City of Hawthorne wishes to amend the City of Hawthorne Zoning Code in the manner recommended by the Planning Commission of the City of Hawthorne, and concurring in their finding of consistency with the General Plan. NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWTHORNE DOES

ORDAIN AS FOLLOWS:  
 SECTION 1. The facts set forth in the Recitals are true and correct.  
 SECTION 2. Planning Department Staff determined that the proposed amendments to the Hawthorne Municipal Code contained in this Ordinance constitute a project within the scope of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. Staff further determined that since the proposed amendments to the Hawthorne Municipal Code contained in this Ordinance do not increase the density, intensity or number of units allowed within the Mixed Use Overlay Zone, the amendments are within the scope and analysis conducted under Draft Environmental Impact Report (DEIR), State Clearinghouse No. 2009061099, prepared for the Mixed Use Overlay and R-4 (Maximum Density) Zone project and certified by the City Council on May 24, 2011. The City Council of the City of Hawthorne, based on its independent judgment, hereby concurs with this determination.  
 SECTION 3. Section 17.87.020 ("Superimposed nature of mixed use overlay zone") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:  
 "17.87.020 The superimposed nature of mixed use overlay zone.  
 The mixed use overlay zone shall be in the nature of an overlay zone applicable to the C-1 (freeway commercial/mixed use), C-2 (local commercial), and C-3 (general commercial) and M-1 (limited industrial) zoning districts. Land classified in the mixed use overlay zone shall also be classified in one or more underlying zones. Property so classified shall be identified on the zoning map by a combination of a symbol for the underlying zone followed by a symbol for the mixed use overlay zone (e.g., C-1/MU).  
 The regulations set forth in these sections of the mixed use overlay zone shall be in addition to those regulations set forth in the underlying zone. In the event of a conflict between the provisions of the mixed use overlay zone and the provisions of the underlying zone, the provisions of the mixed use overlay zone shall prevail. If the mixed use overlay zone is silent in relation to any development standard, the development standard identified in the underlying zone shall prevail."  
 SECTION 4. Section 17.87.040 ("Uses Permitted") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:  
 "17.87.040 Uses permitted.  
 The following uses shall be permitted in the mixed use overlay zone:  
 A. If developed solely with nonresidential uses in accordance with provisions of the underlying zoning district, all uses permitted or conditionally permitted in the underlying zoning district shall govern.  
 B. If developed in combination with residential uses within the same project area in accordance with the provisions of this section, the following commercial/retail uses shall be permitted:  
 • Antique shops;  
 • Apparel stores;  
 • Art galleries;  
 • Artisan and craft workshops;  
 • Artist and photographers studios;  
 • Bakeries;  
 • Banks and lending institutions;  
 • Bicycle shops;  
 • Bookstores;  
 • Business machine sales and office supplies;  
 • Candy and confectionary stores;  
 • Charitable organizations, offices only;  
 • Walk-in cleaning and pressing establishments, not including self-serve laundries or laundromats or industrial scale dry-cleaning facilities establishments with cleaning plants on-premises;  
 • Coffee houses;  
 • Community care facilities;  
 • Computer, cameras, and similar electronics sales stores;  
 • Convenience stores and mini-markets;  
 • Counseling and psychological services;  
 • Day care facilities (subject to limitations described in Section 17.25.030(P));  
 • Decorator shops;  
 • Delicatessens;  
 • Department stores;  
 • Dressmaking, custom and tailoring;  
 • Drugstores;  
 • Dry-goods-and-notions;  
 • Employment agencies;  
 • Florists;  
 • Food markets and grocery stores;  
 • Gyms; e-Children's gyms;  
 • Hardware and paint store;  
 • Health clubs, day spas, tanning studios, gyms, and fitness centers;  
 • Ice cream parlors;  
 • Jewelry stores and watch repair stores;  
 • Libraries and museums;  
 • Municipal buildings;  
 • Medical appliance rentals sales;  
 • Medical, dental buildings, and clinics;  
 • Medical equipment sales rentals;  
 • Offices, including professional and general;  
 • Personal services;  
 • Pet shops, no boarding;  
 • Photocopy store;  
 • Public utilities, commercial offices;  
 • Repair services, including small appliance and shoe repair;  
 • Restaurants with or without cocktail bars and cafeterias (alcohol sales subject to HMC 17.76);  
 • Schools, elementary, junior high and high schools public or nonprofit private, subject to conditional use permit;  
 • Supermarkets;  
 • Video stores;  
 • Wireless antennae sites subject to a conditional use permit;  
 • Other similar retail and service establishments

catering directly to the customer when interpreted to meet performance standards as set forth in this chapter. "Other similar retail and service" uses do not include amusement arcades, ball bonding services, check cashing services, and cyber-cafes.  
 C. If developed in combination with commercial, retail uses within the same project area in accordance with the provisions of this section, the following residential uses shall be permitted:  
 • Multifamily dwellings;  
 • Single-family attached dwellings (townhouses);  
 • Planned unit developments, subject to a conditional use permit and parcel tract map approval;  
 • Live-work units." (Ord. 2009-5-7-2015; Ord. 1997-5-27-2011)  
 SECTION 5. Subsection A of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:  
 "A. Minimum Project Area. Except as provided in 17.87.060.I, the minimum land area required for each project shall be 130,680 square feet (3 acres). Lots must be consolidated through a lot line adjustment or parcel map to meet the minimum project area."  
 SECTION 6. Subsection H of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:  
 "H. Open Space. Open space shall be provided for the project as a whole and there shall be no open space requirements for individual units, although private open space is encouraged, except as follows:  
 1. The required open space for the project shall be based on the total number of residential units, including live/work units. A minimum of three hundred square feet of open space (combined private and common) shall be provided for every residential unit in the project.  
 2. Common and/or private open space shall have a minimum dimension of ten feet in any direction, except when provided on a private balcony, in which case the minimum depth shall be seven feet and the minimum width shall be ten feet. Such open space shall be provided in areas that are not required setbacks, parking areas, driveways, or service areas. All landscaped open space areas shall comply with requirements of Section 17.20.100.  
 3. Common open space can be provided either as passive open space (accessible landscaped and outdoor seating areas) or active open space (improved with amenities such as tot lots, pool areas, cabanas, multi-purpose courts or similar improvements) or private open space (including balconies).  
 4. Private balconies shall be discouraged on building sides facing freeways, major arterial or collector streets;  
 5. Public open space is encouraged (required) for developments involving more than one hundred units, subject to the following standards:  
 a. Public open space will be permanently accessible to the general public from the sidewalk of the major street frontage(s) and will have a minimum dimension of fifteen feet of width and depth.  
 b. The depth shall not exceed one-half of the width;  
 c. It shall be located in the commercial publicly accessible portion of the project only.  
 d. Public open space is counted as a portion of the total open space required for a project, except that public open space will be counted at one hundred thirty-three percent of the space actually provided.  
 Public open space shall feature seat walls, sparse landscaping, and provide good visibility from the street.  
 Public open space shall be a minimum of twenty percent (20%) of the commercial/retail space provided for mixed-use projects."  
 SECTION 7. Subsection J of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:  
 "J. Live/Work Units Standards. Live/work units are subject to the following standards: Live/Work Limitations: No Separate Rent or Sale; Home Occupancy, Work on the premises of a live/work unit shall be limited to persons who live in the live/work unit. Living and working spaces shall not be rented or sold separately. A home occupancy permit shall be required. Change in Occupancy. The owner/occupant of a live/work unit shall notify the city of any change in use or occupancy. Any change of use or occupancy shall comply with the uses identified Section 17.87.040 and will require a new business license. The commercial square footage initially approved for live/work areas within a unit shall remain commercial in nature and shall not be converted to residential use with subsequent owners.  
 Parking. Two parking resident spaces and 0.33 guest spaces per live/work unit shall be provided. Covenants, Conditions, and Restriction. Covenants, conditions and restrictions for individual live/work projects may further restrict and prohibit uses, but shall not be more permissive than uses listed under Section 17.87.040.  
 Unit Size. Five hundred square-foot minimum. Residential/Commercial Floor Area. A minimum of fifty percent of a unit must be used for non-residential purposes. Each unit must contain a minimum residential floor area of two hundred fifty (250) square feet.  
 Open Space. On a property with only one live-work unit, forty square feet of private open space is required. On a property with multiple live-work units, forty square feet of shared interior space, shared open space, or private open space per unit, which may include balconies, patios or roof top decks or areas.

