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## Operation Christmas Child Packs Gifts for Familes Around the World



Volunteers Nicole and Jazmin pack boxes during Operation Christmas Child, a charitable event that distributes gift-filled shoeboxes to needy families around the world. During National Collection Week (Nov. 16 – 23), Samaritan’s Purse collects the gift-filled shoeboxes at more than 4,000 drop-off sites in all 50 states and Puerto Rico. If you would like to contribute gifts, visit [www.samaritanaspurse.org](http://www.samaritanaspurse.org) for more information on drop-off sites. Photo courtesy of Samaritan’s Purse.

## City Leaders Introduce Ordinance to Change Time of Weekly Council Meetings

By Cristian Vasquez

An ordinance was approved and introduced by members of the Inglewood City Council that will change the weekly council meetings’ scheduled times from 7 p.m. to 2 p.m. on a permanent basis for all four of the weekly meetings during any given month.

As of the introduction of the ordinance, the City of Inglewood hosts its council meetings during the first and third Tuesday of the month at 2 p.m. while the meetings during the second and fourth Tuesday of the month take place at 7 p.m.

“The reality is that we get slightly more people that come to day meetings and most of the people that come to the meetings are the same for both,” Mayor James T. Butts said. “The fact of the matter is that now the meetings usually don’t last more than 45 minutes. What we are forced to do for the night meetings is that we have to ask day staff stay past seven o’clock and take off part of the day the next day.”

Furthermore, for staff that is not on salary, the city must pay overtime when staying for council meetings, even if the staff member is not called to speak. For many years the city hosted all four meetings at 7 p.m.; however, on Jan. 22, 2013 the council introduced Ordinance No. 13-01, which established the council meeting schedule that currently establishes two day meetings and two evening meetings. That ordinance was prompted by a series of requests presented to City Clerk Yvonne Horton, including a petition with more than 130 signatures on behalf of the city’s senior citizens requesting that two daytime council meetings be established. Those in support of the petition argued that

with two daytime meetings the city’s older population could more easily access the city council’s meetings.

“Further, the weekly change in meetings has been confusing at times for the public,” states the staff report presented and signed by City Manager Artie Fields. “The attendance for the day meetings and the night meetings has been observed to be almost equal, with greater attendance for day meetings.”

Despite the change to four, day-meetings the staff report states that the council will have flexibility with regards to scheduling public hearings or other special hearings.

“This is a ‘it just makes sense’ thing,” Mayor Butts said. “Plus, what we said was that if there is a public hearing that we thought was of widespread appeal, we could always hold that [meeting] at night. We can call a public hearing or special meeting for any time of day that we want or any time of night that we need.”

While there is no concrete number presented that indicates how much money will be saved by the city with the change in schedule, the city does expect an increase in employee productivity to take place.

“This is to be more expeditious in using staff time and because there is no impact in the quantity of people that attend [council meetings], we will have all day meetings,” Mayor Butts said. “Now staff can be at their desks, doing their work. If they aren’t called, then they won’t sit around for nothing like they did before.”

**Council Approves Billboard Agreement with WOW Media, Inc.**

The Inglewood city council approved a billboard lease agreement with WOW Media,

Inc. after four months of reviewing and analyzing existing super graphic agreements.

Through the approval of a Memorandum of Understanding, staff and WOW Media, Inc. have agreed to the installation of 10 billboard displays. The billboards will be located at: Century Boulevard and the 405 Freeway, La Cienega Boulevard and 97<sup>th</sup> Street, Century Boulevard and East Overhang, Century Boulevard and East Freeway on-off ramp, Manchester Boulevard and Ash Avenue, 8901-9133 S. La Cienega Blvd. will have two billboards, Ash Park, and Century Boulevard and the 405 Freeway East.

The agreement requires a one-time signing bonus of up to \$3.1 million made payable to the city, as well as establishing a “two-tiered media payment scenario with a minimum 50 percent gross media payment.” That payment could increase to 80 percent gross media payment only if certain revenue thresholds are met. In addition, there will be a \$5,000 to \$10,000 monthly rent payment per face, for each of the billboards installed.

“With the advent of the renovated Forum, the redevelopment of the Hollywood Park site, and the proposed mixed-use development pursuant to City of Champions Initiative, the City has been approached by a variety of companies interested in entering into various agreements with the City proposing various media opportunities,” states the staff report signed and presented by Senior Economic and Community Development Department Manager Christopher E. Jackson. “These agreements have resulted in significant revenue to the General Fund and have been used to augment deficits experienced by the City resulting from the most recent economic downturn.” •

## Weekend Forecast

<b>Friday</b> Sunny 79°/57°	
<b>Saturday</b> Partly Cloudy 77°/55°	
<b>Sunday</b> Partly Cloudy 73°/57°	



PUBLIC NOTICES

**CITY OF INGLEWOOD  
INVITATION TO SUBMIT BID**  
(Specifications and Conditions Governing Bid Award)  
Project Subject to Bid: Center Park Improvement Project: CB-15-52  
The City of Inglewood, California hereby extends an invitation to submit a proposal in accordance with this bid, to provide labor and materials and/or completing the above designated project. The City makes no representation that any agreement will be awarded to any firm/company responding to this request.  
A mandatory pre-bid conference and walk thru for interested bidders will be conducted on **Wednesday, November 25, 2015 at 2:00 PM at Center Park.** Center Park is located at 111<sup>th</sup> Place and 111<sup>th</sup> Street between Doty Avenue and Yukon Ave at City of Inglewood, California, 90303. Call Boytrese Osias (Senior Engineer) or Kendrick Sanderlin (Associate Engineer), at (310) 412-5333 should you require further information.  
Each bid to be considered must be delivered to and received by the City Clerk no later than **11:30 AM on Wednesday, December 9, 2015** at the Office of the City Clerk, Inglewood City Hall, One Manchester Boulevard, Inglewood, CA 90301.  
Each bid shall be submitted and completed in all particulars using the form entitled, "Bidder's Proposal and Statement" attached hereto. The submittal bid must be enclosed, together with the requisite bid security, in a sealed envelope addressed to the City Clerk with the designation of the project: **Center Park Improvement Project: CB-15-52** appearing thereon.  
Each bid shall state the unit price of each item if called for on the Bidder's Proposal and Statement form. In the event alternative bids are called for in said form, each alternative bid shall be completed.  
Bids will be opened in public in the **City Clerk's Office** and will be announced to all

persons present.  
Specifications and other bid documents for the project are on file in the Public Works Department, and may be obtained upon request.  
Each bid must be accompanied by a deposit in the form of cash, a cashier's or certified check made payable to the City of Inglewood, or a bid bond, for an amount of not less than ten percent (10%) of the aggregate of the bid. This is a guarantee that the successful bidder will, within the time specified, enter into an agreement as provided in the bid document. Bidder shall furnish bonds when required in the Special Provisions: One for faithful performance in the amount of the contract sum, and another for contractor's labor and materials in the amount of the contract sum.  
The City Council reserves the right to reject any or all bids and to waive any irregularities in any bid, and to take bids under advisement for a period not to exceed sixty (60) calendar days from and after the date bids are opened and announced.  
Attention is directed to the provisions of Labor Code § 1725.5: No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations (with limited exceptions for this requirement for bid purposes only under Labor Code Section 1771.1a). No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations. All contractors and subcontractors must furnish electronic certified payroll records to the Labor Commissioner for all new projects awarded on or after April 1, 2015. The Labor Commissioner may excuse contractors and subcontractors on a project that is under the jurisdiction of one of the four legacy DIR-approved labor compliance programs (Caltrans, City of Los Angeles, Los Angeles Unified School District and County of

Sacramento) or that is covered by a qualified project labor agreement. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.  
Attention is directed to the provisions of Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under them. The Contractor or any subcontractor shall comply with the requirements of said sections in the employment of apprentices. Information relative to apprenticeship standards and administration of the apprenticeship program may be obtained from the Director of Industrial Relations, San Francisco, California, or the Division of Apprenticeship Standards and its branch offices.  
Notice is hereby given that the City Council has ascertained the prevailing rates of per diem wages in the locality in which the work is to be performed for each craft or type of workman or mechanic needed to execute the contract in accordance with the provisions of Section 1770, et. seq. of the Labor Code. Said prevailing rates are on file in the Office of the City Clerk and are incorporated herein by reference. Copies shall be made available to any interested party on request.  
Attention is directed to the provisions of California Public Contract Code Section 10164 concerning Contractor's licensing laws. This contract requires at least a valid California State Contractors License with a classification of "A" at the time of the bid.  
The successful bidder must obtain and maintain a current Inglewood City Business License until completion of the project.  
This notice is given by order of the City Manager of the City of Inglewood, California, and is dated this 19 day of November, 2015.  
Artie Fields, City Manager  
City of Inglewood, California  
Inglewood News Pub. 11/19/15

