

Lawndale Tribune

AND LAWNDALE NEWS

The Weekly Newspaper of Lawndale

Herald Publications - Inglewood, Hawthorne, Lawndale, El Segundo, Torrance & Manhattan Beach Community Newspapers Since 1911 - Circulation 30,000 - Readership 60,000 (310) 322-1830 - May 4, 2017

Inside This Issue

Certified & Licensed Professionals 8

Classifieds 3

Community Briefs 3

Food 5

Hawthorne Happenings ... 3

Legals 2, 4, 6-7

Sports 2

Weekend Forecast

Friday

Partly

Cloudy

65°/58°



Saturday

Partly

Cloudy

63°/52°



Sunday

Showers

60°/53°



17th Annual Blueprint for Workplace Success Job Fair



More than 960 high school and college students, including some from Hawthorne campuses, attended the 17th Annual Blueprint for Success Job Fair on April 27 at the Carson Community Center. Of the group, 235 students received job offers on-the-spot and 280 more were invited back for second interviews. (Photo credit: Jemely Dorado)

Annual Youth Day Parade Gets Glowing Reviews

By Haleemon Anderson

The talk of the Lawndale City Council meeting this week was Saturday's Youth Day Parade, with the Council and community alike giving high praise to the parade committee and youth advisory committee that put on one of the city's most anticipated annual events.

The parade theme this year was "Pirate Days." The Council's Choice trophy went to Jane Addams Middle School's Bengal Marching Band. The award for best decorated float went to Los Charros de Compton, with the best dressed entry going to Herencia Mexicana Folkloric.

The Council honored long-time resident Libor Kubes as the Lawndale Outstanding Older American of 2016. Mr. Kubes was lauded for over 15 years of exemplary volunteer service to the city.

In public comments, kudos were expressed repeatedly for the youth parade. Resident Johnny Castro said "it was great," and pointed out the parade route was well attended even with the warm temperatures.

Library manager Jose Parra announced several new initiatives at the library, including the rollout of the Metro TAP refill service. Parra said Lawndale is one of 20 county libraries able to offer the service. He also announced the library will be "fine-free" for the month of May. Patrons may start fresh at the library by bringing in all overdue books. Fines will be forgiven and library cards will be updated.

Two residents called attention to an incident of multiple shots fired on 154th Street. Gene Starr, who owns property where bullets were lodged, said tenants want to feel safe where they live, and called attention

to an uptick in local incidents involving guns. "Now, I have a vacancy," said Starr. Resident Marge Heinemann also cautioned the group, "Call the Sheriff's Department if you see something." City Manager Steve Mandoki said he and his staff have met with the police sergeant to address this problem.

Newly appointed Mayor Pro Tem Daniel Reid referenced the gunfire incident on 154th Street, saying, "We are the eyes and ears of the community. Law enforcement can't be everywhere." Reid thanked Parra for his diligence in getting the TAP program established at the library, noting the City of Lawndale has wanted the program for

a long time.

Mayor Robert Pullen-Miles thanked Parra for growing library programs and services. He said the TAP service is a convenience that will encourage more folks to use Metro transportation. Pullen-Miles also asserted the need for residents to "say something" if they observe troublesome behavior or incidents around the community.

Captain April Tardy gave the safety report, citing one incident occurring on the last day of the reporting cycle. At a traffic stop on Sunday, April 30, occupants of a

See Parade page 8

Free Digital Delivery

Herald Publications is now offering to send you a link to your favorite community newspaper every Thursday morning! The emails will also include a list of upcoming local events.

Just email us at:
web@heraldpublications.com
and tell us which local community newspaper you'd like.

Simple as that and free!!!



Sports

Cougars Struggle to Find Ocean League Wins

By Adam Serrao

Coach JC Randolph and the Hawthorne Cougars know that this year's baseball regular season has been a struggle for the team, to say the least. Sure, victories have come here and there throughout the regular season--but once league play starts for Hawthorne, everything seems to get tossed out the window. With an 18-3 loss last Tuesday afternoon at home against the Culver City Centaurs, the Cougars not only remained winless in Ocean League play this season, but also suffered their 14th divisional loss in the team's last 15 attempts.

The fact that Hawthorne has struggled against every league opponent over the last few years was certainly done no justice when Culver City came to town last week. Unlike the Cougars, the Centaurs are right in the middle of a divisional race that could see the team in first place if a little luck happens to be on their side when all is said and done this year. For that reason, Culver City didn't think for one second to have mercy on a Hawthorne team that consistently struggles within its own division.

Five runs in the top of the first inning for the

Centaurs pretty much told everyone in attendance the way that the game was going to go. Instead of deploying one starting pitcher, Randolph turned to a platoon of five different players to try and get the job done. "Pitching has been a weakness for us this year," Randolph explained. "Sometimes you just have to try to ride the hot hand, but [Culver City] came out ready."

The Centaurs were ready for seniors Kealoha Noguchi and Carlos Jacobo, above all others. Each pitcher gave up six runs to the opposition on nine hits combined. Noguchi and Jacobo weren't the only ones who had trouble on the

mound against a red-hot Culver City offense, though. Junior Danny Villareal gave up three runs on two hits while senior Andres Cordova allowed three (zero earned) as well. By the end of the third inning, the Centaurs led by a score of 12-1 before they eventually finished Hawthorne off with a 15-run victory.

Despite the poor performance by the team, junior Edgar Amaral had himself a nice day, all things being considered. Amaral was one for two at the plate and knocked home two of his team's three runs in the game. Senior Peter Girgis walked three times in the contest and

See Sports page 8

PUBLIC NOTICES

**NOTICE OF PETITION TO ADMINISTER
ESTATE OF:
MARY JOSEPHINE HAFNER AKA MARY
JO HAFNER**

CASE NO. 17STPB03074

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of MARY JOSEPHINE HAFNER AKA MARY JO HAFNER. A PETITION FOR PROBATE has been filed by ROBERT A. SASLOW in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that ROBERT A. SASLOW be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give

notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held in the court as follows: 05/11/17 at 8:30AM in Dept. 99 located at 111 N. HILL ST., LOS ANGELES, CA 90012. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days

from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner
ALEX R. BORDEN
BORDEN LAW OFFICE
1518 CRENSHAW BLVD
TORRANCE CA 90501
4/20, 4/27, 5/4/17
CNS-2098660#
Hawthorne Press Tribune 4/20, 4/27, 5/4/17
HH-25550

**NOTICE OF PETITION TO
ADMINISTER ESTATE OF:
PATRICIA ANN PENFIELD aka
PATRICIA A. PENFIELD**

Case No. 17STPB02415

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both of PATRICIA ANN PENFIELD aka PATRICIA A. PENFIELD. A PETITION FOR PROBATE has been filed by Carolyn R. Fortier in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that Carolyn R. Fortier be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice

or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on May 19, 2017 at 8:30 AM in Dept. No. 99 located at 111 N. Hill St., Los Angeles, CA 90012.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California

Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner:
DAVID E SIMON ESQ
SBN 43706
LAW OFFICE OF
DAVID E SIMON
841 APOLLO STREET
STE 450
EL SEGUNDO CA 90245
CN936727 PENFIELD Apr 27, May 4, 11, 2017
Lawndale Tribune Pub. 4/27, 5/4, 5/11/17
HL-25559

**CITY OF HAWTHORNE
NOTICE OF SECTION 8 WAITLIST
OPENING**

Date & Time: Opening June 15, 2017 at 8:00 am through June 16, 2017 closing at 5:30pm How: Online only at <https://www.waitlistcheck.com/CA2029> Preferences: Elderly (62+ yrs.) and/or disabled living in Hawthorne. Veterans living in Hawthorne. Reasonable Accommodation: In-person applications will only be accepted for persons who are unable to complete the online application due to a disability. Please submit your written request for reasonable accommodation to our office with attached proof from a medical professional no later than June 1, 2017. Address: 4455 W. 126th St. Hawthorne, CA 90250 For help with the application go to: Hawthorne Library, Hawthorne Memorial Center (Senior Center and Teen Center only) Application Status Check: (877) 288-7045 Hawthorne Press Tribune Pub. 5/4, 5/11, 5/18, 5/25, 6/1, 6/8, 6/15/17
HH-25563

**NOTICE OF PUBLIC LIEN SALE
US STORAGE CENTERS
14680 AVIATION BLVD
HAWTHORNE, CA. 90250
(310) 536-7100**

In accordance with the provisions of the California Self-Storage Facility Act, Section 21700, ET seq. of the Business and Professions Code of the State of California, the website the public auction will be listed on can be found at <https://www.usstoragecenters.com/auctions> and will close on MAY 18, 2017 at 3:00 PM. General household goods, electronics, tools, office & business equipment, furniture, instruments, appliances, clothing, collectibles & antiques, and or miscellaneous items stored at 14680 AVIATION BLVD. HAWTHORNE, CA. 90250. County of Los Angeles, by the following persons: TRACY BANKOLEMOH, SUSAN KAY WAKEFIELD, HEATHER LEE ABBEY, COURTNEY MICHELLE MASSEY, ANDREA RENAE CARLIE will be sold on an "AS IS BASIS". There is a refundable \$100 cleaning deposit on all units. Sale is subject to cancellation.
5/4, 5/11/17
CNS-3005075#
Hawthorne Press Tribune Pub. 5/4, 5/11/17
HH-25562