Height. The height of any structure shall comply with the maximum requirements of the underlying zone. Height of existing structures may not be increased to accommodate the residential portion of a live-work unit. Height of existing structures may be increased for non-residential purposes and for non-habitable spaces (e.g., stairwells, elevator shafts, open space and the like) that are required by the Hawthorne Municipal Code.  
 New Floor Area. Floor area of existing structures may not be increased to accommodate the residential portion of a live-work unit and may only be increased under the following circumstances:  
 To increase the non-residential floor area of the unit.  
 To provide a mezzanine for residential use that does not exceed thirty-three percent of the area of the floor below may be constructed within an existing building envelope.  
 For non-habitable spaces (e.g., enclosed parking, stairwells, elevator shafts, open space and the like) that are required by the Hawthorne Municipal Code.  
 Floor Area Ratio. The maximum floor area ratio for any property containing a live-work unit shall comply with the maximum requirements of the underlying zone.  
 Laundry Facilities. On-site laundry facilities are required if the total number of units on an integrated development site exceeds five unless laundry facilities are provided in each unit. Recorded Covenant. A covenant shall be recorded with the Los Angeles County Recorder by the owner of the subject property agreeing that the commercial or industrial use will be maintained as the primary use in the live-work unit, that the work space will not be leased to a separate user from the occupant of the residential space; that a business license must be maintained at all times when a live-work unit is occupied; and that these requirements will be reflected in tenant leases. Furthermore, the covenant shall restrict each live-work unit to contain only one residential unit.  
 Bedrooms. All live-work units shall have a maximum of two (2) bedrooms within the residential portion of the live-work unit.  
 SECTION 8. Subsection K of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:  
 "K. Storage Areas.  
 1. Each residential unit shall have at least two hundred cubic feet of enclosed, weatherproofed and lockable storage space. Such space shall be for the sole use of the residential unit occupant and shall have a minimum horizontal surface area of twenty-five square feet, a minimum interior dimension of three and one-half feet and a minimum clear access opening of three and one-half feet by six feet. This section may be waived, if separate enclosed parking is provided.  
 2. Such space may be provided within individual storage lockers, cabinets, or closets within the garage area if neither the space nor the doors leading thereto overhang a parking space assigned to another unit. Such space may also be in another location approved by the planning department commission, but shall not be split among two or more locations.  
 Moreover, since it is the intention of this standard to require space over and above that normally associated with the day-to-day functioning of the unit, the planning department commission shall exercise reasonable discretion in differentiating between this required private storage space and guest, linen or clothes closets or food pantries that are customarily within the unit. Thus, while providing this private storage space within the limits of the unit is not precluded, it must be clear that it is over and above that which would otherwise be provided. Regardless of location, the precise architectural treatment of such space shall be approved by the planning department commission to ensure that such areas are safe, convenient and unobtrusive to the functional and aesthetic qualities of the project."  
 SECTION 9. Subsection S of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:  
 "S. Additional Development Requirements.  
 1. All mixed use developments shall comply with, in addition to the requirements of this title, all applicable development requirements set forth in Chapter 8.50 (Stormwater and Urban Runoff Pollution Control) of Title 8 (Health and Safety) and Titles 13 (Sewers) and 14 (Technical Review and Study Requirements for Specified Development Projects).  
 2. Except as provided in Section 17.87.060 (D), Administrative plan review shall be required for all mixed use developments pursuant to Title 174."  
 SECTION 10. That a new Section T of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby created to read as follows:  
 "T. Project sites less than three acres in size. Projects with land area less than 130,680 square feet (three acres) may be submitted for consideration by the Planning Commission through the granting of a conditional use permit, provided the following requirements are adhered to:  
 Deviations from minimum parking requirements or parking design standards shall not be allowed. For projects with land area ranging from two to three acres in net size after dedications, the following minimum requirements shall be followed:  
 Commercial/retail uses shall incorporate a minimum of fifty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and