HI-24924

**NOTICE OF PUBLIC HEARING  
ZONE TEXT AMENDMENT 2015ZA08  
REVISIONS TO PARKING REGULATIONS ON RESIDENTIAL PROPERTIES**  
**PUBLIC NOTICE** is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing on Zone Text Amendment 2015ZA08 as follows:  
Day: Wednesday  
Date: December 2, 2015  
Time: 6:00 p.m.  
Place: City Council Chambers  
4455 West 126th Street  
Hawthorne, CA 90250  
**Project:** ZoneTextAmendment2015ZA08  
**Location:** Citywide  
**Project Description:** Amending Title 17 of the Hawthorne Municipal Code related to the regulation of parking on residential properties.  
**PURSUANT TO** the provisions of the California Environmental Quality Act, the application is categorically exempt from the requirements for preparation of a Negative Declaration or Environmental Impact Report.  
**FURTHER NOTICE** is hereby given that any interested person may appear at the meeting and submit oral or written comments or submit oral or written information relevant thereto to the Planning Department, 4455 West 126th Street, Hawthorne, California 90250 prior to the date of this hearing.  
**PLEASE NOTE** that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.  
Gregg McClain  
Director of Planning  
Hawthorne Press Tribune Pub. 11/19/15

HH-24922

**NOTICE TO CREDITORS OF  
BULK SALE  
(Division 6 of the Commercial Code)  
Escrow No. 35181-LS**  
(1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described  
(2) The name and business addresses of the seller are: JOSANG, INC, 1275 S. LA BREA AVE #112, INGLEWOOD, CA 90301  
(3) The location in California of the chief executive office of the Seller is: 14022 LEMOLI AVE, UNIT B, HAWTHORNE, CA 90250  
(4) The names and business address of the Buyer(s) are: CHICHEMEKS, LLC, 6002 EILEEN AVE, LOS ANGELES, CA 90043  
(5) The location and general description of the assets to be sold are: FURNITURE, FIXTURES AND EQUIPMENT of that certain business located at: 1275 S. LA BREA AVE #112, INGLEWOOD, CA 90301  
(6) The business name used by the seller(s) at said location is: SUBWAY #685  
(7) The anticipated date of the bulk sale is DECEMBER 9, 2015 at the office of ADVANTAGE ONE ESCROW, 7777 CENTER AVE #350 HUNTINGTON BEACH, CA 92647, Escrow No. 35181-LS, Escrow Officer: LAURIE J. SHORB  
(8) Claims may be filed with: ADVANTAGE ONE ESCROW, 7777 CENTER AVE #350 HUNTINGTON BEACH, CA 92647, Escrow No. 35181-LS, Escrow Officer: LAURIE J. SHORB  
(9) The last day for filing claims is: DECEMBER 8, 2015.  
(10) This Bulk Sale is subject to California Uniform Commercial Code Section 6106.2.  
(11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: NONE.  
Dated: NOVEMBER 2, 2015  
SELLER: JOSANG, INC., A CALIFORNIA CORPORATION  
BUYER: CHICHEMEKS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY  
LA1601146 INGLEWOOD NEWS 11/19/15  
Inglewood News Pub. 11/19/15

HI-24925

**NOTICE OF PUBLIC HEARING  
ZONE TEXT AMENDMENT 2015ZA07  
REVISION AND MODERNIZATION OF  
COMMERCIAL & INDUSTRIAL ZONE  
STRUCTURE COLOR REGULATIONS  
AND ADDING COLOR RESTRICTIONS  
TO MULTIFAMILY RESIDENTIAL STRUCTURES**  
**PUBLIC NOTICE** is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing on Zone Text Amendment 2015ZA07 as follows:  
Day: Wednesday  
Date: December 2, 2015  
Time: 6:00 p.m.  
Place: City Council Chambers  
4455 West 126th Street  
Hawthorne, CA 90250  
**Project:** ZoneTextAmendment2015ZA07  
Update to City's Color Ordinance that applies to structures in commercial and industrial zones as well as multifamily structures in residential zones  
**Location:** Citywide  
**Project Description:** Amending Title 17 of the Hawthorne Municipal Code related to the regulation of exterior colors of certain structures citywide.  
**PURSUANT TO** the provisions of the California Environmental Quality Act, the application is categorically exempt from the requirements for preparation of a Negative Declaration or Environmental Impact Report.  
**FURTHER NOTICE** is hereby given that any interested person may appear at the meeting and submit oral or written comments or submit oral or written information relevant thereto to the Planning Department, 4455 West 126th Street, Hawthorne, California 90250 prior to the date of this hearing.  
**PLEASE NOTE** that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.  
Gregg McClain  
Director of Planning  
Hawthorne Press Tribune Pub. 11/19/15

HH-24923

**NOTICE OF PETITION TO ADMINISTER ESTATE OF JULIA SANDOVAL ESQUEDA aka JULIA SANDOVAL JOAQUINERO**  
**Case No. BP167834**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of JULIA SANDOVAL ESQUEDA aka JULIA SANDOVAL JOAQUINERO

A PETITION FOR PROBATE has been filed by Antonio Esqueda in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that Antonio Esqueda be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on Dec. 1, 2015 at 8:30 AM in Dept. No. 5 located at 111 N. Hill St., Los

Angeles, CA 90012.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

**Attorney for petitioner:**  
**ROBERT DAVID CACCIO, ESQ.**  
**SBN 147846**  
**LAW OFFICES OF**  
**ROBERT DAVID CACCIO**  
3424 CARSON ST  
STE 500  
TORRANCE CA 90503  
Lawndale Tribune Pub. 11/5, 11/12, 11/19/15

HL-24906



**NOTICE OF PETITION TO ADMINISTER ESTATE OF:  
WILLIA E. BENNETT  
CASE NO. BP168020**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of WILLIA E. BENNETT.

A PETITION FOR PROBATE has been filed by FLOYD B. SMITH in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that FLOYD B. SMITH be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held in this court as follows: 12/03/15 at 8:30AM in Dept. 29 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the



court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

**Attorney for Petitioner**  
**NEIL R. HEDTKE, ESQ.**  
**SBN 273319**  
**HEDTKE LAW GROUP**  
336 1/2 S. GLENDORA AVENUE  
SUITE K  
WEST COVINA CA 91790  
11/12, 11/19, 11/26/15  
CNS-2815710#  
Inglewood News Pub. 11/12, 11/19, 11/26/15

HI-24921

PUBLISH  
YOUR  
PUBLIC  
NOTICES  
HERE

**ABANDONMENTS:  
\$125.00**

**ABC NOTICES:  
\$125.00**

**DBA  
(Fictitious Business Name):  
\$75.00**

**NAME CHANGE:  
\$125.00**

Other type of notice? Contact us  
and we can give you a price.

**For DBA's email us at:**  
dba@heraldpublications.com

**All other legal notices email us at:**  
legalnotices@heraldpublications.com



**NOTICE OF SERVICE OF PROCESS BY PUBLICATION  
DISTRICT COURT DIVISION STATE OF NORTH CAROLINA  
CUMBERLAND COUNTY FILE NUMBER 15 CVD 6979**

SIDNEY EUGENE JOHNSON, Plaintiff

-vs-  
SAMANTHA ELLIOTT JOHNSON, Defendant

Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows:  
**ABSOLUTE DIVORCE**

You are required to make defense to such pleading no later than 40 days from November 11, 2015 and upon your failure to do so the party seeking service against you will apply to the court for the relief sought. This the 11th day of November, 2015

Zshakira J. Carthens  
Attorney for the Plaintiff  
The Carthens Law Firm, PLLC  
PO Box 35416  
Fayetteville, North Carolina 28303  
Publication Dates:  
11/19/2015, 11/26/2015, 12/3/2015, 12/10/2015

Inglewood News Pub. 11/19, 11/26, 12/3, 12/10/15

HI-24926

Looking Up

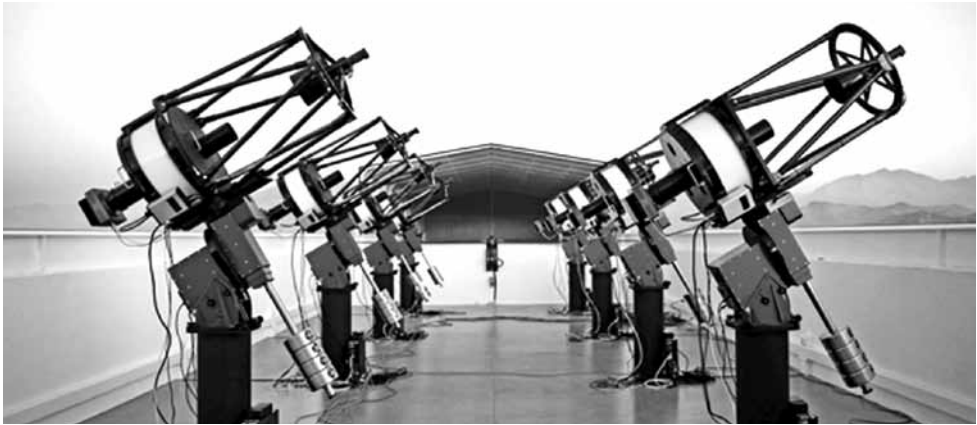
New Venus-Like Exoplanet in Our Neighborhood

**Based on press release from The Massachusetts Institute of Technology, provided by Bob Eklund**

Scientists have discovered a new exoplanet that, in the language of "Star Wars," would be the polar opposite of frigid Hoth, and even more inhospitable than the deserts of Tatooine. But instead of residing in a galaxy far, far away, this new world is, galactically speaking, practically next door. The new planet, named GJ 1132b, is Earth-sized and rocky, orbiting a small star located a mere 39 light-years from Earth, making it the closest Earth-sized exoplanet yet discovered.