**CITY OF INGLEWOOD, CALIFORNIA
REQUEST FOR BIDS
FACILITIES REPAINTING AND
REFINISHING SERVICES**

RFB-0094
BIDS DUE:
May 24, 2017 by 11:30 A.M.
AT THE OFFICE OF
CITY CLERK LOCATED ON THE 1ST
FLOOR
OF INGLEWOOD CITY HALL
One Manchester Blvd.
Inglewood, CA 90301
Contact Person During Bid Period:
Michael H. Tate, Purchasing and
Contract Services Manager
(310) 412-5266
RFB-0094

**CITY OF INGLEWOOD
INVITATION TO SUBMIT BIDS**
(Specifications and Conditions Governing Award)
The City of Inglewood invites and will receive bids duly filed as provided herein for the furnishing of qualified "FACILITIES REPAINTING AND REFINISHING SERVICES" as specified in this document.
Each bid shall be submitted and completed in all particulars and must be enclosed in a sealed envelope addressed to the City of Inglewood, Office of the City Clerk, Inglewood City Hall 1st Floor, with the designation of the project "FACILITIES REPAINTING AND REFINISHING SERVICES" appearing thereon.
Bids will be opened in public, on Wednesday, May 24, 2017, at 11:30 A.M. in the Office of the City Clerk and will be announced then and there to all persons present. Specifications and other bid documents for the above service are

on file in the Purchasing Division, and may be obtained upon request.
The City Council reserves the right to waive any irregularities in any bids, and to take bids under advisement for a period not to exceed sixty (60) days from and after the date bids are opened and announced.

The following conditions and terms apply:
The City Council reserves the right to reject any or all bids.
Attached are detailed specifications and conditions for bid submission.
You must execute your contract within ten (10) days after the City mails it. If the contract is not executed within ten (10) days, the City reserves the unilateral right to cancel it.

If any provisions of the contract are violated, the City, after suitable notice, may cancel the contract and make arrangements to have the products and/or services supplied by others. Any extra cost to the City will be paid by the bidder.
Bids may be obtained from the Purchasing Division located on the 8th floor of City Hall, or call (310) 412-5266.
All bids must be for specific amounts. Any attempt to qualify prices with an 'escalation clause' or any other method of making a price variable, is unacceptable. Bid shall be valid until sixty (60) days after the date the bids are opened and announced.
The City reserves the right to add or subtract quantities and/or services based on the unit prices/unit lump sums so indicated as its budgetary needs may require.

Date: May 4, 2017
Artie Fields, City Manager
Inglewood Daily News Pub. 5/4/17
HI-25563

**LIEN SALE: 2007 SUZUKI
VIN: JS1GN7DA472110134
DATE OF SALE: 5/17/17
ADDRESS: 210 S. SEPULVEDA BLVD.
MANHATTAN BEACH, CA 90266
INGLEWOOD DAILY NEWS: 5/4/17
HI-25568**



**LIEN SALE: 2015 KIA
VIN: KNAFK4A68F5394256
DATE OF SALE: 5/16/17
ADDRESS: 1645 W. GAGE AVE.
LOS ANGELES, CA 90047
INGLEWOOD DAILY NEWS: 5/4/17
HI-25569**



**LIEN SALE: 2014 DODGE
VIN: 1C3CDFAA1ED720004
DATE OF SALE: 5/16/17
ADDRESS: 5010 S. VERNON AVE.
LOS ANGELES, CA 90037
INGLEWOOD DAILY NEWS: 5/4/17
HI-25570**



**LIEN SALE: 2014 TOYOTA
VIN: JTDKN3DU0E365343
DATE OF SALE: 5/10/17
ADDRESS: 7530 SCOUT AVE.
BELL GARDENS, CA 90201
INGLEWOOD DAILY NEWS: 5/4/17
HI-25571**



**PUBLISH
YOUR
PUBLIC
NOTICES
HERE**

ABANDONMENTS:

\$125.00

ABC NOTICES:

\$125.00

**DBA
(Fictitious Business Name):**

\$75.00

NAME CHANGE:

\$125.00

Other type of notice? Contact us and we can give you a price.

For DBA's email us at:
dba@heraldpublications.com

All other legal notices email us at:
legalnotices@heraldpublications.com

Any questions?
Call us at 310-322-1830

*Happiness is the soundtrack of my life.
- Greg Livingston*

Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

FOR LEASE

For Lease. Prime Location Downtown.
• 3500 sq ft free standing building.
• Restaurant / Retail / Office
• Work / Live
• Roof Top Deck!!!
Call For Details Bill Ruane 310 - 877 - 2374

FOR RENT

Great El Segundo location
ONE BEDROOM \$1800 600 Blk of Sheldon, H/W Floors, W/D Inc., New Fridge. Call for showing, S & L Pty Mgmt 310/350-4096 Bkr#00981015

Garage Sale

906 E. Imperial Ave. (In alley). Sat. 5/6. 7:30 a.m. to 1:00 p.m. Multi-family. Clothes, shoes, books, HH items, collectibles, and more.

House for Rent

Executive Eastside 4bd 4ba home with many amenities. \$5950/month. Available 6/15. 1407 E Sycamore. 310-864-4000

To appear in next week's paper, submit your Classified Ad by Noon on Tuesday.

Hawthorne Happenings

News for the City of Good Neighbors from an Old Guy named Norb Huber



City has renovated it and installed security measures to insure that the history of Hawthorne will be proudly displayed for many years to come. Now, the task of setting up the museum displays and memorabilia begins. Thank you to all of you who have volunteered to help setup. We will begin the process some time later this month and continue on through June.

HISTORICAL SOCIETY'S HALL OF FAME BANQUET - FRIDAY, MAY 19TH

The Hawthorne Historical Society is sponsoring their annual Hawthorne Hall of Fame banquet on Friday, May 19th at the Ayres Hotel. The 2017 inductees include: Mr. John Baker, founder of "Cougartown.com", Don McIntire, long-time community volunteer, city employee and friend to many, the 100 year-old Woman's Club of Hawthorne, Mihaly "Michu" Meszaros, longtime resident of Hawthorne, was a circus performer/entertainer and stuntman and is best remembered as a performer with Ringling Bros. and Barnum & Bailey Circus and for his role in the NBC sitcom ALF. He was 2 feet 9 inches (84 cm) tall. The shortest street in Hawthorne is named after him. Eddings Brothers has been selected as the business honoree for their long time service to the community. Tickets to the banquet are now on sale. For more information regarding this festive evening, please contact the Historical Society at 310-292-6714.

HELPFUL PHONE NUMBERS

Here are a few phone numbers you may want to keep handy: Free Graffiti Removal - (310) 349-1632 - call 24 hours with the graffiti location; Street Pot Hole Repairs - (310) 349 - 1660; Republic Trash Services - Free Pickup for Discarded Furniture, Mattress etc. (562) 347 - 2100.

HAWTHORNE 5K RUN AND HEALTH FAIR

Saturday, May 13th at 9 a.m. at the Hawthorne High School Track.

8TH ANNUAL PANCAKE BREAKFAST FOR HOLLY PARK

Saturday, June 17th 8a.m -12noon •

(If you do enjoy my weekly column, please shoot me an email. I love to hear from my readers. - norbhuber@gmail.com)

NATIONAL DAY OF PRAYER

The Hawthorne/Lawndale Ministerial Association will be holding a National Day of Prayer event at Trinity Lutheran Church located at 4783 W. 130th Street on Thursday, May 4th at 7 p.m.

NEW HAWTHORNE MUSEUM

The new site for the Hawthorne Museum will be over at the Jim Thorpe Park building. The



Thank you, Advertisers!
We couldn't do it without you.
Herald Publications

Community Briefs

LES Middle Schools Prepare Students for the Future



Will Rogers Middle School student tries on firefighting gear (Photo Provided by LESD)

the students were treated to presentations from over 70 guest speakers representing approximately 30 different career fields.

The students were engaged by asking questions, listening to stories and participating in activities with the presenters. "This is the best thing that's ever happened to me," said a Will Rogers Middle School student as he had the opportunity to try on firefighting gear and explore an LA County Fire Department fire engine up close.

"Lawndale Elementary School District [LES] schools are committed to inspiring students to think about their futures and the events at Addams and Rogers are only two of the many examples of events we host throughout our schools to get our students excited about pursuing higher educations," said Dr. Ellen Dougherty, LESD Superintendent.

Beach Cities Go Red For Women Luncheon Focuses on Women's Heart Health

Women's heart health will be the focus of the American Heart Association's Beach Cities Go Red For Women Luncheon at the Manhattan Beach Marriott on May 5. The event, sponsored nationally by Macy's and CVS Health and locally by Union Bank, kicks off with a health expo, silent auction and educational breakout sessions on nutrition, meditation, smoking and east-west medicine. The luncheon program will feature entrepreneur and heart disease survivor Mika Leah who, at 29 years old, narrowly escaped a "widow maker" heart attack. The program will conclude with a panel discussion on women's heart health with Dr. Nazanin Azadi of Providence Little Company of Mary, Dr. Minisha Kochar of UCLA Health, Kerianne Lawson of Beach Cities Health District and Dr. Kate Niehoff of Torrance Memorial Medical Center.