nonresidential uses.  
 Residential uses as a part of the project shall have a maximum of fifteen (15) dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060.(H) shall be required.  
 For projects with land area ranging from 35,000 square feet to two acres in net size after dedications, the following minimum requirements shall be followed:  
 Commercial/retail uses shall incorporate a minimum of fifty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and nonresidential uses.  
 Residential uses as a part of the project shall have a maximum of ten dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060.(H) shall be required."  
 SECTION 11. Section 17.87.080 ("Design Principles") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:  
 "17.87.080 Design principles.  
 The design principles set forth in this section shall be used to review site plans, building plans and use permits for all projects proposed on land within the mixed use overlay zone, including uses which do not require a conditional use permit. These design principles aim to promote visual interest and pedestrian activity, create guidelines for the public space between the street and adjacent building that promote visual interest and pedestrian activity. This transitional space is defined by the site design, architecture, and streetscape elements.  
 A. Site Design. The following principles intend to establish an engaging street edge defined by the orientation and placement of buildings fronting collector and arterial streets.  
 1. Building Orientation. Buildings and major pedestrian entrances should be oriented towards centers of activity, such as the primary street frontage or public plazas:  
 a. All primary ground-floor common entries or individual dwelling unit entries fronting on streets should be oriented to the street, not to the interior or to a parking lot. Entrances at building corners may be used to satisfy this requirement.  
 2. Building Façade. The building placement should enforce a continuous street edge establishing a strong pedestrian corridor. However, long, unarticulated building façades should be eliminated with variation in setbacks:  
 a. Variable Setbacks. Setbacks should vary by a minimum of one foot each twenty-five feet in order to break up long, unarticulated building façades;  
 b. In addition to creating visual interest, building setbacks should establish space for pedestrian plazas, courtyards, or outside dining areas. Setbacks should not generate unusable or dead space.  
 3. Setback Encroachments. Outdoor seating for restaurants and similar uses may encroach into the street setback as permitted by the city under an approved encroachment permit.  
 4. Pedestrian circulation should be continuous and provide connectivity between appropriate uses:  
 a. Pedestrian pathways should connect to appropriate off-site uses, including off-site transit stops and parking;  
 b. Pedestrian pathways should be clearly marked;  
 c. Street-side façades may be divided to form pedestrian spaces such as public plazas, private pocket parks, outdoor dining, and other pedestrian-oriented amenities to promote pedestrian activity.  
 5. Vehicular circulation should be designed to serve uses appropriately and employ traffic calming measures to ensure pedestrian safety:  
 a. Maximize access and connectivity while minimizing curb cuts to major roadways;  
 b. Alleyways shall be designed to ensure safe and continuous traffic flow, minimizing direct connections to public roadways;  
 c. Prevent bypass alternate routes to minimize traffic conflicts and enhance pedestrian circulation;  
 d. Use of bulb-outs and other traffic calming measures are encouraged.  
 B. Architecture. The following principles intend to promote quality design appearance and visual interest.  
 1. Architectural Styles and Scale. Building design should incorporate an architectural style and scale that is compatible with nearby uses, provided such uses are similar to uses permitted by this chapter. Architectural details may draw upon locally historic buildings or other nearby features that contribute to the aesthetic ambience of the immediate area.  
 2. Siding Materials. Plain concrete block, plain concrete, plywood, sheet pressboard, vinyl, or similar siding materials are strongly discouraged. Siding should be of high quality materials that weather well over time. Materials and colors should be compatible with the architectural style.  
 3. Color. Colors should include a base color and accent colors. Generally, a minimum of three complementary colors should be used for each building. Color schemes should be selected with a harmonious range of accent materials and shall comply with the city approved colors.  
 4. Corner Buildings. Buildings at corners of intersections should receive special architectural treatment to enhance the pedestrian experience, such as building cut-offs and corner entrances with additional architectural detail.  
 5. Building Façade. Street-facing façades should be visually open to major streets and architecturally enhanced through the use of the architectural features.  
 6. Architectural features are encouraged to create visual interest.  
 7. Window placement should reflect the desired exposure appropriate for the respective use:  
 a. For commercial uses, large windows should front onto major pedestrian thoroughways to promote exposure and visibility.  
 b. For residential uses, windows should face away from loading areas, docks, and trash storage areas. In the occasion that residential windows face one another, windows should be offset to maximize privacy.  
 C. Streetscape. The following streetscape elements augment architectural styles of the area and promote pedestrian activity. These interactive elements enhance usable pedestrian space and decrease the possibility of dead space.  
 1. Landscaping is encouraged and should be well maintained and complement the adjacent project:  
 a. Landscaping should be selected at a scale that is consistent with the building site;  
 b. Street landscaping should be appropriate for sidewalk environments to limit the potential of root systems to affect the adjacent sidewalks;  
 c. Landscaping should not interfere with pedestrian movement or impede the visibility of business and signage.  
 2. Furniture. Benches, seating areas, kiosks, and shade structures should be incorporated as amenities for pedestrians:  
 a. Furnishings should be placed where pedestrian traffic, viewsheds, or building ingress and egress will not be obstructed;  
 b. Furnishings should be constructed of durable, high quality materials that can withstand the elements without showing wear;  
 c. Furniture design should be complementary to the architectural styles of the area.  
 3. Public art and water features should be used to highlight public spaces and create points of interest for each project. These streetscape elements should be well maintained and used as accent features.  
 4. Paving Materials. Use of distinctive paving treatments is encouraged to give visual cues to users and emphasize different areas within the streetscape and public spaces. Painted paving surfaces should not be used except to indicate traffic lanes or parking spaces.  
 5. Walls, fences, and gates should be used to identify separate areas and provide needed privacy and security:  
 a. Although necessary in certain locations, solid walls should only be used when absolutely necessary;  
 b. Walls, fences, and gates should appear consistent in style and material, complementing the surrounding architectural styles;  
 c. Landscaping elements should be densely planted and layered to provide screening. Vines and trellises are encouraged to help soften hard edges and screen walls from view.  
 6. Lighting should be used to illuminate public spaces and contribute to the safety and beauty of the project:  
 a. Fixtures should be complementary to the architectural styles of the area;  
 b. Overly glaring or flashing lights are prohibited.  
 7. Signage should be used to identify places, provide direction, and advertise businesses. Along with communicating information, signage should add to the character of each project and reinforce a sense of place:  
 a. Signs shall consist of high quality materials and color palettes that reflect the architectural themes of the surrounding area;  
 b. Location and placement of signs should not obstruct pedestrian or vehicular movement."  
 SECTION 12. The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause a summary of the same to be published once in an adjudicated newspaper in the City of Hawthorne and post a certified copy of the proposed ordinance in the City Clerk's office at least 5 days before the City Council meeting at which the ordinance is to be adopted. Within 15 days after adoption of the ordinance, a summary of the ordinance must be published with the names of the council members voting for and against the ordinance.  
 SECTION 13. If any provision, clause, sentence or paragraph of this Ordinance or the application thereof to any person or circumstance shall be held invalid, such invalidity shall not affect the other provisions of this Ordinance which can be given effect without the invalid provisions or application, and to this end the provision of this Ordinance are declared to be severable.  
 SECTION 14. This Ordinance shall supersede any and all inconsistent provisions contained in the Hawthorne Municipal Code and any amendments thereto.  
 PASSED, APPROVED, and ADOPTED this 25<sup>th</sup> day of April, 2017.  
 ALEX VARGAS, Mayor  
 City of Hawthorne, California  
 ATTEST:  
 NORBERT HUBER, City Clerk  
 City of Hawthorne, California  
 APPROVED AS TO FORM  
 RUSSELL I. MIYAHIRA, City Attorney  
 City of Hawthorne, California  
 I, Monica Dierici, the duly appointed Deputy City Clerk of the City of Hawthorne, California, DO HEREBY CERTIFY that the foregoing Ordinance, No. 2141 was duly adopted by the City Council of the City of Hawthorne, at their regular meeting of the City Council held April 25, 2017 and that it was adopted by the following vote, to wit:  
 AYES: Councilmembers Awad, Reyes, English, Michelin, Valentine, Mayor Vargas.  
 NOES: None.  
 ABSTAIN: None.  
 Hawthorne Press Tribune Pub. 5/4/17  
 HH-25561

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## Frozen Strawberry Yogurt Pops



### Make Your Desserts Healthier

Ok, if you absolutely can't go without having a late night snack then at least make it as healthy as possible. The recipe below is great because it satisfies your sweet tooth and each serving is just 30 calories.

### Ingredients

- 1 cup of chopped strawberries
- 1 cup of Greek yogurt
- 1/4 cup of strawberry BiPro whey protein isolate
- 1-2 tablespoons of orange juice

### Preparation

1. Place 1/2 cup of strawberries, yogurt, strawberry BiPro and orange juice in a blender and puree until smooth.
2. Divide remaining strawberries into desired molds. Pour pureed mixture over chopped fruit.
3. Insert sticks and freeze for at least 5 hours.

## PUBLIC NOTICES

## ORDINANCE 2140

## An ordinance OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE adopting A CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT AND APPROVING ZONE AMENDMENT 2017ZA01 amending TITLE 17 OF THE HAWTHORNE MUNICIPAL CODE TO ADD CHAPTER 17.89, WATER EFFICIENT LANDSCAPES, WHICH INCORPORATE THE STATE OF CALIFORNIA'S WATER EFFICIENT LANDSCAPE AND IRRIGATION STANDARDS

WHEREAS, Governor Brown issued a Drought Executive Order (B-19-25) on April 1, 2015, directing the California Department of Water Resources to update the State's Model Water Efficient Landscape Ordinance by July 15, 2015, to increase water efficiency standards for new and existing landscapes through more efficient irrigation systems, greywater usage, onsite stormwater capture, and by limiting the portion of landscaping that can be covered in turf; and WHEREAS, on September 9, 2015, the California Water Commission adopted revisions to the California Code of Regulations Title 23, Division 2, Chapter 2.7, Model Water Efficient Landscape Ordinance (MWELO); and WHEREAS, the MWELO provisions were required to be adopted by each city in an ordinance that was at least as effective in conserving water as the State's MWELO by December 1, 2015, or adopt the State's MWELO; and WHEREAS, the City of Hawthorne took no action and, by default, is now fully subject to the State's MWELO; and WHEREAS, the Conservation Element of the City of Hawthorne General Plan includes the following policies aimed at the conservation of water resources: Policy 1.1, "The City shall preserve and protect the existing water resources, including domestic and imported sources," and Policy 1.4, "The City shall practice and promote sound resource management techniques, discouraging wasting water and encouraging saving, recycling, and reusing water,"; and