Scientists from The Massachusetts Institute of Technology (MIT) have determined that the planet is a roasting 440 degrees Fahrenheit, and is likely tidally locked, meaning that it has a permanent day and night side, presenting the same face to its star, much like our Moon is locked to the Earth.

Because of its scorching temperatures, GJ 1132b most likely cannot retain liquid water on its surface, making it uninhabitable for life as we know it. However, scientists say it is cool enough to host a substantial atmosphere. It is also close enough to Earth that scientists may soon be able to find out much more about



The MEarth-South telescope array, located in the mountains of Chile. Photo courtesy of Harvard MEarth Project.

its characteristics, from the composition of its atmosphere to the pattern of its winds—and even the color of its sunsets.

"If we find this pretty hot planet has managed to hang onto its atmosphere over the billions of years it's been around, that bodes well for the long-term goal of studying cooler planets that could have life," says Zachory Berta-Thompson, a postdoc in MIT's Kavli Institute for Astrophysics and Space Research. "We finally have a target to point our telescopes at, and [can] dig much deeper into the workings of a rocky exoplanet, and what makes it tick."

Berta-Thompson and his colleagues discovered the planet using the MEarth-South Observatory, a Harvard University-led array of eight 40-centimeter-wide robotic telescopes located in the mountains of Chile. The array monitors small, nearby stars called M dwarfs, which are scattered all over the night sky. Scientists have determined that these kinds of stars are frequently orbited by planets, but haven't yet found Earth-sized exoplanets that are close enough to study in depth.

Since early 2014, the telescope array has been gathering data almost every night, taking

measurements of starlight every 25 minutes in search of telltale dips in brightness that may indicate a planet passing in front of a star.

On May 10, one telescope picked up a faint dip from GJ 1132, a star located 12 parsecs, or 39 light-years, from Earth. The robotic telescope immediately started observing GJ 1132 at much faster 45-second intervals to confirm the measurement—a very slight dip of about 0.3 percent of the starlight. The researchers later pointed other telescopes in Chile at the star, and found that indeed, GJ 1132's brightness dimmed by 0.3 percent every 1.6 days—a signal that a planet was regularly passing in front of the star.

"We didn't know the planet's period from one single event, but when we phased many of them together, this signal popped out," Berta-Thompson says.

Based on the amount of starlight the planet blocks, and the radius of the star, scientists calculated that planet GJ 1132b is about 1.2 times the size of Earth. From measuring the wobble of its host star, they estimate the planet's mass to be about 1.6 times that of Earth.

By calculating the size of and proximity to its star, the group came up with an estimate of the planet's average temperature: a scorching 440 degrees Fahrenheit. •



# Health, Wellness Making Impact On Hawthorne School District

By Cristian Vasquez

Engaging school kids and families in healthy activities and eating habits has been a growing effort nationwide and the Hawthorne School District is no exception.

Through the wellness committee and the two-year, \$100,000 Thriving Schools Partnership Grant from Kaiser, the school district has been able to engage its student population in more physical activities while encouraging staff and students to eat healthier. The wellness committee was established a little more than a year ago but was not very well organized. Today the committee consists of 18 members with a representative from each school and includes some parents, a couple of principals and one of the district’s board members.

“Having a wellness committee is not mandatory but it is something that we wanted to do,” Director of Nutrition Services for the Hawthorne School District Anna Apoian

programs. Moving forward it is uncertain if the district will re-apply for the Kaiser grant; however, Apoian does plan to apply for mini-grants designed to obtain playground supplies for kids at Ramona Elementary.

“The grant helped us to organize a group of people that will sustain once the funding is gone,” Apoian said. “To the wellness committee, it will be up to the sites to set up a little bit of money, maybe from the LCAP fund, in order to support their wellness representatives. I think that will make the committee more sustainable.”

Other activities kicked off by the Kaiser Grant included a teacher survey, youth survey [regarding food and physical activity questions], kitchen changes, active recess implementation and teacher training for K-3 for COPA, as well as playground supervisory trainings.

Future plans include having parents from school site councils become members of the

“We actually started with a school-site assessment at each school to see exactly where we are at, what things we were doing well and where we need to go.”

said. “We actually started with a school-site assessment at each school to see exactly where we are at, what things we were doing well and where we need to go.”

Through a series of recess observations between December 2014 and January 2015 using SOPLAY, a tool designed for observing physical activity in free play settings such recess and lunch at schools, students from K-5th grade were monitored during morning and afternoon recess. The findings revealed that: activity levels were consistently sedentary for a majority of students across all schools and grade levels; there were few structured activities offered across all schools and several schools had insufficient or no equipment available to students, among other findings.

Developing a culture of physical activity has not been an easy task but the response by staff and students in schools across the district has been positive. With the grant funds the district was able to provide missing schoolyard equipment, as well as training personnel that would help staff and committee members set up long-term activities.

“Most of it is paying for the training of playground supervisors and teacher training as well as some playground equipment,” Apoian said. “The point of the grant is to find practices that are sustainable once the funds are gone.”

So far the wellness committee has been able to update the district’s wellness policy, has reviewed fundraisers for profitability, ease and health, and discussed employee wellness

wellness committee, have the committee meet more often and create a sense of empowerment among representatives in order to kick off healthy changes at all schools.

For instance, Eucalyptus Elementary has “Think Fit Thursdays” where parents, teachers and students walk outside for 25 minutes to the sound of music. At Jefferson, there has been a reduction in the presence of candy, spicy chips and soda on the campus, as well as in-class recess breaks, afterschool hockey for 4th and 5th grade students. Bud Carson is now offering afterschool activities such as cross country for boys and girls, flag football, boys and girls soccer and basketball, cheerleading and girls volleyball.

HMS has kicked off a running club and an organic garden has been set up to promote healthy eating, while Prairie Vista Middle Schools has established a checkout system of equipment which has caused an increase in more students playing basketball, football, handball, soccer, volleyball and Frisbee.

Part of the movement to promote health includes staff, as much as students, and the grown ups have done their part. There are currently 212 employees engaging in the fitness challenge, having logged in 700 hours of exercise in one week.

“The wellness committee wanted to do something for employee wellness and we started the team fitness challenge,” Apoina said. “I was so surprised that I put this out there and got fast responses.” •

## Police Reports

**Mon 11/2/15 to Sun 11/8/15**  
**ROBBERY** 13600 S DOTY AV Wed 11/04 17:09  
Property Taken: Whi/Red, Grn/Red W/ School Books, Cell Phone Inactive  
**ROBBERY** 3300-BLK W 135TH ST OTHER Thu 11/05/15 22:30  
Property Taken: 10 Kt Yellow Gold Necklace  
**ROBBERY** 2700W 120TH ST SHOPPING CENTER Sun 11/08/15 13:49  
**BURGLARY – RESIDENTIAL** 4200 W EL SEGUNDO BL APARTMENT/CONDO Mon 11/02/15 05:36  
Property Taken: Keys On A Keychain  
**BURGLARY – RESIDENTIAL** 5400 OCEAN HOUSE Mon 11/02/15 20:45  
**BURGLARY** 4700 W EL SEGUNDO BL Tue 11/03 02:48  
**BURGLARY – RESIDENTIAL** 4000 W 141ST ST APARTMENT COMMON AREAS (LNDY,CLB HSE,ETC) Mon 11/02/15 03:30  
Property Taken: Mounted Surveillance Cameras