Heart disease, stroke and other cardiovascular diseases cause one in three

deaths among women each year--more than all cancers combined. Go Red For Women provides women with the tools and resources they need to take charge of their heart health and live longer, stronger and healthier lives.

Funds raised at the luncheon support the American Heart Association's lifesaving work, including funding innovative scientific research, bringing health education programs to children and adults in the community, setting science-based best practices for treating heart disease and stroke, and advocating for policies that positively impact cardiovascular health.

The Los Angeles Go Red For Women campaign is chaired this year by Johnese Spisso, president of UCLA Health and CEO of UCLA Hospital System. Additional supporters include Kaiser Permanente South Bay, Providence Little Company of Mary Medical Center and UCLA Health. For more information, visit lagored.heart.org.

Centinela Earns Straight "A" for Patient Safety Fifth Straight Year

Centinela Hospital Medical Center was honored with an "A" Hospital Safety Score by The Leapfrog Group, the nation's leading nonprofit watchdog on hospital quality and safety, in its Spring 2017 biannual report card. This marks the fifth year in a row that Centinela Hospital has earned the top "A" rating, making it one of only 63 hospitals nationwide to have earned Straight A's since the inception of Leapfrog's Hospital Safety Scores in 2012.

Centinela Hospital Medical Center was one of only nine hospitals within Los Angeles County to receive an "A" rating for the Spring 2017 report card.

Developed under the guidance of an expert panel, the Leapfrog Hospital Safety Grade uses 30 measures of publicly available hospital safety data to assign A, B, C, D, and F grades to more than 2,500 U.S. hospitals twice per year. It is calculated by top patient safety

experts, peer-reviewed, fully transparent and free to the public.

Centinela Hospital has invested in a \$100 million capital expansion and renovation plan. In May 2016, it completed a \$55 million seismic retrofit project that included the unveiling of a new hospital front entrance, lobby, admitting department, laboratory, gift shop, and administration offices. In March 2017, it opened its newly expanded emergency room that includes 10,000 square feet of additional space to increase the number of emergency room beds to 52. Further remodeling and expansion projects under construction include more emergency department upgrades, maternal services and labor and delivery, radiology, hybrid cath lab, and pharmacy facilities.

To see Centinela Hospital's scores as they compare nationally and locally, visit www.hospitalsafetyscore.org. •

Visit our Website
www.heraldpublications.com

Every issue always available online! New Issues/Old Issues

- Out-of-town? Read the Herald newspapers online
- Interested in an article from a prior date? See it online
- Excited about an ad, photo, or article? Refer your friends, family and associates to the website, so they can see it too
- Want to read the Torrance Tribune or other Herald newspapers not in your area? All available on our website!

Check it out! www.heraldpublications.com



PUBLIC NOTICES

ORDINANCE NO. 2141
 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA AMENDING CHAPTER 17.87 (MIXED USE OVERLAY ZONE) OF TITLE 17 (ZONING CODE) TO CORRECT AND CLARIFY WORDING RELATED TO THE SUPERIMPOSED NATURE OF THE MIXED USE ("MU") OVERLAY ZONE, TO UPDATE PERMITTED USES, TO MODIFY DEVELOPMENT STANDARDS RELATED TO OPEN SPACE, TO PROVIDE ADDITIONAL REQUIREMENTS FOR LIVE-WORK UNITS, TO CHANGE REVIEW AND APPROVAL OF STORAGE FROM PLANNING COMMISSION TO DEPARTMENT; TO ALLOW MIXED USE DEVELOPMENT ON SITES LESS THAN THREE ACRES IN SIZE BY CONDITIONAL USE PERMIT WITH REQUIREMENTS AND LIMITATIONS, TO REQUIRE DESIGN PRINCIPLES BE ADHERED TO, AND RECOMMENDING THAT THE CITY COUNCIL APPROVE A DETERMINATION THAT THE PROPOSED AMENDMENTS ARE WITHIN THE SCOPE OF THE ENVIRONMENTAL IMPACT REPORT CERTIFIED FOR THE MIXED USE OVERLAY ZONE (STATE CLEARINGHOUSE NO. 2009061099) ON MAY 24, 2011 AND MAKING FINDINGS IN SUPPORT THEREOF.

WHEREAS, this is a City-initiated application to amend Title 17 ("Zoning") of the Hawthorne Municipal Code (HMC); and

WHEREAS, specifically, the proposal will amend various sections of Title 17 ("Zoning") of the Hawthorne Municipal Code to correct and clarify wording related to the superimposed nature of mixed use overlay zone, to update permitted uses, to modify development standards related to open space, to provide additional requirements for live/work units, to allow mixed use projects on sites less than three acres in size by conditional use permit with requirements and limitations and to require design principles be adhered to; and

WHEREAS, the proposed zone text amendment is intended to enhance development opportunities and improve the quality of developments proposed for construction within the City; and

WHEREAS, the Land Use Element of the City's General Plan contain policies that are aimed at furthering the health, safety and general welfare of the citizens and businesses of the City of Hawthorne; and

WHEREAS, Goal 2 provides that "Every effort shall be made to ensure that both existing and future development will be and will remain compatible with surrounding desirable uses"; and

WHEREAS, Policy 2.1 and 2.2 of Goal 2 provide, respectively, "The design of future development shall consider the constraints and opportunities that are provided by adjacent existing development" and "The construction of very large buildings shall be discouraged where such structures are incompatible with surrounding residential development"; and

WHEREAS, Goal 3 provides that "A sound local economy which attracts investment, increases the tax base, creates employment opportunities for Hawthorne residents and generates public revenues"; and

WHEREAS, Policy 3.2, 3.3, and 3.5, provide, respectively, "The design of future development projects shall consider the economic benefits and detriments that the project will provide," "Development standards that encourage positive economic outcomes shall be adopted" and "Revitalization of declining commercial and industrial areas through new development, rehabilitation and other means that may be available shall be considered and, if deemed advantageous, implemented"; and

WHEREAS, the proposed zone text amendment would also not be detrimental to the public interest, health, safety, convenience, or welfare of the City in that it would result in stronger designs, greater amounts of public spaces, accommodation of required parking on-site, and greater compatibility with surrounding current land uses; and

WHEREAS, the proposed zone text amendment would also maintain and enhance the balance of land uses and development within the City in that it would enhance the development standards and design requirements that govern mixed use development within the city; and

WHEREAS, for the foregoing reasons, the proposed zone text amendment is consistent with Goals 2 and 3 of the Land Use Element of the City's General Plan; and

WHEREAS, On May 24, 2011, the City Council of the City of Hawthorne adopted Resolution No. 7375 certifying the Final Environmental Impact Report (FEIR), State Clearinghouse No. 2009061099, prepared for the Mixed Use Overlay and R-4 (Maximum Density) Zone project and certified by the City Council on May 24, 2011; and

WHEREAS, staff has determined that since the proposed amendments to the Hawthorne Municipal Code contained in this action do not increase the density, intensity or number of units allowed within the Mixed Use Overlay Zone, the amendments are within the scope and analysis conducted under the previously-certified Final Environmental Impact Report already approved by the City Council and referenced above; and

WHEREAS, on March 15, 2017, the Planning Commission held a duly noticed public hearing and, following the close of the public hearing, adopted Resolution No. 2017-04 finding the proposed zoning code amendment consistent with the General Plan and recommending approval of Zoning Text Amendment 2016ZA13 to the City Council; and

WHEREAS, the City Council of the City of Hawthorne wishes to amend the City of Hawthorne Zoning Code in the manner recommended by the Planning Commission of the City of Hawthorne, and concurring in their finding of consistency with the General Plan.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWTHORNE DOES

ORDAIN AS FOLLOWS:

SECTION 1. The facts set forth in the Recitals are true and correct.

SECTION 2. Planning Department Staff determined that the proposed amendments to the Hawthorne Municipal Code contained in this Ordinance constitute a project within the scope of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. Staff further determined that since the proposed amendments to the Hawthorne Municipal Code contained in this Ordinance do not increase the density, intensity or number of units allowed within the Mixed Use Overlay Zone, the amendments are within the scope and analysis conducted under Draft Environmental Impact Report (DEIR), State Clearinghouse No. 2009061099, prepared for the Mixed Use Overlay and R-4 (Maximum Density) Zone project and certified by the City Council on May 24, 2011. The City Council of the City of Hawthorne, based on its independent judgment, hereby concurs with this determination.

SECTION 3. Section 17.87.020 ("Superimposed nature of mixed use overlay zone") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:

"A. Minimum Project Area. Except as provided in 17.87.060 T, the minimum land area required for each project shall be 130,680 square feet (3 acres). Lots must be consolidated through a lot line adjustment or parcel map to meet the minimum project area."