WHEREAS, the City of Hawthorne desires to adopt landscape and irrigation provisions that are at least as effective in conserving water as the State's MWELO but are tailored to the needs of the community; and WHEREAS, Zone Amendment 2017ZA01 would: (1) add Chapter 17.89, Water Efficient Landscapes, to the HMC; (2) incorporate the Water Efficient Landscape Guidelines by reference into Chapter 17.89; and (3) make various editorial amendments to the HMC to incorporate Chapter 17.89 and the Water Efficient Landscape Guidelines; and

WHEREAS, based upon the information received and Staff's review and assessment, the proposed zone amendments are determined not to have a significant impact on the environment and are categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Section 15307; and WHEREAS, on March 15, 2017, the Planning Commission held a duly noticed public hearing on the project, and following the close of the public hearing, adopted PC Resolution 2017-02 recommending that the City Council approve Zone Amendment 2017ZA01; and

WHEREAS, on March 15, 2017, the Planning Commission held a duly noticed public hearing on the project, and following the close of the public hearing, adopted PC Resolution 2017-02 recommending that the City Council approve Zone Amendment 2017ZA01; and WHEREAS, evidence was heard and presented from all persons in favor of the application, from all persons opposed to the application, and from members of the City staff, and that the City Council having heard and received all of said evidence, testimony and statements and being fully informed of the application; and WHEREAS, the approval of Zone Amendment 2017ZA01 will not have an adverse effect, either individually or cumulatively, on the community and that on the basis of substantial evidence the presumption of an adverse effect is rebutted. NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWTHORNE DOES ORDAIN AS FOLLOWS:

SECTION 1. The above recitals are true and correct and the City Council hereby adopts them as findings in support of this ordinance.

SECTION 2. Zone Amendment 2017ZA01 will not have a significant impact on the environment and that it is exempt from CEQA pursuant to State CEQA Guidelines Section 15307. Pursuant to State CEQA Guidelines Section 15307, Zone Amendment 2017ZA01 is covered by the CEQA Categorical Exemption for actions taken to assure the maintenance, restoration, enhancement, or protection of natural resources where the regulatory process involves procedures for protection of the environment. The adoption of this ordinance will result in the enhancement and protection of water resources and will not result in cumulative adverse environmental impacts or any other potentially significant impact described in State CEQA Guidelines Section 15300.2.

SECTION 3. Section 17.20.230 – Open-air public parking areas of the Hawthorne Municipal Code is hereby amended as follows:

"C. The minimum front yard depth required by this classification shall be maintained and a masonry wall or equivalent view-obscuring fence of solid brick or decorative block, not less than three and one-half feet nor greater than six feet in height, shall be placed on the rear line of the required front yard across the entire width of the lot except where entrance/exit facilities are specifically allowed by this subsection; and such front yard shall be permanently landscaped between the fence or wall and the front property line. All landscaping and irrigation must comply with Chapter 17.89, Water Efficient Landscapes, of this Title. In addition, a solid fence or wall six feet in height shall be erected and maintained to the rear of the required front yard on any boundary line, except on corner or reverse corner lots, the wall shall be located on the inside side of the required street side yard setback line; provided further, that on that portion of the common property line constituting the depth of the required front yard, such fence or wall shall be three and one-half feet in height."

"SECTION 4. Section 17.20.100 – Landscaping of the Hawthorne Municipal Code is hereby amended as follows:

"B. A detailed landscaping plan in compliance with Chapter 17.89, Water Efficient Landscapes, shall be submitted for approval to the planning director at the time plans are submitted for plan check. Landscaped areas, excluding curbs, mow strips, and other encroachments, shall be permanently maintained with landscaping materials per the approved landscaping plans. Planting materials in moveable containers do not count toward meeting the landscaping requirements. C. All landscaping and irrigation must comply with water efficiency standards detailed in Chapter

17.89, Water Efficient Landscapes, of this Title. Common recreational open space required in Section 17.20.090 shall be exempt from this requirement.

"SECTION 5. Section 17.24.040 – Limitations on permitted uses of the Hawthorne Municipal Code is hereby amended as follows:

"C. All landscaping and irrigation must comply with Chapter 17.89, Water Efficient Landscapes, of this Title."

SECTION 6. Section 17.25.030 – Limitations on permitted uses of the Hawthorne Municipal Code is hereby amended as follows:

Any permissible use, unless otherwise stated, shall be subject to the following conditions:

L. New and/or Used Vehicle Sales, Rental and Leasing.

7. Landscape plans shall be reviewed and approved by the planning commission and shall include, but not be limited to, the following requirements:

a. A minimum six-foot landscape setback area shall be provided along all front and side property lines which abut sidewalks or streets. The setback area must be surrounded by a concrete curb, which is at least six inches in width and height. Landscaping within the setback area shall be designed as follows:

i. All landscaping and irrigation shall comply with Chapter 17.89, Water Efficient Landscapes, of this Title.

ii. The required landscape areas shall contain a variety of planting materials such as a combination of shrubs, flowers, and grasses. Utilizing only sod for landscaping shall not be permitted. Sod may be incorporated among landscaping but shall not exceed the lesser of twenty-five percent of the total area or as dictated by the water efficient landscape and irrigation calculations detailed in Chapter 17.89, Water Efficient Landscapes.

iii. All required landscape areas shall be permanently irrigated with an irrigation system as detailed in Chapter 17.89, Water Efficient Landscapes, of this Title.

SECTION 7. Section 17.25.100 – Landscaping of the Hawthorne Municipal Code is hereby amended as follows:

"B. A detailed landscaping plan in compliance with Chapter 17.89, Water Efficient Landscapes, and Section 17.20.090 shall be submitted for approval to the planning director at the time plans are submitted for plan check. Planting areas, excluding curbs, mow strips, and other encroachments, shall be permanently maintained with landscaping materials per the approved landscaping plan.

C. No more than the lesser of forty percent of planting areas or as dictated by the water efficient landscape and irrigation calculations detailed in Chapter 17.89, Water Efficient Landscapes, of this Title may be planted in lawn grass. Common active recreational open space required in Section 17.20.090 shall be exempt from this requirement."

"SECTION 8. Section 17.26.030 – Limitations on permitted uses of the Hawthorne Municipal Code is hereby amended as follows:

Every permissible use, unless otherwise stated, shall be subject to the following conditions and limitations:

M. New and used vehicle sales, rental and/or leasing.

7. Landscape plans shall be reviewed and approved by the planning commission and shall include, but not be limited to, the following requirements:

a. A minimum six-foot landscape setback area shall be provided along all front and side property lines which abut sidewalks or streets. The setback area must be surrounded by a concrete curb, which is at least six inches in width and height. Landscaping within the setback area shall be designed as follows:

i. All landscaping and irrigation shall comply with Chapter 17.89, Water Efficient Landscapes, of this Title.

ii. The required landscape areas shall contain a variety of planting materials such as a combination of shrubs, flowers, and grasses. Utilizing only sod for landscaping shall not be permitted. Sod may be incorporated among landscaping but shall not exceed the lesser of twenty-five percent of the total landscaped area or as dictated by the water efficient landscape and irrigation calculations detailed in Chapter 17.89, Water Efficient Landscapes.

iii. All required landscape areas shall be permanently irrigated with an irrigation system as detailed in Chapter 17.89, Water Efficient Landscapes."

SECTION 9. 17.87.060 – Property development standards and site plan review of the Hawthorne Municipal Code is hereby amended as follows:

"O. Landscape Standards. The landscaping standards of Section 17.20.100 and Chapter 17.89, Water Efficient Landscapes, shall apply to all development projects in the Mixed Use Overlay Zone."