**BURGLARY** 12200 S GREVILLEA AV Wed 11/04 04:26  
Property Taken: 1) Key Card For The Four Points Hotel  
**BURGLARY – RESIDENTIAL** 3300 W 147TH ST HOUSE Wed 11/04/15 07:45  
Property Taken: Ps4 Console W/Remotes & Power Cords, (3)Ps4 Games, Madden,Nba2k, And Gta 5  
**BURGLARY - RESIDENTIAL** 4000 W 138TH ST APARTMENT/CONDO Date/Time Reported Wed 11/4/15 22:40  
Crime Occurred: Wed 11/04/15 07:30 To: Wed 11/04/15 22:20  
Property Taken: Sony PS3 64GB Slim Model, Sony PS4 64GB, 3 Miscellaneous PS3 Video Games (Disks), 4 Miscellaneous Video Games (Disks)  
**BURGLARY** 4800 W 118TH PL Thu 11/05 19:00  
**BURGLARY – COMMERCIAL** 13300 S HAWTHORNE BL ELECTRIC SHOP Fri 11/06/15 21:46  
Property Taken: Sanyo Dvd/Vhs Combo •

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# Metro Briefs

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Metro has set the Gold Line extension opening date for March 5, 2016. The 11.5-mile extension will connect Pasadena to Azusa and make stops in the cities of Arcadia, Monrovia, Duarte, and Irwindale along the way. It is expected to take about 50 minutes to travel between Los Angeles Union Station and Azusa Pacific University. For more information, please visit [metro.net/foothill](http://metro.net/foothill).

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# Sports

## Lawndale Rolls into Quarterfinals

By Joe Snyder

Lawndale High’s football team improved to 6-5 overall after rolling over host Buena High 40-7 in the first round of the CIF-Southern Section Western Division playoffs last Friday in Ventura.

Head Cardinal coach Travis Clark, though, wants to believe that Lawndale is 10-1 overall as he feels those forfeit losses are unfair. “They may say we’re 6-5 but we are 10-1 and Ocean League champions,” Clark said. “We don’t care what anybody else says.”

After the easy win over the Bulldogs, the Cardinals will face the task of hosting top seed Calabasas in the quarterfinals Friday at 7 p.m. The Coyotes, who have 14 transfers (many of those high quality players that are being heavily recruited by numerous Major NCAA Division I colleges), are also 10-1 overall after routing Rio Mesa from Oxnard 56-17 in the first round last Friday at Calabasas. Travis, though, feels confident that Lawndale has a strong shot at upsetting the Coyotes. “Right now, it’s all about Calabasas,” Clark said. “We don’t care about seeds.” Calabasas won the Canyon League.

Lawndale continued to have strong showings by quarterback Chris Murray, running back-defensive back Zach Cooper and wide receiver-defensive back Bryant Perkinson. Murray rushed for two touchdowns with runs of six and 20 yards; Cooper had an 85-yard TD run and a 45-yard interception return for a score,

and Perkinson added a 45-yard punt return for a touchdown. Perkinson also had a 75-yard kickoff return for a touchdown, following Buena’s only TD that cut Lawndale’s lead to 13-7 in the second quarter, but was called back due to a penalty. He added one interception.

“Buena is a tough team,” Clark said. “They are well coached and disciplined. We are very disciplined, as well. We did not turn the ball over. I am proud of that. We controlled the ball well. We had one drive that took eight and a half minutes for us to score. It was a very well orchestrated drive.”

With just eight teams left in the Western Division playoffs (The division includes six leagues totaling 32 teams.), Clark feels happy about that his squad is one of those eight squads, that also includes all three Bay League schools in champion Palos Verdes (45-7 win over Simi Valley), second place Redondo (defeated nearby rival West Torrance in a 35-28 thriller) and third place Mira Costa (rallied for a 34-24 win over host Ventura). Pioneer League champion North Torrance also advanced by routing Agoura 48-14 last Friday at North. Oxnard and its cross town rival Pacifica are the other schools in the quarterfinals.

If the Cardinals can upset Calabasas, they will face the winner of the Redondo-Oxnard quarterfinal contest in the semifinals on November 27 at a site to be determined.

Lawndale is looking to win its second ever

CIF-Southern Section title and its first since 1966, when the Cardinals defeated Victor Valley from Victorville for the Class 2A crown.

### JONES HEADS LEUZINGER HOOPSTERS

For the past 10 prep boys’ basketball seasons at Leuzinger, Playa del Rey St. Bernard and Redondo, Arturo Jones worked behind head coach Reggie Morris, Jr. and enjoyed successful seasons with those three schools.

Despite working with Morris at St. Bernard and Redondo, he remained at Leuzinger as a teacher.

After Ali Parvez left as the Olympians’ head mentor following last season, Jones gets to bring back his coaching at Leuzinger as its head mentor.

Working with one of the most successful head coaches in Southern California, Jones plans to use the philosophy of Morris, that gave the Olympians a CIF-Southern Section Division IA title in 2010, the Vikings a VAA crown in 2012 and the Sea Hawks a California state Division II championship in 2013, to get big success for Leuzinger. Last season under Parvez, the Olympians captured the Pioneer League title and advanced to the Southern Section 3AA quarterfinals.

Jones and Morris were close friends since they met while playing under Reggie Morris, Sr. at Los Angeles Southwest College in the late 1990’s.

Jones also played basketball at Centennial

High in Compton where he graduated in 1998.

After Southwest, Jones played the next two seasons at Southwestern Oklahoma State University, an NCAA Division II college. He was all-conference honorable mention in both seasons.

“This is a rebuilding year for us,” Jones said. “We do have a chance to win league. We want to do that and go as deep as we can in CIF. Our next goal is to win CIF.”

Leuzinger opens its season against Pasadena High in the Rose City Tournament on November 30 at Maranatha High.

### WOLVES MAKE SECOND ROUND

The Wiseburn-Da Vinci High girls’ volleyball team saw its season end with a 10-11 overall record after getting swept by host and top seed Tarbut V’ Torah 25-12, 25-6, 25-16 on in the second round of the CIF-Southern Section Division VA playoffs last Thursday in Irvine.

In the first round on November 10 at the Del Aire Park Gymnasium, the host Wolves, who finished second behind Gardena Pacific Lutheran in the Mulholland League but were awarded the first place berth due to the Stingrays being ruled ineligible for the playoffs because of some CIF violations, swept Big Pine 25-16, 25-20, 25-18.

In the Southern Section Division IVAA first round on November 10 in Long Beach, Hawthorne Math and Science Academy found host St. Anthony too much to handle in a 25-2, 25-12, 25-3 loss. •

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Film Review

Beasts of No Nation- A Gripping, Provocative Look at War and Child Soldiers

By H. Nelson Tracey for CINEMACY

Because we don't see films in a vacuum, any story that carries social or political weight requires an extra step of scrutiny. This isn't to dampen the experience, but to verify the

isn't. He's charismatic, he expresses interest and care in his soldiers, and he gives them a reason to fight. It's even more terrifying that he is impressionable and even affable than if he were a terrorizing menace: in this



Abraham Attah and Idris Elba in *Beasts of No Nation*. Courtesy of Netflix.

authenticity of a cinematic experience. *Beasts of No Nation* is based on a novel carefully compiling numerous true accounts merged into the story of a child soldier. An element worth dissecting is that this story does not take place in a specific location, instead opting for an unnamed African country. This has two potential effects. On the positive side, it makes the story and experience universal, as similar situations have happened in numerous central and western African countries. On the contrary, by making the setting not a country in particular but a generic "Africa," it continues an unfortunate American way of painting a massive continent with a single brush stroke. For as unique a story as this is, it only furthers the trend in viewing Africa as a broad country instead of a massive continent with numerous truths and stories within. This is a debate I don't know the answer to, whether the universal nature of the story trumps its broad stroke of the continent.

What about the movie itself? The story structure in *Beasts* is that of *Pinocchio* or more recently, *12 Years a Slave* in terms of an innocuous individual getting swept into something horrific. In the beginning, our protagonist, Agu (Abraham Attah), is a boy living with a loving family. As civil war and unrest infiltrate their lives, it isn't long before Agu is separated from his family and driven into a journey of the horrific world of warfare where children fight alongside adults as soldiers. After all he's been through, it isn't hard for the rebel army to persuade him into actually wanting to be a soldier (even though he doesn't have another choice).

At the top of the army is the unnamed Commandant (Idris Elba). You'd expect this character to be a single stroke of evil, but he

world, he makes what they are doing seem okay, even though it is as nightmarish as you might anticipate.

In the middle of the film, we see this unsettling balance between the camaraderie and brotherhood of an army, in the backdrop of an absolutely sickeningly war. Much credit is given to the soundtrack, which is one of the best in recent memory. Because this is not a film with a plot or a driving story, but is more of a journey through the madness, it evokes you to think about the story in a larger context. This also makes it arduous to endure through (and its runtime is well over two hours), but that is undoubtedly the intention. It is not a film for the light-hearted, nor would it ever be. Alas, although this story is fiction, this has been crafted to highlight the many facets of the child soldier journey.