SECTION 4. Section 17.87.040 ("Uses Permitted") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:

"1. The required open space for the project shall be based on the total number of residential units, including live/work units. A minimum of three hundred square feet of open space (combined private and common) shall be provided for every residential unit in the project;

2. Common and/or private open space shall have a minimum dimension of ten feet in any direction, except when provided on a private balcony, in which case the minimum depth shall be seven feet and the minimum width shall be ten feet. Such open space shall be provided in areas that are not required setbacks, parking areas, driveways, or service areas. All landscaped open space areas shall comply with requirements of Section 17.20.100;

3. Common open space can be provided either as passive open space (accessible landscaped and outdoor seating areas) or active open space (improved with amenities such as tot lots, pool areas, cabanas, multi-purpose courts or similar improvements) or private open space (including balconies);

4. Private balconies shall be discouraged on building sides facing freeways, major arterial or collector streets;

5. Public open space is encouraged required for developments involving more than one hundred units, subject to the following standards:

a. Public open space will be permanently accessible to the general public from the sidewalk of the major street frontage(s) and will have a minimum dimension of fifteen feet of width and depth;

b. The depth shall not exceed one-half of the width;

c. It shall be located in the commercial publicly accessible portion of the project only;

d. Public open space is counted as a portion of the total open space required for a project, except that public open space will be counted at one hundred thirty-three percent of the space actually provided;

Public open space shall feature seat walls, sparse landscaping, and provide good visibility from the street.

Public open space shall be a minimum of twenty percent (20%) of the commercial/retail space provided for mixed-use projects."

SECTION 7. Subsection J of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:

"J. Live/Work Units Standards. Live/work units are subject to the following standards:

Live/Work Limitations: No Separate Rent or Sale; Home Occupancy: Work on the premises of a live/work unit shall be limited to persons who live in the live/work unit. Living and working spaces shall not be rented or sold separately.

A home occupancy permit shall be required. Change in Occupancy: The owner/occupant of a live/work unit shall notify the city of any change in use or occupancy. Any change of use or occupancy shall comply with the uses identified Section 17.87.040 and will require a new business license. The commercial square footage initially approved for live/work areas within a unit shall remain commercial in nature and shall not be converted to residential use with subsequent owners.

Parking: Two parking resident spaces and 0.33 guest spaces per live/work unit shall be provided.

Covenants, Conditions, and Restriction: Covenants, conditions and restrictions for individual live/work projects may further restrict and prohibit uses, but shall not be more permissive than uses listed under Section 17.87.040.

Unit Size: Five hundred square-foot minimum.

Residential/Commercial Floor Area: A minimum of fifty percent of a unit must be used for non-residential purposes. Each unit must contain a minimum residential floor area of two hundred fifty (250) square feet.

Open Space: On a property with only one live-work unit, forty square feet of private open space is required. On a property with multiple live-work units, forty square feet of shared interior space, shared open space, or private open space per unit, which may include balconies, patios or roof top decks or areas.

catering directly to the customer when interpreted to meet performance standards as set forth in this chapter. "Other similar retail and service" uses do not include amusement arcades, ball bonding services, check cashing services, and cyber-cafes.

C. If developed in combination with commercial, retail uses within the same project area in accordance with the provisions of this section, the following residential uses shall be permitted:

- Multifamily dwellings;
- Single-family attached dwellings (townhouses);
- Planned-unit developments; subject to a conditional use permit and parcel/tract map approval;
- Live-work units." (Ord. 2089 § 7, 2015; Ord. 1997 § 27, 2011)

SECTION 5. Subsection A of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:

"A. Minimum Project Area. Except as provided in 17.87.060 T, the minimum land area required for each project shall be 130,680 square feet (3 acres). Lots must be consolidated through a lot line adjustment or parcel map to meet the minimum project area."

SECTION 6. Subsection H of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:

"Floor Area Ratio. The maximum floor area ratio for any property containing a live-work unit shall comply with the maximum requirements of the underlying zone. Height of existing structures may not be increased to accommodate the residential portion of a live-work unit. Height of existing structures may be increased for non-residential purposes and for non-habitable spaces (e.g., stairwells, elevator shafts, open space and the like) that are required by the Hawthorne Municipal Code.

New Floor Area. Floor area of existing structures may not be increased to accommodate the residential portion of a live-work unit and may only be increased under the following circumstances:

To increase the non-residential floor area of the unit.

To provide a mezzanine for residential use that does not exceed thirty-three percent of the area of the floor below may be constructed within an existing building envelope.

For non-habitable spaces (e.g., enclosed parking, stairwells, elevator shafts, open space and the like) that are required by the Hawthorne Municipal Code.

Floor Area Ratio. The maximum floor area ratio for any property containing a live-work unit shall comply with the maximum requirements of the underlying zone.

Laundry Facilities. On-site laundry facilities are required if the total number of units on an integrated development site exceeds five unless laundry facilities are provided in each unit. Recorded Covenant. A covenant shall be recorded with the Los Angeles County Recorder by the owner of the subject property agreeing that the commercial or industrial use will be maintained as the primary use in the live-work unit; that the work space will not be leased to a separate unit from the occupant of the residential space; that a business license must be maintained at all times when a live-work unit is occupied; and that these requirements will be reflected in tenant leases. Furthermore, the covenant shall restrict each live-work unit to contain only one residential unit.

Bedsrooms. All live-work units shall have a maximum of two (2) bedrooms within the residential portion of the live-work unit."

SECTION 8. Subsection K of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:

"K. Storage Areas.

1. Each residential unit shall have at least two hundred cubic feet of enclosed, weatherproofed and lockable storage space. Such space shall be for the sole use of the residential unit occupant and shall have a minimum horizontal surface area of twenty-five square feet, a minimum interior dimension of three and one-half feet and a minimum clear access opening of three and one-half feet by six feet. This section may be waived if separate enclosed parking is provided.

2. Such space may be provided within individual storage lockers, cabinets, or closets within the garage area if neither the space nor the doors leading thereto overhang a parking space assigned to another unit. Such space may also be in another location approved by the planning department commission, but shall not be split among two or more locations.

Moreover, since it is the intention of this standard to require space over and above that normally associated with the day-to-day functioning of the unit, the planning department commission shall exercise reasonable discretion in differentiating between this required private storage space and guest, linen or clothes closets or food pantries that are customarily within the unit. Thus, while providing this private storage space within the limits of the unit is not precluded, it must be clear that it is over and above that which would otherwise be provided. Regardless of location, the precise architectural treatment of such space shall be approved by the planning department commission to ensure that such areas are safe, convenient and unobtrusive to the functional and aesthetic qualities of the project."

SECTION 9. Subsection S of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby amended to read as follows:

"J. Live/Work Units Standards. Live/work units are subject to the following standards:

Live/Work Limitations: No Separate Rent or Sale; Home Occupancy: Work on the premises of a live/work unit shall be limited to persons who live in the live/work unit. Living and working spaces shall not be rented or sold separately.

A home occupancy permit shall be required. Change in Occupancy: The owner/occupant of a live/work unit shall notify the city of any change in use or occupancy. Any change of use or occupancy shall comply with the uses identified Section 17.87.040 and will require a new business license. The commercial square footage initially approved for live/work areas within a unit shall remain commercial in nature and shall not be converted to residential use with subsequent owners.

Parking: Two parking resident spaces and 0.33 guest spaces per live/work unit shall be provided.

Covenants, Conditions, and Restriction: Covenants, conditions and restrictions for individual live/work projects may further restrict and prohibit uses, but shall not be more permissive than uses listed under Section 17.87.040.

Unit Size: Five hundred square-foot minimum.

Residential/Commercial Floor Area: A minimum of fifty percent of a unit must be used for non-residential purposes. Each unit must contain a minimum residential floor area of two hundred fifty (250) square feet.

Open Space: On a property with only one live-work unit, forty square feet of private open space is required. On a property with multiple live-work units, forty square feet of shared interior space, shared open space, or private open space per unit, which may include balconies, patios or roof top decks or areas.

SECTION 10. That a new Section T of Section 17.87.060 ("Property development standards and site plan review") of Chapter 17.87 ("Mixed Use Overlay Zone") of Title 17 ("Zoning") of the Hawthorne Municipal Code is hereby created to read as follows:

"T. Project sites less than three acres in size.

Projects with land area less than 130,680 square feet (three acres) may be submitted for consideration by the Planning Commission through the granting of a conditional use permit, provided the following requirements are adhered to:

Deviations from minimum parking requirements or parking design standards shall not be allowed.

For projects with land area ranging from two to three acres in net size after dedications, the following minimum requirements shall be followed:

Commercial/retail uses shall incorporate a minimum of forty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and

nonresidential uses.

Residential uses as a part of the project shall have a maximum of fifteen (15) dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060(H) shall be required.

For projects with land area ranging from 35,000 square feet to two acres in net size after dedications, the following minimum requirements shall be followed:

Commercial/retail uses shall incorporate a minimum of fifty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and nonresidential uses.

Residential uses as a part of the project shall have a maximum of ten dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060(H) shall be required.

Commercial/retail uses shall incorporate a minimum of forty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and nonresidential uses.

Residential uses as a part of the project shall have a maximum of fifteen (15) dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060(H) shall be required.

Commercial/retail uses shall incorporate a minimum of fifty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and nonresidential uses.

Residential uses as a part of the project shall have a maximum of ten dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060(H) shall be required.

Commercial/retail uses shall incorporate a minimum of forty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and nonresidential uses.

Residential uses as a part of the project shall have a maximum of fifteen (15) dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060(H) shall be required.

Commercial/retail uses shall incorporate a minimum of fifty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and nonresidential uses.