SECTION 10. Appendix A – Approved Landscape Plants of the Hawthorne Municipal Code is hereby amended as follows:

SECTION 11. Title 17 of the Hawthorne Municipal Code is hereby amended to add Chapter 17.89 (Water Efficient Landscaping) to read as follows:

17.89.010 Purpose.

The purpose of this chapter is to establish water efficient landscape regulations that are "at least as effective in conserving water as" the State Model Water Efficient Landscape Ordinance (Government Code Section 65591 et seq.) in the context of conditions in the city in order to ensure that landscapes are planned, designed, installed, maintained, and managed in a manner that uses water efficiently, encourages water conservation, and prevents water waste.

17.89.020 Definitions.

For the purposes of this chapter and the Water Efficient Landscape Guidelines that implement this chapter, the following terms are defined:

"Applicant" means the person submitting a landscape documentation package. Applicants can be the property owner or the owner's designee.

"Applied water" means the portion of water supplied by the irrigation system to the landscape.

"Automatic irrigation controller" means a timing device used to remotely control valves that operate an irrigation system. Automatic irrigation controllers are able to self-adjust and schedule irrigation events using either evapotranspiration (weather-based) or soil moisture data.

"Backflow prevention device" means a safety device used to prevent pollution or contamination of the water supply due to the reverse flow of water from the irrigation system.

"Certificate of completion" means the document required under Section 2.2 of the Water Efficient Landscape Guidelines.

"Certified irrigation designer" means a person certified to design irrigation systems by an accredited academic institution, a professional trade organization or other program such as the US Environmental Protection Agency's WaterSense irrigation designer certification program and Irrigation Association's Certified

Irrigation Designer program.

"Certified landscape irrigation auditor" means a person certified to perform landscape irrigation audits by an accredited academic institution, a professional trade organization or other program such as the U.S. Environmental Protection Agency's WaterSense irrigation auditor certification program and Irrigation Association's Certified Landscape Irrigation Auditor program.

"Check valve" or "anti-drain valve" means a valve located under a sprinkler head, or other location in the irrigation system, to hold water in the system to prevent drainage from sprinkler heads when the sprinkler is off.

"Common interest developments" means community apartment projects, condominium projects, planned developments, and stock cooperatives per Civil Code Section 1351.

"Compost" means the safe and stable product of controlled biologic decomposition of organic materials that is beneficial to plant growth.

"Conversion factor (0.62)" means the number that converts acre-inches per acre per year to gallons per square foot per year.

"Distribution uniformity" means the measure of the uniformity of irrigation water over a defined area.

"Drip irrigation" means any non-spray low volume irrigation system utilizing emission devices with a flow rate measured in gallons per hour. Low volume irrigation systems are specifically designed to apply small volumes of water slowly at or near the root zone of plants.

"Ecological restoration project" means a project where the site is intentionally altered to establish a defined, indigenous, historic ecosystem.

"Effective precipitation (Eppt)" or "usable rainfall" means the portion of total precipitation which becomes available for plant growth.

"Emitter" means a drip irrigation emission device that delivers water slowly from the system to the soil.

"Established landscape" means the point at which plants in the landscape have developed significant root growth into the soil. Typically, most plants are established after one or two years of growth.

"Establishment period of the plants" means the first year after installing the plant in the landscape or the first two years if irrigation will be terminated after establishment. Typically, most plants are established after one or two years of growth. Native habitat mitigation areas and trees may need three to five years for establishment.

"Estimated total water use (ETWU)" means the total water used for the landscape as described in Section 2.1.B.2 of the Water Efficient Landscape Guidelines.

"ET adjustment factor (ETAF)" means a factor of 0.55 for residential areas and 0.45 for non-residential areas, that, when applied to reference evapotranspiration, adjusts for plant factors and irrigation efficiency, two major influences upon the amount of water that needs to be applied to the landscape. The ETAF for new and existing (non-rehabilitated) special landscape areas shall not exceed 1.0. The ETAF for existing non-rehabilitated landscapes is 0.8.

"Evapotranspiration rate" means the quantity of water evaporated from adjacent soil and other surfaces and transpired by plants during a specified time.

"Flow rate" means the rate at which water flows through pipes, valves and emission devices, measured in gallons per minute, gallons per hour, or cubic feet per second.

"Flow sensor" means an inline device installed at the supply point of the irrigation system that produces a repeatable signal proportional to flow rate. Flow sensors must be connected to an automatic irrigation controller, or flow monitor capable of receiving flow signals and operating master valves. This combination flow sensor/controller may also function as a landscape water meter or submeter.

"Friable" means a soil condition that is easily crumbled or loosely compacted down to a minimum depth per planting material requirements, whereby the root structure of newly planted material will be allowed to spread unimpeded.

"Fuel Modification Plan Guideline" means guidelines from a local fire authority to assist residents and businesses that are developing land or building structures in a fire hazard severity zone.

"Graywater" means untreated wastewater that has not been contaminated by any toilet discharge, has not been affected by infectious, contaminated, or unhealthy bodily wastes, and does not present a threat from contamination by unhealthful processing, manufacturing, or operating wastes. "Graywater" includes, but is not limited to, wastewater from bathtubs, showers, bathroom wash basins, clothes washing machines, and laundry tubs, but does not include wastewater from kitchen sinks or dishwashers. Health and Safety Code Section 17922.12.

"Hardscapes" means any durable material (pervious and non-pervious).

"Hydrozone" means a portion of the landscaped area having plants with similar water needs and rooting depth. A hydrozone may be irrigated or non-irrigated.

"Infiltration rate" means the rate of water entry into the soil expressed as a depth of water per unit of time (e.g., inches per hour).

"Invasive plant species" means species of plants not historically found in California that spread outside cultivated areas and can damage environmental or economic resources. Invasive species may be regulated by county agricultural agencies as noxious species. Lists of invasive plants are maintained at the California Invasive Plant Inventory and USDA Invasive and Noxious Weeds Database.

"Irrigation audit" means an in-depth evaluation of the performance of an irrigation system conducted by a certified landscape irrigation auditor. An irrigation audit includes, but is not limited to: inspection, system tune-up, system test with distribution uniformity or emission uniformity, reporting overspray or runoff that causes overland flow, and preparation of an irrigation schedule. The audit must be conducted in a manner consistent with the Irrigation Association's Landscape Irrigation Auditor Certification program or other U.S. Environmental Protection Agency "WaterSense" labeled auditing program.

"Irrigation efficiency (IE)" means the measurement of the amount of water beneficially used divided by the amount of water applied. Irrigation efficiency is derived from measurements and estimates of irrigation system characteristics and management practices. The irrigation efficiency for purposes of this ordinance are 0.75 for overhead spray devices and 0.81 for drip systems.

"Irrigation survey" means an evaluation of an irrigation system that is less detailed than an irrigation audit. An irrigation survey includes, but is not limited to: inspection, system test, and written recommendations to improve performance of the irrigation system.

"Irrigation water use analysis" means an analysis of water use data based on meter readings and billing data.

"Landscape architect" means a person who holds a license to practice landscape architecture in the state of California Business and Professions Code, Section 5615.

"Landscape area" means all the planting areas, turf areas, and water features in a landscape design plan subject to the maximum applied water allowance calculation. The landscape area does not include footprints of buildings or structures, sidewalks, driveways, parking lots, decks, patios, gravel or stone walks, other pervious or non-pervious hardscapes, and other non-irrigated areas designated for non-development (e.g., open spaces and existing native vegetation).

"Landscape contractor" means a person licensed by the state of California to construct, maintain, repair, install, or subcontract the development of landscape systems.

"Landscape documentation package" means the documents required under Section 17.89.060.