Director Cary Fukunaga is also the cinematographer: therefore the camera work here is always on display. Numerous tracking shots expose the grandiose artistry at work and adds to the hypnotic nature of this warfare. The static shots are equally well composed. A provocative opening shot challenges the viewer to think about what they are watching, and how they are watching it. Is this entertainment? As affluent viewers (especially those on Netflix), how is this to be viewed? In this case, it is as important as the film itself to think about the social impact of this film. How can this film benefit a tragic, ongoing situation in a continent many Americans know little about is a question worth a further discussion. I don't have the answer, but I urge anyone who sees this film to go into *Beasts of No Nation* looking for their answer to this question.

*Beasts of No Nation* is a Netflix Original film and is available for streaming on Netflix. •

Seniors

Educational Events Connect Local Parkinson's Communities With Resources And Support



(BPT) - More than one year ago, The Michael J. Fox Foundation for Parkinson's Research (MJFF) and AbbVie launched Partners in Parkinson's, a strategic health initiative to provide resources to help the nearly 1 million Americans living with Parkinson's disease (PD) optimize their care and live well with the disease. To date, nearly 8,500 people have attended Partners in Parkinson's events across the country, and the free, day-long program is coming to one more location in 2015, and six additional U.S. cities on Saturdays in 2016.

Parkinson's is a chronic, neurodegenerative disease with highly variable symptoms and progression. No two cases of PD are alike, making personalized care essential to better long-term outcomes. Yet, too few patients and their caregivers connect with resources that help them understand their care options and tailor a plan that evolves as the disease progresses. A 2014 Harris Poll survey found fewer than half of Parkinson's patients and caregivers feel informed about where to turn for support.

Partners in Parkinson's events take place on Saturdays and offer a comprehensive full-day program designed to help patients and families learn more about the disease, including what to expect as the disease progresses from a new diagnosis to more advanced stages. Event attendees have shared overwhelmingly positive experiences and report feeling more empowered after connecting with local Parkinson's specialists and learning how they can get involved in their own PD community.

Pennsylvania resident Kate Harmon's father, Bob Harmon, was diagnosed with PD in 2006 at age 58. Kate and Bob attended the Partners in Parkinson's event in Philadelphia last year and were amazed by the support and

resources available to benefit local patients.

"My dad is very active in his own disease care, but it hasn't always been easy to find the right resources, and not everyone managing Parkinson's disease has the support they need," Kate says. "These events offer patients from early to advanced stages of the disease the chance to connect with a community of support, which is crucial with a complex disease like Parkinson's."

The educational events are free of charge and feature panel discussions on the variability of PD, the latest updates in research toward improved treatments, and how to make the most of an appointment with a movement disorder specialist (a neurologist with specialized training in Parkinson's disease). Breakout sessions cover how to build a health care team that addresses the many aspects of life with Parkinson's and offer the opportunity for attendees to submit their own questions about the disease to a panel of experts. At the event's resource fair, patients and caregivers can connect with local support and exercise groups, health care providers and advocacy organizations, all based in their own local community.

Debi Brooks, co-founder and executive vice chairman of The Michael J. Fox Foundation, says the events have fostered new connections within Parkinson's communities.

"We're excited to be connecting with patients and caregivers around the country - many of whom are new to us and have never had a chance to be at an event like this," Brooks said. "Once folks come out, they're amazed at the information and support that's available to help them live well at every stage of Parkinson's."

To find an upcoming event near you, visit [www.partnersinparkinsons.org](http://www.partnersinparkinsons.org). •



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All bids shall be made and presented only on the forms presented by the Owner. Bids shall be received in the Office of the **Hawthorne School District at 14120 Hawthorne Blvd., Hawthorne, California 90250** and shall be opened and publicly read aloud at the above state time and place. Any bids received after the time specified above or after any extensions due to material changes shall be returned unopened.

Minimum contract term is one (1) year. Quoted prices must stay in effect for one (1) year after award of bid and may be extended upon mutual consent of District and Bidder for an additional four (4) years in accordance with provisions contained in Education Code Section 17596 and the bid documents.

Each bid must strictly conform with and be responsive to the Contract Documents as defined in the General Conditions.

It is each bidder's sole responsibility to ensure that its bid is timely delivered and received at the location designated as specified above. Any

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**Bid Security.** Each Bid Proposal shall be accompanied by Bid Security in an amount TEN PERCENT (10%) OF THE TOTAL BID AMOUNT. Failure of any Bid Proposal to be accompanied by Bid Security in the form and in the amount required shall render such Bid Proposal to be non-responsive and rejected by the District.

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shall be deemed a waiver of the Bidder's rights under California Public Contract Code §22300. Waiver of Irregularities. The District reserves the right to reject any or all Bid Proposals or to waive any irregularities or informalities in any Bid Proposal or in the bidding.

Award of Contract. The Contract for the Work, if awarded, will be by action of the District's Board of Education to the responsible Bidder submitting the lowest responsive Bid Proposal.

The District fully reserves the right to make multiple awards, to make no award at all, to award based upon any combination of bases bid and/or individual line items.

E-Rate Requirements. The project is 100% E-Rate upon the approval of funding from the Universal Services Fund's Schools and Libraries Program, otherwise known as E-Rate.

The District may or may not proceed with the project, in whole or in part even in the event E-Rate funding is approved. Execution of the contract, in part or in whole, is solely at the discretion of the District. Bidders wishing to bid, do so solely at their own risk. The District is not liable or responsible for any costs, losses, fees or expenses, of any kind, associated with the bid and/or a decision not to proceed with the project, even after award of the project.

By submitting a bid, each Bidder agrees to bear all of its own costs, fees, expenses, and losses, of any and all kind, should the District cancel the project.

Each bid must conform to and be responsive to the contract documents.

Inquiries and Clarifications. The Bidder is advised that all inquiries and clarifications about the Bid Documents, Drawings, Specifications, etc., shall be submitted to the District in writing at least seven (7) days before the bid opening date. The District will respond at its earliest possible opportunity. Verbal communication by either party with regard to this matter is invalid. Inquiries shall be sent in writing to:

Aneska Ines Kekula at [kekula@hawaii.k12.ca.us](mailto:kekula@hawaii.k12.ca.us) or (310) 675-9464 by **December 2, 2015, at 8:00 AM**

Aneska Ines Kekula  
Purchasing Director

**HAWTHORNE SCHOOL DISTRICT**  
Los Angeles County, State of California  
FOR: The Board of Trustees

Publication:  
Herald Publication and Hawthorne School District online

1st Publication: November 12, 2015  
2nd Publication: November 19, 2015  
Hawthorne Press Tribune Pub. 11/12, 11/19/15

**HH-24917**

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DEADLINE FOR RFIs	December 02, 2015; 8:00 AM

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Minimum contract term is one (1) year. Quoted prices must stay in effect for one (1) year after award of bid and may be extended upon mutual consent of District and Contractor for an additional four (4) years in accordance with provisions contained in Education Code Section 17596 and the bid documents.

There will be a mandatory **Pre-Bid Conference and Job Walks on November 20, 2015 at 9:00 AM and 2nd Job Walk on November 23, 2015 at 9:00 AM.** Any Contractor bidding on the Project who fails to attend the entire mandatory job walks and conference will be deemed a non-responsive bidder and will have its bid returned unopened.

Each bidder shall be a licensed contractor pursuant to the California Business and Professions Code, and be licensed to perform the work called for in the Contract Documents. The successful bidder must possess a valid and active **Class C7 and C10 License** at the time of award and throughout the duration of this Contract. The Contractor's California State License number shall be clearly stated on the bidder's proposal.

Subcontractors shall be licensed pursuant to California law for the trades necessary to perform the Work called for in the Contract Documents. Each bid must strictly conform with and be responsive to the Contract Documents as defined in the General Conditions.

Prevailing wages are applicable to the Project.

These per diem rates, including holiday and overtime work, as well as employer payments for health and welfare, pension, vacation, and similar purposes, are available from the Director of the Department of Industrial Relations. Pursuant to California Labor Code Sections 1720 et seq., it shall be mandatory upon the Contractor to whom the Contract is awarded, and upon any subcontractor under such Contractor, to pay not less than the said specified rates to all workers employed by them in the execution of the Contract.