Residential uses as a part of the project shall have a maximum of ten dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060(H) shall be required.

Commercial/retail uses shall incorporate a minimum of forty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and nonresidential uses.

Residential uses as a part of the project shall have a maximum of fifteen (15) dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060(H) shall be required.

Commercial/retail uses shall incorporate a minimum of fifty percent of the building footprint area in which they are located or at least ten percent of all building footprints within the project, whichever is greater, including residential and nonresidential uses.

Residential uses as a part of the project shall have a maximum of ten dwelling units per acre as calculated over the entire project area. Public open space per 17.87.060(H) shall be required.

Commercial/retail uses shall incorporate a minimum of

RESTAURANT PROMOTION

**6 cities for the price of 1!
(or pick-and-choose)**

El Segundo Herald

Torrance Tribune

Manhattan Beach Sun

Hawthorne Press Tribune

Inglewood News

Lawndale Tribune

Advertise!

CONTACT US FOR MORE INFORMATION
Email: marketing@heraldpublications.com
Phone: 310-322-1830



VALENTINO'S

Pizza, Pasta & More

"A Taste of Brooklyn"

**Spaghetti with Meat Sauce,
Garden Salad, Garlic Bread,
and a drink**

\$11.99
Plus Tax

No substitutions and coupon must be presented.
Please mention coupon when ordering. One per customer. Expires 5/18/17.

Ample Seating
Now Open Sundays!

EL SEGUNDO
150 S Sepulveda Blvd.
310-426-9494

MANHATTAN BEACH
976 Aviation Blvd.
310-318-5959

• DELIVERY IN LIMITED AREA AT BOTH LOCATIONS •



310.785.7501 • www.depotrestaurant.com

Frozen Strawberry Yogurt Pops



Make Your Desserts Healthier

Ok, if you absolutely can't go without having a late night snack then at least make it as healthy as possible. The recipe below is great because it satisfies your sweet tooth and each serving is just 30 calories.

Ingredients

- 1 cup of chopped strawberries
- 1 cup of Greek yogurt
- 1/4 cup of strawberry BiPro whey protein isolate
- 1-2 tablespoons of orange juice

Preparation

1. Place 1/2 cup of strawberries, yogurt, strawberry BiPro and orange juice in a blender and puree until smooth.
2. Divide remaining strawberries into desired molds. Pour pureed mixture over chopped fruit.
3. Insert sticks and freeze for at least 5 hours.

PUBLIC NOTICES

ORDINANCE 2140

An ordinance of THE CITY Council OF the City of HAWTHORNE adopting A CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT AND APPROVING ZONE AMENDMENT 2017ZA01 amending TITLE 17 OF THE HAWTHORNE MUNICIPAL CODE TO ADD CHAPTER 17.89, WATER EFFICIENT LANDSCAPES, which INCORPORATE THE STATE OF CALIFORNIA'S WATER EFFICIENT LANDSCAPE AND IRRIGATION STANDARDS

WHEREAS, Governor Brown issued a Drought Executive Order (B-19-25) on April 1, 2015, directing the California Department of Water Resources to update the State's Model Water Efficient Landscape Ordinance by July 15, 2015, to increase water efficiency standards for new and existing landscapes through more efficient irrigation systems, greywater usage, onsite stormwater capture, and by limiting the portion of landscaping that can be covered in turf; and WHEREAS, on September 9, 2015, the California Water Commission adopted revisions to the California Code of Regulations Title 23, Division 2, Chapter 2.7, Model Water Efficient Landscape Ordinance (MWELO); and

WHEREAS, the MWELO provisions were required to be adopted by each city in an ordinance that was at least as effective in conserving water as the State's MWELO by December 1, 2015, or adopt the State's MWELO; and WHEREAS, the City of Hawthorne took no action and, by default, is now fully subject to the State's MWELO; and WHEREAS, The Conservation Element of the City of Hawthorne General Plan includes the following policies aimed at the conservation of water resources: Policy 1.1, "The City shall preserve and protect the existing water resources, including domestic and imported sources," and Policy 1.4, "The City shall practice and promote sound resource management techniques, discouraging wasting water and encouraging saving, recycling, and reusing water"; and

WHEREAS, the City of Hawthorne desires to adopt landscape and irrigation provisions that are as least as effective in conserving water as the State's MWELO but are tailored to the needs of the community; and WHEREAS, Zone Amendment 2017ZA01 would: (1) add Chapter 17.89, Water Efficient Landscapes, to the HMC; (2) incorporate the Water Efficient Landscape Guidelines by reference into Chapter 17.89; and (3) make various editorial amendments to the HMC to incorporate Chapter 17.89 and the Water Efficient Landscape Guidelines; and

WHEREAS, based upon the information received and Staff's review and assessment, the proposed zone amendments are determined not to have a significant impact on the environment and are categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Section 15307; and WHEREAS, on March 15, 2017, the Planning Commission held a duly noticed public hearing on the project, and following the close of the public hearing, adopted PC Resolution 2017-02 recommending that the City Council approve Zone Amendment 2017ZA01; and

WHEREAS, evidence was heard and presented from all persons in favor of the application, from all persons opposed to the application, and from members of the City staff, and that the City Council having heard and received all of said evidence, testimony and statements and being fully informed of the application; and

WHEREAS, the approval of Zone Amendment 2017ZA01 will not have an adverse effect, either individually or cumulatively, on the community and that on the basis of substantial evidence the presumption of an adverse effect is rebutted. NOW, THEREFORE, THE CITY COUNCIL THE CITY OF HAWTHORNE DOES ORDAIN AS FOLLOWS:

SECTION 1. The above recitals are true and correct and the City Council hereby adopts them as findings in support of this ordinance.

SECTION 2. Zone Amendment 2017ZA01 will not have a significant impact on the environment and it is exempt from CEQA pursuant to State CEQA Guidelines Section 15307. Pursuant to State CEQA Guidelines Section 15307, Zone Amendment 2017ZA01 is covered by the CEQA Categorical Exemption for actions taken to assure the maintenance, restoration, enhancement, or protection of natural resources where the regulatory process involves procedures for protection of the environment. The adoption of this ordinance will result in the enhancement and protection of water resources and will not result in cumulative adverse environmental impacts or any other potentially significant impact described in State CEQA Guidelines Section 15300.2.

SECTION 3. Section 17.20.230 – Open-air public parking areas of the Hawthorne Municipal Code is hereby amended as follows:

"C." The minimum front yard depth required by this classification shall be maintained and a masonry wall or equivalent view-obscuring fence of solid brick or decorative block, not less than three and one-half feet nor greater than six feet in height, shall be placed on the rear line of the required front yard across the entire width of the lot except where entrance/exit facilities are specifically allowed by this subsection; and such front yard shall be permanently landscaped between the fence or wall and the front property line. All landscaping and irrigation must comply with Chapter 17.89, Water Efficient Landscapes, of this Title. In addition, a solid fence or wall six feet in height shall be erected and maintained to the rear of the required front yard on any boundary line, except on corner or reverse corner lots, the wall shall be located on the inside side of the required street side yard setback line; provided further, that on that portion of the common property line constituting the depth of the required front yard, such fence or wall shall be three and one-half feet in height.

SECTION 4. Section 17.20.100 – Landscaping of the Hawthorne Municipal Code is hereby amended as follows:

"B." A detailed landscaping plan in compliance with Chapter 17.89, Water Efficient Landscapes, shall be submitted for approval to the planning director at the time plans are submitted for plan check. Landscaped areas, excluding curbs, mow strips, and other encroachments, shall be permanently maintained with landscaping materials per the approved landscaping plans. Planting materials in moveable containers do not count toward meeting the landscaping requirements.

C. All landscaping and irrigation must comply with water efficiency standards detailed in Chapter

17.89, Water Efficient Landscapes, of this Title. Common recreational open space required in Section 17.20.090 shall be exempt from this requirement.

SECTION 5. Section 17.24.040 – Limitations on permitted uses of the Hawthorne Municipal Code is hereby amended as follows:

"C." All landscaping and irrigation must comply with Chapter 17.89, Water Efficient Landscapes, of this Title."

SECTION 6. Section 17.25.030 – Limitations on permitted uses of the Hawthorne Municipal Code is hereby amended as follows:

Any permissible use, unless otherwise stated, shall be subject to the following conditions:

L. New and/or Used Vehicle Sales, Rental and Leasing.

7. Landscape plans shall be reviewed and approved by the planning commission and shall include, but not be limited to, the following requirements:

a. A minimum six-foot landscape setback area shall be provided along all front and side property lines which abut sidewalks or streets. The setback area must be surrounded by a concrete curb, which is at least six inches in width and height. Landscaping within the setback area shall be designed as follows:

i. All landscaping and irrigation shall comply with Chapter 17.89, Water Efficient Landscapes, of this Title..

The required landscape areas shall contain a variety of planting materials such as a combination of shrubs, flowers, and grasses. Utilizing only sod for landscaping shall not be permitted. Sod may be incorporated among landscaping but shall not exceed the lesser of twenty-five percent of the total area or as dictated by the water efficient landscape and irrigation calculations detailed in Chapter 17.89, Water Efficient Landscapes.

iii. All required landscape areas shall be permanently irrigated with an irrigation system as detailed in Chapter 17.89, Water Efficient Landscapes, of this Title..