"Landscape project" means total area of landscape in a project as defined in "landscape area" for the purposes of this ordinance, meeting requirements under Section 17.89.030.

"Landscape water meter" means an inline device installed at the irrigation supply point that measures the flow of water into the irrigation system and is connected to a totalizer to record water use.

"Lateral line" means the water delivery pipeline that supplies water to the emitters or sprinklers from the valve.

"Local agency" means a city or county, including a charter city or charter county, that is responsible for adopting and implementing the ordinance. The local agency is also responsible for the enforcement of this chapter, including, but not limited to, approval of a permit and plan check or design review of a project.

"Local water purveyor" means any entity, including a public agency, city, county, or private water company that provides retail water service.

"Low volume irrigation" means the application of irrigation water at low pressure through a system of tubing or lateral lines and low-volume emitters such as drip, drip lines, and bubblers. Low volume irrigation systems are specifically designed to apply small volumes of water slowly at or near the root zone of plants.

"Main line" means the pressurized pipeline that delivers water from the water source to the valve or outlet.

"Master shut-off valve" is an automatic valve installed at the irrigation supply point which controls water flow into the irrigation system. When this valve is closed water will not be supplied to the irrigation system. A master valve will greatly reduce any water loss due to a leaky shut-off valve.

"Maximum applied water allowance (MAWA)" means the upper limit of annual applied water for the established landscaped area as specified in Section 2.1.B.2 of the Water Efficient Landscape Guidelines. It is based upon the area's reference evapotranspiration, the ET adjustment factor, and the size of the landscape area. The estimated total water use shall not exceed the maximum applied water allowance. Special landscape areas, including recreation areas, areas permanently and solely dedicated to edible plants such as orchards and vegetable gardens, and areas irrigated with recycled water are subject to the MAWA with an ETAF not to exceed 1.0. MAWA = (ETo) (0.62) (ETAF x LA) + ((1-ETAF) x SLA).

"Median" is an area between opposing lanes of traffic that may be planted or planted with trees, shrubs, perennials, and ornamental grasses.

"Microclimate" means the climate of a small, specific area that may contrast with the climate of the overall landscape area due to factors such as wind, sun exposure, plant density, or proximity to reflective surfaces.

"Mined-land reclamation projects" means any surface mining operation with a reclamation plan approved in accordance with the Surface Mining and Reclamation Act of 1975.

"Mulch" means any organic material such as leaves, bark, straw, compost, or inorganic mineral materials such as rocks, gravel, or decomposed granite left loose and applied to the soil surface for the beneficial purposes of reducing evaporation, suppressing weeds, moderating soil temperature, and preventing soil erosion.

"New construction" means, for the purposes of this ordinance, a new building with a landscape or other new landscape, such as a park, playground, or greenbelt without an associated building.

"Nonresidential landscape" means landscapes in commercial, institutional, industrial and public settings that may have areas designated for recreation or public assembly. It also includes portions of common areas of common interest developments with designated recreational areas.

"Operating pressure" means the pressure at which the parts of an irrigation system are designed by the manufacturer to operate.

"Overhead sprinkler irrigation systems" or "overhead spray irrigation systems" means systems that deliver water through the air (e.g., spray heads and rotors).

"Overspray" means the irrigation water which is delivered beyond the target area.

"Parkway" means the area between a sidewalk and the curb or traffic lane. It may be planted or unplanted, and with or without pedestrian egress.

"Permit" means an authorizing document issued by the city for new construction or rehabilitated landscapes.

"Pervious" means any surface or material that allows the passage of water through the material and into the underlying soil.

"Plant factor" or "plant water use factor" is a factor, when multiplied by ETo, estimates the amount of water needed by plants. For purposes of this chapter, the plant factor range for very low water use plants is 0 to 0.1, the plant factor range for low water use plants is 0.1 to 0.3, the plant factor range for moderate water use plants is 0.4 to 0.6, and the plant factor range for high water use plants is 0.7 to 1.0. Plant factors cited in this ordinance are derived from the publication "Water Use Classification of Landscape Species." Plant factors may also be obtained from horticultural researchers from academic institutions or professional associations as approved by the California Department of Water Resources (DWR).

"Project applicant" means the individual or entity submitting a landscape documentation package required under Section 17.89.060, to request a permit, plan check, or design review from the city. A project applicant may be the property owner or designee.

"Rain sensor" or "rain sensing shut-off device" means a component which automatically suspends an irrigation event when it rains.

"Record drawing" or "as-builts" means a set of reproducible drawings which show significant changes in the work made during construction and which are usually based on drawings marked up in the field and other data furnished by the contractor.

"Recreational area" means areas, excluding private single family residential areas, designated

for active play, recreation or public assembly such as in parks, sports fields, picnic grounds, amphitheaters or golf course tees, fairways, roughs, surrounds and greens.

"Recycled water," "reclaimed water," or "treated sewage effluent water" means treated or recycled waste water of a quality suitable for nonpotable uses such as landscape irrigation and water features. This water is not intended for human consumption.

"Reference evapotranspiration" or "ETo" means a standard measurement of environmental parameters which affect the water use of plants. ETo is expressed in inches per day, month, or year as represented in Appendix B of the Water Efficient Landscape Guidelines, and is an estimate of the evapotranspiration of a large field of four- to seven-inch tall, cool-season grass that is well watered. Reference evapotranspiration is used as the basis of determining the maximum applied water allowances so that regional differences in climate can be accommodated.

"Regional water efficient landscape ordinance" means a local ordinance adopted by two or more local agencies, water suppliers and other stakeholders for implementing a consistent set of landscape provisions throughout a geographical region. Regional ordinances are strongly encouraged to provide a consistent framework for the landscape Hawthorne and applicants to adhere to.

"Rehabilitated landscape" means any re-landscaping project that requires a permit, plan check, or design review, meets the requirements of Section 17.89.030, and the modified landscape area is equal to or greater than two thousand five hundred square feet.

"Residential landscape" means landscapes surrounding single- or multi-family homes.

"Run off" means water which is not absorbed by the soil or landscape to which it is applied and flows from the landscape area. For example, run off may result from water that is applied at too great a rate (application rate exceeds infiltration rate) or when there is a slope.

"Soil moisture sensing device" or "soil moisture sensor" means a device that measures the amount of water in the soil. The device may also suspend or initiate an irrigation event.

"Soil texture" means the classification of soil based on its percentage of sand, silt, and clay.

"Special landscape area (SLA)" means an area of the landscape dedicated solely to edible plants, recreational areas, areas irrigated with recycled water, or water features using recycled water.

"Sprinkler head" or "spray head" means a device which delivers water through a nozzle.

"Static water pressure" means the pipeline or municipal water supply pressure when water is not flowing.

"Station" means an area served by one valve or by a set of valves that operate simultaneously.

"Swing joint" means an irrigation component that provides a flexible, leak-free connection between the emission device and lateral pipeline to allow movement in any direction and to prevent equipment damage.

"Submeter" means a metering device to measure water applied to the landscape that is installed after the primary utility water meter.

"Turf" means a ground cover surface of mowed grass. Annual bluegrass, Kentucky bluegrass, Perennial ryegrass, Red fescue, and Tall fescue are cool-season grasses. Bermudagrass, Kikuyugrass, Seashore Paspalum, St. Augustinegrass, Zoysiagrass, and Buffalo grass are warm-season grasses.

"Valve" means a device used to control the flow of water in the irrigation system.

"Water conserving plant species" means a plant species identified as having a very low or low plant factor.

"Water Efficient Landscape Guidelines" or "Guidelines" refers to the Water Efficient Landscape Guidelines, as approved by and available at the city, which describes procedures, calculations, and requirements for landscape projects subject to the Guidelines.