A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104(a) of the Public Contract Code, or engage in the performance of any contract for public work, as defined in the Labor Code, unless currently registered and qualified to perform public work pursuant to Labor Code section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

The Contractor and all subcontractors shall furnish certified payroll records as required pursuant Labor Code section 1776 directly to the Labor Commissioner in accordance with Labor Code section 1771.4 on at least on a monthly basis (or more frequently if required by the District or the Labor Commissioner) and in a format prescribed by the Labor Commissioner. Monitoring and enforcement of the prevailing wage laws and related requirements will be performed by the Labor Commissioner/ Department of Labor Standards Enforcement (DLESE). Separate payment and performance bonds, each in an amount equal to 100% of the total Contract amount issued by a California admitted surety as defined in California Code of Civil Procedure Section 995.126, are required, and shall be provided to the Owner prior to execution of the Contract and shall be in the form set forth in the Contract Documents.

It is each bidder's sole responsibility to ensure its bid is timely delivered and received at the

contract designated as specified above. Any bid received at the designated location after the scheduled closing time for receipt of bids shall be returned to the bidder unopened.

**Bid Security.** Each Bid Proposal shall be accompanied by Bid Security in an amount Ten Percent (10%) of Maximum amount of Bid. Failure of any Bid Proposal to be accompanied by Bid Security in the form and in the amount required shall render such Bid Proposal to be non-responsive and rejected by the District.

**No Withdrawal of Bid Proposals.** No Bidder shall withdraw its Bid Proposal for a period of ninety (90) days after the award of the Contract by the District's Board of Education. During this time, all Bidders shall guarantee prices quoted in their respective Bid Proposals.

**Substitute Security.** In accordance with the provisions of California Public Contract Code §22300, substitution of eligible and equivalent securities for any monies withheld by the District to ensure the Contractor's performance under the Contract will be permitted at the request and expense of the Contractor. The foregoing notwithstanding, the Bidder to whom the Contract is awarded shall have thirty (30) days following action by the District's Board of Education to award the Contract to such Bidder to submit its written request to the District to permit the substitution of securities for retention. The failure of the Bidder to make such written request to the District within said thirty (30) day period shall be deemed a waiver of the Bidder's rights under California Public Contract Code §22300.

**Waiver of Irregularities.** The District reserves the right to reject any or all Bid Proposals or to waive any irregularities or informalities in any Bid Proposal or in the bidding.

**Award of Contract.** The Contract for the Work, if awarded, will be by action of the District's Board of Education to the responsible Bidder submitting the lowest responsive Bid Proposal. If the Bid Proposal requires Bidders to propose prices for Alternate Bid Items, the District's selection of Alternate Bid Items, if any, for determination of the lowest priced Bid Proposal and for inclusion in the scope of the Contract to be awarded shall be in accordance with this Notice and the Instructions for Bidders.

**Inquiries and Clarifications.** The Bidder is advised that all inquiries and clarifications about the Bid Documents, Drawings, Specifications, etc., shall be submitted to the District in writing at least seven (7) days before the bid opening date. The District will respond at its earliest possible opportunity. Verbal communication by either party with regard to this matter is invalid. Inquiries shall be sent in writing to Aneska Ines Kekula at [ikeskula@hawthorne.k12.ca.us](mailto:ikeskula@hawthorne.k12.ca.us) or (310) 675-9464 by December 2, 2015, at 8:00 AM.

**Alternate Bid Items.** The selection of Bid Alternates for determination of the lowest Bid Proposal will be based upon the Base Bid Proposal alone or a combination of the Base Bid Proposal and one or more Bid Alternates as selected by the District. The District reserves the right to use the "blind bidding" procedures.

Aneska Ines Kekula  
Purchasing Director  
HAWTHORNE SCHOOL DISTRICT  
Los Angeles County, State of California  
FOR: The Board of Trustees  
Publication:  
Herald Publication and Hawthorne School District online  
1st Publication: November 12, 2015  
2nd Publication: November 19, 2015  
Hawthorne Press Tribune Pub. 11/22/11/19/15

DISTRICT	HAWTHORNE SCHOOL DISTRICT
PROJECT IDENTIFICATION	Site Preparation and Installation of Modular Buildings at Eucalyptus School
PROJECT NO	Service Bid Number C15-16-7
BIDS DUE BY	<b>December 2, 2015; 10:00 AM Sharp!</b>
SUBMIT BIDS TO	Hawthorne School District 14120 S. Hawthorne Blvd Hawthorne, California 90250
BID AND CONTRACT DOCUMENTS AVAILABLE	<a href="http://www.hawthorne.k12.ca.us/bids">http://www.hawthorne.k12.ca.us/bids</a>
MANDATORY PRE-BID CONFERENCE	November 20, 2015 10:00 AM Sharp! Hawthorne School District 14120 Hawthorne Blvd. Hawthorne, CA 90250
DEADLINE FOR RFIs	November 25, 2015; 4:00 PM

NOTICE IS HEREBY GIVEN that the Hawthorne School District of Los Angeles County, California, acting by and through its Governing Board, hereinafter referred to as the "Owner" or "District", will receive prior to the above stated date and time and date sealed bids for the award of a Contract for the following: **SERVICE BID NO. C15-16-7 Site Preparation and Installation of Modular Buildings at Eucalyptus School**. All bids shall be made and presented only on the forms presented by the Owner. Bids shall be received in the Office of the **Hawthorne School District at 1412 Hawthorne Blvd., Hawthorne, California 90250** and shall be opened and publicly read aloud at the above stated time and place. Any bids received after the time specified above or after any extensions due to material changes shall be returned unopened.

Minimum contract term is one (1) year. Quoted prices must stay in effect for one (1) year after award of bid and may be extended upon mutual consent of District and Contractor for an additional four (4) years in accordance with provisions contained in Education Code Section 17596 and the bid documents.

There will be a mandatory **Pre-Bid Conference on November 20, 2015, 10:00 AM**. Any Contractor bidding on the Project who fails to attend the entire mandatory job walk and conference will be deemed a non-responsive bidder and will have its bid returned unopened.

Each bidder shall be a licensed contractor pursuant to the California Business and Professions Code, and be licensed to perform the work called for in the Contract Documents. The successful bidder must possess a valid and active Class B License at the time of award and throughout the duration of this Contract. The Contractor's California State License number shall be clearly stated on the bidder's proposal. Subcontractors shall be licensed pursuant to California law for the trades necessary to perform the Work called for in the Contract Documents. Each bid must strictly conform with and be responsive to the Contract Documents as defined in the General Conditions.

Prevailing wages are applicable to the Project. These per diem rates, including holiday and

vertime work, as well as employer payments for health and welfare, pension, vacation, and similar purposes, are available from the Director of the Department of Industrial Relations. Pursuant to California Labor Code Sections 1720 et seq., it shall be mandatory upon the Contractor to whom the Contract is awarded, and upon any subcontractor under such Contractor, to pay not less than the said specified rates to all workers employed by them in the execution of the Contract.

A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in the Labor Code, unless currently registered and qualified to perform public work pursuant to Labor Code section 17255.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 17255.5 at the time the contract is awarded.

The Contractor and all subcontractors shall furnish certified payroll records as required pursuant Labor Code section 1776 directly to the Labor Commissioner in accordance with Labor Code section 1771.4 on at least on a monthly basis (or more frequently if required by the District or the Labor Commissioner) and in a format prescribed by the Labor Commissioner. Monitoring and enforcement of the prevailing wage laws and related requirements will be performed by the Labor Commissioner/ Department of Labor Standards Enforcement (DLS). Separate payment and performance bonds, each in an amount equal to 100% of the total contract amount issued by a California admitted surety as defined in California Code of Civil Procedure Section 995.120, are required, and shall be provided to the Owner prior to execution of the Contract and shall be in the form set forth in the Contract Documents.

It is each bidder's sole responsibility to ensure its bid is timely delivered and received at the

location designated as specified above. Any bid received at the designated location after the scheduled closing time for receipt of bids shall be returned to the bidder unopened.

**Bid Security.** Each Bid Proposal shall be accompanied by Bid Security in an amount Ten Percent (10%) of Maximum amount of Bid. Failure of any Bid Proposal to be accompanied by Bid Security in the form and in the amount required shall render such Bid Proposal to be non-responsive and rejected by the District.

**No Withdrawal of Bid Proposals.** No Bidder shall withdraw its Bid Proposal for a period of ninety (90) days after the award of the Contract by the District's Board of Education. During this time, all Bidders shall guarantee prices quoted in their respective Bid Proposals.

**Substitute Security.** In accordance with the provisions of California Public Contract Code §22300, substitution of eligible and equivalent securities for any monies withheld by the District to ensure the Contractor's performance under the Contract will be permitted at the request and expense of the Contractor. The foregoing notwithstanding, the Bidder to whom the Contract is awarded shall have thirty (30) days following award by the District's Board of Education to amend the Contract to such Bidder to submit its written request to the District to permit the substitution of securities for retention. The failure of the Bidder to make such written request to the District within said thirty (30) day period shall be deemed a waiver of the Bidder's rights under California Public Contract Code §22300.