SECTION 7. Section 17.25.100 – Landscaping of the Hawthorne Municipal Code is hereby amended as follows:

"B." A detailed landscaping plan in compliance with Chapter 17.89, Water Efficient Landscapes, and Section 17.20.090 shall be submitted for approval to the planning director at the time plans are submitted for plan check. Planting areas, excluding curbs, mow strips, and other encroachments, shall be permanently maintained with landscaping materials per the approved landscaping plan.

C. No

more than the lesser of forty percent of planting areas or as dictated by the water efficient landscape and irrigation calculations detailed in Chapter 17.89, Water Efficient Landscapes, of this Title may be planted in lawn grass. Common active recreational open space required in Section 17.20.090 shall be exempt from this requirement.

SECTION 8. Section 17.26.030 – Limitations on permitted uses of the Hawthorne Municipal Code is hereby amended as follows:

Any permissible use, unless otherwise stated, shall be subject to the following conditions and limitations:

M. New and used vehicle sales, rental and/or leasing.

7. Landscape plans shall be reviewed and approved by the planning commission and shall include, but not be limited to, the following requirements:

a. A minimum six-foot landscape setback area shall be provided along all front and side property lines which abut sidewalks or streets. The setback area must be surrounded by a concrete curb, which is at least six inches in width and height. Landscaping within the setback area shall be designed as follows:

i. All landscaping and irrigation shall comply with Chapter 17.89, Water Efficient Landscapes, of this Title..

The required landscape areas shall contain a variety of planting materials such as a combination of shrubs, flowers, and grasses. Utilizing only sod for landscaping shall not be permitted. Sod may be incorporated among landscaping but shall not exceed the lesser of twenty-five percent of the total landscaped area or as dictated by the water efficient landscape and irrigation calculations detailed in Chapter 17.89, Water Efficient Landscapes.

iii. All required landscape areas shall be permanently irrigated with an irrigation system as detailed in Chapter 17.89, Water Efficient Landscapes.

SECTION 9. Section 17.27.060 – Property development standards and site plan review of the Hawthorne Municipal Code is hereby amended as follows:

"O." Landscape Standards. The landscaping standards of Section 17.20.100 and Chapter 17.89, Water Efficient Landscapes, shall apply to all development projects in the Mixed Use Overlay Zone."

SECTION 10. Appendix A – Approved Landscape Plants of the Hawthorne Municipal Code is hereby amended to add Chapter 17.89 (Water Efficient Landscaping) to read as follows:

17.89.010 Purpose.

The purpose of this chapter is to establish water efficient landscape regulations that are "at least as effective in conserving water as" the State Model Water Efficient Landscape Ordinance (Government Code Section 65591 et seq.) in the context of conditions in the city in order to ensure that landscapes are planned, designed, installed, maintained, and managed in a manner that uses water efficiently, encourages water conservation, and prevents water waste.

17.89.020 Definitions.

For the purposes of this chapter and the Water Efficient Landscape Guidelines that implement this chapter, the following terms are defined:

"Applicant" means the person submitting a landscape documentation package. Applicants can be the property owner or the owner's designee.

"Applied water" means the portion of water supplied by the irrigation system to the landscape.

"Automatic irrigation controller" means a timing device used to remotely control valves that operate an irrigation system. Automatic irrigation controllers are able to self-adjust and schedule irrigation events using either evapotranspiration (weather-based) or soil moisture data.

"Backflow prevention device" means a safety device used to prevent pollution or contamination of the water supply due to the reverse flow of water from the irrigation system.

"Certificate of completion" means the document required under Section 2.2 of the Water Efficient Landscape Guidelines.

"Certified irrigation designer" means a person certified to design irrigation systems by an accredited academic institution, a professional trade organization or other program such as the US Environmental Protection Agency's WaterSense Irrigation designer certification program and Irrigation Association's Certified

Irrigation Designer program.

"Certified landscape irrigation auditor" means a person certified to perform landscape irrigation audits by an accredited academic institution, a professional trade organization or other program such as the U.S. Environmental Protection Agency's WaterSense irrigation auditor certification program and Irrigation Association's Certified Landscape Irrigation Auditor program.

"Check valve" or "anti-drain valve" means a valve located under a sprinkler head, or other location in the irrigation system, to hold water in the system to prevent drainage from sprinkler heads when the sprinkler is off.

"Common interest developments" means community apartment projects, condominium projects, planned developments, and stock cooperatives per Civil Code Section 1351.

"Compost" means the safe and stable product of controlled biologic decomposition of organic materials that is beneficial to plant growth.

"Conversion factor (0.62)" means the number that converts acre-inches per acre per year to gallons per square foot per year.

"Distribution uniformity" means the measure of the uniformity of irrigation water over a defined area.

"Drip irrigation" means any non-spray low volume irrigation system utilizing emission devices with a flow rate measured in gallons per hour. Low volume irrigation systems are specifically designed to apply small volumes of water slowly at or near the root zone of plants.

"Ecological restoration project" means a project where the site is intentionally altered to establish a defined, indigenous, historic ecosystem.

"Effective precipitation (Epp)" or "usable rainfall" means the portion of total precipitation which becomes available for plant growth.

"Emitter" means a drip irrigation emission device that delivers water slowly from the system to the soil.

"Established landscape" means the point at which plants in the landscape have developed significant root growth into the soil. Typically, most plants are established after one or two years of growth.

"Establishment period of the plants" means the first year after installing the plant in the landscape or the first two years if irrigation will be terminated after establishment. Typically, most plants are established after one or two years of growth. Native habitat mitigation areas and trees may need three to five years for establishment.

"Estimated total water use (ETWU)" means the total water used for the landscape as described in Section 2.1.B.2 of the Water Efficient Landscape Guidelines.

"ET adjustment factor (ETAF)" means a factor of 0.55 for residential areas and 0.45 for non-residential areas; that, when applied to reference evapotranspiration, adjusts for plant factors and irrigation efficiency, two major influences upon the amount of water that needs to be applied to the landscape. The ETAF for new and existing (non-rehabilitated) special landscape areas shall not exceed 1.0. The ETAF for existing non-rehabilitated landscapes is 0.8.

"Evapotranspiration rate" means the quantity of water evaporated from adjacent soil and other surfaces and transpired by plants during a specified time.

"Flow rate" means the rate at which water flows through pipes, valves and emission devices, measured in gallons per minute, gallons per hour, or cubic feet per second.

"Flow sensor" means an inline device installed at the supply point of the irrigation system that produces a repeatable signal proportional to flow rate. Flow sensors must be connected to an automatic irrigation controller, or flow monitor capable of receiving flow signals and operating master valves. This combination flow sensor/controller may also function as a landscape water meter or submeter.

"Friable" means a soil condition that is easily crumbled or loosely compacted down to a minimum depth per planting material requirements, whereby the root structure of newly planted material will be allowed to spread unimpeded.

"Fuel Modification Plan Guideline" means guidelines from a local fire authority to assist residents and businesses that are developing land or building structures in a fire hazard severity zone.

"Graywater" means untreated wastewater that has not been contaminated by any toilet discharge, has not been affected by infectious, contaminated, or unhealthy bodily wastes, and does not present a threat from contamination by unhealthy processing, manufacturing, or operating wastes. "Graywater" includes, but is not limited to, wastewater from bathtubs, showers, bathroom washbasins, clothes washing machines, and laundry tubs, but does not include wastewater from kitchen sinks, dishwashers, Health and Safety Code Section 17922.12.

"Hardscapes" means any durable material (permeable and non-permeable).

"Hydrozone" means a portion of the landscaped area having plants with similar water needs and rooting depth. A hydrozone may be irrigated or non-irrigated.

"Infiltration rate" means the rate of water entry into the soil expressed as a depth of water per unit of time (e.g., inches per hour).

"Invasive plant species" means species of plants not historically found in California that spread outside cultivated areas and can damage environmental or economic resources. Invasive species may be regulated by county agricultural agencies as noxious species. Lists of invasive plants are maintained at the California Invasive Plant Inventory and USDA Invasive and Noxious Weeds database.

"Irrigation audit" means an in-depth evaluation of the performance of an irrigation system conducted by a certified landscape irrigation auditor. An irrigation audit includes, but is not limited to, inspection, system tune-up, system test with distribution uniformity or emission uniformity, reporting overspray or runoff that causes overland flow, and preparation of an irrigation schedule.

"Irrigation efficiency (IE)" means the measurement of the amount of water beneficially used divided by the amount of water applied. Irrigation efficiency is derived from measurements and estimates of irrigation system characteristics and management practices. The irrigation efficiency for purposes of this ordinance are 0.75 for overhead spray devices and 0.81 for drip systems.

"Irrigation survey" means an evaluation of an irrigation system that is less detailed than an irrigation audit. An irrigation survey includes, but is not limited to: inspection, system test, and written recommendations to improve performance of the irrigation system.

"Irrigation water use analysis" means an analysis of water use data based on meter readings and billing data.

"Landscaped architet" means a person who holds a license to practice landscape architecture in the state of California Business and Professions Code, Section 5615.