"Water Efficient Landscape Ordinance" means Chapter 17.89 of the Hawthorne Municipal Code.

"Water feature" means a design element where open water performs an aesthetic or recreational function. Water features include ponds, lakes, waterfalls, fountains, artificial streams, spas, and swimming pools (where water is artificially supplied). The surface area of water features is included in the high water use hydrozone of the landscape area. Constructed wetlands used for on-site wastewater treatment or stormwater best management practices that are not irrigated and used solely for water treatment or stormwater retention are not water features and, therefore, are not subject to the water budget calculation.

"Watering window" means the time of day irrigation is allowed.

"WUCOLS" means the Water Use Classification of Landscape Species published by the University of California Cooperative Extension and the Department of Water Resources 2014, 17.89.030 Applicability.

A. This chapter shall apply to all of the following landscape projects:

1. New construction projects with an aggregate landscaped area equal to or greater than five hundred square feet requiring a building or landscape permit, plan check or design review;

2. Rehabilitated landscape projects with an aggregate landscaped area equal to or greater than two thousand five hundred square feet requiring a building or landscape permit, plan check, or design review;

3. Existing landscapes limited to Section 3.1 of the Water Efficient Landscape Guidelines; and

4. Cemeteries. Recognizing the special landscape management needs of cemeteries, new and rehabilitated cemeteries are limited to Sections 2.1.B.2, 2.2.A.4, and 2.2.A.5 of the Water Efficient Landscape Guidelines; and existing cemeteries are limited to Section 3.1 of the Water Efficient Landscape Guidelines.

B. Any project with an aggregate landscaped area of two thousand five hundred square feet or less may comply with the performance requirements of this ordinance or conform to the prescriptive measures contained in Appendix E of the Water Efficient Landscape Guidelines.

C. For projects using treated or untreated graywater or rainwater captured on site, any lot or parcel within the project that has less than two thousand five hundred square feet of landscape and meets the lot or parcel's landscape water requirement (estimated total water use) entirely with treated or untreated graywater or through stored rainwater captured on site is subject only to Section B.5 of Appendix E of the Water Efficient Landscape Guidelines.

17.89.040 Exemptions.

This chapter does not apply to:

A. Registered local, state or federal historical sites;

B. Ecological restoration projects that do not require a permanent irrigation system;

C. Mined-land reclamation projects that do not require a permanent irrigation system; or

D. Existing plant collections, as part of botanical gardens and arboreturns open to the public.

17.89.050 Water Efficient Landscape Guidelines. The Water Efficient Landscape Guidelines as adopted by resolution of the city council, as they may be amended from time to time, is hereby incorporated into this chapter by reference.

17.89.060 Procedures.

A. Landscape Design and Review. Prior to installation and construction, the applicant shall submit a complete landscape documentation package that complies with the provisions of this chapter and the Water Efficient Landscape Guidelines to the planning department for approval. The landscape documentation package shall include the following elements, as detailed in the Water Efficient Landscape Guidelines:

1. Project information including all of the following:

a. Date,

**PUBLIC NOTICES**

**Fictitious Business Name Statement  
2017070683**

The following person(s) is (are) doing business as SOUTH BAY POOL-POND & SPA RESTORATION, 816 CRENSHAW BLVD, TORRANCE, CA 90501, LOS ANGELES COUNTY. Registered Owner(s): HUGO DE AVILA MARQUEZ, 816 CRENSHAW BLVD, TORRANCE, CA, 90501. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: HUGO DE AVILA MARQUEZ, OWNER. This statement was filed with the County Recorder of Los Angeles County on March 21, 2017.  
NOTICE: This Fictitious Name Statement expires on March 21, 2022. A new Fictitious Business Name Statement must be filed prior to March 21, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/13, 4/20, 4/27, 5/4/2017 **H-1616**

**Fictitious Business Name Statement  
2017079367**

The following person(s) is (are) doing business as MAILBOXES GALORE, 1820 W. CARSON ST., #202, TORRANCE, CA 90501, LOS ANGELES COUNTY. Registered Owner(s): 1) GINA T. RODRIGUEZ, 25925 AVOCADO ST., LOMITA, CA 90717. 2) JOHN RODRIGUEZ, 25925 AVOCADO ST., LOMITA, CA 90707. This business is being conducted by a Married Couple. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: GINA T. RODRIGUEZ, WIFE. This statement was filed with the County Recorder of Los Angeles County on March 30, 2017.  
NOTICE: This Fictitious Name Statement expires on March 30, 2022. A new Fictitious Business Name Statement must be filed prior to March 30, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Torrance Tribune: Pub. 4/13, 4/20, 4/27, 5/4/2017 **HT-1617**

**Fictitious Business Name Statement  
2017079196**

The following person(s) is (are) doing business as LUFTGEKUHLT, 1601 N. SEPULVEDA BLVD. #199, MANHATTAN BEACH, CA, 90266, LOS ANGELES COUNTY. Registered Owner(s): COGNITION COMPANY, 1601 N. SEPULVEDA BLVD. #199, MANHATTAN BEACH, CA, 90266. This business is being conducted by a JOINT VENTURE. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: COGNITION COMPANY, PARTNER, PATRICK LONG. This statement was filed with the County Recorder of Los Angeles County on March 30, 2017.  
NOTICE: This Fictitious Name Statement expires on March 30, 2022. A new Fictitious Business Name Statement must be filed prior to March 30, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/13, 4/20, 4/27, 5/4/2017 **H-1620**

**Fictitious Business Name Statement  
2017090817**

The following person(s) is (are) doing business as OFFICE MOVE GURU, 17103 EASTWOOD AVENUE, TORRANCE, CA 90504, LOS ANGELES COUNTY. Registered Owner(s): LMR ENTERPRISES LLC, 17103 EASTWOOD AVENUE, TORRANCE, CA 90504. This business is being conducted by a LIMITED LIABILITY COMPANY. The registrant commenced to transact business under the fictitious business name or names listed above on: 03/2017. Signed: LMR ENTERPRISES LLC, OWNER, LAUREN MARIE RICHESON. This statement was filed with the County Recorder of Los Angeles County on April 11, 2017.  
NOTICE: This Fictitious Name Statement expires on April 11, 2022. A new Fictitious Business Name Statement must be filed prior to April 11, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Torrance Tribune: Pub. 4/13, 4/20, 4/27, 5/4/17 **HT-1621**

**Fictitious Business Name Statement  
2017078152**

The following person(s) is (are) doing business as DELIGHT PROP, LCC, 4219 W 165<sup>TH</sup> ST., LAWNSDALE, CA, 90260, LOS ANGELES COUNTY. Registered Owner(s): DELIGHT PROP, LCC, 4219 W 165<sup>TH</sup> ST., LAWNSDALE, CA, 90260. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: 08/2008. Signed: DELIGHT PROP, LCC, OWNER, EDUARDO OSORIO. This statement was filed with the County Recorder of Los Angeles County on MARCH 29, 2017.  
NOTICE: This Fictitious Name Statement expires on MARCH 29, 2022. A new Fictitious Business Name Statement must be filed prior to MARCH 29, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Lawndale Tribune: Pub. 4/20, 4/27, 5/4, 5/11/2017 **HL-1622**

**Fictitious Business Name Statement  
2017084540**

The following person(s) is (are) doing business as BACKSPIN ENTERTAINMENT, 2414 CABRILLO AVE, APT A, TORRANCE, CA, 90501, LOS ANGELES COUNTY. Registered Owner(s): SHERWIN-RYAN RUSTE, 2414 CABRILLO AVE, APT A, TORRANCE, CA, 90501. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: SHERWIN-RYAN RUSTE, OWNER. This statement was filed with the County Recorder of Los Angeles County on April 6, 2017.  
NOTICE: This Fictitious Name Statement expires on April 6, 2022. A new Fictitious Business Name Statement must be filed prior to April 6, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Torrance Tribune: Pub. 4/20, 4/27, 5/4, 5/11/2017 **HT-1623**