**Waiver of Irregularities.** The District reserves the right to reject any or all Bid Proposals or to waive any irregularities or informalities in any Bid Proposal or in the bidding.

**Award of Contract.** The Contract for the Work, if awarded, will be by action of the District's Board of Education to the responsible Bidder submitting the lowest responsive Bid Proposal. If the Bid Proposal requires Bidders to propose prices for Alternate Bid Items, the District's selection of the lowest priced Bid Proposal and for inclusion in the scope of the Contract to be awarded shall be in accordance with this Notice and the Instructions for Bidders.

**Inquiries and Clarifications.** The Bidder is advised that all inquiries and clarifications about the Bid Documents, Drawings, Specifications, etc., shall be submitted to the District in writing at least seven (7) days before the bid opening date. The District will respond at its earliest possible opportunity. Verbal communication

Title Order No. **150014640** Trustee Sale No. **2015-012148** Reference No. **HE-LAD 0090-0303(2015-012148)** Reference No. **HE-LAD 0090-0303(2015-012148)** Reference No. **HE-LAD 0090-0303(2015-012148)**  
**APN: 01402166-076 NOTICE OF TRUSTEE'S SALE**  
**SALE YOU ARE IN DEFAULT UNDER A**  
**NOTICE OF A NOTICE OF DELINQUENT**  
**ASSESSMENT AND CLAIM OF LIEN.**  
**YOU ARE IN DEFAULT UNDER A NOTICE**  
**OF DELINQUENT ASSESSMENT DATED**  
**9/24/2012, UNLESS YOU TAKE ACTION TO**  
**PROTECT YOUR PROPERTY, IT MAY BE**  
**SOLD AT A PUBLIC SALE. IF YOU NEED**  
**AN EXPLANATION OF THE NATURE OF**  
**THE PROCEEDING AGAINST YOU, YOU**  
**SHOULD CONTACT A LAWYER. Notice is**  
**hereby given that on 12/31/2015 at 11:00 AM,**  
**S.B.S. Lien Services, As the duly appointed**  
 Trustee under and pursuant to Notice of Delin-  
 quent Assessment, recorded on 11/7/2012, as  
 Document No. **201216955613**, Book, Page of  
 Official Records in the Office of the Recorder of  
 Los Angeles County, California, The  
 original owner: **ROBIN BROWN** The purported  
 new owner: **ROBIN BROWN, WILL SELL AT A**  
**PUBLIC AUCTION TO THE HIGHEST BID-**  
**DER FOR CASH, (payable at time of sale in**  
 lawful money of the United States, by cash, a  
 cashier's check drawn by a State or national  
 bank, a check drawn by a state or federal credit  
 union, or a check drawn by state or federal sav-  
 ings and loan association, savings association  
 or a savings bank specified in section 5102 of  
 the Financial Code and authorized to do busi-  
 ness in this state.) **BEHIND THE FOUNTAINHEAD**  
**LOCATED IN CIVIC CENTER PLAZA, 4000**  
**CIVIC CENTER PLAZA, POMONA, CA**  
 All right, title and interest under said Notice of  
 Delinquent Assessment in the property situated  
 in said County, as more fully described on the  
 above referenced assessment lien. The street  
 address and other common designation, if  
 any of the real property described above is  
 purported to be: **6529 S. COPPERWOOD**

**AVE, INGLEWOOD, CA 90302.** The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum due under said Notice of Delinquent Assessment, with interest thereon, as provided in said notice, advances, if any, estimated fees, charges, and expenses of the Trustee, to wit **\$7,730.40** accrued interest and additional advances, if any, will increase this figure prior to sale. The claimant: **THE HEIGHTS AT LADERA HOMEOWNERS ASSOCIATION** under said Notice of Delinquent Assessment heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recording. **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you or your agent may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company,

either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924(c) of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call **FOR SALE INFORMATION, PLEASE CALL**, (855)986-9342, or visit this Internet Web site [www.superiordefault.com](http://www.superiordefault.com) using the file number assigned to this case **2014-2148**. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. **THE PROPERTY IS BEING SOLD SUBJECT TO THE NINETY DAY RIGHT OF REDEMPTION CONTAINED IN CIVIL CODE SECTION 1367.4(c)(4). PLEASE NOTE THAT WE ARE A DEBT COLLECTOR AND ARE ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE.** Date: 10/26/2015, S.B.S LIEN SERVICES, 31194 La Baya Drive, Suite 106, Westlake Village, California, 91362 By: Annissa Young, Trustee, Sale Officer (11/05/15, 11/12/15, 11/19/15) **TS#2014-2148 SD1-77790**  
Inglewood News Pub. 11/5, 11/12, 11/19/15  
HI-24905

**ABANDONMENTS:**  
**\$125.00**

**ABC NOTICES:**  
**\$125.00**

**DBA**  
**(Fictitious Business Name):**  
**\$75.00**

**NAME CHANGE:**  
**\$125.00**

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**Fictitious Business Name Statement**  
**2015257029**

The following person(s) is (are) doing business as Billy Brujo, 422 S. Guadalupe Ave., Redondo Beach, CA 90277, Los Angeles County. Registered Owner(s): William Grau Watson, 422 S. Guadalupe Ave., Redondo Beach, CA 90277. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 10/7/2015. Signed: William Watson, Sole Proprietor. This statement was filed with the County Recorder of Los Angeles County on October 7, 2015.

NOTICE: This Fictitious Name Statement expires on October 7, 2020. A new Fictitious Business Name Statement must be filed prior to October 7, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 10/29, 11/5, 11/12, 11/19/2015. **H-1330**

When everything seems to be going against you, remember that the airplane takes off against the wind, not with it.  
- Henry Ford

**Fictitious Business Name Statement**  
**2015266806**

The following person(s) is (are) doing business as VISTA DESIGN BUILD, 2225 CAMPUS DRIVE, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. Registered Owner(s): VISTA INVESTMENTS MGMT. CO., 2361 ROSECRANS AVENUE SUITE 150, EL SEGUNDO, CA 90245, California #C2224635. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 08/15/2015. Signed: VISTA INVESTMENTS MGMT. CO., JUAN LLACA, President. This statement was filed with the County Recorder of Los Angeles County on October 19, 2015.

NOTICE: This Fictitious Name Statement expires on October 19, 2020. A new Fictitious Business Name Statement must be filed prior to October 19, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 11/5, 11/12, 11/19, 11/26/2015. **H-1338**

**Fictitious Business Name Statement**  
**2015282009**

The following person(s) is (are) doing business as ANDROGEN EXCESS SOCIETY, 12520 MAGNOLIA BLVD. SUITE 212, NORTH HOLLYWOOD, CA, 91607, LOS ANGELES COUNTY. AI #ON: C2472264. Registered Owner(s): THE ANDROGEN EXCESS AND PCOS SOCIETY (AE-PCOS), 12520 MAGNOLIA BLVD., SUITE 212, NORTH HOLLYWOOD, CA 91607, California. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: THE ANDROGEN EXCESS AND PCOS SOCIETY (AE-PCOS), JAMES MORROW, MANAGING DIRECTOR. This statement was filed with the County Recorder of Los Angeles County on November 4, 2015.

NOTICE: This Fictitious Name Statement expires on November 4, 2020. A new Fictitious Business Name Statement must be filed prior to November 4, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 11/12, 11/19, 11/26, 12/3/2015. **H-1344**

**Fictitious Business Name Statement**  
**2015276537**

The following person(s) is (are) doing business as Nuna Consulting Group, 3220 Sepulveda Blvd. Suite #204, Torrance, CA 90505, Los Angeles County. Registered Owner(s): Ricki L. McCarroll, 1900 W. 25th Street, San Pedro, CA 90732. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: Ricki L. McCarroll, Founder & Principal Consultant. This statement was filed with the County Recorder of Los Angeles County on October 29, 2015.

NOTICE: This Fictitious Name Statement expires on October 29, 2020. A new Fictitious Business Name Statement must be filed prior to October 29, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Torrance Tribune: Pub. 11/5, 11/12, 11/19, 11/26/2015. **HT-1339**

**Fictitious Business Name Statement**  
**2015281678**

The following person(s) is (are) doing business as CURB PURCOLATION, 20430 WAYNE AVENUE, TORRANCE, CA 90503, LOS ANGELES COUNTY. Registered Owner(s): DAVID DANIAL JAMIESON, 20430 WAYNE AVENUE, TORRANCE, CA 90503. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: DAVID DANIAL JAMIESON, Owner. This statement was filed with the County Recorder of Los Angeles County on November 4, 2015.