"Landscape area" means all the planting areas, turf areas, and water features in a landscape design plan subject to the maximum applied water allowance calculation. The landscape area does not include footprints of buildings or structures, sidewalks, driveways, parking lots, decks, patios, gravel or stone walls, other pervious or non-pervious hardscapes, and other non-irrigated areas designated for non-development (e.g., open spaces and existing native vegetation).

"Landscaping contractor" means a person licensed by the state of California to construct, maintain, repair, install, or subcontract the development of landscape systems.

"Landscape documentation package" means the documents required under Section 17.89.030. "Landscape project" means total area of landscape in a project as defined in "landscape area" for the purposes of this ordinance, meeting requirements under Section 17.89.030.

"Landscape water meter" means an inline device installed at the irrigation supply point that measures the flow of water into the irrigation system and is connected to a totalizer to record water use.

"Lateral line" means the water delivery pipeline that supplies water to the emitters or sprinklers from the valve.

"Local agency" means a city or county, including a charter city or charter town, that is responsible for adopting and implementing the ordinance. The local agency is also responsible for the enforcement of this chapter, including, but not limited to, approval of a permit and plan check or design review of a project.

"Local water purveyor" means any entity, including a public agency, city, county, or private water company that provides retail water service.

"Low volume irrigation" means the application of irrigation water at low pressure through a system of tubing or lateral lines and low-volume emitters such as drip, drip lines, and bubblers. Low volume irrigation systems are specifically designed to apply small volumes of water slowly at or near the root zone of plants.

"Main line" means the pressurized pipeline that delivers water from the water source to the valve or outlet.

"Master shut-off valve" is an automatic valve installed at the irrigation supply point which controls water flow into the irrigation system. When this valve is closed water will not be supplied to the irrigation system. A master valve will greatly reduce any water loss due to a leaky station valve.

"Maximum applied water allowance (MAWA)" means the upper limit of annual applied water for the established landscaped area as specified in Section 2.1.B.2 of the Water Efficient Landscape Guidelines. It is based upon the area's reference evapotranspiration, the ET adjustment factor, and the size of the landscape area. The estimated total water use shall not exceed the maximum applied water allowance. Special landscape areas, including recreation areas, areas permanently and solely dedicated to edible plants such as orchards and vegetable gardens, and areas irrigated with recycled water are subject to the

PUBLIC NOTICES**Fictitious Business Name Statement**
2017070683

The following person(s) is (are) doing business as SOUTH BAY POOL-POND & SPA RESTORATION, 816 CRENSHAW BLVD, TORRANCE, CA 90501, LOS ANGELES COUNTY. Registered Owner(s): HUGO DE AVILA MARQUEZ, 816 CRENSHAW BLVD, TORRANCE, CA, 90501. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: HUGO DE AVILA MARQUEZ, OWNER. This statement was filed with the County Recorder of Los Angeles County on March 21, 2017.

NOTICE: This Fictitious Name Statement expires on March 21, 2022. A new Fictitious Business Name Statement must be filed prior to March 21, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 4/13, 4/20, 4/27, 5/4/2017 **H-1616**

Fictitious Business Name Statement
2017079367

The following person(s) is (are) doing business as MAILBOXES GALORE, 1820 W. CARSON ST., #202, TORRANCE, CA 90501, LOS ANGELES COUNTY. Registered Owner(s): 1) GINA T. RODRIGUEZ, 25925 AVOCADO ST., LOMITA, CA 90717. 2) JOHN RODRIGUEZ, 25925 AVOCADO ST., LOMITA, CA 90707. This business is being conducted by a Married Couple. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: GINA T. RODRIGUEZ, WIFE. This statement was filed with the County Recorder of Los Angeles County on March 30, 2017.

NOTICE: This Fictitious Name Statement expires on March 30, 2022. A new Fictitious Business Name Statement must be filed prior to March 30, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). TORRANCE TRIBUNE Pub. 4/13, 4/20, 4/27, 5/4/2017 **HT-1617**

Fictitious Business Name Statement
2017079196

The following person(s) is (are) doing business as LUFTGEKUHLT, 1601 N. SEPULVEDA BLVD. #199, MANHATTAN BEACH, CA, 90266, LOS ANGELES COUNTY. Registered Owner(s): COGNITION COMPANY, 1601 N. SEPULVEDA BLVD. #199, MANHATTAN BEACH, CA, 90266. This business is being conducted by a JOINT VENTURE. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: COGNITION COMPANY, PARTNER, PATRICK LONG. This statement was filed with the County Recorder of Los Angeles County on March 30, 2017.

NOTICE: This Fictitious Name Statement expires on March 30, 2022. A new Fictitious Business Name Statement must be filed prior to March 30, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 4/13, 4/20, 4/27, 5/4/2017 **HT-1620**

Fictitious Business Name Statement
2017090817

The following person(s) is (are) doing business as OFFICE MOVE GURU, 17103 EASTWOOD AVENUE, TORRANCE, CA 90504, LOS ANGELES COUNTY. Registered Owner(s): LMR ENTERPRISES LLC, 17103 EASTWOOD AVENUE, TORRANCE, CA 90504. This business is being conducted by a LIMITED LIABILITY COMPANY. The registrant commenced to transact business under the fictitious business name or names listed above on: 03/2017. Signed: LMR ENTERPRISES LLC, OWNER, LAUREN MARIE RICHESON. This statement was filed with the County Recorder of Los Angeles County on April 11, 2017.

NOTICE: This Fictitious Name Statement expires on April 11, 2022. A new Fictitious Business Name Statement must be filed prior to April 11, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: Pub. 4/13, 4/20, 4/27, 5/4/2017 **HT-1621**

Fictitious Business Name Statement
2017078152

The following person(s) is (are) doing business as DELIGHT PROP, LCC, 4219 W. 165TH ST., LAWNDALE, CA, 90260, LOS ANGELES COUNTY. Registered Owner(s): DELIGHT PROP, LCC, 4219 W. 165TH ST., LAWNDALE, CA, 90260. This business is being conducted by a Limited Liability Company. The registrant commenced to transact business under the fictitious business name or names listed above on: 08/2008. Signed: DELIGHT PROP, LCC, OWNER, EDWARDO OSORIO. This statement was filed with the County Recorder of Los Angeles County on MARCH 29, 2017.

NOTICE: This Fictitious Name Statement expires on MARCH 29, 2022. A new Fictitious Business Name Statement must be filed prior to MARCH 29, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Lawndale Tribune: Pub. 4/20, 4/27, 5/4, 5/11/2017 **HL-1622**

Fictitious Business Name Statement
2017084540

The following person(s) is (are) doing business as BACKSPIN ENTERTAINMENT, 2414 CABRILLO AVE, APT A, TORRANCE, CA, 90501, LOS ANGELES COUNTY. Registered Owner(s): SHERWIN-RYAN RUSTE, 2414 CABRILLO AVE, APT A, TORRANCE, CA, 90501. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: SHERWIN-RYAN RUSTE, OWNER. This statement was filed with the County Recorder of Los Angeles County on April 6, 2017.

NOTICE: This Fictitious Name Statement expires on April 6, 2022. A new Fictitious Business Name Statement must be filed prior to April 6, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: Pub. 4/20, 4/27, 5/4, 5/11/2017 **HT-1623**

**2017077342
STATEMENT OF ABANDONMENT
OF USE OF FICTITIOUS
BUSINESS NAME****Current File #2016192687**

The following person has abandoned the use of the fictitious business name: CRAFT SHACK FUELED BY SIMMZYS, 850 S SEPULVEDA BLVD, STE K200, EL SEGUNDO, CA 90245. The fictitious business name referred to above was filed in the County of Los Angeles ON MARCH 29, 2017. Registrants: SIMMZYS LLC, 1148 MANHATTAN AVE #1, MANHATTAN BEACH, CA 90266. This business was conducted by a LIMITED LIABILITY COMPANY. Signed: SIMMZYS LLC, MANAGING MEMBER. This statement was filed with the County Clerk of Los Angeles County on MARCH 29, 2017.

EL SEGUNDO HERALD: Pub. 4/20, 4/27, 5/4, 5/11/2017 **H-1624**

Fictitious Business Name Statement
2017095477

The following person(s) is (are) doing business as LO:LA, 222 N. SEPULVEDA BLVD., SUITE 2000, EL SEGUNDO, CA 90245, LOS ANGELES COUNTY. Registered Owner(s): LONDON:LOS ANGELES LLC, 222 N. SEPULVEDA BLVD., SUITE 2000, EL SEGUNDO, CA 90245. This business is being conducted by a LIMITED LIABILITY COMPANY. The registrant commenced to transact business under the fictitious business name or names listed above on: 03/2017. Signed: LONDON:LOS ANGELES LLC, CEO, NICHOLAS PLATT. This statement was filed with the County Recorder of Los Angeles County on April 14, 2017.