**2017077342  
STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME  
Current File #2016192687**

The following person has abandoned the use of the fictitious business name: CRAFT SHACK FUELED BY SIMMZYS, 850 S SEPULVEDA BLVD, STE K200, EL SEGUNDO, CA 90245. The fictitious business name referred to above was filed in the County of Los Angeles ON MARCH 29, 2017. Registrants: SIMMZYS LLC, 1148 MANHATTAN AVE #1, MANHATTAN BEACH, CA 90266. This business was conducted by a LIMITED LIABILITY COMPANY. Signed: SIMMZYS LLC, MANAGING MEMBER. This statement was filed with the County Clerk of Los Angeles County on MARCH 29, 2017.  
EL SEGUNDO HERALD: Pub. 4/20, 4/27, 5/4, 5/11/2017 **H-1624**

**Fictitious Business Name Statement  
2017095477**

The following person(s) is (are) doing business as LO:LA, 222 N. SEPULVEDA BLVD., SUITE 2000, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. Registered Owner(s): LONDON:LOS ANGELES LLC, 222 N. SEPULVEDA BLVD., SUITE 2000, EL SEGUNDO, CA 90245. This business is being conducted by a LIMITED LIABILITY COMPANY. The registrant commenced to transact business under the fictitious business name or names listed above on: 03/2017. Signed: LONDON:LOS ANGELES LLC, CEO, NICHOLAS PLATT. This statement was filed with the County Recorder of Los Angeles County on April 14, 2017.  
NOTICE: This Fictitious Name Statement expires on April 14, 2022. A new Fictitious Business Name Statement must be filed prior to April 14, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/27, 5/4, 5/11, 5/18/2017 **H-1625**

**Fictitious Business Name Statement  
2017097163**

The following person(s) is (are) doing business as BRIGHT HORIZONS COUNSELING SERVICES, 1) 1500 ROSECRANS AVE., MANHATTAN BEACH, CA, 90266, LOS ANGELES COUNTY. 2) 14123 JEFFERSON AVE., HAWTHORNE, CA, 90250, LOS ANGELES COUNTY. Registered Owner(s): BLESSY M. GIRON FRANCO, 14123 JEFFERSON AVE., HAWTHORNE, CA, 90250. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2017. Signed: BLESSY M. GIRON FRANCO, OWNER. This statement was filed with the County Recorder of Los Angeles County on April 17 2017.  
NOTICE: This Fictitious Name Statement expires on April 17, 2022. A new Fictitious Business Name Statement must be filed prior to April 17, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 4/27, 5/4, 5/11, 5/18/2017 **H-1626**

**Fictitious Business Name Statement  
2017097515**

The following person(s) is (are) doing business as MAYTAG LAUNDRY HAWTHORNE, 14345 INGLEWOOD AVE., HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): MATTHEW IAN CLARK, 15307 EUCALYPTUS AVE., BELLFLOWER, CA 90706. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: MATTHEW IAN CLARK, OWNER. This statement was filed with the County Recorder of Los Angeles County on April 18, 2017.  
NOTICE: This Fictitious Name Statement expires on April 18, 2022. A new Fictitious Business Name Statement must be filed prior to April 18, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Tribune: Pub. 4/27, 5/4, 5/11, 5/18/2017 **HH-1627**

**Fictitious Business Name Statement  
2017098145**

The following person(s) is (are) doing business as ZOFICALI, 1) 13102 ROSELLE AVE., #5, HAWTHORNE, CA, 90250, LOS ANGELES COUNTY. 2) PO BOX 1394, ATTN: SOPHIE REGNIER, EL SEGUNDO, CA, 90245, LOS ANGELES COUNTY. Registered Owner(s): SOPHIE REGNIER, 13102 ROSELLE AVE., #5, HAWTHORNE, CA, 90250. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: SOPHIE REGNIER, OWNER. This statement was filed with the County Recorder of Los Angeles County on April 18, 2017.  
NOTICE: This Fictitious Name Statement expires on April 18, 2022. A new Fictitious Business Name Statement must be filed prior to April 18, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Tribune: Pub. 4/27, 5/4, 5/11, 5/18/2017 **HH-1628**

**Fictitious Business Name Statement  
2017089763**

The following person(s) is (are) doing business as INGLEWOODSLA 1) 6411 SPRINGPARK AVE, INGLEWOOD, CA 90301 LOS ANGELES COUNTY. 2) PO BOX 451494, LOS ANGELES, CA 90045, LOS ANGELES COUNTY. Registered Owner(s): STEPHEN ALLEN COTTON, 6411 SPRINGPARK AVE, INGLEWOOD, CA 90056. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2017. Signed: STEPHEN ALLEN COTTON, OWNER. This statement was filed with the County Recorder of Los Angeles County on APRIL 10, 2017.  
NOTICE: This Fictitious Name Statement expires on APRIL 10, 2022. A new Fictitious Business Name Statement must be filed prior to APRIL 10, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
INGLEWOOD TRIBUNE: Pub 5/4, 5/11, 5/18, 5/25/2017 **HI-1630**

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**Fix Roads** *from front page*

Commission has new enforcement power to hold cities and county governments responsible for making promised improvements, now that funding will be available.

How much of the road-tax money will be given to South Bay cities? The 10-year projections show:

- El Segundo: \$3.8 million
- Lawndale: \$7.7 million
- Manhattan Beach: \$8.1 million
- Inglewood: \$26.7 million
- Torrance: \$33.7 million

The beach cities Hermosa and Redondo could see \$4.5 million and \$15.9 million, respectively, from the higher fuel and car taxes. These totals don't include money from Measure M, the sales tax initiative approved by Los Angeles County voters that will pay for local transportation projects through 2057.

That covers what South Bay drivers can expect to get from Sacramento's plan to rehabilitate the state's highway system, modernize freeways, shore up bridges and overpasses, and monitor how the road tax revenue is spent. But what will it cost drivers at the pump and for their DMV registration tags?

About \$10 per month per drive, according to Brown who assures Californians the tradeoff is worth it. "This is a smart plan that will improve the quality of life in California," the governor said. A California driver spends approximately \$700 per year in extra car repairs because of rough and pockmarked roads. Last winter's

rains left thousands of potholes on South Bay streets, many of which are patched for the time being. Potholes aren't only bad for cars and trucks; they're dangerous and sometimes deadly.

South Bay representatives supported the road repair plan. Senators Ben Allen, D-Redondo Beach, and Steven Bradford, D-Inglewood, voted for its passage. Assemblywoman Burke, D-Inglewood, also backed the plan, even though it creates an electric vehicle road use fee. Burke has proposed a bill in the Assembly to require carmakers to increase their sale of zero-emissions vehicles in California.

The road-surfacing industry cheered the passage of the bill, and a spokesman said the trade association will be working closely with Caltrans, Los Angeles County and cities to stretch taxpayer dollars. Russell Snyder, executive director of the California Asphalt Pavement Association, said his group will act as a watchdog to ensure "those dollars are put to good use as quickly as possible." His association has been working with Caltrans and local government agencies to refine street paving and build longer-lasting road surfaces. "We're all in this together--and our ultimate bosses, the taxpayers and transportation system users of California, demand nothing less than our best efforts," Snyder said. The cost to repair a street depends on how badly it's damaged, making it impossible for him to venture a guess on how many miles of South Bay city streets could be like new in a short time. •

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