NOTICE: This Fictitious Name Statement expires on November 4, 2020. A new Fictitious Business Name Statement must be filed prior to November 4, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Torrance Tribune: Pub. 11/12, 11/19, 11/26, 12/3/2015. **HT-1345**

**Fictitious Business Name Statement**  
**2015277449**

The following person(s) is (are) doing business as 1) MN WATCH CO, 2) OMAX WATCH COMPANY, 1314 SOUTH HILL STREET, LOS ANGELES, CA 90015, LOS ANGELES COUNTY. AI #ON: C2194781. Registered Owner(s): LAKHANI ENTERPRISE INC, 1314 SOUTH HILL STREET, LOS ANGELES, CA 90015. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: LAKHANI ENTERPRISE, INC., GULREZ MERCHANT, President. This statement was filed with the County Recorder of Los Angeles County on October 30, 2015.

NOTICE: This Fictitious Name Statement expires on October 30, 2020. A new Fictitious Business Name Statement must be filed prior to October 30, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 11/5, 11/12, 11/19, 11/26/2015. **H-1340**

PUBLISH YOUR PUBLIC NOTICES HERE

ABANDONMENTS: \$125.00

ABC NOTICES: \$125.00

DBA (Fictitious Business Name) \$75.00

NAME CHANGE: \$125.00

Other type of notice? Contact us and we can give you a price.

**Fictitious Business Name Statement**  
**2015261922**

The following person(s) is (are) doing business as TBT ADVANTAGE, 1) 4824 WEST 122ND STREET, HAWTHORNE, CA 90250; 2) P.O. BOX 912, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): TERESA TWEEDT, 4824 WEST 122ND STREET, HAWTHORNE, CA 90250. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: TERESA TWEEDT, Owner. This statement was filed with the County Recorder of Los Angeles County on October 14, 2015.

NOTICE: This Fictitious Name Statement expires on October 14, 2020. A new Fictitious Business Name Statement must be filed prior to October 14, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Press Tribune: Pub. 10/29, 11/5, 11/12, 11/19/2015. **HH-1335**

**Fictitious Business Name Statement**  
**2015262559**

The following person(s) is (are) doing business as LANDMARK TILE, 4435 W. 167TH STREET, LAWNDAL, CA 90260, LOS ANGELES COUNTY. Registered Owner(s): HUMBERTO MOLINA, 4435 W 167TH STREET, LAWNDAL, CA 90260. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: HUMBERTO MOLINA, OWNER. This statement was filed with the County Recorder of Los Angeles County on October 14, 2015.

NOTICE: This Fictitious Name Statement expires on October 14, 2020. A new Fictitious Business Name Statement must be filed prior to October 14, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Lawndale Tribune: Pub. 11/5, 11/12, 11/19, 11/26/2015. **HL-1341**

**Fictitious Business Name Statement**  
**2015275081**

The following person(s) is (are) doing business as ROLLING WHEELS PUBLISHING, 15502 SOUTH STANFORD AVENUE, RANCHO DOMINGUEZ, CA 90220, LOS ANGELES COUNTY. Registered Owner(s): KELLIE KNIGHT, 15502 SOUTH STANFORD AVENUE, RANCHO DOMINGUEZ, CA 90220. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: KELLIE KNIGHT, OWNER. This statement was filed with the County Recorder of Los Angeles County on October 28, 2015.

NOTICE: This Fictitious Name Statement expires on October 28, 2020. A new Fictitious Business Name Statement must be filed prior to October 28, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 11/19, 11/26, 12/3, 12/10/2015. **H-1346**

**Fictitious Business Name Statement**  
**2015267566**

The following person(s) is (are) doing business as WOOD TRENDS, 320 E WALNUT AVE, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. Registered Owner(s): JEFFREY L. COOK, 320 E WALNUT AVE, EL SEGUNDO, CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: JEFFREY L. COOK, Owner. This statement was filed with the County Recorder of Los Angeles County on October 20, 2015.

NOTICE: This Fictitious Name Statement expires on October 20, 2020. A new Fictitious Business Name Statement must be filed prior to October 20, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 10/29, 11/5, 11/12, 11/19/2015. **H-1336**

**Fictitious Business Name Statement**  
**2015264896**

The following person(s) is (are) doing business as Pacific F2000, 24508 Vantage Point Terrace, Malibu, CA 90265, Los Angeles County. AI #ON: 201504010161. Registered Owner(s): PW Motorsports LLC, 24508 Vantage Point Terrace, Malibu, CA 90265. California. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: January 16, 2015. Signed: PW Motorsports LLC, by Peter G. West, Jr., Sole Member, PW Motorsports LLC. This statement was filed with the County Recorder of Los Angeles County on October 16, 2015.

NOTICE: This Fictitious Name Statement expires on October 16, 2020. A new Fictitious Business Name Statement must be filed prior to October 16, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 11/12, 11/19, 11/26, 12/3/2015. **H-1342**

**Fictitious Business Name Statement**  
**2015277034**

The following person(s) is (are) doing business as DON JULIO INSURANCE SERVICES, 10719 S. INGLEWOOD AVE. #B, INGLEWOOD, CA 90304, LOS ANGELES COUNTY. Registered Owner(s): JULIO WASHINGTON MORA, 31101 TECUMSEH CT., TEMECULA, CA 92592. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: JULIO W. MORA, OWNER. This statement was filed with the County Recorder of Los Angeles County on October 29, 2015.

NOTICE: This Fictitious Name Statement expires on October 29, 2020. A new Fictitious Business Name Statement must be filed prior to October 29, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Inglewood News: Pub. 11/19, 11/26, 12/3, 12/10/2015. **HI-1347**

**Fictitious Business Name Statement**  
**2015255409**

The following person(s) is (are) doing business as GLEN-MAC SWISS CO, 12848 WEBER WAY, HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): ARSENO INDUSTRIES, INC., 12848 WEBER WAY, HAWTHORNE, CA 90250. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name or names listed above on: 12/10/1996. Signed: ARSENO INDUSTRIES INC., TORKOM POSTAJIAN, President. This statement was filed with the County Recorder of Los Angeles County on October 5, 2015.

NOTICE: This Fictitious Name Statement expires on October 5, 2020. A new Fictitious Business Name Statement must be filed prior to October 5, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Hawthorne Press Tribune: Pub. 10/29, 11/5, 11/12, 11/19/2015. **HH-1337**

**Fictitious Business Name Statement**  
**2015281311**

The following person(s) is (are) doing business as POWER OF COMMUNICATION, 2825 ONRADO ST, TORRANCE, CA 90503, LOS ANGELES COUNTY. Registered Owner(s): ROBERT E. COX, 2825 ONRADO ST, TORRANCE, CA 90503. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: ROBERT E. COX, Owner. This statement was filed with the County Recorder of Los Angeles County on November 4, 2015.

NOTICE: This Fictitious Name Statement expires on November 4, 2020. A new Fictitious Business Name Statement must be filed prior to November 4, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
Torrance Tribune: Pub. 11/12, 11/19, 11/26, 12/3/2015. **HT-1343**

**Fictitious Business Name Statement**  
**2015281334**

The following person(s) is (are) doing business as FOR IT GIRLS, 16421 S. MANHATTAN PLACE UNIT C, GARDENA, CA 90247, LOS ANGELES COUNTY. Registered Owner(s): JEANNIE KIM CHUNG, 16421 S. MANHATTAN PLACE UNIT C, GARDENA, CA 90247. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: JEANNIE KIM CHUNG, Owner. This statement was filed with the County Recorder of Los Angeles County on November 4, 2015.

NOTICE: This Fictitious Name Statement expires on November 4, 2020. A new Fictitious Business Name Statement must be filed prior to November 4, 2020. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code).  
El Segundo Herald: Pub. 11/19, 11/26, 12/3, 12/10/2015. **H-1348**

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# Sausage, Tomato & Goat Cheese Tarts



Courtesy of Melissa Russo of [TheFarmGirlGabs.com](http://TheFarmGirlGabs.com)  
Servings: 6

### Ingredients

- 1 sheet puff pastry dough, thawed
- 4 oz. Stella goat cheese
- 1 small tomato, sliced
- 3/4 cup cooked, ground Italian sausage
- 1/2 cup grated Stella parmesan cheese
- 1/4 cup fresh basil, chopped
- salt and pepper to taste

### Preparation

1. Preheat oven to 400 F. Unwrap puff pastry sheet and roll out so it is smooth.
2. Using a knife, cut puff pastry into 6 equal size squares. Use a small glass to score a circle in the center of each square. This will cause the outside edges to puff up around the center filling.
3. Place one tomato slice, some crumbled goat cheese and sausage in the center of each square.
4. Sprinkle each square with parmesan cheese and top with chopped basil. Season with salt and pepper to taste.
5. Bake for 20 minutes or until golden brown.