NOTICE: This Fictitious Name Statement expires on April 14, 2022. A new Fictitious Business Name Statement must be filed prior to April 14, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: Pub. 4/27, 5/4, 5/11, 5/18/2017 **H-1625**

Fictitious Business Name Statement
2017097163

The following person(s) is (are) doing business as BRIGHT HORIZONS COUNSELING SERVICES, 1) 1500 ROSECRANS AVE., MANHATTAN BEACH, CA, 90266, LOS ANGELES COUNTY. 2) 14123 JEFFERSON AVE., HAWTHORNE, CA, 90250, LOS ANGELES COUNTY. Registered Owner(s): BLESSY M. GIRON FRANCO, 14123 JEFFERSON AVE., HAWTHORNE, CA, 90250. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2017. Signed: BLESSY M. GIRON FRANCO, OWNER. This statement was filed with the County Recorder of Los Angeles County on April 17 2017.

NOTICE: This Fictitious Name Statement expires on April 17, 2022. A new Fictitious Business Name Statement must be filed prior to April 17, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Hawthorne Tribune: Pub. 4/27, 5/4, 5/11, 5/18/2017 **HH-1627**

Fictitious Business Name Statement
2017097515

The following person(s) is (are) doing business as MAYTAG LAUNDRY HAWTHORNE, 14345 INGLEWOOD AVE., HAWTHORNE, CA 90250, LOS ANGELES COUNTY. Registered Owner(s): MATTHEW IAN CLARK, 15307 EUCALYPTUS AVE., BELLFLOWER, CA 90706. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: MATTHEW IAN CLARK, OWNER. This statement was filed with the County Recorder of Los Angeles County on April 18, 2017.

NOTICE: This Fictitious Name Statement expires on April 18, 2022. A new Fictitious Business Name Statement must be filed prior to April 18, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Hawthorne Tribune: Pub. 4/27, 5/4, 5/11, 5/18/2017 **HH-1627**

Fictitious Business Name Statement
2017098145

The following person(s) is (are) doing business as ZOFICALI, 1) 13102 ROSELLE AVE., #5, HAWTHORNE, CA, 90250, LOS ANGELES COUNTY. 2) PO BOX 1394, ATTN: SOPHIE REGNIER, EL SEGUNDO, CA, 90245, LOS ANGELES COUNTY. Registered Owner(s): SOPHIE REGNIER, 13102 ROSELLE AVE., #5, HAWTHORNE, CA, 90250. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: N/A. Signed: SOPHIE REGNIER, OWNER. This statement was filed with the County Recorder of Los Angeles County on April 18, 2017.

NOTICE: This Fictitious Name Statement expires on April 18, 2022. A new Fictitious Business Name Statement must be filed prior to April 18, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Hawthorne Tribune: Pub. 4/27, 5/4, 5/11, 5/18/2017 **HH-1628**

Fictitious Business Name Statement
2017089763

The following person(s) is (are) doing business as INGLEWOODSLA, 1) 6411 SPRINGPARK AVE, INGLEWOOD, CA 90301 LOS ANGELES COUNTY. 2) PO BOX 451494, LOS ANGELES, CA 90045, LOS ANGELES COUNTY. Registered Owner(s): STEPHEN ALLEN COTTON, 6411 SPRINGPARK AVE, INGLEWOOD, CA 90056. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name or names listed above on: 04/2017. Signed: STEPHEN ALLEN COTTON, OWNER. This statement was filed with the County Recorder of Los Angeles County on APRIL 10, 2017.

NOTICE: This Fictitious Name Statement expires on APRIL 10, 2022. A new Fictitious Business Name Statement must be filed prior to APRIL 10, 2022. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). INGLEWOOD TRIBUNE: Pub 5/4, 5/11, 5/18, 5/25/2017 **HI-1630**

THE PUBLISHING COST IS \$75 FOR MORE DETAILED INFORMATION CALL 310-322-1830



LIKE US ON FACEBOOK



CERTIFIED AND LICENSED PROFESSIONALS**concrete****LINDAHL CONCRETE, INC.**

Specializing in all Residential Concrete
• Driveways • Patios • Pool Decks
• Stone • Pavers • Stamping

Call Casey or Carl • Lic. 531387

310-326-6626

Casey Lindahl founder of Lindahl Concrete Inc.
WE ACCEPT CREDIT CARDS
WWW.LINDAHLCONCRETE.COM

construction

Julian Construction, Inc.
Foundation Replacement/Repairs
House Bolting • Floor Leveling
Soft Story Retrofit

FREE INSPECTION

Low Price Guarantee - 0% Financing Available
BONDED & INSURED 323-733-3377 LIC. #788526
www.julianconstruction.com

flooring

KIRK FLOORING
(310) 322-6099
Fax (310) 322-6899
lic# 648106
333 Indiana Street, El Segundo
sales@kirkflooring.com

gardening

EL SEGUNDO GARDENER
Licensed/Bonded
All E.S. Crew, Lawn Service Clean Ups,
Tree Trim, Sprinklers, Handyman, etc.
CALL OR TEXT BRIAN
310-493-7811 | 310-322-7396
Lic# 100085424

handyman**BILL'S HOME & APARTMENT MAINTENANCE**

CONTRACTOR QUALITY
at Handyman Prices.
We cover everything from A-Z.

Bill Henrichon
Cell: 310-890-7531
Office: 310-542-3470

billhenrichon@sbcglobal.net
Henrichon & Associates Inc.
CA ST LIC# 1011547 / Licensed & Insured



Serving the South Bay for 25 years
FREE ESTIMATES

YOUR AD HERE

Email to reserve your space
marketing@heraldpublications.com

handyman**TOUCHSTONE**

PAINTING • PLASTERING
HANDYMAN

Reasonably Priced - Referrals Upon Request

310-517-9677

30 Year Business and Resident in the South Bay

painting**PAINTERS PLUS**

INTERIOR • EXTERIOR
PLUS
IMPROVEMENTS • REPAIRS

FREE ESTIMATES
LOWEST PRICES • GUARANTEED QUALITY
5 YEAR FREE MAINTENANCE

SERVING THE BEACH CITIES
FOR OVER 20 YEARS

CALL DON **310-798-0450**
LIC # 726089

painting**FREDERICK'S PAINTING OF EL SEGUNDO**

Interior & Exterior
NO Job too Small • Free Estimates
Call Freddy **310-910-4841**
LIC #948597

YOUR AD HERE

Email to reserve your space
marketing@heraldpublications.com

painting**RICH'S PAINTING**

**Specializing in exterior
Quality interior work
Reliable • Reasonable Rates**

310-640-9465

plumbing**MATTUCCI PLUMBING**

24 Hour Service
Since 1990 • Lic # 770059 • C-42 C-36 C-34 C20 A

FULL SERVICE PLUMBING
Sewer Video Inspection
Rooter Service • Copper Repipes
310-543-2001

plumbing**FOR ALL YOUR PLUMBING NEEDS**

We offer
Senior Discounts
We match any pricing
Open 24/7
Free Estimates
License # 537357

1-310-782-1978

roofing**NICK'S ROOFING SERVICE**

Small jobs OK!

310-697-9147

CA License # 1009097

roofing**RAMEY ROOFING INC.**

Old Fashioned Values...
50 Years and Counting.

New Roofs and Repairs
310-322-4129
CA St. Lic. #558797, Bonded, Insured

YOUR AD HERE

Email to reserve your space
marketing@heraldpublications.com

OVER 40 THOUSAND PAPERS DELIVERED WITHIN MILES OF YOUR HOME OR BUSINESS.

J.G. WENTWORTH.

Get CASH NOW for your structured settlement or annuity payments.*

Call now for a fast and free quote!
Call (855) 419-5248

* All payment purchases are at our sole discretion and are subject to meeting applicable underwriting and other requirements. Contact us for further terms and conditions.

© 2017 J.G. Wentworth

Parade

from front page

vehicle exited the car and attempted to go to a residence on 168th Street, saying they lived there. Officers contacted the resident and were told "neither lived there," said Tardy. The two were found to be parolees, driving a stolen car. A firearm was found in the car and the suspects were booked on numerous parole violations.

The Council took up the issue of proposed bicycle lanes on Hawthorne Boulevard. The City had planned to award a contract in March, but several challenges exist in installing bike lanes on the South Bay's main thoroughfare. The Council discussed designating alternate streets for the bike lane, installing the bike lane in the center median of Hawthorne, or scraping the project altogether and returning \$186,000 in Metro grants for the project.

Restructuring the center median for a bike path would present a major obstacle, according to a Lawndale planning official who oversaw the initial design proposal. "Construction costs would be prohibitive," he said.

Councilmember Pat Kearney pointed out that having viable bike lanes on the busy Hawthorne corridor will be a benefit to

businesses and commuters. Bike lanes would connect to other Metro links including the Artesia corridor and Metro Rapid service lines.

The consent calendar was passed unanimously. The Council appointed Ruthi Davis as Lawndale's economic and community development representative to the South Bay Workforce Development Board private industry council. Two ordinances were adopted, applying stricter regulations to new medical and dental businesses in the city and prohibiting outdoor use and cultivation of marijuana.

Mandoki said several amendments had to be enacted to the Lawndale municipal codes to prohibit smoking in local parks. Other items on the consent calendar included continuing repairs at the Sheriff's station, service agreements for City Hall HVAC upgrades and street repairs on 145th Street, and payment of various claims and demands in the amount of \$1,265,395.

The Lawndale City Council will hold its next regularly scheduled meeting on Monday, May 15 at 6:30 in the Lawndale City Hall Council Chambers at 14717 Burin Avenue. •



LIKE US
ON FACEBOOK

